

Parish of Newry

Sunday 6 December 2020
2nd Sunday of Advent

These are the first words of the earliest gospel. It is the gospel that will be with us most often during this present Liturgical year. Mark's is also the shortest of the four gospels, and was probably written sometime between 60 and 70 AD. In the first thirty (or so) years of its life the Church had no written gospels. What it had was an oral tradition: memories shared by people who had known Jesus, or who knew people who had known him.

It is "good news," Mark writes, even though there is a strong emphasis throughout on the suffering of Jesus, and the final third of this short gospel is devoted to the last week of his life. How such a tragic story could be good news is the mystery we are plunged into from the opening words. Clearly, it is only with hindsight that anyone could call it good news. That hindsight is provided by the resurrection.

'Provided'? We should not be too quick to provide the solution to this tragic story. The resurrection does not slip into place like the final piece of a jigsaw puzzle. Unlike all the other pieces of a jigsaw puzzle, the last piece is no surprise. But the resurrection is from beyond the frame, so it is

right to speak of "the surprise of the resurrection." In Mark's gospel Jesus seems reluctant even to be recognised as the Messiah, the Promised One; he refers to himself only as the "Son of Man," and orders his followers to tell no one about him until after his resurrection (Mark 9:9); this is called the "Messianic Secret".

In this Advent season we are to let the story develop in its own way, so that we too can experience the surprise of the resurrection. We are not advised to skip to the end. And so, like many a story, Mark's gospel begins at a certain distance from the main subject. It begins with John the Baptist. Next Sunday's gospel reading is also about him. The point seems to be that we have to learn to wait – a difficult thing for us who move so fast, and who tend to concentrate on facts rather than their meaning, and who prefer to see results rather than contemplate their causes. Advent is a season of depth, and waiting....

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

ALL AVAILABLE ONLINE
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30
newrydominican.com/live

Masses Open to the Public
7.30am – Monday & Thursday
11.00am – Monday to Saturday
7.30pm Monday, Wednesday & Saturday [Vigil]

SUNDAY MASSES
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Is 30:19. 30

**All: O people of Sion, behold,
the Lord will come to save the nations,
and the Lord will make the glory of his voice heard
in the joy of your heart.**

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

**All: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,**

Striking your breast as you say:

**through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty and merciful God,
may no earthly undertaking hinder those
who set out in haste to meet your Son,
but may our learning of heavenly wisdom
gain us admittance to his company.
Who lives and reigns with you in the unity of the Holy
Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah

40:1-5. 9-11

‘Console my people, console them’
says your God.
‘Speak to the heart of Jerusalem
and call to her
that her time of service is ended,
that her sin is atoned for,
that she has received from the hand of the Lord
double punishment for all her crimes.’

A voice cries, ‘Prepare in the wilderness
a way for the Lord.
Make a straight highway for our God
across the desert.
Let every valley be filled in,
every mountain and hill be laid low,
let every cliff become a plain,
and the ridges a valley;
then the glory of the Lord shall be revealed
and all mankind shall see it;
for the mouth of the Lord has spoken.’

Go up on a high mountain,
joyful messenger to Zion.
Shout with a loud voice,
joyful messenger to Jerusalem.
Shout without fear,
say to the towns of Judah,
‘Here is your God.’

Here is the Lord coming with power,
his arm subduing all things to him.
The prize of his victory is with him,
his trophies all go before him.
He is like a shepherd feeding his flock,
gathering lambs in his arms,
holding them against his breast
and leading to their rest the mother ewes.

**All: The word of the Lord
Thanks be to God.**

RESPONSORIAL PSALM

Ps 84:9-14. R v.8

**(R) Let us see, O Lord, your mercy
and give us your saving help.**

1. I will hear what the Lord God has to say,
a voice that speaks of peace,
peace for his people.
His help is near for those who fear him
and his glory will dwell in our land. **(R)**
2. Mercy and faithfulness have met;
justice and peace have embraced.
Faithfulness shall spring from the earth
and justice look down from heaven. **(R)**
3. The Lord will make us prosper
and our earth shall yield its fruit.
Justice shall march before him
and peace shall follow his steps. **(R)**

SECOND READING

A reading from the second letter of St Peter

3:8-14

There is one thing, my friends, that you must never forget: that
with the Lord, ‘a day’ can mean a thousand years, and a
thousand years is like a day. The Lord is not being slow to carry
out his promises, as anybody else might be called slow; but he

is being patient with you all, wanting nobody to be lost and everybody to be brought to change his ways. The Day of the Lord will come like a thief, and then with a roar the sky will vanish, the elements will catch fire and fall apart, the earth and all that it contains will be burnt up.

