

Parish of Newry

Sunday 9 May 2021
The Sixth Sunday of Easter

How can you be commanded to love? Surely love has to be a free response, not an obligation. You can be commanded to obey, but how can you be commanded to love? How could Jesus say, "This is my commandment, that you love one another?"

Meister Eckhart threw a clear light on this conundrum. He said, "When I am thirsty, the drink commands me; when I am hungry, the food commands me. And God does the same [when he commands me to love]." In other words, the command to love is not a command that is laid on us from the outside; it is an inner command, an inner urgency placed in our very being by God – like hunger and thirst; or, you might say, like the urgency that an oak tree has to develop as an oak tree. It is not something alien, it is totally our own, and yet it is totally from God – because God is totally our own, "more ours," said Tauler, "than anything else we own." If God is totally ours, then God's commands are totally ours.

Most of us grew up with the belief that God was somewhere else, not here; that heaven was a place where God lived far away. Any communication from such a God would be an intrusion from the outside. Certainly we also said that God was everywhere, but these two thoughts may never have overlapped or touched each other at all. If we also had the wrong kind of fear of God, we may then have imagined him everywhere in the way that a controlling headmaster is 'everywhere' in the school – meaning that no matter what you did, you were found out.

Our thoughts and feelings about God are always in need of a great deal of healing (see May 6). This should be happening naturally, and through the grace of God, in the course of our daily life, but prayer and meditation are the favoured place for it to happen.

There the experience of the day is sifted without interference and comes around slowly into the right perspective. We can confidently hope to be able to enjoy our faith. Meister Eckhart again: "If anyone commands me to do that which is pleasant, which avails me or on which my bliss depends, that is exceedingly sweet to me."

Joy is very close to the heart of our faith. Jesus "rejoiced in the Holy Spirit" (Luke 10:21), and wants to draw us into his own joy (John 15:11). Paul mentions joy as a fruit of the Spirit (Galatians 5:22). St Thomas Aquinas wrote, "Since the enjoyment of God...surpasses the power of all creatures, it follows that this complete and perfect joy does not enter into us but rather we enter into it. 'Enter into the joy of your Lord' (Matthew 25.21)."

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
ALL AVAILABLE ONLINE
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30
newrydominican.com/live

Masses Open to the Public
7.30am – Monday & Thursday
11.00am – Monday to Saturday
7.30pm Monday, Wednesday & Saturday [Vigil]

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

SUNDAY MASSES
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Is 48:20

**All: Proclaim a joyful sound and let it be heard;
proclaim to the ends of the earth:
The Lord has freed his people, alleluia.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you are mighty God and Prince of peace:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you are Son of God and Son of Mary:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are Word made flesh and splendour of the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

THE GLORIA

**All: Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us; you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Grant, almighty God,
that we may celebrate with heartfelt devotion these days of joy, which we keep in honour of the risen Lord, and that what we relive in remembrance we may always hold to in what we do.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles **10:25-26. 34-35. 44-48**

As Peter reached the house Cornelius went out to meet him, knelt at his feet and prostrated himself. But Peter helped him up. 'Stand up,' he said 'I am only a man after all!'

Then Peter addressed them: 'The truth I have now come to realise' he said 'is that God does not have favourites, but that anybody of any nationality who fears God and does what is right is acceptable to him.'

While Peter was still speaking the Holy Spirit came down on all the listeners. Jewish believers who had accompanied Peter were all astonished that the gift of the Holy Spirit should be poured out on the pagans too, since they could hear them speaking strange languages and proclaiming the greatness of God. Peter himself then said, 'Could anyone refuse the water of baptism to these people, now they have received the Holy Spirit just as much as we have?' He then gave orders for them to be baptised in the name of Jesus Christ. Afterwards they begged him to stay on for some days.

**All: The word of the Lord
Thanks be to God.**

RESPONSORIAL PSALM

Ps 97:1-4, R/ cf. v.2

(R) The Lord has shown his salvation to the nations.

1. Sing a new song to the Lord
for he has worked wonders.
His right hand and his holy arm
have brought salvation. **(R)**
2. The Lord has made known his salvation;
has shown his justice to the nations.
He has remembered his truth and love
for the house of Israel. **(R)**
3. All the ends of the earth have seen
the salvation of our God.
Shout to the Lord all the earth,
ring out your joy. **(R)**

SECOND READING

A reading from the first letter of St John

4:7-10

My dear people,
let us love one another
since love comes from God
and everyone who loves is begotten by God and knows God.
Anyone who fails to love can never have known God,
because God is love.
God's love for us was revealed
when God sent into the world his only Son
so that we could have life through him;
this is the love I mean:
not our love for God,
but God's love for us when he sent his Son
to be the sacrifice that takes our sins away.

**All: The word of the Lord.
Thanks be to God.**

Congregation stands

ACCLAMATION

Jn 14:23

All: Alleluia, alleluia!
Jesus said: 'If anyone loves me he will keep my word, and my Father will love him, and we shall come to him.
 Alleluia!

