

Parish of Newry

Sunday 18 October 2020
29th Sunday in Ordinary Time

Praise some powerful person for qualities he or she doesn't have, and you insult them in a subtle way. Flattery has been called the politeness of contempt. But it works! Only a very rock-like person could remain unmoved when a warm gush of flattery is playing over them. Most people suspend all critical self-examination at such a moment.

The flattery of the Pharisees was more subtle still. They probably knew that Jesus could not be flattered by lies, so they tried to flatter him with the truth. "We know you are afraid of no one, and that a man's rank means nothing to you!" But there was treachery in every word. They would entice him to bravado in speech, and then get him into serious trouble with the authorities for what he said. Taxation of Jews by the Romans (who were the occupying powers) was a burning issue; and the Romans had dealt summarily with Judas the Gaulonite who tried to raise resistance to it. Here then were these Pharisees trying to walk Jesus into the same fate. They brought some Herodians with them, to make it a perfect trap. If Jesus answered yes to their question he would be branded a collaborator; if he answered no he would be in deep trouble with the Herodians, who were collaborators with the Romans. But he was ready.

What strikes you more and more in the gospels is the sheer intelligence of Jesus. His answer was full of wit and insight. It was full of significance for the future too. The notion of separation between religion and politics (or, as it came to be known, the separation of Church and State) was unknown before him. We see today the trouble that the lack of such a distinction makes in countries with Muslim majorities, and even in countries with Muslim minorities.

This saying of his, "Give back to Caesar what belongs to Caesar," was useful from the start: it was of great importance to the early Christians, because they were often accused of disloyalty to the state; see, for example, Acts 17:7: "These people...have broken every one of Caesar's edicts." St Paul wrote an exhortation to loyalty to the state (Romans 13:1-7, where he even says that the tax-man is doing God's work!). Clearly there is a tradition of civil loyalty that goes back to Jesus himself.

But passing beyond the particular question of taxes, it is of the greatest interest to see how Jesus faced people in authority. His way is ultimately the model for how we ourselves are to face authority, as we do every day, in one way or another. It is not a pleasant thing when a policeman approaches you and says, "Documents!" It is like being asked what right you have to exist. Jesus was asked precisely this kind of question one day in the Temple. He was approached by "the chief priests, the teachers of the Law and the Jewish authorities." He was on their ground. "By what authority do you do these things...?" they demanded. (He had been teaching, which was their job.) But he was not one to bow down before authority. He put a perfect fix on them.

Jesus defied human authorities when he had to, but he was not against authority in principle. "Give to Caesar the things that are Caesar's." People who are against authority in principle are often simply looking for authority themselves. But the ultimate words on authority are surely his: "The Son of Man did not come to be served, but to serve."

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Sunday: 9.00am
(Po Polsku)
Monday: 7.30pm

St. Mary's Church, Chapel Street

Sunday 9.00am
(Latin Mass)
Sunday 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

ALL AVAILABLE ONLINE
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30
newrydominican.com/live

Masses Open to the Public
7.30am – Monday & Thursday
11.00am – Monday to Saturday
7.30pm Monday, Wednesday & Saturday [Vigil]

SUNDAY MASSES
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf Ps 16:6,8

All: To you I call; for you will surely heed me, O God;
turn your ear to me; hear my words.
Guard me as the apple of your eye;
in the shadow of your wings protect me.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The Lord be with you.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you came to gather the nations into the peace of God's kingdom:
Lord, have mercy. **Lord, have mercy.**

Priest: You come in word and sacrament to strengthen us in holiness:
Christ, have mercy. **Christ, have mercy.**

Priest: You will come in glory with salvation for your people:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen

THE GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God, grant that we may always conform our will to yours and serve your majesty in sincerity of heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah

45:1. 4-6

Thus says the Lord to his anointed, to Cyrus, whom he has taken by his right hand to subdue nations before him and strip the loins of kings, to force gateways before him that their gates be closed no more:

It is for the sake of my servant Jacob, of Israel my chosen one, that I have called you by your name, conferring a title though you do not know me. I am the Lord, unrivalled; there is no other God besides me. Though you do not know me, I arm you that men may know from the rising to the setting of the sun that, apart from me, all is nothing.

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM

Ps 95:1. 3-5. 7-10. R v.7

(R) Give the Lord glory and power.

- O sing a new song to the Lord, sing to the Lord all the earth. Tell among the nations his glory and his wonders among all the peoples. **(R)**
- The Lord is great and worthy of praise, to be feared above all gods; the gods of the heathens are naught. It was the Lord who made the heavens. **(R)**
- Give the Lord, you families of peoples, give the Lord glory and power, give the Lord the glory of his name. Bring an offering and enter his courts. **(R)**
- Worship the Lord in his temple. O earth, tremble before him. Proclaim to the nations: 'God is king.' He will judge the peoples in fairness. **(R)**

SECOND READING

A reading from the first letter of St Paul to the Thessalonians

1:1-5

From Paul, Silvanus and Timothy, to the Church in Thessalonika which is in God the Father and the Lord Jesus Christ; wishing you grace and peace from God the Father and the Lord Jesus Christ.

