

Parish of Newry

Sunday 13 December 2020
3rd Sunday of Advent

The first line of last Sunday's gospel reading introduced "Jesus Christ, Son of God." Today's readings (particularly the first, and also the responsorial psalm) show him as "Saviour". These together were the earliest affirmation of faith in Jesus: "Jesus Christ, Son of God and Saviour," in Greek, Ἰησοῦς Χριστὸς Θεοῦ Υἱὸς Σωτὴρ - Iesous Christos Theou Uios Soter. The initial letters of these words taken together - ΙΧΘΥΣ, ICHTHUS - happen to mean 'fish'. And so the fish became the secret sign of being a Christian in the times of persecution. It can be seen scratched on the walls of the catacombs in Rome.



John the Baptist was a rough-cut individual, appearing from the desert, fulminating against the people, and offering a "baptism of repentance." We mustn't think yet of Christian baptism. John's was a kind of moral baptism. They were turbulent times, and people were looking for a powerful and charismatic leader. John could be the one. The people thronged the him, wanting to signal their identification with him through a symbolic cleansing of sin: immersion in the Jordan (the word 'baptism' means 'plunging').

But John was clear about the limits of his own message. He pointed to another and greater leader to come. "I baptise with water... he baptises with the Holy Spirit" (Jn 1:26, 33). In other words, I plunge you in water, but he will plunge you in God's Spirit.

There is a world of difference between what we might call 'salvation from below' and 'salvation from above'. Today there is a great attraction in the first: our world has countless self-improvement programmes, and many people are greatly helped by this or that one. However, there is some built-in limitation in all of these. What if I were to succeed in improving myself, according to own view? It is always in danger of being a Pyrrhic victory, because the 'I' that is improving itself may be entrenching itself even more deeply in itself. In Zen they call it 'polishing the tile', after an anecdote about a monk who was attempting to turn a tile into a mirror by polishing it. The best things, we discover, are given, not produced. In Christian terms we speak of the "grace of God". The word 'grace' means 'gift'. A gift is from beyond, so I can receive it in simplicity of heart, without the ego's double-binds. This is 'salvation from above'. Far from excluding the other, it comes most often when the other has been taken to its limit and has run aground. If I improve myself I can experience a certain satisfaction, but when the grace of God floods me I know what is meant by joy. Joy is from beyond.

The contrast between John the Baptist and Jesus is fascinating, and the Liturgy gives us many opportunities throughout the year to study it. Jesus once said, "Truly I tell you, among those born of women no one has arisen greater than John the Baptist; yet the least in the kingdom of heaven is greater than he" (John 11:11; Luke 7:28).

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday - Saturday
10.30am

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

ALL AVAILABLE ONLINE
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses - VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30
newrydominican.com/live

Masses Open to the Public
7.30am - Monday & Thursday
11.00am - Monday to Saturday
7.30pm Monday, Wednesday & Saturday [Vigil]

SUNDAY MASSES
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Phil 4:4-5

**All: Rejoice in the Lord always; again I say, rejoice.
Indeed, the Lord is near.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Have mercy on us, O Lord.

All: For we have sinned against you.

Priest: Show us, O Lord, your mercy.

All: And grant us your salvation.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who see how your people faithfully await the feast of the Lord's Nativity, enable us, we pray, to attain the joys of so great a salvation and to celebrate them always with solemn worship and glad rejoicing. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah

61:1-2. 10-11

The spirit of the Lord has been given to me, for the Lord has anointed me. He has sent me to bring good news to the poor, to bind up hearts that are broken; to proclaim liberty to captives, freedom to those in prison; to proclaim a year of favour from the Lord.

'I exult for joy in the Lord, my soul rejoices in my God, for he has clothed me in the garments of salvation, he has wrapped me in the cloak of integrity, like a bridegroom wearing his wreath, like a bride adorned in her jewels.

'For as the earth makes fresh things grow, as a garden makes seeds spring up, so will the Lord make both integrity and praise spring up in the sight of the nations.'

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM Lk 1:46-50. 53-54. R Is 61:10

(R) My soul rejoices in my God.

1. My soul glorifies the Lord, my spirit rejoices in God, my Saviour. He looks on his servant in her nothingness; henceforth all ages will call me blessed. **(R)**
2. The Almighty works marvels for me. Holy his name! His mercy is from age to age, on those who fear him. **(R)**
3. He fills the starving with good things, sends the rich away empty. He protects Israel, his servant, remembering his mercy. **(R)**

SECOND READING

A reading from the first letter of St Paul to the Thessalonians **5:16-24**

Be happy at all times; pray constantly; and for all things give thanks to God, because this is what God expects you to do in Christ Jesus.

Never try to suppress the Spirit or treat the gift of prophecy with contempt; think before you do anything – hold on to what is good and avoid every form of evil.

