

Parish of Newry

Sunday 25 April 2021
The Fourth Sunday of Easter

Shepherds did not have sheepdogs in Jesus' time. They didn't need them, because sheep would follow their shepherd of their own free will. Jesus called himself a shepherd: the People of God are not to be driven by fear but led freely by love. In the early centuries the figure of Jesus as a shepherd was a favourite one, and the earliest representation of him (some art historians claim) shows him as the good shepherd.

Shepherds were humble folk. If Jesus had been born in the inn at Bethlehem rather than in the stable, the shepherds would not have been allowed in to visit him; this was the first signal of his accessibility. St Thomas Aquinas saw the same wisdom in the incarnation itself: the Word became flesh, he said, so that God would be accessible to us in Jesus.

The good shepherd, Jesus said, "lays down his life for his sheep." Who were the bad shepherds, then? Not the literal shepherds, the simple men on the hillside looking after their sheep. Not these, but the 'shepherds of the people', the leaders. In the Old Testament the term was applied to kings, royal officers, the elders, all who have any kind of authority. In nearly all Scriptural passages such 'shepherds' were being faulted for neglecting their responsibilities to the 'flock', the people. In Ezekiel 34 for example they are being severely reprimanded for neglecting "the weak, the sick the wounded, the strayed, the lost," for fattening themselves instead of tending to the needs of the flock. It is in contrast to these and to the religious authorities that Jesus calls himself the good shepherd. On every page of the gospel we find him seeking out these marginalised people: public sinners, lepers, Samaritans, the sick, the tormented.... He stood up to the authorities for their sake, he defied the systems that made them outcasts, he laid down his life rather than turn his back on them and kow-tow to the authorities.

The imagery of shepherding has become so much part of the Christian mind that it becomes almost invisible. The words 'pastor' and 'pastoral' come from the Latin for shepherd. A bishop's crozier is really a sort of stylish shepherd's stick. Those ancient shepherds carried a stick not to beat and prod their sheep but to beat off any wild animals that threatened the flock.

In today's reading, mention of the shepherd's death seems very sudden and unexpected, but in its own setting perhaps it was less so. This fidelity of the shepherd to his flock continues even into modern times. W.M. Thomson (+1894), describing his travels in the Holy Land, wrote, "A poor faithful fellow last Spring, between Tiberias and Tabor, instead of fleeing, actually fought three Bedouin robbers until he was hacked to pieces with their khanjars, and died among the sheep he was defending."

Yes, your bishop and your pastor are expected to die if necessary in your defence. Your parish priest too. In fact all Christians are challenged to lay down their lives if necessary for others. The cross of Christ is not an ornament to hang on the wall but a pattern of Christian life.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
ALL AVAILABLE ONLINE
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30
newrydominican.com/live

Masses Open to the Public
7.30am – Monday & Thursday
11.00am – Monday to Saturday
7.30pm Monday, Wednesday & Saturday [Vigil]

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

SUNDAY MASSES
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 32:5-6

All: **The merciful love of the Lord fills the earth;
by the word of the Lord the heavens were made,
alleluia.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysterries.

All: **I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,**

Striking your breast as you say:

**through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
lead us to a share in the joys of heaven,
so that the humble flock may reach
where the brave Shepherd has gone before.
Who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles

4:8-12

Filled with the Holy Spirit, Peter said: 'Rulers of the people,
and elders! If you are questioning us today about an act of
kindness to a cripple, and asking us how he was healed, then I
am glad to tell you all, and would indeed be glad to tell the
whole people of Israel, that it was by the name of Jesus Christ
the Nazarene, the one you crucified, whom God raised from
the dead, by this name and by no other that this man is able
to stand up perfectly healthy, here in your presence today.
This is the stone rejected by you the builders, but which has
proven to be the keystone. For of all the names in the world
given to men, this is the only one by which we can be saved.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 117:1, 8-9, 21-23, 26, 28-29, R v.22

**(R) The stone which the builders rejected
has become the corner stone.**

1. Give thanks to the Lord for he is good,
for his love has no end.
It is better to take refuge in the Lord
than to trust in men:
it is better to take refuge in the Lord
than to trust in princes. **(R)**
2. I will thank you for you have given answer
and you are my saviour.
The stone which the builders rejected
has become the corner stone.
This is the work of the Lord,
a marvel in our eyes. **(R)**
3. Blessed in the name of the Lord
is he who comes.
We bless you from the house of the Lord;
I will thank you for you have given answer
and you are my saviour.
Give thanks to the Lord for he is good;
for his love has no end. **(R)**

