

Parish of Newry

Sunday 28 February 2021
The Second Sunday of Lent

In all three liturgical cycles we have the strange story of the Transfiguration on the second Sunday of Lent. What does it mean? In the second reading (Romans 8:31-34) St Paul writes that the Lord "will transfigure these wretched bodies of ours into copies of his glorious body." The Transfiguration, then—whatever we discover it to mean—is not only about Jesus but also about us. It needs to make some discernible difference to us today.

There was the everyday Jesus who was well known to his friends; and then there was the moment when they scarcely recognised him, so transformed—transfigured—was he. Divinity shone through him, revealing depths that they had never imagined. Can this happen only to Jesus? When the little girl was asked what a saint was, she replied (thinking of the stained glass windows in the church), "A person that the light shines through." Can this be more than an image? Can it also be a reality? Could you and I let the light through? We may be too aware of our wretchedness to feel at ease with thoughts like that. But it is just these "wretched bodies of ours" that are the material of transfiguration, according to St Paul.

In a poem called The sunrise ruby, Jelaluddin Rumi (1207-1273) the Sufi mystic, imagines a girl speaking with her beloved.

*'Do you love me or yourself more?
Really, tell the absolute truth.'
He says, 'There's nothing left of me.
I'm like a ruby held up to the sunrise.
Is it still a stone, or a world
made of redness?
It has no resistance to sunlight.'*

There it is: in one way it is a stone, but in another it is a world of redness. This gives some impression of what transfiguration might mean. When you are completely absorbed and self-forgetful as you look at the sea, or the night sky, or a friend, you are still yourself, of course; but you are also more than yourself. At any rate you are a kind of larger self, and not the small self that thinks before he speaks, and counts money, and always looks after his own interests.

Sadly, this aspect of the Christian faith is not as familiar to most of us as it should be. We have learnt to settle for less. Most people believe that the best things are not for them. But we are all called to deep enlightenment and union with God.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

ALL AVAILABLE ONLINE
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30
newrydominican.com/live

Masses Open to the Public
7.30am – Monday & Thursday
11.00am – Monday to Saturday
7.30pm Monday, Wednesday & Saturday [Vigil]

SUNDAY MASSES
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30

www.newrycathedralparish.org

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 26:8-9

**All: Of you my heart has spoken: Seek his face.
It is your face, O Lord, that I seek;
hide not your face from me.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you are mighty God and Prince of peace:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you are Son of God and Son of Mary:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are Word made flesh and splendour of the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who have commanded us to listen to your beloved Son, be pleased, we pray, to nourish us inwardly by your word, that, with spiritual sight made pure, we may rejoice to behold your glory. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Genesis **22:1-2. 9-13. 15-18**

God put Abraham to the test. 'Abraham, Abraham' he called. 'Here I am' he replied. 'Take your son,' God said, 'your only child Isaac, whom you love, and go to the land of Moriah. There you shall offer him as a burnt-offering, on a mountain I will point out to you.'

When they arrived at the place God had pointed out to him, Abraham built an altar there and arranged the wood. Then he stretched out his hand and seized the knife to kill his son.

But the angel of the Lord called to him from heaven. 'Abraham, Abraham' he said. 'I am here' he replied. 'Do not raise your hand against the boy' the angel said. 'Do not harm him, for now I know you fear God. You have not refused me your son, your only son.' Then looking up, Abraham saw a ram caught by its horns in a bush. Abraham took the ram and offered it as a burnt-offering in place of his son.

The angel of the Lord called Abraham a second time from heaven. 'I swear by my own self – it is the Lord who speaks – because you have done this, because you have not refused me your son, your only son, I will shower blessings on you, I will make your descendants as many as the stars of heaven and the grains of sand on the seashore. Your descendants shall gain possession of the gates of their enemies. All the nations of the earth shall bless themselves by your descendants, as a reward for your obedience.'

