

Parish of Newry

Sunday 21 March 2021
The Fifth Sunday of Lent

There is no mention of Gethsemane in John's gospel. John has Jesus striding in glory through his life and death: his miracles are not acts of compassion as in the other gospels, but signs of his glory (2:11). Yet in this reading Jesus says, "Now my soul is troubled." Though there is no account in John's gospel of his healing the possessed, we still see his compassion: later in the same gospel he says, "Do not let your hearts be troubled" (14:1); he is human and he is with us after all. This gospel has no account of the institution of the Eucharist at the Last Supper, but in its place there is an account of Jesus washing the disciples' feet.

The Passion begins to loom early in this gospel. Jesus speaks of being "lifted up" (3:14; 8:28; 12:32, 34), and John plays on the ambiguity of this phrase. Jesus will be lifted up in shame on the cross, but this same lifting up is a lifting up in glory. Strange paradox: his shame is his glory, his death is his resurrection.

The mystics are the ones who best appreciate this paradoxical level of our Faith. Johann Tauler, a disciple of Meister Eckhart, said, "Peace is what all people are striving for; they seek after it in every direction, in every occupation, and in all their ways of life. Oh if we could only shake ourselves free from this tendency, and learn to seek peace in tribulation. Only there is true peace born, peace which will last and really endure. To seek elsewhere is to go astray inevitably. You will always find that this is true. If only we could seek joy in sadness, peace in trouble, simplicity in multiplicity, comfort in bitterness! This is the way to become true witnesses to God."

The peace that comes from avoiding trouble is mine only as long as I can avoid trouble, and "piecemeal peace is no peace." I cannot avoid trouble forever. If all my efforts are directed to avoiding trouble, then even the thought of it is enough to deprive me of peace. I have to be able to find peace even in trouble. Only then is it unconditional peace. Tauler again: "Before His death, our Lord always promised His disciples peace, and also after His resurrection He promised them all peace. Yet they never obtained peace externally. None the less, they found peace in tribulation and love in suffering. In death they found life; to be cross-examined, judged, and condemned was for them a joyous victory. These were true witnesses."

Briefly, a note on 'Eternal life'. It is badly translated as 'everlasting life'. Eternal life means God's kind of life, not human life stretched out in time to infinity. Nor is it a life that begins beyond the grave. "Whoever believes has eternal life," said Jesus (John 6:47) – already has, not will have. In keeping with the other paradoxes of the faith: eternal life is here and now, in this world, in this mess. It will flower beyond the grave, but not if it has no roots here and now.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

ALL AVAILABLE ONLINE
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30
newrydominican.com/live

Masses Open to the Public
7.30am – Monday & Thursday
11.00am – Monday to Saturday
7.30pm Monday, Wednesday & Saturday [Vigil]

SUNDAY MASSES
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30

www.newrycathedralparish.org

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 42:1-2

All: Give me justice, O God, and plead my cause
against a nation that is faithless.
From the deceitful and cunning rescue me,
for you, O God, are my strength.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you came to gather the nations into the
peace of God's kingdom:
Lord, have mercy. **Lord, have mercy.**

Priest: You come in word and sacrament to strengthen us
in holiness:
Christ, have mercy. **Christ, have mercy.**

Priest: You will come in glory with salvation for your people:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: By your help, we beseech you, Lord our God,
may we walk eagerly in that same charity
with which, out of love for the world,
your Son handed himself over to death.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Jeremiah **31:31-34**

See, the days are coming – it is the Lord who speaks – when I
will make a new covenant with the House of Israel and the
House of Judah, but not a new covenant like the one I made
with their ancestors on the day I took them by the hand to
bring them out of the land of Egypt. They broke that
covenant of mine, so I had to show them who was master.

It is the Lord who speaks. No, this is the covenant I will make
with the House of Israel when those days arrive – it is the Lord
who speaks. Deep within them I will plant my Law, writing it
on their hearts. Then I will be their God and they shall be my
people. There will be no further need for neighbour to try to
teach neighbour, or brother to say to brother, 'Learn to know
the Lord!' No, they will all know me, the least no less than the
greatest – it is the Lord who speaks – since I will forgive their
iniquity and never call their sin to mind.

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM

Ps 50:3-4. 12-15. R v.12

(R) A pure heart create for me, O God.

