

Parish of Newry

Sunday 2 May 2021
The Fifth Sunday of Easter

In last Sunday's gospel reading Jesus was the good shepherd and we the sheep. Today's image expresses an even closer relationship: a vine and its branches. This is so close a relationship that you could say it is beyond relationship; it is identification. "I am the vine...you the branches." But a vine is all branches! It is not like a tree or a big shrub where you have a substantial trunk and a profusion of branches. The vine is just branches. He has identified himself with us. It is obvious that a branch cut off from the vine (or from any tree or shrub) will wither. In the case of the vine, not only is the branch destroyed but the vine itself is diminished. To destroy a branch is to destroy the vine in some measure; to cut off a brother or sister in Christ is to cut off Christ.

This is also the teaching of St Paul. Christ, he said, is the head and we are the body. "We, who are many, are one body in Christ, and individually we are members one of another" (Romans 12:4); "Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ" (1 Corinthians 12:12).

A favourite word in John's gospel and letters is 'abide' (or the rather colourless translation 'remain'): abiding in God, abiding in Christ, abiding in his word.... I counted thirty-seven. To abide is not to be a visitor, it is even more than being a friend, it is to be at home.

It seems that no image can go far enough in expressing our union with Christ and God. Meister Eckhart said, "If anyone put water in a barrel, the barrel would surround the water, but the water would not be in the barrel [i.e., it would not occupy the same space as the wood of the barrel], nor would the barrel be in the water: but the soul is wholly one with God....In spiritual things there is no separating of one from another."

I remember a magazine article some years ago, "After affluence, what? Individualism." It was ever only a dream, of course – one that the world is waking up from now. Nobody can really be an independent individual, least of all a wealthy person. Wealth does tend to separate people from one another, while poverty often brings them together. But then wealth traps people in a complex financial web with other people, a very caricature of closeness. The dream of individualism is just a bad dream. We depend on other people in a thousand ways. Our Christian faith celebrates this and reveals its ultimate depth. Even the Persons of the Trinity depend on one another. To live, through Christ, in the heart of that mystery is our destiny.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
ALL AVAILABLE ONLINE
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30
newrydominican.com/live

Masses Open to the Public
7.30am – Monday & Thursday
11.00am – Monday to Saturday
7.30pm Monday, Wednesday & Saturday [Vigil]

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

SUNDAY MASSES
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 97:1-2

All: O sing a new song to the Lord,
for he has worked wonders;
in the sight of the nations
he has shown his deliverance, alleluia.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Have mercy on us, O Lord.

All: For we have sinned against you.

Priest: Show us, O Lord, your mercy.

All: And grant us your salvation.

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

THE GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us; you take away the sins of the
world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
constantly accomplish the Paschal Mystery within us,
that those you were pleased to make new in Holy
Baptism may, under your protective care, bear much
fruit and come to the joys of life eternal.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy
Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles

9:26-31

When Saul got to Jerusalem he tried to join the disciples, but they were all afraid of him: they could not believe he was really a disciple. Barnabas, however, took charge of him, introduced him to the apostles, and explained how the Lord had appeared to Saul and spoken to him on his journey, and how he had preached boldly at Damascus in the name of Jesus. Saul now started to go round with them in Jerusalem, preaching fearlessly in the name of the Lord. But after he had spoken to the Hellenists, and argued with them, they became determined to kill him. When the brothers knew, they took him to Caesarea, and sent him off from there to Tarsus.

The churches throughout Judaea, Galilee and Samaria were now left in peace, building themselves up, living in the fear of the Lord, and filled with the consolation of the Holy Spirit.

The word of the Lord

All: Thanks be to God.

RESPONSORIAL PSALM

Ps 21:26-28. 30-32. R v. 26

(R) You, Lord, are my praise in the great assembly.

1. My vows I will pay before those who fear him.
The poor shall eat and shall have their fill.
They shall praise the Lord, those who seek him.
May their hearts live for ever and ever! **(R)**
2. All the earth shall remember and return to the Lord,
all families of the nations worship before him.
They shall worship him, all the mighty of the earth;
before him shall bow all who go down to the dust. **(R)**
3. And my soul shall live for him, my children serve him.
They shall tell of the Lord to generations yet to come,
declare his faithfulness to peoples yet unborn:
'These things the Lord has done.' **(R)**

SECOND READING

A reading from the first letter of St John

3:18-24

My children,
our love is not to be just words or mere talk,
but something real and active;
only by this can we be certain
that we are the children of the truth
and be able to quieten our conscience in his presence,
whatever accusations it may raise against us,
because God is greater than our conscience
and he knows everything.