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM

Ps 115:10. 15-19. R Ps 114:9

**(R) I will walk in the presence of the Lord
in the land of the living.**

1. I trusted, even when I said:
'I am sorely afflicted.'
O precious in the eyes of the Lord
is the death of his faithful. **(R)**
2. Your servant, Lord, your servant am I;
you have loosened my bonds.
A thanksgiving sacrifice I make:
I will call on the Lord's name. **(R)**
3. My vows to the Lord I will fulfil
before all his people,
in the courts of the house of the Lord,
in your midst, O Jerusalem. **(R)**

SECOND READING

A reading from the letter of St Paul to the Romans **8:31-34**

With God on our side who can be against us? Since God did not spare his own Son, but gave him up to benefit us all, we may be certain, after such a gift, that he will not refuse anything he can give. Could anyone accuse those that God has chosen? When God acquits, could anyone condemn? Could Christ Jesus? No! He not only died for us – he rose from the dead, and there at God's right hand he stands and pleads for us.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION

Mt 17:5

**All: Glory and praise to you, O Christ!
From the bright cloud the Father's voice was
heard: 'This is my Son, the Beloved. Listen to him!'
Glory and praise to you, O Christ!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to Mark

9:2-10

All: **Glory to you, O Lord.**

Jesus took with him Peter and James and John and led them up a high mountain where they could be alone by themselves. There in their presence he was transfigured: his clothes became dazzlingly white, whiter than any earthly bleacher could make them. Elijah appeared to them with Moses; and they were talking with Jesus. Then Peter spoke to Jesus. 'Rabbi', he said 'it is wonderful for us to be here; so let us make three tents, one for you, one for Moses and one for Elijah.' He did not know what to say; they were so frightened. And a cloud came, covering them in shadow; and there came a voice from the cloud, 'This is my Son, the Beloved. Listen to him.' Then suddenly, when they looked round, they saw no one with them any more but only Jesus.

As they came down the mountain he warned them to tell no one what they had seen, until after the Son of Man had risen from the dead. They observed the warning faithfully, though among themselves they discussed what 'rising from the dead' could mean.

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.**

**God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God, almighty Father.

All: **May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: May this sacrifice, O Lord, we pray, cleanse us of our faults and sanctify your faithful in body and mind for the celebration of the paschal festivities. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (The Transfiguration of the Lord)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For after he had told the disciples of his coming Death, on the holy mountain he manifested to them his glory, to show, even by the testimony of the law and the prophets, that the Passion leads to the glory of the Resurrection.

And so, with the Powers of heaven, we worship you constantly on earth, and before your majesty without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Mt 17:5

All: **This is my beloved Son, with whom I am well pleased; listen to him.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
As we receive these glorious mysteries, we make thanksgiving to you, O Lord, for allowing us while still on earth to be partakers even now of the things of heaven. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

PRAYER OVER THE PEOPLE

Priest: Bless your faithful, we pray, O Lord, with a blessing that endures for ever, and keep them faithful to the Gospel of your Only Begotten Son, so that they may always desire and at last attain that glory whose beauty he showed in his own Body, to the amazement of his Apostles. Through Christ our Lord.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.

All: **Thanks be to God.**

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Message from the Administrator

Second Sunday of Lent

Can you recall a moment when you had an 'aha moment'? One of those moments when something suddenly makes perfect sense to you. It may have been a long time coming, a combination of various pieces of the jigsaw fitting together or it may be an insight you received from spiritual practice. These are special moments. We are never quite the same afterwards, something changes, even a small thing, but something in us changes. These moments move us outside of ourselves or beyond ourselves in some way. They are moments of transfiguration.

In the Gospel this weekend, Peter is desperate to stay on the mountain in that blissful moment with Jesus, so much so that he offers to build tents. One can understand Peter's request, after such an experience of course he would want to stay there. What moments of encounter in your own life do you recall? An encounter where you simply did not want it to end? It may be something very deep and meaningful which gave you a glimpse of God or a moment of complete contentment?

As with all blissful moments, the disciples must come down from the mountaintop. Jesus' way involves walking a very different path, a path that will not be so easy. Jesus' way is different to what Peter may have in mind. These moments of Transfiguration strengthen us all for walking the more difficult paths, sustaining us on the way.

