

# Parish of Newry

Sunday 24 January 2021  
The Third Sunday of Ordinary Time

In all three readings at today's Mass there is a sense of time running out. "Only forty more days..." shouted Jonah (1st reading). "Our time is growing short," wrote Paul (2nd reading). "The time has come," said Jesus (gospel reading).

Everything in this world is transitory. We are not the first people in the world to think that everything is changing and that nothing remains the same. An ancient Greek philosopher, Heraclitus, writing about 500 BC, said, "Everything changes and nothing remains the same.... You cannot step twice in the same river, for the waters are perpetually flowing upon you...."

Since Alvin Toffler's Future Shock in the 1960s and his Third Wave a decade later, we have come to realise that change feeds on itself: not only is change accelerating but the rate of acceleration is accelerating. Most of our new inventions (and not only computers) are in the service of greater speed.

Jesus lived in tumultuous times, and his country was one of the cross-roads of the world. The people were on fire with revolutionary ideas. Into this atmosphere Jesus announced, "The time has come!" There is a kind of breathless haste in Mark's gospel. He tells the story as a child in crisis might. Phrases like 'straightaway' and 'immediately' occur almost 30 times; in chapter

3 there are 34 phrases and sentences one after another beginning with 'and'. He also loves to use the 'historic present': "Jesus sends two disciples and says to them..." (11:1-2). (This is not always preserved in translations.) The cumulative effect of this is a feeling that there is no time to waste.

No people were ever so well-placed as we are to realise that "the time is short," "the time is come." But what are we rushing towards? What is the future into which we are accelerating? For many, it is a launch into nowhere; it is like those expensive rockets into empty space. We are not so much intent on getting somewhere as on getting away. On the grand scale, when climate change becomes truly alarming we start dreaming about colonising Mars. On the small scale, when we get bored at home we go somewhere "just to get away." We have never had such capabilities of moving and changing, but we don't know where we are going, or why we should go anywhere.

As in last Sunday's readings, the question the Lord would ask us is, "What are you looking for?"

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times  
Saturday (vigil Mass)  
6.00pm  
Sunday: 9.00am, 12noon  
& 5.30pm  
Weekday Mass Times  
Monday – Saturday  
10.30am

**St. Brigid's Church,  
Rooney's Meadow**  
Weekend Mass Times  
Saturday Evening (vigil  
Mass) 7.30pm  
Friday: 7.30pm

**St. Mary's Church,  
Chapel Street**  
Tuesday: 7.30pm  
Sunday: 9.00am  
(Latin Mass)  
Sunday: 10.30am

**St. Catherine's Church,  
Dominican Priory, Dominic Street**  
ALL AVAILABLE ONLINE  
Mon-Sat: 7.30am & 11.00am & 7.30pm  
Sunday Masses – VIGIL [SAT] 7.30pm  
8.00am, 9.30am, 11.00am & 12.30  
[newrydominican.com/live](http://newrydominican.com/live)

Masses Open to the Public  
7.30am – Monday & Thursday  
11.00am – Monday to Saturday  
7.30pm Monday, Wednesday & Saturday [Vigil]

[www.newrycathedralparish.org](http://www.newrycathedralparish.org)

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

SUNDAY MASSES  
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30



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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf. Ps 95:1, 6**

**All:** O sing a new song to the Lord;  
sing to the Lord, all the earth.  
In his presence are majesty and splendour,  
strength and honour in his holy place.

**Priest:** Almighty ever-living God,  
direct our actions according to your good pleasure,  
that in the name of your beloved Son  
we may abound in good works.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever.

**All:** Amen.

## GREETING

**Priest:** In the name of the Father, and of the Son, and  
of the Holy Spirit.

**All:** Amen

**Priest:** Grace to you and peace from God our Father and  
the Lord Jesus Christ.

**All:** And with your spirit.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the prophet Jonah

3:1-5. 10

The word of the Lord was addressed to Jonah: 'Up!' he said  
'Go to Nineveh, the great city, and preach to them as I told  
you to.' Jonah set out and went to Nineveh in obedience to  
the word of the Lord. Now Nineveh was a city great beyond  
compare: it took three days to cross it. Jonah went on into  
the city, making a day's journey. He preached in these  
words, 'Only forty days more and Nineveh is going to be  
destroyed.' And the people of Nineveh believed in God; they  
proclaimed a fast and put on sackcloth, from the greatest to  
the least.

God saw their efforts to renounce their evil behav-  
iour. And God relented: he did not inflict on them the  
disaster which he had threatened.

The word of the Lord  
**All:** Thanks be to God.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred  
mysteries.