We always mention you in our prayers and thank God for you all, and constantly remember before God our Father how you have shown your faith in action, worked for love and persevered through hope, in our Lord Jesus Christ.

We know, brothers, that God loves you and that you have been chosen, because when we brought the Good News to you, it came to you not only as words, but as power and as the Holy Spirit and as utter conviction.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION **Jn 17:17**

**All: Alleluia, alleluia!
 Your word is truth, O Lord,
 consecrate us in the truth.
 Alleluia!**

GOSPEL

Priest: The Lord be with you.
All: And with your spirit.
Priest: A reading from the holy Gospel according to Matthew **22:15-21**
All: Glory to you, O Lord.

The Pharisees went away to work out between them how to trap Jesus in what he said. And they sent their disciples to him, together with the Herodians, to say, 'Master, we know that you are an honest man and teach the way of God in an honest way, and that you are not afraid of anyone, because a man's rank means nothing to you. Tell us your opinion, then. Is it permissible to pay taxes to Caesar or not?' But Jesus was aware of their malice and replied, 'You hypocrites! Why do you set this trap for me? Let me see the money you pay the tax with.' They handed him a denarius and he said, 'Whose head is this? Whose name?' 'Caesar's' they replied. He then said to them, 'Very well, give back to Caesar what belongs to Caesar – and to God what belongs to God.'

The Gospel of the Lord.
All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

**All: I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the
 Father; through him all things were made.
 For us men and for our salvation
 he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
 Mary, and became man.**

**For our sake he was crucified under Pontius
 Pilate, he suffered death and was buried,**

**and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.**

**He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
 life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
 Church. I confess one Baptism for the forgiveness
 of sins and I look forward to the resurrection of
 the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Grant us, Lord, we pray,
a sincere respect for your gifts,
that, through the purifying action of your grace, we
may be cleansed by the very mysteries we serve.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (II in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For out of compassion for the waywardness that is
ours, he humbled himself and was born of the
Virgin; by the passion of the Cross he freed us from
unending death, and by rising from the dead he
gave us life eternal.

And so, with Angels and Archangels,
with Thrones and Dominions,
and with all the hosts and Powers of heaven,
we sing the hymn of your glory,
as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy these gifts
we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE Poured OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, O Lord, as we celebrate
the memorial of the saving Passion of your Son,
his wondrous Resurrection and Ascension into
heaven, and as we look forward to his second
coming, we offer you in thanksgiving this holy and
living sacrifice.

Look, we pray, upon the oblation of your Church
and, recognising the sacrificial Victim by whose
death you willed to reconcile us to yourself, grant
that we, who are nourished by the Body and Blood
of your Son and filled with his Holy Spirit, may
become one body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your
elect, especially with the most Blessed Virgin Mary,
Mother of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence
we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray,
O Lord, advance the peace and salvation of all the
world. Be pleased to confirm in faith and charity
your pilgrim Church on earth, with your servant
Francis our Pope and N. our Bishop, the Order of
Bishops, all the clergy, and the entire people you
have gained for your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.
To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of
your glory through Christ our Lord, through whom
you bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,

all glory and honour is yours,
for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

**All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**All: For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.

All: And with your spirit.

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

**All: Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 32:18-19

**All: Behold, the eyes of the Lord
are on those who fear him,
who hope in his merciful love,
to rescue their souls from death,
to keep them alive in famine.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Grant, O Lord, we pray,
that, benefiting from participation in heavenly things,
we may be helped by what you give in this present
age and prepared for the gifts that are eternal.
Through Christ our Lord.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you.

All: And with your spirit.

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: Amen

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: Amen

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go forth, the Mass is ended.

All: Thanks be to God.

Message from the Administrator

It has been one of those years that most of us will never forget. Due to the Coronavirus, churches were closed and the Mission of Christ looked as though it was put on hold. But, thanks to Facebook and webcams, this mission continued with Mass and prayer services broadcast to people's homes. It was a new way of living one's faith.

Whenever a priest, deacon, religious or layperson is placed on Mission they are workers in the vineyard, called to animate the baptised faithful in using their talents and gifts to communicate the message of Christ and his church.

As the prophet Isaiah says about those chosen: "though you do not know me, I am you that people may know from the rising of the sun to the setting of the sun that, apart from me, all is nothing" (Is. 45:5-6).