Since everything is coming to an end like this, you should be living holy and saintly lives while you wait and long for the Day of God to come, when the sky will dissolve in flames and the elements melt in the heat. What we are waiting for is what he promised; the new heavens and new earth, the place where righteousness will be at home. So then, my friends, while you are waiting, do your best to live lives without spot or stain so that he will find you at peace.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Lk 3:4. 6

All: Alleluia, alleluia!
**Prepare a way for the Lord,
make his paths straight,
and all mankind shall see the salvation of God.
Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to Mark

1:1-8

All: **Glory to you, O Lord.**

The beginning of the Good News about Jesus Christ, the Son of God. It is written in the book of the prophet Isaiah:

Look, I am going to send my messenger before you;
he will prepare your way.
A voice cries in the wilderness:
Prepare a way for the Lord,
make his path straight,

and so it was that John the Baptist appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. All Judea and all the people of Jerusalem made their way to him, and as they were baptised by him in the river Jordan they confessed their sins. John wore a garment of camel-skin, and he lived on locusts and wild honey. In the course of his preaching he said, 'Someone is following me, someone who is more powerful than I am, and I am not fit to kneel down and undo the strap of his sandals. I have baptised you with water, but he will baptise you with the Holy Spirit.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.**

**God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God, almighty Father.

All: **May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Be pleased, O Lord, with our humble prayers and
offerings, and, since we have no merits to plead our
cause, come, we pray, to our rescue
with the protection of your mercy.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (Advent I)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For he assumed at his first coming
the lowliness of human flesh,
and so fulfilled the design you formed long ago,
and opened for us the way to eternal salvation,
that, when he comes again in glory and majesty
and all is at last made manifest,
we who watch for that day
may inherit the great promise
in which now we dare to hope.

And so, with Angels and Archangels,
with Thrones and Dominions,
and with all the hosts and Powers of heaven,
we sing the hymn of your glory,
as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope and N. our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse,
with the blessed Apostles,
and all the Saints who have pleased you throughout
the ages, we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Bar 5:5; 4:36

All: **Jerusalem, arise and stand upon the heights, and behold the joy which comes to you from God.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. Replenished by the food of spiritual nourishment, we humbly beseech you, O Lord, that, through our partaking in this mystery, you may teach us to judge wisely the things of earth and hold firm to the things of heaven. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the almighty and merciful God, by whose grace you have placed your faith in the First Coming of his Only Begotten Son and yearn for his coming again sanctify you by the radiance of Christ's Advent and enrich you with his blessing.

All: **Amen**

Priest: As you run the race of this present life, may he make you firm in faith, joyful in hope and active in charity.

All: **Amen**

Priest: So that you, rejoicing now with devotion at our Redeemer's coming in the flesh, you may be endowed with the rich reward of eternal life when he comes again in majesty.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.

All: **Thanks be to God.**

Message from the Administrator

The Second Sunday of Advent turns our attention to John the Baptist. John was an interesting individual. We are told he dressed a bit strangely and spent a lot of time in the desert, "the voice of one crying in the wilderness". Yet, it seems he was very popular with "all the people of Jerusalem" went out to hear him. John must have been a dynamic speaker and one in whom people found hope and inspiration. In John the Baptist's time, the people lived under the oppression of the Roman Empire and were waiting for someone who would liberate them. John points to one that is greater than he, he points the people to Jesus.

When Pope Francis released the encyclical Fratelli Tutti in October this year he noted that dark clouds hang over our world and he urged everyone to embrace a spirit of friendship, kindness, compassion and solidarity as we move forward, to help ensure the dignity of every person and a more sustainable world for all. We have certainly experienced a type of 'wilderness' this year as we continue to battle the effects of COVID 19 and find a way forward. Our communities need messengers, like John, who bring good news, hope and a vision for the future, who point us towards a new way forward.

As we prepare to welcome Christ into our lives once more, let's make the most of this advent time, the most of this waiting time. May we use this space to reflect on what type of world can be born out of this wilderness we find ourselves in. May we reach out to those who are crying out for hope during these difficult months, like John the Baptist, offering a positive vision for the future.

Canon Francis Brown

Fr. Alphonsus Chukwunye

Fr. Robert, Deacon Callum & I welcome Fr. Alphonsus to join us in the Cathedral Parish. He arrived in Newry last Sunday and is currently observing the isolation restrictions. We hope he will be very happy working with us in Newry Parish. Sadly, his Father Peter died suddenly on Saturday 28th November at 2.00am. It was a big shock for him. We will keep him and his family in our prayers. We extend our sincere sympathy to his mother, brothers & sisters and extended family. May he rest in peace.

