

Parish of Newry

Sunday 4 April 2021
Easter Sunday

Meister Eckhart said that it was because Mary Magdalene had nothing else to lose that she dared approach the tomb; the apostles had run away because, by implication, they were still trying to save themselves, or trying to save something for themselves. She had lost everything else, he said, "and so she was afraid that if she went away from the grave she would lose the grave as well. For if she had lost the grave she would have nothing left at all." In fact, she lost the grave as well, because it was no longer really a grave: it did not contain the body of Jesus. Yet it was in this state of utter deprivation that the Resurrection took place. It did not take place on the mountain-tops, or on a bright cloud, but in the heart of the grave, the 'degree zero' of human life. It was because Mary Magdalene had the heart to stay by the grave that she became the first bearer of the news of the Resurrection; she was the first Christian preacher.

At first she could not see Jesus anywhere. Why? "Because she kept looking further away than he was," said Eckhart. She kept looking for a dead body, an object; but Jesus was alive and present to her. We are at home with objects; they are at arm's length and we can deal with them. We make this kind of knowledge-at-arm's-length the standard of all knowledge. It is all right for dealing with objects, but the Risen Christ is nearer to us than any object. "Why are you seeking the living among the dead?" (Luke 24:5).

Christians through the centuries have focused a lot of reflection on that large stone laid to the mouth of the tomb. When Mary Magdalene went to the tomb she found the stone removed. That large material object – which might appear a convincing objection to faith – was gone; and she was the first witness to this. No tomb on earth can hold the Lord. No material stone, however heavy, can imprison him. But we should not imagine that material stones are the hardest and heaviest things in the world. Who would have guessed that thoughts, which are made of nothing at all, could be heavier and harder than any stone? But experience tells us it is so. We are able to seal our minds and hearts with immovable stones of prejudice, hatred and fear. "To behold the resurrection, the stone must first be rolled away from our hearts," said Peter Chrysologus (5th century).

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
ALL AVAILABLE ONLINE
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30
newrydominican.com/live

Masses Open to the Public
7.30am – Monday & Thursday
11.00am – Monday to Saturday
7.30pm Monday, Wednesday & Saturday [Vigil]

SUNDAY MASSES
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.



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THE INTRODUCTORY RITES

Congregation stands

Entrance Hymn or Entrance Antiphon **Cf. Ps 138:18. 5-6**

All: I have risen, and I am with you still, alleluia.
You have laid your hand upon me, alleluia.
Too wonderful for me, this knowledge,
alleluia, alleluia.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you raise us to new life:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgive us our sins:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you feed us with your body and blood:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**

THE GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who on this day,
through your Only Begotten Son,
have conquered death
and unlocked for us the path to eternity,
grant, we pray, that we who keep
the solemnity of the Lord's Resurrection

may, through the renewal brought by your Spirit,
rise up in the light of life.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy
Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles

10:34. 37-43

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 117:1-2. 16-17. 22-23. R v.24

**(R) This day was made by the Lord;
we rejoice and are glad.**

1. Give thanks to the Lord for he is good,
for his love has no end.
Let the sons of Israel say:
'His love has no end.' **(R)**
2. The Lord's right hand has triumphed;
his right hand raised me up.
I shall not die, I shall live
and recount his deeds. **(R)**
3. The stone which the builders rejected
has become the corner stone.
This is the work of the Lord,
a marvel in our eyes. **(R)**

SECOND READING

A reading from the letter of St Paul to the Colossians

3:1-4

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

All: The word of the Lord.
Thanks be to God.

Congregation stands

SEQUENCE

Christians, to the Paschal Victim offer sacrifice and praise.
The sheep are ransomed by the Lamb;
and Christ, the undefiled,
hath sinners to his Father reconciled.

Death with life contended: combat strangely ended!
 Life's own Champion, slain, yet lives to reign.
 Tell us, Mary: say what thou didst see upon the way.
 The tomb the Living did enclose;
 I saw Christ's glory as he rose!
 The angels there attesting;
 shroud with grave-clothes resting.
 Christ, my hope, has risen: he goes before you into Galilee.
 That Christ is truly risen from the dead we know.
 Victorious king, thy mercy show!