SECOND READING

A reading from the first letter of St John

3:1-2

Think of the love that the Father has lavished on us,
by letting us be called God's children;
and that is what we are.
Because the world refused to acknowledge him,
therefore it does not acknowledge us.
My dear people, we are already the children of God
but what we are to be in the future has not yet been

revealed; all we know is, that when it is revealed we shall be like him because we shall see him as he really is.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Jn 10:14**

All: Alleluia, alleluia!
**I am the good shepherd, says the Lord;
I know my own sheep and my own know me.
Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to John

10:11-18

All: **Glory to you, O Lord.**

Jesus said:

‘I am the good shepherd: the good shepherd is one who lays down his life for his sheep.

The hired man, since he is not the shepherd and the sheep do not belong to him, abandons the sheep and runs away as soon as he sees a wolf coming, and then the wolf attacks and scatters the sheep; this is because he is only a hired man and has no concern for the sheep.

I am the good shepherd; I know my own and my own know me, just as the Father knows me and I know the Father; and I lay down my life for my sheep. And there are other sheep I have that are not of this fold, and these I have to lead as well. They too will listen to my voice, and there will be only one flock and one shepherd.

The Father loves me, because I lay down my life in order to take it up again. No one takes it from me; I lay it down of my own free will, and as it is in my power to lay it down, so it is in my power to take it up again; and this is the command I have been given by my Father.’

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.**

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words ‘and became man’)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord’s body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Grant, we pray, O Lord,
that we may always find delight in these paschal
mysteries, so that the renewal constantly at work
within us may be the cause of our unending joy.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (III of Easter)

Priest: It is truly right and just, our duty and our salvation,
at all times to acclaim you, O Lord, but in this time
above all to laud you yet more gloriously,
when Christ our Passover has been sacrificed.

He never ceases to offer himself for us
but defends us and ever pleads our cause before
you: he is the sacrificial Victim who dies no more,
the Lamb, once slain, who lives for ever.

Therefore overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic
hosts, sing together the unending hymn of your
glory, as they acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope and N. our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse,
with the blessed Apostles,
and all the Saints who have pleased you throughout
the ages, we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

- Priest:** At the Saviour's command and formed by divine teaching, we dare to say:
- All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**
- Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.
- All:** **For the kingdom, the power and the glory are yours now and for ever.**
- Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.
- All:** **Amen.**
- Priest:** The peace of the Lord be with you always.
All: **And with your spirit.**
- Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.
- All:** **Lamb of God, you take away the sins of the world, have mercy on us.**
- Lamb of God, you take away the sins of the world, have mercy on us.**
- Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

- Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

All: **The Good Shepherd has risen, who laid down his life for his sheep and willingly died for his flock, alleluia.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Look upon your flock, kind Shepherd, and be pleased to settle in eternal pastures the sheep you have redeemed by the Precious Blood of your Son. Who lives and reigns for ever and ever.
All: **Amen**

THE CONCLUDING RITES

- Priest:** The Lord be with you.
All: **And with your spirit.**
- Priest:** May God, who by the Resurrection of his Only Begotten Son was pleased to confer on you the gift of redemption and of adoption, give you gladness by his blessing.
All: **Amen**
- Priest:** May he, by whose redeeming work you have received the gift of everlasting freedom, make you heirs to an eternal inheritance.
All: **Amen**
- Priest:** And may you, who have already risen with Christ in Baptism through faith, by living in a right manner on this earth, be united with him in the homeland of heaven.
All: **Amen**
- Priest:** And may the blessing of almighty God, the Father, and the Son + and the Holy Spirit come down on you and remain with you for ever.
All: **Amen**
- Then the celebrant, with hands joined and facing the people, says:*
- Priest:** Go in peace.
All: **Thanks be to God.**

Message from the Administrator

The Good Shepherd

In Jesus' time, being a shepherd was not a pleasant job. Sheep became easily lost and the shepherd's job was to guide them back to safety. There were many dangers and the sheep were totally dependent on the shepherd. Shepherds would round up their sheep in the evening and guide them into their pen. But it had no gate, so the shepherd would have to lie across the space in case the sheep were attacked in the night. The shepherds literally lay down their lives for their flock. John compares the sacrifice of the shepherd to the 'hired hand' who is not really committed to the flock. He does what he has to do but flees at the first sign of trouble.