May the God of peace make you perfect and holy; and may you all be kept safe and blameless, spirit, soul and body, for the coming of our Lord Jesus Christ. God has called you and he will not fail you.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION Is 61:1 (Lk 4:18)

**All: Alleluia, alleluia!
The spirit of the Lord has been given to me.
He has sent me to bring good news to the poor.
Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy Gospel according to John

1:6-8, 19-28

All: Glory to you, O Lord.

A man came, sent by God. His name was John. He came as a witness, as a witness to speak for the light,

so that everyone might believe through him.
He was not the light,
only a witness to speak for the light.

This is how John appeared as a witness. When the Jews sent priests and Levites from Jerusalem to ask him, 'Who are you?' he not only declared, but he declared quite openly, 'I am not the Christ.' 'Well then,' they asked 'are you Elijah?' 'I am not' he said. 'Are you the Prophet?' He answered, 'No.' So they said to him, 'Who are you? We must take back an answer to those who sent us. What have you to say about yourself?' So John said, 'I am, as Isaiah prophesied:

a voice that cries in the wilderness:
Make a straight way for the Lord.'

Now these men had been sent by the Pharisees, and they put this further question to him, 'Why are you baptising if you are not the Christ, and not Elijah, and not the prophet?' John replied, 'I baptise with water; but there stands among you – unknown to you – the one who is coming after me; and I am not fit to undo his sandal-strap.' This happened at Bethany, on the far side of the Jordan, where John was baptising.

The Gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

**All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: Blessed be God for ever.

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God, almighty Father.

**All: May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: May the sacrifice of our worship, Lord, we pray,
be offered to you unceasingly,
to complete what was begun in sacred mystery
and powerfully accomplish for us your saving work.
Through Christ our Lord.

All: Amen

Congregation stands

EUCHARISTIC PRAYER III

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (Advent I)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For he assumed at his first coming the lowliness of human flesh, and so fulfilled the design you formed long ago, and opened for us the way to eternal salvation, that, when he comes again in glory and majesty and all is at last made manifest, we who watch for that day may inherit the great promise in which now we dare to hope.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Is 35:4

All: **Say to the faint of heart: Be strong and do not fear.
Behold, our God will come, and he will save us.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
We implore your mercy, Lord,
that this divine sustenance may cleanse us of our faults
and prepare us for the coming feasts.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the almighty and merciful God,
by whose grace you have placed your faith
in the First Coming of his Only Begotten Son
and yearn for his coming again
sanctify you by the radiance of Christ's Advent
and enrich you with his blessing.

All: **Amen**

Priest: As you run the race of this present life,
may he make you firm in faith,
joyful in hope and active in charity.

All: **Amen**

Priest: So that you, rejoicing now with devotion
at our Redeemer's coming in the flesh,
you may be endowed with the rich reward of eternal life
when he comes again in majesty.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

Message from the Administrator

Last weekend we were introduced to John the Baptist as part of our Advent journey. We hear his story again but this time from the fourth Gospel. Light and darkness is a key theme of the fourth Gospel and in its opening verses proclaims that this light has always shone in the dark; the darkness cannot overpower it. The evangelist goes on to tell us that John the Baptist's mission is that he has been sent by God to "speak for the light". John is a light bearer, he is not the light, but he points to the light. He is witness to the light of God in our world, a light that cannot be put out.

We celebrate this light today on Gaudete Sunday, Gaudete which means 'rejoice'. We light the pink candle, and we celebrate with joy. As our world continues to battle this pandemic, there is much fear about. People might not feel like celebrating or being joyful. But nature shows us that spring always follows winter. Like John, we are called to be light bearers, to Christ's love and light to those we meet in our daily lives. Our world needs light-bearers, especially in these Winter months. It is important for us to reflect on, "who have been light-bearers for me in these past months?" And also, "To whom can I carry light to this week?" In this we observe Christ's ongoing incarnation in the world today.

"Lord there is much darkness in society and in our Church. We thank you that someone always comes on the scene, sent by you as a witness to speak for the light...teachers, community leaders, grandparents, children, a friend... they bear witness to the rest of us that somewhere in the dark a light shines that darkness cannot overcome". Michel de Verteuil.

Canon Francis Brown

Following the Parish Pastoral Council meeting on Tuesday 8th December, we will announce the times of Masses in the Newry Parish Churches and Saval Parish Church. As I stated in the bulletin last week it will be impossible for our usual large congregations to assemble for Mass on Christmas Eve or Christmas Day. I encourage you to "tune in" from the "domestic church" of your living room and join with those who are gathering in your local churches in welcoming the birth of the Christ – child.