My dear people,
if we cannot be condemned by our own conscience,
we need not be afraid in God's presence,
and whatever we ask him,
we shall receive,
because we keep his commandments
and live the kind of life that he wants.
His commandments are these:
that we believe in the name of his Son Jesus Christ
and that we love one another
as he told us to.
Whoever keeps his commandments
lives in God and God lives in him.
We know that he lives in us
by the Spirit that he has given us.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Jn 15:4-5

All: Alleluia, alleluia!
**Make your home in me, as I make mine in you.
Whoever remains in me bears fruit in plenty.
Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to John

15:1-8

All: **Glorify to you, O Lord.**

Jesus said to his disciples:
'I am the true vine,
and my Father is the vinedresser.
Every branch in me that bears no fruit
he cuts away,
and every branch in me that does bear fruit he prunes
to make it bear even more.
You are pruned already,
by means of the word that I have spoken to you.
Make your home in me, as I make mine in you.
As a branch cannot bear fruit all by itself,
but must remain part of the vine,
neither can you unless you remain in me.
I am the vine,
you are the branches.
Whoever remains in me, with me in him,
bears fruit in plenty;
for cut off from me you can do nothing.
Anyone who does not remain in me
is like a branch that has been thrown away
-he withers;
these branches are collected and thrown on the fire,
and they are burnt.
If you remain in me
and my words remain in you,
you may ask what you will
and you shall get it.
It is to the glory of my Father that you should bear much fruit,
and then you will be my disciples.

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten,
not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our
humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God,
almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: O God, who by the wonderful exchange effected in this sacrifice has made us partakers of the one supreme Godhead, grant, we pray, that, as we have come to know your truth, we may make it ours by a worthy way of life. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (IV of Easter)

Priest: It is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but in this time above all to laud you yet more gloriously, when Christ our Passover has been sacrificed.

For, with the old order destroyed, a universe cast down is renewed, and integrity of life is restored to us in Christ.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

- Priest:** At the Saviour's command and formed by divine teaching, we dare to say:
- All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**
- Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.
- All:** **For the kingdom, the power and the glory are yours now and for ever.**
- Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.
- All:** **Amen.**
- Priest:** The peace of the Lord be with you always.
All: **And with your spirit.**
- Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.
- All:** **Lamb of God, you take away the sins of the world, have mercy on us.**
- Lamb of God, you take away the sins of the world, have mercy on us.**
- Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

- Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Jn 15:1,5

All: **I am the true vine and you are the branches, says the Lord. Whoever remains in me, and I in him, bears fruit in plenty, alleluia.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May God, who by the Resurrection of his Only Begotten Son was pleased to confer on you the gift of redemption and of adoption, give you gladness by his blessing.

All: **Amen**

Priest: May he, by whose redeeming work you have received the gift of everlasting freedom, make you heirs to an eternal inheritance.

All: **Amen**

Priest: And may you, who have already risen with Christ in Baptism through faith, by living in a right manner on this earth, be united with him in the homeland of heaven.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

Message from the Administrator

Have you ever visited a vineyard, with its rows of vines, heavy with clusters of ripe grapes? If you are not familiar with vines, think of an apple tree laden with apples, or a fruit bush ripe for picking. In the Gospel this weekend, Jesus uses the metaphor of a vine to describe his relationship with his disciples. He tells them that he is the vine, and they are the branches. The life of Jesus flows into us and sustains us, and this is the reason our lives can bear fruit in love, in kindness, patience, compassion and welcome.

The symbolism of the vine works on many levels. If a branch is separated from the vine, it cannot flourish on its own. It must be connected to the vine from which it gets its nourishment. Each of us must be firmly rooted in Jesus and nourish that relationship. He invites us to 'remain' in him – to rest in him, to be part of him. And if you look at a vine plant, often branches are so entangled it can be difficult to know where one ends and another begins. We note that Jesus is addressing the disciples as a group rather than as individuals: "You are the branches"! We are a community, and we grow together, bound together by the love of God.