ACCLAMATION 1 Cor 5:7-8

All: Alleluia, alleluia!
**Christ, our Passover, has been sacrificed;
 let us celebrate the feast then, in the Lord.
 Alleluia!**

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy Gospel according to John 20: 1-9
All: **Glory to you, O Lord.**

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.'

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE RENEWAL OF BAPTISMAL PROMISES

Priest: Dear brothers and sisters, through the Paschal Mystery we have been buried with Christ in Baptism, so that we may walk with him in newness of life. And so, now that our Lenten observance is concluded, let us renew the promises of Holy Baptism, by which we once renounced Satan and his works and promised to serve God in the holy Catholic Church. And so I ask you:

Priest: Do you renounce Satan?
All: **I do.**

Priest: And all his works?
All: **I do.**

Priest: And all his empty show?
All: **I do.**

Then the Priest continues:

Priest: Do you believe in God, the Father almighty, Creator of heaven and earth?
All: **I do.**

Priest: Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, suffered death and was buried, rose again from the dead and is seated at the right hand of the Father?

All: **I do.**

Priest: Do you believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting?

All: **I do.**

Priest: And may almighty God, the Father of our Lord Jesus Christ, who has given us new birth by water and the Holy Spirit and bestowed on us forgiveness of our sins, keep us by his grace, in Christ Jesus our Lord, for eternal life.

All: **Amen.**

The Celebrant sprinkles the people with the blessed water.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Exultant with paschal gladness, O Lord,
we offer the sacrifice
by which your Church
is wondrously reborn and nourished.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (The Paschal Mystery)

Priest: It is truly right and just, our duty and our salvation,
at all times to acclaim you, O Lord, but on this day
above all to laud you yet more gloriously,
when Christ our Passover has been sacrificed.

For he is the true Lamb
who has taken away the sins of the world;
by dying he has destroyed our death,
and by rising, restored our life.

Therefore, overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic hosts,
sing together the unending hymn of your glory,
as they acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope and N. our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse,
with the blessed Apostles,
and all the Saints who have pleased you throughout
the ages, we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days, that,
by the help of your mercy, we may be always free
from sin and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity

All: in accordance with your will.
Who live and reign for ever and ever.
Amen.

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

1 Cor 5:7-8

All: **Christ our Passover has been sacrificed, alleluia;
therefore let us keep the feast with the unleavened bread
of purity and truth, alleluia, alleluia.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Look upon your Church, O God, with unfailing love and
favour, so that, renewed by the paschal mysteries,
she may come to the glory of the resurrection.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May God, who by the Resurrection of his Only Begotten Son was pleased to confer on you the gift of redemption and of adoption, give you gladness by his blessing.

All: **Amen**

Priest: May he, by whose redeeming work you have received the gift of everlasting freedom, make you heirs to an eternal inheritance.

All: **Amen**

Priest: Any may you, who have already risen with Christ in Baptism through faith, by living in a right manner on this earth, be united with him in the homeland of heaven.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended, alleluia, alleluia.
All: **Thanks be to God, alleluia, alleluia.**

Imprimatur – nihil obstat: + Most Rev Noel Treanor, Bishop of Down and Connor.
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Message from the Administrator

Early on the First Day of the Week

Today we celebrate the highpoint of the Christian calendar, Easter. The Gospel tells us that Mary Magdalene is the first witness to the Resurrection, she is the first to bring this Good News to others, the first preacher of the Resurrection. "It was still dark..." When Mary went to the tomb but it was also the "first day of the week", a new beginning, like the first warm day of spring. We can all recall situations in our lives which seemed so dark, where we felt that there was no light at the end of the tunnel. But the Easter story shows us that transformation is always possible. There comes a point during dark times that we realise something has changed, the stone has rolled away.

Let the linen wrappings in this text today represent all that keeps us from being free; all that keeps us captive, emotionally, physically, spiritually in our broken relationships and struggling communities. As we continue to deal with the effects of the COVID-19 crisis, many people are longing for this situation to ease, to lift. The Easter Gospel shows that even the most difficult of situations can bring transformation. A question we can ask today, is where have we seen the Risen Christ during this crisis? In the frontline workers, in good neighbours and friends. Where are we being called to share Easter joy with others?