This Good Shepherd Sunday described Jesus as the 'genuine' Shepherd who wants a personal relationship with each one of us and who would lay down his life for us. The Gospel emphasises the importance of relationship as the Shepherd knows his flock and cares for them. They 'follow him' and it is not a Facebook or Twitter type of following, rather it is a genuine relationship. Everyone matters to the Good Shepherd, regardless of their situations. We are told "I know my own and my own know me". We are called today to follow Jesus in a more personal, more intimate way. Even when we stray off the path and get lost, it is then especially that the Good Shepherd comes looking for us.

Canon Francis Brown

Trocaire Lenten Campaign 2021

You are reminded that your Trocaire Collection box should be returned to the parish either by putting it in the collection basket at Masses or by leaving it in the Sacristy or Parish Office.

Please **DO NOT** leave your Trocaire box in the churches. If you prefer, you could put your donation in an envelope marked Trócaire.

New envelopes have been distributed to those parishioners requesting them. **It would be appreciated if parishioners would consider completing a Standing Order for everyone's convenience.** Please telephone or call at the Parish Office for further details.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for you in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You. Never permit me to be separated from You. Amen.

Proposed Council Development

A word of thanks to all those parishioners who have completed the survey / questionnaire by Otium Leisure Consultancy on behalf of Newry, Mourne and Down District Council. Our primary concern with the Regeneration proposal is that we as parishioners would lose the car – parking spaces at the back of the Cathedral. Parishioners would have nowhere to park near the Cathedral under the current proposals.

The parish has had three meetings with the council. At the very first meeting we expressed our very serious concerns at the loss of parking for parishioners attending weekend Masses, daily Mass, Funerals and Weddings. The Cathedral has a capacity of 1,000 people, so where would people park, if these spaces are removed? This shows a serious flaw in the proposal. The two Council representatives agreed to have a look at the parking issue and at a traffic flow plan but have reported no progress in either the second or third meeting. We would like to support the regeneration of Newry but removing essential parking for parishioners wishing to attend the Cathedral and for those shopping on Hill Street is extremely serious. In our opinion we understand this aspect of this proposal to be deterioration rather than regeneration. If you have not made your concerns known, please do so before the closing date 13th May 2021 at 10.00am

Cemetery Services for Newry Parish

2nd May (St. Mary's) and 9th May (Monkshill) will be virtual and available to view on the Cathedral Webcam at 3.00pm on the day. This is to follow the guidelines for everyone's safety.

Newry Cathedral May Altar

May is a special time in the Church calendar when we honour Mary, the mother of Jesus. Again this year, the parish is inviting the faithful to bring flowers to the Cathedral during the month of May, to decorate Our Lady's altar. We hope that this little act of prayer and devotion will be a sign of the vibrant faith of our parish community. Simply place your flowers at Our Lady's altar and say a prayer. We will put them in vases for you and look after them.

"O Mary, we crown thee with blossoms today,
Queen of the Angels and Queen of the May".

Parish Baptisms

Erin Lola Rafferty, 77 Forest Hills

MAY DEVOTIONS

May Devotions in the Cathedral at 2.00pm during the five Sundays of May. (Also on the cathedral webcam.) The service will be led by the Parish Faith Development Team and will include prayer and reflection.

RECENTLY DECEASED

Oliver Boyle, *O'Neill Avenue*
Tony Gorman, Waterford, *formerly O'Neill Avenue*
Peggy Doran, Antrim, *formerly Newry*
Sr. Winefride Johns, *St. Clare's Convent*
Sr. Elizabeth Dromey, *Glennvale*
Carmel Quinn, *High Street*

OFFERTORY COLLECTION Sunday 18 April

Parish Collection	£ 5095.95
Loose plate Collection	£ 370.10
Direct Debits	£ 454.70
	£ 5920.75

Monthly Collection £ 974.50

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

Parking at St. Mary's Church

We ask parishioners to please observe the parking bollards outside St. Mary's Church for funerals and Sunday morning Mass. The priest is generally coming from saying another Mass and requires a place to park at the Church.