Canon Francis Brown

Grace & Growth through the Scripture. Join in this exciting programme via zoom each Wednesday evening at 7.30pm. To receive an invitation to join this programme, email Fred and he will send you an invitation. The talk for the next six weeks will be focused on the season of Lent and its significance for us. The email address is: fred@newrycathedralparish.org

Funerals in Newry Parish

Currently only 25 adults are permitted into our Churches for a funeral. This is not easy for any family, but the parish has to abide by the regulations laid down for it. With your funeral director, decide on the 25 people being admitted to the Requiem Mass. The authorities expect that in the graveyard social distance is maintained to ensure everyone's safety.

Lectio Divina: You are welcome to join Lectio Divina via zoom on Tuesday morning at 11.00am. To receive an invitation to join, please email Fred. His email address is fred@newrycathedralparish.org

WEEKLY BULLETIN: If you would like to receive the parish bulletin each week online please forward your email address to fred@newrycathedralparish.org. You will receive your online bulletins each Thursday to check anniversaries etc. *Please consider requesting this to keep in touch.*

YOUTH SPACE – Join us for fun, faith, and friendship! Lockdown can be a challenge for all of us. We are offering a chance to come together to socialise, learn more about our faith and ourselves, talk about the challenges we face, and build new and important connections. Each Monday, for eight weeks, we will be joined by a range of inspirational guest speakers from a range of backgrounds. Give it a go, join us for the first session via Zoom on **Monday 1st March 2020 at 7.30pm**. Details and for more information Email dromoreyd@btconnect.com
JPII Award participants: this programme can count towards your hours for the Award.

PRIEST / DEACON ON DUTY

A priest will be available between 2.00pm and 3.00pm each day from Monday to Friday to complete Pre- Marital Forms and to meet anyone who wishes to have a chat or any other business.

Trocáire Lenten Campaign

Trocáire Boxes are available for collection at the main entrance of the Cathedral.

Stations of The Cross

The Stations of the Cross will be prayed each Friday during Lent after the 10.30am Mass in the Cathedral. The Cathedral will open after the Stations of the Cross for private prayer.

Novena to St. Peregrine

Continues each Friday at 7.30pm in St. Brigid's Church.

The Rosary During Lent

Please consider joining Newry Parish for the Rosary on Monday, Wednesday, and Friday nights at 9.00pm during Lent. Join the Rosary on the parish facebook.

PARISH FINANCES

Please post your parish envelopes either in one of the boxes in the Cathedral or through the letterbox in the green door or in the box at the door in No. 38. Your generosity is needed at this time to support the parish. If anyone wishes to pay by direct debit, please telephone the Parish Office (028 302 62586) and it will be set up for you. It might be easier for you at this time as it is difficult for some people to deliver their envelopes.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament.
I love You above all things, and I long for you in my soul.
Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You.
Never permit me to be separated from You. Amen.

RECENTLY DECEASED

Philip Hughes, James Connolly Park
Anne Loy, Hawthorn Villas
Seamus Carragher, Killeavy Road
Patrick Sweeney, St. Mary's Villas
Vera Carr, Cairngrove Nursing Home

USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/ Fax: 30267505 Email: office@newrycathedralparish.org
Newry Parish Website: www.newrycathedralparish.org
St. Catherine's Church & Priory 02830262178
St. Joseph's Conference St. Vincent de Paul Helpline 02830252968
St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101
LIFE (pregnancy care) 02830267085 Accord Counselling Service (marriage) 02830263577
Samaritans 02830266366 - Cruse (bereavement) 08444779400 - Dromore Diocesan Youth Director – 02830833898
Newry Conference & Banqueting Centre – 02830255790

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 27 February	6.00pm	Peggy McArdle, Grinan & Cathal McArdle, Kilkeel.
Sunday 28 February	9.00am	Kathleen & John Smith, Plunkett Street Deceased members of the Campbell Family Linenhall Square & the Shill Family, Birmingham
	12 noon	Francis McGeown, Rathfriland Road Brendan & Anita O'Neill, Maginnis Villas Eugene & Deirdre Coffey, Dora Avenue John Taggart, Toragh Park Raymond McAllister, Cloughreagh Park
Monday 1 March	10.30am	Anne Campbell, Bridge Street (M.M) Irene & Hugh Maguire, Ashgrove Park
Tuesday 2 March	10.30am	Philip & Gertrude Campbell, New Street Charles Keenan, Courtney Hill & Joseph & Josephine Rooney, Courtney Hill
Thursday 4 March	10.30am	
Saturday 6 March	10.30am	
Sunday 7 March	9.00am	Leo & Bernadette Devine, Greenfield Park
	12 noon	Andrew Maguire Boyd, Newry & Omeath