On behalf of Fr. Robert, Fr. Alphonsus, Deacon Callum and on my own behalf I wish you a peace – filled Easter. We are aware of the many families who have had a family bereavement this year. You will be in our prayers on Easter Sunday the day of the Lord's Resurrection. Our prayers are that all our loved ones are with our Saviour.

We thank all those people who have been such a support to us all and gave of their time for the parish and helped to enrich the lives of our parishioners by the various broadcasts on the webcam. Our sincere thanks to the various parish groups who work unceasingly for their fellow brothers and sisters and give so generously of their time. May this Holy Season bring you all many graces.

Canon Francis Brown

Trocaire Lenten Campaign 2021

You are reminded that your Trócaire Collection box should be returned to the parish either by putting it in the collection basket at Masses or by leaving it in the Sacristy or Parish Office.

Please **DO NOT** leave your Trocaire box in the churches. Or if you prefer, you could put your donation in an envelope marked Trócaire and put it in the letterbox at the green door of the Parochial House or in the letterbox on the wall beside the black door of the Parish Office.

PARISH FINANCE

OFFERTORY PROMISE COLLECTION ENVELOPES 2021/2022

Like all parishes, Newry Parish depends on the contributions from our parishioners to maintain parish property and meet everyday expenses, including the payment of personnel. The proceeds of the weekly envelope collection (green envelope) go towards the running costs of the parish. The monthly offering for the bishop & priests (Pink envelope) together with the collection at Christmas and Easter (Pink envelope) is submitted to the Diocesan Fund for the Support of Priests from which all priests in the Diocese receive a monthly stipend. The special collections (Blue envelopes) are forwarded to the Diocesan Office and do not form part of the parish income.

In order to meet our ongoing financial obligations, we need a regular financial commitment from our parishioners. We therefore appeal to ALL members of our community to play their part in this area. The next series of parish envelopes commences on Sunday 11th April 2021. If you do not have a box of envelopes, please contact the Parish Office – details on the front page of bulletin. Alternatively, you can fill the slip below and return it to the Parish Office or in the collection baskets. A box of envelopes will be delivered to your home.

Thank you for your help and support.

Newry Parish Offertory Promise Committee.

NAME:

ADDRESS:

Post Code: _____ Tel NO: _____

MASS TIMES FOR EASTER WEEK

Please Note:

Easter Sunday: 10.30am, St. Brigid's Church.

NO 5.30PM MASS in the Cathedral on Easter Sunday.

10.30am MASS ONLY IN THE CATHEDRAL MONDAY – SATURDAY.

NO Evening Mass on Tuesday 6th April in St. Mary's Church.

NO Evening Mass on Friday 9th April in St. Brigid's Church.

NO 7.30am Mass in St. Catherine's Church from Monday 5th April. 7.30am Mass will resume on Monday 12th April.

Vigil Masses as usual on Saturday 10th April in the Cathedral, St. Brigid's & St. Catherine's.

Parish Office Opening Hours

The Parish Office will be closed for the Easter Holidays from 2.30pm on Good Friday and will re-open on Monday 12th April. If you require a priest in an emergency, please telephone: 028 302 62586.

Feast of Mercy will be celebrated in St. Catherine's Church on Sunday 11th April. Holy Eucharistic Hour 2.00pm – 2.50pm. Blessing and Veneration of the Image. 3.00pm – Mass.

This celebration of the Feast of Divine Mercy is

ON – LINE ONLY.

Please join in celebrating this beautiful Feast.

Exposition of the Blessed Sacrament

each Thursday Evening from 5.00pm until 9.00pm, commencing the 15th April in the Cathedral.

RECENTLY DECEASED

Mary Dawes (nee White), formerly O'Neill Avenue
Patrick Cole, Barrack Street

Marie McKenna (nee Heaney), Derryleckagh Road
David Graham, Canal Street
Deirdre Frame, Green Road, Bessbrook.