**Priest:** Lord Jesus, you raise us to new life:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** Lord Jesus, you forgive us our sins:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** Lord Jesus, you feed us with your body and blood:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen

## THE GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

### RESPONSORIAL PSALM

Ps 24:4-9. R v.4

**(R) Lord, make me know your ways.**

1. Lord, make me know your ways.  
Lord, teach me your paths.  
Make me walk in your truth, and teach me:  
for you are God my saviour. **(R)**

2. Remember your mercy, Lord,  
and the love you have shown from of old.  
In your love remember me,  
because of your goodness, O Lord. **(R)**

3. The Lord is good and upright.  
He shows the path to those who stray,  
he guides the humble in the right path;  
he teaches his way to the poor. **(R)**

### SECOND READING

A reading from the first letter of St Paul to the Corinthians  
7:29-31

Brothers: our time is growing short. Those who have wives  
should live as though they had none, and those who  
mourn should live as though they had nothing to mourn  
for; those who are enjoying life should live as though there  
were nothing to laugh about; those whose life is buying  
things should live as though they had nothing of their own;  
and those who have to deal with the world should not  
become engrossed in it. I say this because the world as we  
know it is passing away.

The word of the Lord.  
**All:** Thanks be to God.

*Congregation stands*

**ACCLAMATION**

**Mk 1:15**

**All:** Alleluia, alleluia!  
The kingdom of God is close at hand;  
believe the Good News.  
Alleluia!

**GOSPEL**

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** A reading from the holy  
Gospel according to Mark

**1:14-20**

**All:** **Glory to you, O Lord.**

After John had been arrested, Jesus went to Galilee. There he proclaimed the Good News from God. 'The time has come' he said 'and the kingdom of God is close at hand. Repent, and believe the Good News.'

As he was walking along by the Sea of Galilee he saw Simon and his brother Andrew casting a net in the lake – for they were fishermen. And Jesus said to them, 'Follow me and I will make you into fishers of men.' And at once they left their nets and followed him.

Going on a little further, he saw James son of Zebedee and his brother John; they too were in their boat, mending their nets. He called them at once and, leaving their father Zebedee in the boat with the men he employed, they went after him.

The Gospel of the Lord.

**All:** **Praise to you Lord Jesus Christ.**

*Congregation sits*

**HOMILY**

*Congregation stands*

**THE CREED**

**All:** **I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius  
Pilate, he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

**PRAYER OF THE FAITHFUL**

*Congregation sits*

**THE LITURGY OF THE EUCHARIST**

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and  
yours may be acceptable to God, almighty Father.

**All:** **May the Lord accept the sacrifice at your  
hands for the praise and glory of his name,  
for our good and the good of all his holy Church.**

**PRAYER OVER THE OFFERINGS**

**Priest:** Accept our offerings, O Lord, we pray,  
and in sanctifying them  
grant that they may profit us for salvation.  
Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER III

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**

**Priest:** Lift up your hearts.  
**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.  
**All:** **It is right and just.**

### PREFACE (VIII of Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For, when your children were scattered afar by sin, through the Blood of your Son and the power of the Spirit, you gathered them again to yourself, that a people, formed as one by the unity of the Trinity, made the body of Christ and the temple of the Holy Spirit, might, to the praise of your manifold wisdom, be manifest as the Church.

And so, in company with the choirs of Angels, we praise you, and with joy we proclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts.  
 Heaven and earth are full of your glory.  
 Hosanna in the highest.  
 Blessed is he who comes in the name of the Lord.  
 Hosanna in the highest.**

#### *Congregation kneels*

**Priest:** You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
 FOR THIS IS MY BODY  
 WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
 FOR THIS IS THE CHALICE OF MY BLOOD,  
 THE BLOOD OF THE NEW AND ETERNAL  
 COVENANT, WHICH WILL BE Poured OUT FOR  
 YOU AND FOR MANY FOR THE FORGIVENESS  
 OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **We proclaim your Death, O Lord,  
 and profess your Resurrection  
 until you come again.**

**Priest:** Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All:** **Amen.**

#### *Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, and forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON

*Cf. Ps 33:6*

**All:** **Look toward the Lord and be radiant; let your faces not be abashed.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Grant, we pray, almighty God, that, receiving the grace by which you bring us to new life, we may always glory in your gift. Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

**All:** **Amen**

**Priest:** And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go forth, the Mass is ended.

**All:** **Thanks be to God.**

## Message from the Administrator

### Third Sunday in Ordinary Time

More than 50 years ago in his famous 'I have a dream' speech, Martin Luther King talked about 'the fierce urgency of now'. He urged people to take positive action and to march forward together to address in equality and injustice, and his energy and conviction brought about massive change.