This weekend, we reflect on what it means to be so intentionally connected with Jesus, the true vine. We bring to mind the many gifts he has given us, and the ways in which his love bears fruit in our lives.

Canon Francis Brown

Parking at St. Mary's Church

We ask parishioners to please observe the parking bollards outside St. Mary's Church for funerals and Sunday morning Mass. The priest is generally coming from saying another Mass and requires a place to park at the Church.

Trocaire Lenten Campaign 2021

You are reminded that your Trócaire Collection box should be returned to the parish either by putting it in the collection basket at Masses or by leaving it in the Sacristy or Parish Office. Please **DO NOT** leave your Trocaire box in the churches. If you prefer, you could put your donation in an envelope marked Trócaire.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for you in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You. Never permit me to be separated from You. Amen.

Cemetery Services for Newry Parish

on Sunday 2nd May (St. Mary's) and Sunday 9th May (Monkshill) will be virtual and available to view on the parish website at 3.00pm on the day. This is to follow the guidelines for everyone's safety.

We congratulate the pupils of St. Clare's Abbey P.S. who received the Sacrament of Confirmation last Friday.

Newry Cathedral May Altar

May is a special time in the Church calendar when we honour Mary, the mother of Jesus. Again this year, the parish is inviting the faithful to bring flowers to the Cathedral during the month of May, to decorate Our Lady's altar. We hope that this little act of prayer and devotion will be a sign of the vibrant faith of our parish community. Simply place your flowers at Our Lady's altar and say a prayer. We will put them in vases for you and look after them.

"O Mary, we crown thee with blossoms today, Queen of the Angels and Queen of the May".

OFFERTORY COLLECTION Sunday 25 April

Parish Collection	£ 4,343.70
Loose plate Collection	£ 590.75
Direct Debits	£ 454.70
	£ 5,389.15

Monthly Collection £ 587.00

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

Parish Baptisms

Lucy Kate Molloy, 1 Annesville
Leah Rose McGivern, 21 Lisnaree Road
Olivia Ruth Warde, 31 Cloverdale
Sophie Annie O'Neill, 35 Upper Damolly Road
Meabh Mary O'Hagan, 31 Knockdarragh
Frankie Brian Philip Toner, 5 Lucerne
Aoife Rita McArdle, 2 Lis Ard Court

Dromore Diocesan Historical Society

Monday 10th May 2021 at 7.30pm the Society will host an online lecture by Larr Breen entitled "Wolfe Tone – family man". Larry Breen, originally from Lurgan is editor of the Journal of the Federation of Local History Societies and resident in Co. Kildare. Access to the event will be available from 7.20pm with a start at 7.30pm sharp. A link to the talk can be obtained by e-mailing the Hon. Secretary goss.jjm@gmail.com and will be forwarded on Monday 10th May.

Proposed Council Development

A word of thanks to all those parishioners who have completed the survey / questionnaire by Otium Leisure Consultancy on behalf of Newry, Mourne and Down District Council. Our primary concern with the Regeneration proposal is that we as parishioners would lose the car – parking spaces at the back of the Cathedral. Parishioners would have nowhere to park near the Cathedral under the current proposals. The parish has had three meetings with the council. At the very first meeting we expressed our very serious concerns at the loss of parking for parishioners attending weekend Masses, daily Mass, Funerals and Weddings. The Cathedral has a capacity of 1,000 people, so where would people park, if these spaces are removed? This shows a serious flaw in the proposal. The two Council representatives agreed to have a look at the parking issue and at a traffic flow plan but have reported no progress in either the second or third meeting. We would like to support the regeneration of Newry but removing essential parking for parishioners wishing to attend the Cathedral and for those shopping on Hill Street is extremely serious. In our opinion we understand this aspect of this proposal to be deterioration rather than regeneration. If you have not made your concerns known, please do so before the closing date 13th May 2021 at 10.00am

For parishioners who find it difficult to access the online survey, please call at the Parish Office for a paper copy which you can complete.

MAY DEVOTIONS

May Devotions in the Cathedral at 2.00pm during the five Sundays of May. The service will be led by the Parish Faith Development Team and will include prayer and reflection.