St. Mary's Anniversaries

Sunday 28 February	10.30am	Thomas Ruane, Liverpool (M.M) Cora Gallagher, Carlingford Park (M.M) Pat McAllister, Ardgreen Drive Rita Lutton (nee McAllister), Brannock Close. Peter McAteer, Mercy Home formerly O'Neill Avenue
Tuesday 2 March	7.30pm	Raymond & Josephine McGovern, Armagh Road & deceased members of the McGovern & Martin Families
Sunday 7 March	10.30am	Jim Fitzpatrick, O'Neill Avenue & the deceased members of the McAteer Family, Windmill Road Lillian & Annie Murtagh, Derrylecka Patsy Gallagher, Carlingford Park

St. Brigid's Anniversaries

Saturday 27 February	7.30pm	Rosie Gallagher, Main Avenue (M.M) Gerald McGuigan, Slievegullion Road & Deceased family members
Friday 5 March	7.30pm	Dorothy McKeown, Ballinlare Gardens (M.M) Brea McMillan, Clanrye Fold
Saturday 6 March	7.30pm	Delia Gallagher, Fifth Avenue, Derrybeg Patsy Gallagher, Derrybeg & deceased Family members, North Street Patrick Rice, Ballinlare Gardens Desie & Brea McGennity, Second Avenue, Derrybeg

St. Catherine's Anniversaries

Saturday 27 February	7.30pm	Gerald Lennon Tom & Josephine Connolly Pat Kearns, Joe & Sylvia Crawley
Sunday 28 February	8.00am	Julianna O'Connor
	11.00am	Sheila Fegan Brendan Byrne Ronnie Tremer Walter & Marjorie Morgan
	12.30pm	Linda Carragher (M.M) Benefactors of the Church & Priory Oliver Mynes
Monday 1 March	7.30am	Rose Moore
	7.30pm	Dessie Mathers & Mathers & Hughes Families Bridget & Thomas Shields Thomas & Mary Markey & deceased family members
Tuesday 2 March	7.30am	Gerard Boyle
Wednesday 3 March	11.00am	Eiver & Sadie Monaghan
Thursday 4 March	11.00am	Deirdre Patterson
	7.30pm	Mary Campbell Cornelius, Mary & Peter Hart
Saturday 6 March	7.30pm	Ann Clarke (M.M) Pat & Kathleen Kenna Daniel & Vera Doran
Sunday 7 March	11.00am	Patricia Torley Kevin Crummy
	12.30pm	Benefactors of the Church & Priory Tommy & Annie Fearon

Newry Parish Prayer Circles

Covid – 19 is keeping us all away from traditional parish life. Parishioners have formed a prayer circle to pray for special intentions. The group will ideally consist of 10 people, one of whom will co-ordinate the prayer requests among the membership. Mrs Louise Shields will co-ordinate this first circle. As the circle grows it will split into two entities to keep the co-ordination manageable.

Please contact Louise if you wish to participate in the circle or if you have an intention that needs prayerful support. All intention requests are confidential. The members in the circle will be informed by email or telephone of the request but not be supplied with any personal details. Telephone number: 07761648145 and e-mail is mlshields@btinternet.com

OFFERTORY COLLECTION

Sunday 21 February

Parish Collection	£ 1721.89	Monthly Collection	£ 378.86
Direct Debits	£ 494.92		
	£ 2216.81		

Newry & Mourne
MUSEUM IARSMALANN
an Iúir agus an Dúin

Comhairle Ceannair
an Iúir, Mhúrn
agus an Dúin
Newry, Mourne
and Down
District Council

The museum is currently closed to the public.

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