Christmas Eve 2020

It is hoped to celebrate Mass in the three Churches of the parish and in Saval parish in Shinn Church on Christmas Eve. The details will be announced later. Christmas day masses will follow the Sunday pattern. Unfortunately, the numbers in each of the churches will be limited due to the COVID 19 restrictions. We appeal for your understanding in this regard and we do not want anyone to be disappointed. All Masses will be streamed live from all our Churches so you might as an alternative choose to pray in this way as a family. The other thing to remember is that the Christmas season extends from the 25th December until the 6th January, a full twelve days. So, if you have decided that you are not coming to Mass on Christmas Eve or Christmas Day you can come on any of the days following with your family. In many respects the focus of Christmas is the family, the domestic Church and of all the Seasons of the year Christmas is a 'family time'. As a family you can come and visit the crib in the Cathedral on Christmas Day or on the days following the Feast.

PARISH COMMUNICATIONS – Tell us what you think?

The new Parish Pastoral Council, which took up office in September, has identified four key priorities to advance the mission and life of the parish over the next twelve months. These have been identified as communication, faith development, young people and finance. They would love to hear your thoughts about how we can improve communication in our parish by completing a short survey which can be found at www.newrycathedralparish.org

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for you in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You. Never permit me to be separated from You. Amen.

PRIEST / DEACON ON DUTY

A priest will be available between 2.00pm and 3.00pm each day from Monday to Friday to complete Pre- Marital Forms and to meet anyone who wishes to have a chat or any other business.

Night Prayer Live for Sundays in Advent: Join the Sisters of Saint Clare, Glenvale, on Facebook Live on the Newry Parish Facebook Page www.facebook.com/newrycathedral Continues every Sunday evening at 9.00pm during Advent. The broadcast will be available afterwards on the parish YouTube channel: <https://www.youtube.com/c/NewryCathedralParishOfficial>

If any parish groups wish to use the Parish Centre, please contact Pauline giving prior notice for bookings. Tel: 07984614925

OFFERTORY PROMISE ENVELOPES

Offertory Promise envelopes may be put in the box inside the front door of the Cathedral or at the sacristy door or alternatively through the letterbox of the green door of the Parochial House.

Beauty of Dromantine in pictures.

Fr. Des Corrigan, SMA has produced a wonderful book of photos displaying the beauty of Dromantine and its grounds throughout the seasons. This is of special local interest and makes a perfect gift or Christmas present. It is available in Veritas bookshop, The Grotto or Dromantine at £10.

Novena to St. Peregrine

Continues each Friday at 7.30pm in St. Brigid's Church.

RECENTLY DECEASED

Pattie McGovern, *Courtney Hill*
Pat Keenan, *Killeavy Road*
Peter Chukwunye, *Nigeria*

OFFERTORY COLLECTION

Sunday 29 November

Parish Collection	£ 858.00	Monthly Collection	£ 86.50
Loose Plate Collection	£ 356.85		
Direct Debits	£ 494.92		
	£1709.77		

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 5 December	6.00pm	Bridie Finnegan, Innisfree Park & Josephine McAteer, Lower Ballyholland Teresa & Patsy Keenan, Mountpleasant & Margaret Davidson, Crieve Court & Rose McAteer, London Kathleen Heaney, Mountpleasant Deceased members of the Magee Family, Violet Hill Avenue Pat & Annie Rafferty, Canal Street Paddy & Peggy Carr, Warrenpoint Road Kathleen & Paddy (Jun) Savage, Innisfree Park. Mary & Joseph Patterson, Dromalane Park Kasha Krawczyk
Sunday 6 December	9.00am 12 noon	Michael Torley, Yew Tree Park Rosena & Gerry Cunningham, Drumgullion Avenue Elizabeth & Joseph McArdle, Fullerton Road Patrick Smith, Greenlawn, Armagh Road Paddy Fox, Commons Way & Deceased members of the Fox Family, Boat Street Marie Warde, Ashtree Cottages
Monday 7 December	5.30pm 10.30am	Michael Clarke, Fairlawns Way (M.M) Patrick & Eileen Crinion, Canal Street Danny & Phyllis McLoughlin, Ashgrove Park
Tuesday 8 December	10.30am	Robert & Mary Loughran & deceased family members, Emmett Street Teresa & Sean Hillen, Ballinlare Gardens & Margaret & James Connolly, High Street
Wednesday 9 December	10.30am	Edmund O'Hare, Balmoral Avenue
Thursday 10 December	10.30am	Mary Kennedy, O'Neill Avenue
Saturday 12 December	6.00pm	Mary Torley, High Street (M.M) Robert & Jim Torley, High Street Patrick & Emily Woods, Church Street & deceased members of the Woods Family, Templehill Road Vincent & Josephine McEvoy, Mountainview Drive Alf Walsh, Bessbrook Patrick & Elizabeth McGivern, Nuala Larkin, Maureen Taylor, Sr. Rosaleen Kimmins & deceased family members Angela McKay, Innisfree Park Traynor Family, North St Flats Siobhan Small (née Armstrong), Carney Hall Kathleen & Andrew McMurray, Mountpleasant & Mary & Lily Curran, John Mitchel St Mark McDermott, Damolly Meadows
Sunday 13 December	12 noon 5.30pm	

