

Parish of Newry

Sunday 7 February 2021
The Fifth Sunday of Ordinary Time

The rushed and crowded atmosphere of Mark's gospel is very evident here. There are people everywhere, not only the ones mentioned by name, but "all who were sick or possessed by demons," and, as if that were not enough, "the whole city was gathered around the door." Clearly he was exhausted by it, so next morning "while it was still very dark, he got up and went out to a deserted place, and there he prayed." But even then they came "hunting for him." "Everyone is searching for you," they said.

Still, in that push of the crowd he saw individual people, not a crowd. He had time for Peter's mother-in-law. I have seen a great figure in public, shaking hands with rows of people, but never looking at the person whose hand he was shaking, always looking at the next person. It is as if only the abstract crowd existed, not individuals. There was a debate a few years ago between two cardinals about the relationship of the universal Church to local Churches. One held that the essence of the Church is found properly in the universal Church, while local Churches are limited manifestations of it. The other said the universal Church was just the sum of all local Churches. It reminded me of a remark by the German philosopher Hegel, "Would anyone who wished for fruit reject cherries, pears, and grapes, on the grounds that they were only cherries, pears, or grapes, and not 'universal fruit'?" Abstract ideas can run away with us and make us downplay concrete reality. This is not how Jesus thought and acted.

The great 19th-century preacher, C.H. Spurgeon, wrote: "Very interesting is this little peep into the house of the Fisherman. We see at once...the Lord's gracious work upon one's own flesh and blood.... Peter's house was probably a poor fisherman's hut, but the Lord of Glory entered it, lodged in it, and wrought a miracle in it.... God is oftener in little huts than in rich palaces. Jesus is looking around your room now, and is waiting to be gracious to you."

Jesus went "proclaiming the message and casting out demons." In the early chapters of Mark's gospel the emphasis is less on the content of his preaching than on its effects. For example, the leper who was cleansed went away and "spread the word," but of course the word was word of his healing (1:45). We sometimes speak of the Christian 'message' as if it could be written on a piece of paper. But it is a healing, life-giving and liberating word. It is nothing if it is only abstract talk.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
ALL AVAILABLE ONLINE
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30
newrydominican.com/live

Masses Open to the Public
7.30am – Monday & Thursday
11.00am – Monday to Saturday
7.30pm Monday, Wednesday & Saturday [Vigil]

SUNDAY MASSES
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30

www.newrycathedralparish.org

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Ps 94:6-7

All: O come, let us worship God
and bow down low before the God who made us,
for he is the Lord our God.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you came to gather the nations into the
peace of God's kingdom:
Lord, have mercy. **Lord, have mercy.**

Priest: You come in word and sacrament to strengthen us
in holiness:
Christ, have mercy. **Christ, have mercy.**

Priest: You will come in glory with salvation for your people:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

THE GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Keep your family safe, O Lord, with unfailing care,
that, relying solely on the hope of heavenly grace,
they may be defended always by your protection.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Job

7:1-4. 6-7

Job began to speak:

Is not man's life on earth nothing more than pressed
service, his time no better than hired drudgery?
Like the slave, sighing for the shade,
or the workman with no thought but his wages,
months of delusion I have assigned to me,
nothing for my own but nights of grief.
Lying in bed I wonder, 'When will it be day?'
Risen I think, 'How slowly evening comes!'
Restlessly I fret till twilight falls.
Swifter than a weaver's shuttle my days have passed,
and vanished, leaving no hope behind.
Remember that my life is but a breath,
and that my eyes will never again see joy.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 146:1-6. R v.3

(R) Praise the Lord who heals the broken-hearted.

1. Praise the Lord for he is good;
sing to our God for he is loving:
to him our praise is due. **(R)**
2. The Lord builds up Jerusalem
and brings back Israel's exiles,
he heals the broken-hearted,
he binds up all their wounds.
He fixes the number of the stars;
he calls each one by its name. **(R)**
3. Our Lord is great and almighty;
his wisdom can never be measured.
The Lord raises the lowly;
he humbles the wicked to the dust. **(R)**

SECOND READING

A reading from the first letter of St Paul to the Corinthians

9:16-19. 22-23

I do not boast of preaching the gospel, since it is a duty which
has been laid on me; I should be punished if I did not preach it!
If I had chosen this work myself, I might have been paid for it,
but as I have not, it is a responsibility which has been put into
my hands. Do you know what my reward is? It is this: in my
preaching, to be able to offer the Good News free, and not
insist on the rights which the gospel gives me.