In some way, the Covid -19 restrictions open up greater opportunities for prayer and for reflection, for family time and space to enter into the true meaning of Christmas. Although it may not be possible for all who wish to go to Confession, to safely avail of the Sacrament at this time, I encourage you to place your trust in God's mercy through an Act of Perfect Contrition. Christmas celebrates thanks, forgiveness, sacrifice and communion. Christmas reaches out to all without judgement – because of who you are. Christmas transforms the stable of our hearts into the sanctuary of God's presence.

Please remember to visit the crib at some time during the Christmas season. Its location has been changed this year so that it is visible on the webcam.

**The Sacrament of Confession will be available after 10.30am Mass from Monday 14th December each morning.
Confessions on Christmas Eve after the 10.30am Mass until 12.30pm**

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for you in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You. Never permit me to be separated from You. Amen.

PRIEST / DEACON ON DUTY

A priest will be available between 2.00pm and 3.00pm each day from Monday to Friday to complete Pre- Marital Forms and to meet anyone who wishes to have a chat or any other business.

Novena to St. Peregrine

Continues each Friday at 7.30pm in St. Brigid's Church.

Night Prayer Live for Sundays in Advent: Join the Sisters of Saint Clare, Glenvale, on Facebook Live on the Newry Parish Facebook Page www.facebook.com/newrycathedral Continues every Sunday evening at 9.00pm during Advent. The broadcast will be available afterwards on the parish YouTube channel: <https://www.youtube.com/c/NewryCathedralParishOfficial>

If any parish groups wish to use the Parish Centre, please contact Pauline giving prior notice for bookings. Tel: 07984614925

CAROL SERVICE

Newry Parish is bringing the joy of Christmas to homes across the city this year with an online Carol Service. Singers and musicians will perform Advent and Christmas favourites including 'O Holy Night', 'O Come All Ye Faithful', 'Silent Night' and many more. The carols have been recorded in each of the Churches in our parish and in the post primary schools. The service will be broadcast simultaneously on the Newry Parish Website and You Tube channels this coming Sunday 13th December at 7.30pm.

OFFERTORY PROMISE ENVELOPES

Offertory Promise envelopes may be put in the box inside the front door of the Cathedral or at the sacristy door or alternatively through the letterbox of the green door of the Parochial House.

Beauty of Dromantine in pictures.

Fr. Des Corrigan, SMA has produced a wonderful book of photos displaying the beauty of Dromantine and its grounds throughout the seasons. This is of special local interest and makes a perfect gift or Christmas present. It is available in Veritas bookshop, The Grotto or Dromantine at £10.

RECENTLY DECEASED

Mary McArdle, *Shandon Park*
Sheila Campbell, *Ballyholland Park*

OFFERTORY COLLECTION

Sunday 6 December

Parish Collection	£ 764.00	Monthly Collection	£ 182.00
Loose Plate Collection	£ 20.71		
Direct Debits	£ 494.92		
	£1279.63		

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

Dromore Diocesan Historical Society is pleased to announce that its Journal *Seanchas Dhroim Mor* 2020 is now on sale for £10 or £15 to include package and posting. It includes articles on Dr Patrick Donnelly, 1649 – 1719 Bishop of Dromore and Bard of Armagh, The Story of the Sisters of Mercy, Lurgan, Columbanus from the Diocese of Dromore, Edward Mulhern, Lord Bishop of Dromore 1916-1943, The Grinan Crosses, Clonlea Graveyard & the Mooney family, The function of Art: The Great Depression, Papal Encyclicals and Editorial Cartoons, Newry Streets in the 1911 Census, (an online study in time of Covid) Please contact any of the following to purchase a copy:- Martin Goss, Newry 30262849 (answerphone) or gossjm@gmail.com | Michael Keenan, Burren 41772543

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 12 December	6.00pm	Mary Torley, High Street (M.M) Robert & Jim Torley, High Street Patrick & Emily Woods, Church Street & deceased members of the Woods Family, Templehill Road Vincent & Josephine McEvoy, Mountainview Drive Alf Walsh, Bessbrook Patrick & Elizabeth McGivern, Nuala Larkin, Maureen Taylor, Sr. Rosaleen Kimmins & deceased family members Angela McKay, Innisfree Park
Sunday 13 December	12 noon	Traynor Family, North St Flats Siobhan Small (née Armstrong), Carney Hall Anthony & Elizabeth Pettigrew, Erskine Street
	5.30pm	Kathleen & Andrew McMurray, Mountpleasant & Mary & Lily Curran, John Mitchel St Mark McDermott, Damolly Meadows
Monday 14 December	10.30am	Kathleen & Andrew McMurray, Mountpleasant & Mary & Lily Curran, John Mitchel St Louise Woods, Ruthin, North Wales Sharon McAteer (née Quinn), O'Neill Avenue
Saturday 19 December	6.00pm	Stanley Smyth, Glenpatrick Lawns Paul Murtagh, Kilmorey Street Mary & Pat Lynch, Greenwood Villas Philip & Kathleen Donaghy & deceased family members, Bessbrook. Ann & David Chambers, Innisfree Park Brendan McFee, Ballyholland Park Bobby Shevlin & Arthur & Elizabeth Reilly, Fifth Avenue, Derrybeg Frank Grogan, Derrybeg Cottages Sean (Jnr), Rosina, Sean & Aidan Kennedy, O'Neill Avenue Raymond Price, Ashbrook Mews Patsy, Philomena & Martin McEvoy, The Manse
Sunday 20 December	9.00am 12 noon	Lauri Rafferty, North Street & deceased members of the Morgan Family, Lower Water St Adrian O'Neill, Stream Street (M.M) Kathleen & Patsy McShane, Greenwood Drive & John, Elizabeth, Pat & Gerry Fox, Galway