That sense of 'fierce urgency' seems to grab Jesus and the disciples in the Gospel this weekend. In the opening chapters of Mark's Gospel everything happens 'at once' or immediately. There is a sense of hurry; the time has come, the Kingdom of God is near, and Jesus needs helpers to work alongside him. Simon, Andrew, James, and John are certainly ready, so they are prepared to leave behind their livelihoods, and even their families, to attend to the urgent business of spreading the Good News.

Jesus asks the same of us, his modern disciples: "Follow me". We are summoned too. We are challenged to set aside our worldly concerns, to see the world in a new way, and to begin a new adventure with Jesus. For every person in our world who is suffering or oppressed or in need, there is a 'fierce urgency of now'. The work of the kingdom is too immediate to wait.

***"This is no time to engage in the luxury of cooling off or to take the tranquilising drug of gradualism. Now is the time to make justice a reality for all of God's children. The whirlwinds of revolt will continue to shake the foundations of our nation until the bright day of justice emerges". Martin Luther King Jr.***

Canon Francis Brown

### CHURCH UNITY OCTAVE – 18TH – 25TH JANUARY

Church Unity Octave is a yearly event in which we pray for the unity of all people under the Holy See; for other Christians, for the Orthodox Churches, for non-Christians and the non-religious, and for all who are separated from the one, true, apostolic church.

The Week of Prayer for Christian Unity is an ecumenical Christian observance in the Christian calendar that is celebrated internationally. It is kept between Ascension Day and Pentecost in the Southern Hemisphere and between 18th January and 25th January in the Northern Hemisphere.

The week of prayer for Christian Unity is annually coordinated by its member Churches, which includes the Assyrian Church of the East, the Oriental Orthodox Churches, the Old Catholic Church, the Moravian Church, the Lutheran Churches, the Anglican Communion, the Mennonite Churches, the Methodist Churches and the Reformed Churches, as well as the Baptist Churches and the Pentecostal Churches. The Catholic Church, which is an observer in the World Council of Churches, celebrated the Week of Prayer for Christian Unity.

### NEWRY PARISH

Due to the Covid-19 Virus we have had to take the advice of the HSC – Public Health Agency – and close the Parish Office.

The Parish Office telephones will be manned at all times for sick calls, Mass booking and general enquires.

The telephone number: Is 028 30262586 The Parish email address is: office@newrycathedralparish.org

There is a postbox on the door at No. 40 Hill Street (green door –next door) if you need to leave any letters or correspondence.

We the Priests of the Parish keep you the Parishioners of Newry Parish in our prayers and Masses at this time.

### PRIEST / DEACON ON DUTY

A priest will be available between 2.00pm and 3.00pm each day from Monday to Friday to complete Pre-Marital Forms and to meet anyone who wishes to have a chat or any other business.

### Last Will & Testament

"As a parishioner of Newry Parish have you considered remembering your parish in your last will and testament?"

### WEEKLY BULLETIN

If you would like to receive the parish bulletin each week online please forward your email address to fred@newrycathedralparish.org You will receive your online bulletins each Thursday to check anniversaries etc.

### RECENTLY BAPTISED

Ayda Grace Tavey, 84 Carney Hall

### Novena to St. Peregrine

Continues each Friday at 7.30pm in St. Brigids Church.

### ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for you in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You. Never permit me to be separated from You. Amen.

### RECENTLY DECEASED

Catherine Rocks (née McPhilemy) Banbridge formerly Newry  
Peggy Crimmins, McManus Court  
Kathleen Creaney, formerly College Gardens  
Margaret Browne, Mourneview Park  
Eileen Ruddy, Fifth Avenue  
Oliver Magill, Ashfield Avenue  
Eva Keenan, Bankside, Shinn  
Jim Matthews, Chapel Road  
John Fox, Warrenpoint Road  
Felix Fegan, formerly Courtney Hill  
Andrius Bastys, St. Colman's Court  
Right Rev. Dean Anthony (Tony) Davies, Ardmaine Nursing Home, Retired Priest of Clonduff.  
Dr. Subir Kumar Banerjee, Crieve Court

### OFFERTORY COLLECTION

#### Sunday 17 January

Parish Collection           £ 740.60  
Direct Debits               £ 494.92  
                                      £ 1236.00

Monthly Collection           £ 307.10

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 23 January</b>	<b>6.00pm</b>	Raphael Morgan, Cornmarket   John Price, Cairn Hill Mary Fox, Daisyhill Gardens
<b>Sunday 24 January</b>	<b>9.00am</b>	Kathleen & John Smith, Plunkett Street
<b>Friday 29 January</b>	<b>12 noon</b>	Mary & Brian McAteer, Castle Street
<b>Saturday 30 January</b>	<b>10.30am</b>	<b>Christina McAleavey, Monaghan Street (M.M)</b>
	<b>6.00pm</b>	Hugh Gilleece, Rathfriland Road   Leo & Josephine Mallon, Orior Road