So though I am not a slave of any man I have made
myself the slave of everyone so as to win as many as I could.
For the weak I made myself weak. I made myself all things to
all men in order to save some at any cost; and I still do this, for
the sake of the gospel, to have a share in its blessing.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Jn 8:12

All: Alleluia, alleluia!
I am the light of the world, says the Lord,
anyone who follows me
will have the light of life.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to Mark

1:29-39

All: **Glory to you, O Lord.**

On leaving the synagogue, Jesus went with James and John straight to the house of Simon and Andrew. Now Simon's mother-in-law had gone to bed with fever, and they told him about her straightaway. He went to her, took her by the hand and helped her up. And the fever left her and she began to wait on them. That evening, after sunset, they brought to him all who were sick and those who were possessed by devils. The whole town came crowding round the door, and he cured many who were suffering from diseases of one kind or another; he also cast out many devils, but he would not allow them to speak, because they knew who he was.

In the morning, long before dawn, he got up and left the house, and went off to a lonely place and prayed there. Simon and his companions set out in search of him, and when they found him they said, 'Everybody is looking for you.' He answered, 'Let us go elsewhere, to the neighbouring country towns, so that I can preach there too, because that is why I came.' And he went all through Galilee, preaching in their synagogues and casting out devils.

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God, almighty Father.

All: **May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: O Lord, our God,
who once established these created things
to sustain us in our frailty,
grant, we pray,
that they may become for us now

the Sacrament of eternal life.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (II in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For out of compassion for the waywardness that is ours, he humbled himself and was born of the Virgin; by the passion of the Cross he freed us from unending death, and by rising from the dead he gave us life eternal.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice

and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

**All: Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 106:8-9

All: **Let them thank the Lord for his mercy, his wonders for the children of men, for he satisfies the thirsty soul, and the hungry he fills with good things.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
O God, who have willed that we be partakers in the one Bread and the one Chalice, grant us, we pray, so to live that, made one in Christ, we may joyfully bear fruit for the salvation of the world. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

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Message from the Administrator

In the Gospel this weekend we read about Jesus' first healing in St. Mark's Gospel. Jesus hears of the illness of the mother of Simon's wife and goes to her. Due to the purity laws of his time this scene would have been considered controversial. His first healing is of a woman and we are told that he touches her, raises her up; he completely restores her to health. Many of his actions here would have been seen inappropriate.

The 'Whole City' was crowded around the door as many people wanted to be healed. What a commotion! Jesus, very early in his ministry is clearly a very popular and attractive figure. Another important aspect of this story is that Jesus does not remain comfortable in this house. He keeps moving, keeps moving outward. This requires so much energy and an outpouring of love for those in need. Jesus shows us in this weekend's Gospel what it takes to stay energised for our various ministries: quiet time and space for real encounter with God. Even then, the people hunted for him and said, 'Everyone is searching for you,' and still today, everyone is searching.

We too are called to bring healing to others in any way we can, to those who are seeking, those who are lost, those who are isolated. Jesus shows us that to do this we must be connected to that Divine Presence within us and in our world. Today we can ask ourselves, what do I need healing from? Bring this to Jesus in prayer. And also, how can I reach out, with a healing presence, to others, especially during this time of pandemic.

"I ask God to prepare our hearts to encounter our brothers and sisters, so that we may overcome our differences rooted in political thinking, language, culture and religion. Let us ask him to anoint our whole being with the balm of his mercy, which heals the injuries caused by mistakes, misunderstandings, and disputes. And let us ask him for the grace to send us forth, in humility and meekness, along the demanding but enriching path of seeking peace". (Pope Francis, Fratelli Tutti, 254)

Canon Francis Brown

Newry Parish Prayer Circles

Covid – 19 is keeping us all away from traditional parish life. Parishioners have formed a prayer circle to pray for special intentions. The group will ideally consist of 10 people, one of whom will co-ordinate the prayer requests among the membership. Mrs Louise Shields will co-ordinate this first circle. As the circle grows it will split into two entities to keep the co-ordination manageable.