1. Have mercy on me, God, in your kindness.
In your compassion blot out my offence.
O wash me more and more from my guilt
and cleanse me from my sin. **(R)**
2. A pure heart create for me, O God,
put a steadfast spirit within me.
Do not cast me away from your presence,
nor deprive me of your holy spirit. **(R)**
3. Give me again the joy of your help;
with a spirit of fervour sustain me,
that I may teach transgressors your ways
and sinners may return to you. **(R)**

SECOND READING

A reading from the letter to the Hebrews **5:7-9**

During his life on earth, Christ offered up prayer and
entreaty, aloud and in silent tears, to the one who had the
power to save him out of death, and he submitted so
humbly that his prayer was heard. Although he was Son, he
learnt to obey through suffering; but having been made
perfect, he became for all who obey him the source of
eternal salvation.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION

Jn 12:26

All: Glory to you, O Christ, you are the Word of God!
If a man serves me, says the Lord, he must follow
me; wherever I am, my servant will be there too.
Glory to you, O Christ, you are the Word of God!

GOSPEL

Priest: The Lord be with you.
All: And with your spirit.
Priest: A reading from the holy
Gospel according to John **12:20-33**

Among those who went up to worship at the festival were
some Greeks. These approached Philip, who came from
Bethsaida in Galilee, and put this request to him, 'Sir, we
should like to see Jesus.' Philip went to tell Andrew, and
Andrew and Philip together went to tell Jesus. Jesus replied
to them:

'Now the hour has come
for the Son of Man to be glorified.
I tell you, most solemnly,
unless a wheat grain falls on the ground and dies,

it remains only a single grain;
but if it dies, it yields a rich harvest.
Anyone who loves his life loses it;
anyone who hates his life in this world
will keep it for the eternal life.
If a man serves me, he must follow me,
wherever I am, my servant will be there too.
If anyone serves me, my Father will honour him.
Now my soul is troubled.
What shall I say: Father, save me from this hour?
But it was for this very reason that I have come to
this hour. Father, glorify your name!

A voice came from heaven, 'I have glorified it, and I will glorify it again.'

People standing by, who heard this, said it was a clap of thunder; others said, 'It was an angel speaking to him.' Jesus answered, 'It was not for my sake that this voice came, but for yours.'

'Now sentence is being passed on this world;
now the prince of this world is to be overthrown.
And when I am lifted up from the earth,
I shall draw all men to myself.'

By these words he indicated the kind of death he would die.

The Gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

**All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.**

**God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,**

**who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: Blessed be God for ever.

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

**All: May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Hear us, almighty God,
and, having instilled in your servants
the teachings of the Christian faith,
graciously purify them
by the working of this sacrifice.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (I of Lent)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For by your gracious gift each year, your faithful await the sacred paschal feasts with the joy of minds made pure, so that, more eagerly intent on prayer and on the works of charity, and participating in the mysteries by which they have been reborn, they may be led to the fullness of grace that you bestow on your sons and daughters.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your praise, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
 FOR THIS IS MY BODY
 WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
 FOR THIS IS THE CHALICE OF MY BLOOD,
 THE BLOOD OF THE NEW AND ETERNAL COVENANT,
 WHICH WILL BE Poured OUT FOR YOU AND FOR
 MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unflinching help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and **N** our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

- Priest:** At the Saviour's command and formed by divine teaching, we dare to say:
- All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**
- Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.
- All:** **For the kingdom, the power and the glory are yours now and for ever.**
- Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.
- All:** **Amen.**
- Priest:** The peace of the Lord be with you always.
All: **And with your spirit.**
- Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.
- All:** **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

- Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

All: **Amen, Amen I say to you: Unless a grain of wheat falls to the ground and dies, it remains a single grain. But if it dies, it bears much fruit.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
We pray, almighty God, that we may always be counted among the members of Christ, in whose Body and Blood we have communion. Who lives and reigns for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

PRAYER OVER THE PEOPLE

Priest: Bless, O Lord, your people, who long for the gift of your mercy, and grant that what, at your prompting, they desire they may receive by your generous gift. Through Christ our Lord.

All: **Amen**

Priest: May almighty God bless you, the Father, and the Son + and the Holy Spirit.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.
All: **Thanks be to God.**

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Message from the Administrator

Fifth Sunday of Lent ~ 'We should like to see Jesus'

Those poor Greeks. Did you notice that they never actually get to meet Jesus? At the start of today's gospel, some Greeks who are followers of Jesus come to Jerusalem. They are travellers, outsiders, and would like to meet Jesus in person. But when Philip and Andrew relay the request, Jesus begins to talk about his 'hour' is coming. It is the last we hear of the Greeks, who disappear from the story altogether.