St. Mary's Anniversaries

Sunday 13 December	10.30am	Jim, Edward, Elizabeth & Thomas Lavelle, Rostrevor Phyllis Duffy, Priory Crescent James & Maeve McGarry, Ballinacraig & Anita McCourt, Banbridge Poppy & Annie Rooney & Elizabeth & James Devine, Greenwood Drive Bob Curran, Castle Street & Hennessy Park & Lily Mills, Castle Street
Tuesday 15 December	7.30pm	Patrick Joseph Carr, Hennessy Park & Luke & Brigid Carr & deceased family members, Hennessy Park Thomas & Joan Harbinson, Hennessy Park
Sunday 20 December	10.30am	John & Sadie Jennings, Upper Chapel Street Margaret & James Peyton, Ravensdale Villas & Gerry & Anne Peyton, Dublin Betty McElroy, Mullavat Road Felix Gray, Darragh Park Frank & Bridie Keeley & Ilish & Ray Gaffney, Maginnis Villas

St. Brigid's Anniversaries

Saturday 12 December	7.30pm	Maura McGuigan, Slievagullion Road (M.M.) Liduina & Michael Bannon, Home Avenue Nora McMahan, Chapel Street & Desmond Knowles Patrick, Teresa & Gemma Murphy, Clanrye Avenue Michael & Alice McKeown & Michael Rooney, Catherine Street. Martin Lucas & Patricia Lucas (née O'Konkwo), Iveagh Crescent
Friday 18 December	7.30pm	Mary Rose Bannon, Armagh Road Francis McCrink, Mourneview Park
Saturday 19 December	7.30pm	Jim & Marguerite Keenan & deceased members of Keenan Family & Doreen Berford Bridie McGrath, Orior Road Margaret Rice, Ballinlare Gardens Bridget, James & Matthew McGivern, Bessbrook Patrick Loy, Violet Hill Avenue Eileen Jones, Third Ave

St. Catherine's Anniversaries

Saturday 12 December	7.30pm	Joan & Owen Lenaghan Elizabeth & Joseph McStay Kearney & Bannon Families Michael & Caroline Mathers
Sunday 13 December	9.30am 11.00am	James & Elizabeth McCreesh Pat Smith Nuala & Cyril McGibbon Catherine Andrews Sean Torley Damian Grant Caroline Maginn (née Grant) Peter Garvey & The Garvey Family Des Hughes
Monday 14 December	12.30pm 11.00am	Jack Quinn (M.M) Benefactors of the Church & Priory John Francis Hughes Peggy & Gerry Cosgrove
Tuesday 15 December	7.30pm 11.00am	Gervase Downey Imelda & Jack Mullan & deceased members of the Mullan & White Families
Wednesday 16 December	7.30pm 11.00am	Annie & Dessie Keenan Derek Watson Peter Campbell
Thursday 17 December	7.30pm 11.00am	Peter O'Hare & The O'Hare Family Paschal Campbell Patrick Davey Sarah Boyle Pat & Molly McKee
Friday 18 December	11.00am 7.30pm	Christie Roe Loretta, Eileen & Cornelius Hughes
Saturday 19 December	11.00am 7.30pm	John & Bridget Maguire Noel & Mary Teresa Mallon Jim McParland Kevin & May Little Peggy & Joe Callan Maura & James Walls
Sunday 20 December	8.00am 9.30am 11.00am 12.15pm	Ambrose, Kathleen, Patrick & Catherine Walls & Tommy Kennedy Peter & Gerard Finnegan Catherine & Thomas McLoughlin Michael, Margaret, Hugh & Leo Doran Johnny, Rita & Ciaran McKeown Sean & Mary Rose McDonnell Gene McKeivitt John, Connie & James McGivern Margaret & Louise Mallon Teresa Mulholland Rita Griffin & Paddy Shields Benefactors of the Church & Priory James Toner

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