### St. Mary's Anniversaries

<b>Sunday 24 January</b>	<b>10.30am</b>	Dessie, Michael, Christine & Marie McAteer, Home Avenue & Lily McNulty, Mountainview Drive   Mary & James McGrory, Carnagh Park & Ellen, Michael, Minnie & Paddy Griffin   Christina & Denis McKeown, Carnagh Park, Florence & Harold Condie, Warrenpoint & Joe & Lily Fegan, Aughnamoira. Johnny & Nora Keeley, Windmill Road
<b>Tuesday 26 January</b>	<b>7.30pm</b>	Bridget, Samuel, Eugene & Angeline McMillan, High Street John & Catherine Collins & deceased family members, Grinan Michael & Brigid Collins, Grinan
<b>Sunday 31 January</b>	<b>10.30am</b>	<b>Eamon Ruane, Liverpool (M.M)</b>   Patricia McEvoy, Downshire Court

### St. Brigid's Anniversaries

<b>Saturday 23 January</b>	<b>7.30pm</b>	<b>Eileen Burns, Clanrye Avenue (M.M)</b> Paddy Syddall, Violet Hill Avenue   Edward McNulty, Violet Hill Avenue Leontia, Michael & Gerard Mallon, Derrybeg Drive
<b>Saturday 30 January</b>	<b>7.30pm</b>	Brian Heaney, Mountpleasant

### St. Catherine's Anniversaries

<b>Saturday 23 January</b>	<b>7.30pm</b>	<b>Pauline McParland (M.M)</b>   John, Jean & Gerry O'Hare   Noel & Mary Teresa Mallon James & Mary Ann Craven
<b>Sunday 24 January</b>	<b>8.00am</b>	Martina O'Brien
	<b>9.30am</b>	<b>John White (M.M)</b>   Elizabeth & Edward Watters
	<b>11.00am</b>	<b>Bernadette Farrell (M.M)</b>   Seamus Mallon   James McLaughlin   Rosaleen Sandham Rose Agnes McNulty   Terry & Elizabeth Fegan & deceased family members James & Kathleen Poucher & deceased family members Benefactors of the Church & Priory   Annie & Patsy Carragher   John McEvoy
<b>Monday 25 January</b>	<b>2.30pm</b>	P J & Mary Evans   Maureen Taylor
<b>Tuesday 26 January</b>	<b>11.00am</b>	Robert & Evelyn Savage   Jackie Hearst   Tommy & Jean Teggart
	<b>7.30pm</b>	Gerald Murray   Marie Heaney
<b>Wednesday 27 January</b>	<b>11.00am</b>	Noel Shields
	<b>7.30pm</b>	James & Eileen Keenan   James McKeown
<b>Thursday 28 January</b>	<b>7.30am</b>	Mick Byrne
	<b>11.00am</b>	Patrick Brennan
<b>Friday 29 January</b>	<b>11.00am</b>	The Lennon Family   Bridget, Patrick & Thomas Mooney
<b>Saturday 30 January</b>	<b>7.30pm</b>	<b>Tommy McComiskey (M.M)</b>   James & Bridget Cole
<b>Sunday 31 January</b>	<b>11.00am</b>	Peggy Mallon   Bernie Grant

### ST. MARY'S CEMETERY

Work is on-going in the cemetery to try and avoid the flooding of graves which took place last winter. A number of drains are being placed in the graveyard, in the hope that the excess water will be taken away.

Can I appeal to parishioners to put debris taken off graves in the bins provided or better still take it away with you. Can I ask those residents who are putting their household waste in the bins provided in the graveyard to stop. Also, Guide Dogs ONLY permitted in the graveyard.

For those who pay for a double grave its dimensions are nine feet long and six feet wide. Many people have their names down for a grave in St. Mary's; it is unacceptable for any parishioner to exceed the standard size of a grave.

If any parishioner is planning to erect a headstone for a family member, it is necessary that the contractor doing this work contacts the Parish Office before this work begins. NO parishioner has permission to interfere with the external perimeter wall/fence as the walls are listed.

### USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/ Fax: 30267505 Email: office@newrycathedralparish.org  
Newry Parish Website: www.newrycathedralparish.org  
St. Catherine's Church & Priory 02830262178  
St. Joseph's Conference St. Vincent de Paul Helpline 02830252968  
St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101  
LIFE (pregnancy care) 02830267085 Accord Counselling Service (marriage) 02830263577  
Samaritans 02830266366 - Cruse (bereavement) 08444779400 - Dromore Diocesan Youth Director – 02830833898  
Newry Conference & Banqueting Centre – 02830255790

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an Iúir agus an Dúin

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agus an Dúin  
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and Down  
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