But they are important, nonetheless. Firstly, they indicate that word about Jesus is spreading. More importantly, they prompt Jesus to reveal that, when his hour comes, he will draw 'all people' to himself. In the space of a few short verses, we go from a brief mention of a group of foreigners seeking Jesus, to Jesus making it clear that his saving mission is for all people, of all nations, both Jew and Gentiles – including these Greeks! There is no suggestion from Jesus that some groups are 'in' and others 'out'. All are included. All are invited. All are welcome.

As we continue our journey through Lent and soon into Holy Week, we listen carefully to these words of Jesus. He came from everyone. He wishes to draw all people to himself.

Notwithstanding the current restrictions on gatherings and public worship, let us take this time to reflect on the world we would like to build when things open up again. Are we open to everyone including 'outsiders'? Do our homes, parishes and communities radiate welcome, where all who enter experience God's love.

Canon Francis Brown

Proposed Council Development PLEASE TAKE ACTION:

We are asking you to please take a few minutes to complete Newry Mourne and Down District Council's consultation survey relating to their proposed 'Newry City Centre Regeneration Programme'

This plan to create a Public Square etc at Abbey Way and the plan to create a Civic Hub/Council Offices, where the multistorey car park currently is, will both lead to the removal of crucial parking facilities behind the Cathedral. This will effectively leave the Cathedral without a congregation and deprive the businesses on Hill Street of their customers. It will also negatively impact on disabled and less mobile people who will have severely reduced facilities to park close to the Cathedral and Hill Street.

We ask you to please complete the survey here: <https://www.surveymonkey.co.uk/r/NewryCCR>

We encourage you also to book a free place at their upcoming on-line consultation workshops here: <https://www.eventbrite.ie/e/newry-city-centre-regeneration-online-consultation-workshop-tickets-142895994767>

Exposition of the Blessed Sacrament

continues each Saturday in the Cathedral.

Exposition will take place after the 10.30am Mass each Saturday and after the 12noon Mass on Sunday.

Stations of The Cross

The Stations of the Cross will be prayed each Friday during Lent after the 10.30am Mass in the Cathedral. The Cathedral will open after the Stations of the Cross for private prayer.

Trocáire Lenten Campaign 2021

Trocáire Boxes are available for collection at the main entrance of the Cathedral or if you prefer, you could put your donation in an envelope marked Trocáire and put it in the letterbox at the green door of the Parochial House or in the letterbox on the wall beside the black door of the Parish Office.

Funerals in Newry Parish

Currently only 25 adults are permitted into our Churches for a funeral. This is not easy for any family, but the parish has to abide by the regulations laid down for it. With your funeral director, decide on the 25 people being admitted to the Requiem Mass. The authorities expect that in the graveyard social distance is maintained to ensure everyone's safety.

Lectio Divina: You are welcome to join Lectio Divina via zoom on Tuesday morning at 11.00am. To receive an invitation to join, please email Fred. His email address is fred@newrycathedralparish.org

WEEKLY BULLETIN: If you would like to receive the parish bulletin each week online please forward your email address to fred@newrycathedralparish.org You will receive your online bulletins each Thursday to check anniversaries etc. *Please consider requesting this to keep in touch.*

RECENTLY DECEASED

Edward McGivern, Boat Street
Colm Quinn, Betty's Hill Road
Caroline Feehan (né McCavitt), Ballymoyer, formerly Newry
David O'Neill, England, formerly Mourneview Park

Novena to St. Peregrine

Continues each Friday at 7.30pm in St. Brigid's Church.

The Rosary During Lent

Please consider joining Newry Parish for the Rosary on Monday, Wednesday, and Friday nights at 9.00pm during Lent. Join the Rosary on the parish facebook.

PARISH FINANCES

Please post your parish envelopes either in one of the boxes in the Cathedral or through the letterbox in the green door or in the box at the door in No. 38. Your generosity is needed at this time to support the parish. If anyone wishes to pay by direct debit, please telephone the Parish Office (028 302 62586) and it will be set up for you. It might be easier for you at this time as it is difficult for some people to deliver their envelopes.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for you in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You. Never permit me to be separated from You. Amen.