RECENTLY DECEASED

Carmel Quinn, High Street | Helen Quinn, Killeavy Road
Francis McGuirk, Dromalane Park | Noel Murdock, Hilltown Road
Derek McAteer, Stream Street

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 1 May	6.00pm	Jenny Kelly, Chapel Road Tony Morgan, High Street
Sunday 2 May	9.00am	Angela Smyth, Glenpatrick Lawns Michael & Annie Torley, St. Clare's Avenue
	12noon	Harry & Sally Morgan, North Street & deceased members of the Morgan family
		Kieran Hollywood, Dublin Road Bernadette & Jim Campbell, Church Street & Derek Watson, Gosport Arthur O'Hare, Cowan Street John & Maureen McHale, Carnagh Park & Harry McAllister, Erskine Place
Monday 3 May	10.30am	William & Josephine Donegan, Emmett Street, Bridie & Tony Cunningham, Church Street & Leslie, Brigid & Doris Locke, Emmett Street
Wednesday 5 May	10.30am	Josephine & James McKenna, Derrybeg Drive
Saturday 8 May	10.30am	Gene Fegan, Chapel Street
	6.00pm	Winnie Murtagh, Billy's Road Kevin Hughes, Davis Street John Grogan, High Street, Kathleen Persaud, London, formerly Newry & Harold Persaud, London
		Darren Cunningham, Oaklands
Sunday 9 May	9.00am	John & Mary Ellen O'Hare & John (Jun), Balmoral Avenue
	12noon	Alfredo Nepomuceno, Laurel Grove Bobby Fegan, Ashgrove Avenue

St. Mary's Anniversaries

Sunday 2 May	10.30am	Frank & Bernadette Keenan, Daragh Park Peter & Alice Keenan, Bingian Terrace
		Edward (Sen), Margaret & Edward (Jun) Turley, Church Street Rita O'Neill, Dublin, formerly Newry
		Gerry Brown, Clanrye Avenue & deceased members of the Brown & Nicholson family
Tuesday 4 May	7.30pm	Terry Kane, Commons Way & Harry, Emily & Annie Kane, Clanrye Avenue
Sunday 9 May	10.30am	Billy Keenan, St. Clare's Avenue

St. Brigid's Anniversaries

Friday 7 May	7.30pm	Terry Rafferty, Chestnut Grove Michael Hadden, First Avenue
Saturday 8 May	7.30pm	Robert Ferguson, Downshire Court Dessie Lambe, Raymond Kelly Park
		Marian McLoughlin & deceased members of the Keenan family, Orior Road
		Brendan Fegan, Helen's Terrace
Friday 14 May	7.30pm	Gerry & Ann Toal, The Glen & the Toal & Murphy family, Patrick Street

St. Catherine's Anniversaries

Saturday 1 May	7.30pm	Brian, Moya & Connor Vint Lily & Jim McAnuff
		Bridget & John McKeivitt Alex & Eileen McKay
Sunday 2 May	8.00am	Rose Ellen O'Hare
	9.30am	Phyllis & Anne Marie Coleman
	11.00am	Moira Jones Bernadette Morrissey Eddie Gorman & family Magee & Hamill family
		Pat & Kathleen McLogan
	12.30pm	Pat Cole (M.M.) Benefactors of the Church & Priory Patrick McNulty
Tuesday 4 May	11.00am	Paddy & Maggie O'Neill
	7.30pm	Michael Joyce
Friday 7 May	11.00am	Derek Watson
	7.30pm	Christopher Tumilty
Saturday 8 May	11.00am	Gene Fegan
	7.30pm	Leo Vint
	11.00am	Pat Craven
	12.30pm	Benefactors of the Church & Priory William Taylor Ann Murphy
		Annie & John Ryan Jimmy & Jackie Ryan

DROMORE DIOCESAN HISTORICAL SOCIETY

The Society is pleased to announce that its Journal Seanchas Dhroim Mor 2020 is on sale price £10 or £15 to include p & p.

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 The Grinan Crosses, Clonlea Graveyard & The Mooney Family
 The function of Art: The Great Depression, Papa Encyclicals and Editorial Cartoons
 Newry Streets in the 1911 Census: (an online study in time of Covid)

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