Please contact Louise if you wish to participate in the circle or if you have an intention that needs prayerful support. All intention requests are confidential. The members in the circle will be informed by email or telephone of the request but not be supplied with any personal details. Telephone Number: **07761648145** and Email is mlshields@btinternet.com

Grace & Growth through the Scripture

Join in this exciting programme via zoom each Wednesday evening at 7.30pm. To receive an invitation to join this programme, email Fred and he will send you an invitation. This week the talk is looking at Christian Mysticism in Richard Rohr's Talk Becoming Stillness. email address is: fred@newrycathedralparish.org

YOUTH SPACE – *Join us for fun, faith, and friendship!* Lockdown can be a challenge for all of us. We are offering a chance to come together to socialise, learn more about our faith and ourselves, talk about the challenges we face, and build new and important connections. Each Monday, for eight weeks, we will be joined by a range of inspirational guest speakers from a range of backgrounds. Give it a go, join us for the first session via Zoom on **Monday 8th February 2020 at 7.30pm.** details and for more information Email dromorey@btconnect.com
JPII Award participants: this programme can count towards your hours for the Award.

Lectio Divina: You are welcome to join Lectio Divina via zoom. To receive an invitation to join, please email Fred. His email address is fred@newrycathedralparish.org

WEEKLY BULLETIN: If you would like to receive the parish bulletin each week online please forward your email address to fred@newrycathedralparish.org You will receive your online bulletins each Thursday to check anniversaries etc. *Please consider requesting this to keep in touch.*

Last Will & Testament

"As a parishioner of Newry Parish have you considered remembering your parish in your last will and testament?"

Novena to St. Peregrine

Continues each Friday at 7.30pm in St. Brigid's Church.

PARISH FINANCES

Please post your parish envelopes either in one the boxes in the Cathedral or through the letter box in the Parochial House. Your generosity is needed at this time to support the parish. If anyone wishes to pay by direct debit, please telephone the Parish Office (028 302 62586) and it will be set up for you. It might be easier for you at this time as it is difficult for some people to deliver their envelopes.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for you in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You. Never permit me to be separated from You. Amen.

RECENTLY DECEASED

John McAteer, Crieve Road
Marie Cully, Laurel Grove
Felix Fegan, London, formerly Hennessy Park
Mary (Cora) Gallagher, Carlingford Park

USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/ Fax: 30267505 Email: office@newrycathedralparish.org
Newry Parish Website: www.newrycathedralparish.org
St. Catherine's Church & Priory 02830262178
St. Joseph's Conference St. Vincent de Paul Helpline 02830252968
St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101
LIFE (pregnancy care) 02830267085 Accord Counselling Service (marriage) 02830263577
Samaritans 02830266366 - Cruse (bereavement) 08444779400 - Dromore Diocesan Youth Director – 02830833898
Newry Conference & Banqueting Centre – 02830255790

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 6 February	6.00pm	Maisie Devine, High Street & Adrian Devine, Michigan, U.S.A late of High Street Danny & Winifred Hughes, Upper Damolly Road Teddy Fearon, Carnagh Park
Sunday 7 February	9.00am 12 noon	Agnes Kearney, John Mitchel Street & deceased members of the Kearney Family Christopher Sheridan, St. Mary's Terrace, Stream Street Tony Dobbin, Talbot Street P. J. & Patricia O'Neill, Ballyholland Park Patsy Flanagan, McAteer Villas
Monday 8 February	10.30am	James McGuigan, Dominic Street
Tuesday 9 February	10.30am	Bernadette Byrne, Grinan Road
Thursday 11 February	10.30am	Michael & Josephine Keenan, Courtney Hill & Gertie Hughes & deceased family Members, Courtney Hill
Saturday 13 February	10.30am 6.00pm	James & Maisie Keenan, Mourneview, Ballyholland Angela O'Reilly, Ballsbridge, formerly Cedar Grove Rosita Monaghan, Mountainview Drive Josephine McEvoy, Mountainview Drive John & Madeline Treanor, Lower Water Street
Sunday 14 February	9.00am 12 noon	Kathleen Creaney, Murphy Crescent (M.M) Tony Kelly, Scotland Tony & Rita Izzi, Glasgow Bernard & Rose Creaney, Davis Street & deceased family members Kevin McFee, Larchmont, formerly High Street