Recently Baptised

Jack Peter Jan Crawley, 33 St. Clare's Avenue
Hugh Michael Grant, 31 The Demense
Noel John Keenan, 11A New Line Rd, Rathfriland

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 20 March	6.00pm	Dr. Patrick Lane, Cedar Grove Desmond Hadden, Shandon Park
Sunday 21 March	9.00am	Mary Patricia McCoy, Balmoral Avenue Georgina De Stefano (née McAteer), Formerly Newry
	12 noon	Kathleen & John Smith & Elizabeth & Oliver Casey
Monday 22 March	10.30am	Alice Spencer, North Street Noel Murphy, Larchmont
Wednesday 24 March	10.30am	Annie Smith Philomena, John & Rose O'Hare, Derrylecka & deceased family Members
		Most Rev. Dr. Eugene O'Doherty Rev. Thomas Gallery
		Harry McAteer, Greenfield Park
Saturday 27 March	10.30am	Francis & Patricia Campbell, Forthill Road
	6.00pm	William McCabe, Mournview Park (M.M)
		Joleene Gilleece, Rathfriland Road Noel, John & Mary Mallon, Ravensdale Villas
		Mary Catherine & Edward Lyons, Innisfree Park & deceased family members
Sunday 28 March	9.00am	William Kearney, John Mitchel Street & deceased members of the Kearney Family
		Canon Pat McAnuff
	12 noon	Mary Dympna Flinnighin, the Glen Jonas, Antanina, Regina & Adele, Lithuania

St. Mary's Anniversaries

Sunday 21 March	9.00am	Brian Boyle, Liska Heights
	10.30am	Philomena & Pat Keenan, Mournview, The Commons
		Bernadette & Frank Keenan, Darragh Park Thomas Reilly, O'Neill Avenue
		David & Rose McManus, Crown Crescent, Crieve
		Agnes & Justin Phillips, Burren & John Rooney, Glen Court.
		Eileen & Paddy Rafferty, Monaghan Row Mary Little, Greenfield Park
		Ann Niblock (née Shields), Ashtree Cottages
Sunday 28 March	10.30am	Edward, Jim, Elizabeth & Thomas Lavelle, Rostrevor
		Tom McVey & deceased family members

St. Brigid's Anniversaries

Saturday 20 March	7.30pm	Maureen & Francis McDonald, Third Avenue, Derrybeg & Brigid & James Fearon, Davis Street & deceased family members.
Saturday 27 March	7.30pm	Columbus & Josephine Mathers, Derrybeg Drive
		Eileen & Patrick, Michael & Kathleen McCullagh, Slievegullion Road
		Ethel & Robert McDonald, Derrybeg Drive Sally & John Pearce, Second Avenue, Derrybeg & deceased members of the Pearce & Bagnall Families, Newry & Glenn

St. Catherine's Anniversaries

Saturday 20 March	7.30pm	Mary Eyres
Sunday 21 March	9.30am	James & Elizabeth McCreesh
	11.00am	Maggie & Paddy O'Neill Margaret, Frank, Brendan & Gerald Lennon
		Rita, Teddy & Tony McAllister John McEvoy Grace, Keith & Ron Holman
		Benefactors of the Church & Priory
Monday 22 March	12.30pm	Eddie, Christopher, Mary & Gerry Ruddy Mary Ellen Monaghan Winnie Harper
	11.00am	Sheila Gallagher Stephen Drinkwater James & Nora Johnston
		Mary & Martin Nealon & deceased members of Nealon & McAlinden Families
	7.30pm	Noel Keenan
Wednesday 24 March	11.00am	Con & May McBarron
	7.30pm	Oliver Tremer
Friday 26 March	7.30am	Brendan McGrath
	11.00am	Paddy & Maggie O'Neill
Saturday 27 March	11.00am	Mary Byrne Jan Canavan
	7.30pm	Eugene Markey & deceased family members
Sunday 28 March	11.00am	Fr. Tom Mooney
	12.30pm	Benefactors of the Church & Priory

Newry Parish Prayer Circles

Covid – 19 is keeping us all away from traditional parish life. Parishioners have formed a prayer circle to pray for special intentions. The group will ideally consist of 10 people, one of whom will co-ordinate the prayer requests among the membership. Mrs Louise Shields will co-ordinate this first circle. As the circle grows it will split into two entities to keep the co-ordination manageable.

Please contact Louise if you wish to participate in the circle or if you have an intention that needs prayerful support. All intention requests are confidential. The members in the circle will be informed by email or telephone of the request but not be supplied with any personal details. Telephone number: 07761648145 and e-mail is mlshields@btinternet.com

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Sunday 14 March			
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