Recently Baptised

Reah Hanna, 65 Annesville
Jessica Rose Morgan, 46 Mountainview Drive
Jack Louis Quinn, 13 The Oaks

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Sunday 4 April	9.00am	Kathleen & John Smith, Plunkett Street Edward McAteer & Roisin Doran, Mountainview Drive Deceased members of the O'Connor Family Deceased members of the Pearce Family John & Brigid Casey, Mourneview Park
	12 noon	Eileen Crinion, Fairlawns way Ellen Lambe, High Street John & Margaret Collins, Violet Hill Avenue, Doreen Keenan, Burford & deceased Members of Burford & Keenan Families, Newry & Leamington Spa
Tuesday 6 April	10.30am	Patsy Delahunt, Greenan Road (M.M) Brian O'Connor, Durban, South Africa John Kane, Ballinlare Gardens
Wednesday 7 April	10.30am	Mary Alesbury, Barcroft Park
Saturday 10 April	10.30am	Phil & Gene Farrell, Church Street & deceased members of the O'Hanlon Family, Pool Lane
	6.00pm	Oliver Hogan, Chapel Street Jean & Seamus Rooney, Church Street
Sunday 11 April	12 noon	Arthur Hollywood, Dublin Road

St. Mary's Anniversaries

Sunday 4 April	10.30am	Sadie Johnston, Greenfield Park Michael & Margaret Keenan & deceased Family members, Orior Road Eddie Campbell, Oaklands Sean O'Hare, Rockfield Heights Ethan Rodgers, Daragh Park Mary Catherine & Patrick Hughes, Boat Street & Patsy Hughes, Mountainview Drive Dan & Rita Madden, Commons School Road Fr. Jack Keenan, San Diego & Monaghan Street
Sunday 11 April	10.30am	Catherine & James McEvoy, John & Ivy McEvoy, Neil Fretwell & Nicola Carroll, O'Neill Avenue Lily McAnulty, Mountainview Drive Tony Carr, Toragh Park

St. Brigid's Anniversaries

Saturday 10 April	7.30pm	Joe McCann, Parkhead Crescent (M.M) Peter Jackson, Orior Road (M.M) Margaret & Mairead Larkin, Derrybeg
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St. Catherine's Anniversaries

Sunday 4 April	9.30am	Seamus Crossey (M.M) Mary Margaret McKeivitt
	11.00am	Mickey Duffy (M.M) Raymond Byrne Rose & Patrick Morgan & Marie McClorey Ann Andrews Sean Murphy Michael & Magdalene Matthews Benefactors of the Church & Priory Mary Donaghy & the McDonald Family
	12.30pm	Patsy McEvoy
Monday 5 April	7.30pm	Joseph McStay
Tuesday 6 April	7.30pm	Thomas Conlon
Wednesday 7 April	7.30pm	Joe & Bridie Rice
Thursday 8 April	11.00am	Teresa, Malachy, Gervase, Martin & Michael McCaughey
	7.30pm	Peter O'Reilly Elizabeth Murphy & deceased members of the Murphy Family
Friday 9 April	11.00am	Maura & Paul Martin
Saturday 10 April	7.30pm	Mary Anne & James Fleming
Sunday 11 April	11.00am	John Campbell & Kathleen Dodds John McLoughlin Jim McCreesh Teresa Mulholland & Margaret & John Lennon Dan McSwiggan Margaret, Peter & Gerald O'Rourke
	12.30pm	Benefactors of the Church & Priory Michael, Bernadette & Paul Murray Frank Cole Connie Bradley, The Bradley & Mullan Families

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for you in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You. Never permit me to be separated from You. Amen.

Proposed Council Development PLEASE TAKE ACTION: we are asking you to please take a few minutes to complete Newry Mourne and Down District Council's consultation survey relating to their proposed 'Newry City Centre Regeneration Programme'

This plan to create a Public Square etc at Abbey Way and the plan to create a Civic Hub/Council Offices, where the multistorey car park currently is, will both lead to the removal of crucial parking facilities behind the Cathedral. This will effectively leave the Cathedral without a congregation and deprive the businesses on Hill Street of their customers. It will also negatively impact on disabled and less mobile people who will have severely reduced facilities to park close to the Cathedral and Hill Street.

We ask you to please complete the survey here: [https:// www.surveymonkey.co.uk/r/NewryCCR](https://www.surveymonkey.co.uk/r/NewryCCR)

OFFERTORY COLLECTION

Sunday 28 March			
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Newry & Mourne
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agus an Dúin
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