St. Mary's Anniversaries

Sunday 6 December	10.30am	George & Mary Franks, Daisy Hill Gardens Marie McAteer, Woodview, Billy's Road & Joe & Teresa Cullen, Tandragee & Pat & Annie Devine, Mourneview, The Common Bridie & Peter Woods, Ashgree Cottages & Joe Hanna, Drumcashel Court Irene Campbell, Oaklands Mary, Des & Sean Brady, Killeavy Road Francis & Sheila Brady, Hennessy Park Marcus Conn (Jun) & deceased family Members, Killeavy Road Stella Magee, Rathfriland Road
Friday 11 December	7.30pm	Angela McKay, Innisfree Park
Sunday 13 December	10.30am	Jim, Edward, Elizabeth & Thomas Lavelle, Rostrevor Phyllis Duffy, Priory Crescent James & Maeve McGarry, Ballinacraig & Anita McCourt, Banbridge Poppy & Annie Rooney & Elizabeth & James Devine, Greenwood Drive Bob Curran, Castle Street & Hennessy Park & Lily Mills, Castle Street

St. Brigid's Anniversaries

Saturday 5 December	7.30pm	Lily Curran, Davis Street P J Hanratty, Derrybeg Drive Francie Loughran, Third Ave Joe McParland, Killeavy Road Sean Murtagh, Ballinlare Gardens Gerald Lonergan, Clanrye Avenue
Friday 11 December	7.30pm	Tony McKeivitt, Derrybeg
Saturday 12 December	7.30pm	Liduina & Michael Bannon, Home Avenue Nora McMahon, Chapel Street & Fr. Desmond Knowles Patrick, Teresa & Gemma Murphy, Clanrye Avenue Michael & Alice McKeown & Michael Rooney, Catherine Street

St. Catherine's Anniversaries

Saturday 5 December	7.30pm	Dympna Hughes (M.M) Caolan McGreevey Elizabeth, John, Peter & Ambrose McParland Phil & Patsy Downey Arthur McKeown Raymond Poucher Eithne McAteer Robert Loughran
Sunday 6 December	8.00am 9.30am 11.00am	Philomena Boyle Gerard & Patrick Boyle Philomena Heatley Sheila Cassidy Michael & Bridget Kinney Jack Hutchinson & deceased family members Ted Curran & deceased family members Gareth Murphy Sean O'Hanlon Dr. Brian Donnelly Susan Matthews Frederick, Mary & Joe McDermott Kathleen McDermott Maura McDermott Joseph Murphy Patrick Larkin
Monday 7 December	12.15pm 11.00am 7.30pm	Maria McGuigan (M.M) Brenda & David Whyte Terese & Danny Bennett Tessy Dillon & the Dillon Family Benefactors of the Church & Priory Josephine & Denis Hagan. Dan & Hilda McGroarty Stella Magee The Byrne Family & Kate Rice Martin, Thomas & Mary Nealon Martin Connolly & Ann Munnely Edward, Rose, Gerald & Jim McAlinden John McGuinness Michael Crawley Sean & Cathy Markey Timothy Malloy Alicia McDevitt Joseph & Jane Pentony & The Pentony Family Martin Jenkins, Brendan Preece, Stephen & Robert Pentony
Tuesday 8 December	11.00am	Alfie & Lily Smartt Bernard Smartt Peter & Una Smartt Eamon & Nora Farrell
Thursday 9 December	11.00am 7.30pm	Martin Ward (M.M) Ann McLoughlin Deirdre Patterson Brenda Powell Peter & Nora Jordan Mary Kennedy Bob & Josephine Meikle
Friday 10 December	7.30am	James & Margaret McAuliffe
Saturday 12 December	7.30am 11.00am 7.30pm	11.00am Kathleen Gallagher James & Bernadette Canavan Joan & Owen Lenaghan Elizabeth & Joseph McStay Kearney & Bannon Families James & Elizabeth McCreesh Pat Smith Nuala & Cyril McGibbon
Sunday 13 December	9.30am 11.00am 12.30pm	Catherine Andrews The Loughran & Hoy Families Sean Torley Damian Grant Peter Garvey & The Garvey Family Des Hughes Jack Quinn (M.M) Benefactors of the Church & Priory

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