St. Mary's Anniversaries

Sunday 7 February	10.30am	Rose & Desmond Cunningham, O'Neill Avenue & Rita & Jim Mullan & deceased Family members Cora Gill, Canry Villas Patrick McAteer, Damolly Road & Edward & Roseanne McAteer, Plantation Dairy, Ballyholland Bobby & Vera Reid, Windmill Road, Minnie McGlade & deceased members of the O'Gorman Family, Windmill Road Michael & Suzanne Bennett & deceased Members of the Bennett, Morgan & Rafferty Families, Derrybeg Cottages
Sunday 14 February	10.30am	James Matthews, Chapel Road (M.M) May & Jim Collins Peter, Sarah & May Shields, O'Neill Avenue & Peter Shields (Jnr), Ballyholland Park John McParland, Warrenpoint Road

St. Brigid's Anniversaries

Saturday 6 February	7.30pm	Stiofan Loughran, Third Avenue P. X. McLaughlin, Violet Hill Avenue Terence McKeown, Lisdrum Avenue
Saturday 13 February	7.30pm	John & Margaret Craven, Raymond Kelly Park & Annie & John Toman, Chapel Street John (Jackie) Lucas, Iveagh Crescent Paddy & Mary(Mona) Mallon, Drumgullion Ave Seamus & Doreen Mallon, Orior Rd James & Margaret Mallon, Rooney's Terrace

St. Catherine's Anniversaries

Saturday 6 February	7.30pm	Thomas Quinn
Sunday 7 February	11.00am 12.130pm	Nan O'Driscoll (M.M) Peter & Mary Rodgers Joseph McConville Oliver Treanor Benefactors of the Church & Priory
Monday 8 February	7.30am 11.00am	Owen O'Callaghan Nancy Smith Olive Ann Rooney Gabriel McGivern Thomas & Teresa O'Hagan O'Neill Family & deceased family members
Tuesday 9 February	7.30pm 11.00am	Sean Smith Margaret McKeivitt Tony Kearns Sean Gibbs James Walls
Wednesday 10 February	7.30pm 11.00am	Margaret Byrne Bill Frazer & Teresa Hanes Margaret Philomena Doherty & deceased family members Derek Watson Imelda McCartan William & Josephine Goss Alfredo Fusco Michael & Hugh O'Neill Margaret Philomena Doherty & deceased family members Margaret Philomena Doherty & deceased family members
Friday 12 February	7.30pm	Deborah Andrews (M.M) Kathleen & Michael Mulholland Dan McDonald
Saturday 13 February	7.30pm	Tommy McComiskey (M.M) James & Brigid Cole Nora Lane Peggy Fitzgibbon
Sunday 14 February	8.00am 11.00am 12.30pm	John Fox Peggy Mallon Bernie Grant Patrick Finnegan Patrick, Margaret & Pat Cully Benefactors of the Church & Priory

NEWRY PARISH

Due to the Covid-19 Virus we have had to take the advice of the
HSC – Public Health Agency – and close the Parish Office.

The Parish Office telephones will be manned at all times for sick calls, Mass booking and general enquires.

The telephone number: Is 028 30262586 The Parish email address is: office@newrycathedralparish.org

There is a postbox on the door at No. 40 Hill Street (green door –next door) if you need to leave any letters or correspondence.

We the Priests of the Parish keep you the Parishioners of Newry Parish in our prayers and Masses at this time.

OFFERTORY COLLECTION

Sunday 31 January

Parish Collection	£ 1383.01	Monthly Collection	£ 293.00
Direct Debits	£ 494.92		
	£ 1878.00		

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