St. Paul says about missionaries. "They give their lives because they have received power from above and the Holy Spirit is leading them". Jesus is praying for the success of his mission that the world may come to know God through the efforts of every missionary. Working with the poor who have very little worldly possessions one encounters a humility that they display before God. For us the only thing that matters is to know Christ Jesus and believe in him who is praying for us as we proclaim the Gospel. This weekend our focus is on mission within the Church. They also need our support financially so that more missionaries will be able to work with the poorest of the poor in being there to celebrate the Sacraments and preach the Gospel.

Canon Francis Brown

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament.
I love You above all things, and I long for you in my soul.
Since I cannot now receive You sacramentally, come at least spiritually into my heart.
As though You have already come, I embrace You and unite myself entirely to You:
Never permit me to be separated from You.
Amen.

MASS IN POLISH

The Mass in Polish celebrated in St. Brigid's on Sunday mornings at 9.00am will now be celebrated by Fr. Krzysztof in either Burren or Warrenpoint at a time agreed with the Parish Priest. There will be no Mass in Polish in St. Brigid's Church.

Msza św. w języku polskim, która była odprawiana w niedziele o godz. 9:00 w kościele pw. św. Brygidy, będzie celebrowana przez ks. Krzysztofa w kościele w Burren lub w Warrenpoint zgodnie z ustaleniami z tamtejszym Księdzem Proboszczem. Nie będzie Mszy św. w kościele pw. św. Brygidy.

PARISH BAPTISMS

Jake Brendan Carnegie, 69 The Blackthorns
Conor Malcolm Reid, 31 Forest Hills
Kiana Ciara Donnan, 75 Rath Gullion, Killeavy

Antoni Terilikowski, 112 Chancellors Hall
Alexander Zamudio, 32A Water Street
Millie Sadie McKay, 21 Raymond Kelly Park

Baptisms: The Sacrament of Baptism will be celebrated at 12.30pm in St. Brigid's Church every Sunday.
It is important that your child is baptised in Newry Parish.

RECENTLY DECEASED

Ailish Bannon, *Harmony Heights, formerly Derrybeg* | Noel McGovern, *Ballyholland Road*
Josie O'Hare, *Shinn Road* | Deirdre Williamson, *Abbey Heights*

ST. BRIGID'S CHURCH

It will be 50 years on the 18th October since the official opening and blessing of St. Brigid's Church. We will have a Mass in the Church to mark this occasion when COVID 19 is under control.

STEWARDS: we need an additional number of stewards for St. Brigid's Church on a Saturday evening.
Please consider volunteering for this important ministry so that all parishioners can experience a safe environment in the Church. Adequate stewarding is imperative at each mass in the parish.

NOVENA TO ST. PEREGRINE

The Novena to St. Peregrine was traditionally on a Friday Evening in St. Brigid's Church. It attracted a large number of people. It is our intention to change the evening from Monday to Friday from the first Friday in November. In this way it will not clash with the Novena to St. Martin in St. Catherine's and the Novena to Our Mother of Perpetual Succour in Cloghogue. The Evening Mass in St. Mary's Church will be on a Tuesday. Both Masses will be at 7.30pm.

PRIEST / DEACON ON DUTY

A priest will be available between 2.00pm and 3.00pm each day from Monday to Friday to complete Pre- Marital Forms and to meet anyone who wishes to have a chat or any other business.

ST. CATHERINE'S CHURCH - ST. MARTIN NOVENA – 3rd – 11th November – Virtual

Two sessions 11.00am & 7.30pm this year as a virtual Novena and can only be attended online by visiting our website. Petitions can only be accepted online and a candle will be lit for your intentions. There will be no public Masses from 3rd – 11th November to accommodate the Novena with the exception of the Sunday Masses which will be open to the public.

Shoppers Rosary (Legion of Mary), takes place each Saturday at 3.00pm in the Cathedral.

OFFERTORY COLLECTION

Sunday 11 October

Parish Collection	£ 4204.67	Monthly Collection	£ 522.70
Loose Plate Collection	£ 641.41		
Direct Debits	£ 494.92		
	£ 5341.00		

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for northern Ireland. NIC105046.