We congratulate the pupils of St. Joseph's P.S. who received the Sacrament of Confirmation last Saturday.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 24 April	6.00pm	Grace Havern, Crieve Road (M.M) Muredach Dynan, Crieve Road (M.M) Sally Vandervelden (née Jones), formerly Newry (M.M) William & Margaret McKeown & deceased family members, St. Clare's Avenue Michael, Carol, Bridie & Anne Ruddy, Mourneview Park Bridie McNulty, Greenwood Drive Rebecca Kidd, Mourneview Park Nancy Morgan, Ardmaine Gardens & deceased members of the Morgan family, Bessbrook John, Rose & Patsy Keenan, Ballyholland Road
Sunday 25 April	9.00am 12 noon	Very Rev. Jack Lynch P. J. & Kathleen Shevlin, Pound Street John Murchan, Mullaghbawn & Geraldine Pentony, Bessbrook George & Mary McAteer, Forthill Road, Crieve & deceased members of the McAteer family Elizabeth & Patrick McKinley, Sheeptown Jenny Kelly, Chapel Road
Saturday 1 May	6.00pm	Angela Smyth, Glenpatrick Lawns Michael & Annie Torley, St. Clare's Avenue
Sunday 2 May	9.00am 12noon	Harry & Sally Morgan, North Street & deceased members of the Morgan family Kieran Hollywood, Dublin Road Bernadette & Jim Campbell, Church Street & Derek Watson, Gosport Arthur O'Hare, Cowan Street

St. Mary's Anniversaries

Sunday 25 April	10.30am	Mary Dawes, O'Neill Avenue (M.M) Marie McKenna, Derrylecka Road (M.M.) Ann Rice, O'Neill Avenue Ann Carragher (née Keenan), Barnmeen. Lily McAteer, Damolly Road, Mary McAteer, Warrington & Mary Ann & Patrick Murtagh, Derrylecka Moira McCormick, Toragh Park Mary McMahon & deceased members of the McMahon family, Drumgullion Avenue Bernadette Brown, Warrenpoint Maureen Martin, Ballyholland Park Bobbie Carson, O'Neill Avenue & deceased members of the Carson Family, Newry, Poynzpass & Australia Margaret & Matthew McAteer, O'Neill Avenue & Maura Slevin, Loughview Park Pat Barry, Oaklands Gerry & Ronan Conlon, Carrick Ard Frank & Bernadette Keenan, Daragh Park Peter & Alice Keenan, Bingian Terrace Edward (Sen), Margaret & Edward (Jun) Turley, Church Street Rita O'Neill, Dublin, formerly Newry
Tuesday 27 April	7.30pm	
Sunday 2 May	10.30am	

St. Brigid's Anniversaries

Saturday 24 April	7.30pm	Michael McCormack, Killeavy Road (M.M.) Margaret & Thomas Malone, North Street Francis, Elizabeth & William Spencer, St. Patrick's Avenue Madge Smyth & Elizabeth Doyle John & Kathleen McStay, Killeavy Road, Irene Morley & Patsy Watterson
Friday 30 April	7.30pm	

St. Catherine's Anniversaries

Saturday 24 April	7.30pm	Brenda Mooney Hugh & Ann Clarke Patsy Doherty Geraldine McAteer Liam Brien
Sunday 25 April	8.00am 9.30am 11.00am 12.30pm	Rose Ellen O'Hare Frank & Lily McCamley Christopher Tumilty Patrick & Margaret Hanratty Peggy & Jack Savage Benefactors of the Church & Priory John & Kathleen Byrne Patrick & Margaret King
Monday 26 April	7.30am	Rose Ellen O'Hare 7.30pm Gerard McAlinden
Tuesday 27 April	11.00am	Robert Kelly James & Annie Gribbon Margaret & Thomas McCourt Henry McKeever
Wednesday 28 April	11.00am	Elizabeth & Patrick McCoy Hugh James Mulholland
Thursday 29 April	11.00am	Bridie Fearon
Friday 30 April	11.00am	Bernadette & Jim Campbell 7.30pm Rhoda Hollywood
Saturday 1 May	7.30pm	Brian, Moya & Connor Vint Lily & Jim McAnuff Bridget & John McKeivitt Alex & Eileen McKay
Sunday 2 May	11.00am 12.30pm	Moira Jones Bernadette Morrissey Pat Cole (M.M.) Benefactors of the Church & Priory Patrick McNulty

DROMORE DIOCESAN HISTORICAL SOCIETY

The Society is pleased to announce that its Journal Seanchas Dhroim Mor 2020 is on sale price £10 or £15 to include p & p.

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