If any parish groups wish to use the Parish Centre, please contact Pauline giving prior notice for bookings. Tel: 07984614925.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 17 October	6.00pm	Peader & Philomena McKeown, Burton-on-Trent & St. Clare's Avenue Francis & David McKenna, Belfast Rita Weir, St. Clare's Avenue Christopher Campbell, Rathfriland & Newry Margaret & John Murphy & deceased Family members, St. Patrick's Avenue John Keenan, Cherrywood Grove Cyril & Elizabeth Wiltshire, Castle Street & deceased family members, South Wales
Sunday 18 October	9.00am 12 noon	The Patterson & Hanna Families, Castle Street & Hugh & Marjie Herron, Canada Kenneth J Kenny, Balmoral Avenue Elizabeth Keenan, Derrylecka Jackie Patterson, Well Lane (M.M) Hazel & Patrick Grattan, Mountainview Drive Josephine Troope & Tony Eames, Dora Avenue Eleanor McKeown, Carraig Mhuire
Monday 19 October	5.30pm	Peter Bennett, Derrybeg Cottages & John Cassidy, Derry
Tuesday 20 October	10.30am	John & Bridget Fitzsimons
Friday 23 October	10.30am	Sr. Cabrini Conti, St. Clare's Convent Margaret O'Donnell, Dora Avenue (M.M) John Duffy & deceased members of the Duffy & McMahon Family, Broomfield, Castleblaney
Saturday 24 October	6.00pm	Reilly Family, Glen Hill Ian, Penny & Jerrald Swales Carmel Gilleece, Rathfriland Road & Jimmy & Margaret Clarke, Mourneview Park & The Gilleece Family, Rathfriland Road Patsy Mathers, Derrybeg & Mary Ann, John & Gertrude Matthews, Bessbrook John, Mary Rose & Joe Connolly, John Mitchel St Gerry Markey, Church Street
Sunday 25 October	9.00am 12 noon	James, Annie & Jim (Jun) McAteer, Billy's Road Michael Brady, Fullerton Road Noel & Donna Gibbons, Windsor Avenue

St. Mary's Anniversaries

Sunday 18 October	10.30am	Hugh O'Hagan, Grinan Road Delia McParland, Innisfree Park Ann Lambe, Carnagh Park Matthew & Molly McAteer, Mass Rock Lane Desmond & Rose Cunningham, Rita & Jim Devlin, O'Neill Avenue & Deceased members of the Mullan Family Josephine & Peter Devlin, Drumgullion Avenue Eugene O'Hare, Derryleckagh Road & deceased family members. Edward & Ellen Markey, Hennessy Park, Desmond Markey, Lambeg, Lisburn & Kieran Markey, Warrenpoint Noel Sweeney, Grinan Road
Sunday 25 October	10.30am	Vera McGauley, Sean O'Neill Park (M.M) Cissie McAteer, Plantation Dairy, Ballyholland Sr. Teresa Campbell & Margaret McGivern, St. Mary's Villas Terence & Mary McGovern, Grinan

St. Brigid's Anniversaries

Saturday 17 October	7.30pm	Patrick & Bridget Vickers, Mournview Park Agnes & Kevin Lynch, Fifth Ave, Derrybeg Michael & Mary Catherine Kavanagh, Killeavy Road John & Sally Pearce, Second Avenue, Derrybeg & deceased members of the Pearce & Bagnall Families, Newry & Glenn. Emily, Paddy, Carmel & Tony Kavanagh, Ballinlare Gardens.
Monday 19 October	7.30pm	Anthony & Rosena Patterson, Dominic Street Liam McMahon, Hawthorn Villas Pat & Ruth Magill, Canal Street, formerly Derrybeg
Saturday 24 October	7.30pm	Mary & Patrick Rooney, Main Avenue, Derrybeg Eamon McAteer, Barcroft Park & Boyd & Jeanette McAteer, North Street & Scott McAteer, Wishaw Bernadette Coleman, Clanrye Avenue Michael Stuart & deceased family members Violet Hill Avenue

St. Catherine's Anniversaries

Saturday 17 October	7.30pm	Deceased members of the Quinn Family Eva & Tommy Connell Yvonne Burke
Sunday 18 October	11.00am 12.15pm	Eileen & Thomas Malone Rita McArdle deceased members of the smith family Rose Cosgrave Elsie McAllister Brendan Lennon Cora Keenan Elizabeth & Michael O'Hare James, Catherine & Eugene Boyle Benefactors of the Church & Priory
Monday 19 October	11.00am	Martha & Felix McDonald & Family
Tuesday 20 October	7.30pm 11.00am	Michael (Suki) Maguire Peter, Mary, Cissie & Ken McParland Rose & Hugh Finnegan John & Gertie Doherty Jason Cleeg & Shane Rooney & Jim Doherty & Joseph Doherty Eugene O'Hare
Wednesday 21 October	7.30pm	Rose & Patrick McLoughlin
Saturday 24 October	11.00am 7.30pm	Patrick & Jane Toal, daughter Jennifer & Gary Fitzsimmons Alice & John McCartan & deceased family members Michael Brady Lily McParland Winifred & Vincent White Maura Carr
Sunday 25 October	8.00am 9.30am 11.00am 12.15pm	Thomas & Alice Woods & Family James & Mary Ann Craven Mena Connell Kathleen Hogan Maureen O'Hanlon & deceased Family members Benefactors of the Church & Priory Gregory Milne Colm McAteer

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