For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy Gospel according to John
All: **Glory to you, O Lord.**

15:9-17

Jesus said to his disciples:

'As the Father has loved me, so I have loved you. Remain in my love. If you keep my commandments you will remain in my love, just as I have kept my Father's commandments and remain in his love. I have told you this so that my own joy may be in you and your joy be complete. This is my commandment: love one another, as I have loved you. A man can have no greater love than to lay down his life for his friends. You are my friends, if you do what I command you. I shall not call you servants any more, because a servant does not know his master's business; I call you friends, because I have made known to you everything I have learnt from my Father. You did not choose me, no, I chose you; and I commissioned you to go out and to bear fruit, fruit that will last; and then the Father will give you anything you ask him in my name. What I command you is to love one another.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.**

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar. The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God,
almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: May our prayers rise up to you, O Lord, together with the sacrificial offerings, so that, purified by your graciousness, we may be conformed to the mysteries of your mighty love.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (V of Easter)

Priest: It is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but in this time above all to laud you yet more gloriously, when Christ our Passover has been sacrificed.

By the oblation of his Body,
he brought the sacrifices of old to fulfilment in the reality of the Cross and, by commending himself to you for our salvation, showed himself the Priest, the Altar, and the Lamb of sacrifice.

Therefore, overcome with paschal joy,
every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **My Lord and my God.**

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope and N. our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse,
with the blessed Apostles,
and all the Saints who have pleased you throughout
the ages, we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory
are yours now and for ever.

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.

All: And with your spirit.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: Lamb of God, you take away the sins of the world,
have mercy on us.

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under
my roof, but only say the word and my soul shall be
healed.

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Jn 14:15-16

All: If you love me, keep my commandments,
says the Lord,
and I will ask the Father and he will send you another
Paraclete, to abide with you for ever, alleluia.

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Almighty ever-living God,
who restore us to eternal life in the Resurrection of
Christ, increase in us, we pray, the fruits of this paschal
Sacrament and pour into our hearts the strength of this
saving food.

Through Christ our Lord.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you.

All: And with your spirit.

Priest: May God, who by the Resurrection of his Only
Begotten Son was pleased to confer on you
the gift of redemption and of adoption,
give you gladness by his blessing.

All: Amen

Priest: May he, by whose redeeming work
you have received the gift of everlasting freedom,
make you heirs to an eternal inheritance.

All: Amen

Priest: And may you, who have already risen with Christ
in Baptism through faith,
by living in a right manner on this earth,
be united with him in the homeland of heaven.

All: Amen

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: Amen

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go forth, the Mass is ended.

All: Thanks be to God.

Message from the Administrator

Love is like oxygen. Love is a many – splendoured thing. Love lifts us up where we belong. All you need is love. In an attempt to express the depth of his love, the character Christian from the film Moulin Rouge pulls together the lyrics of some of the most famous love songs of recent decades. Since time began, poetry, prose and song have attempted to put into words the great mystery that is love. 'At the touch of love, everyone becomes a poet', the philosopher Plato put it.

The Gospel this weekend offers one of the most eloquent passages on love in the Gospels. It reveals the vision of Jesus for his followers and explains how we should treat one another. We are to love each other with the same love Jesus showed during his time on earth, that great and generous love that culminated in 'laying down his life for his friends'. It is in the way we love one another, the way we understand and forgive and support one another, that we experience the life and love of Jesus.

There are more than 20 references to love in the readings this weekend. In the second reading we hear that 'everyone who loves is begotten by God and knows God'. That love that God showed by sending his Son for us, is the same generous, wholehearted, self-sacrificing love we are called to show others – all others. God does not have favourites.

Canon Francis Brown

MAY DEVOTIONS

May Devotions in the Cathedral at 2.00pm during the Sundays of May. The service will be led by the Parish Faith Development Team and will include prayer and reflection.

Shoppers' Rosary every Saturday afternoon at 3.00pm in the Cathedral. Please join us.

Trocaire Lenten Campaign 2021

You are reminded that your Trocaire Collection box should be returned to the parish either by putting it in the collection basket at Masses or by leaving it in the Sacristy or Parish Office.

Please **DO NOT** leave your Trocaire box in the churches. If you prefer, you could put your donation in an envelope marked Trocaire.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for you in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You. Never permit me to be separated from You. Amen.

Cemetery Services for Newry Parish

Today Sunday 9th May (Monkshill Cemetery Service) will be virtual and available to view on the parish website at 3.00pm on the day. This is to follow the guidelines for everyone's safety.

We congratulate the pupils of Ballyholland P.S. & St. Patrick's P.S. who received the Sacrament of Confirmation last weekend.

Newry Cathedral May Altar

May is a special time in the Church calendar when we honour Mary, the mother of Jesus. Again this year, the parish is inviting the faithful to bring flowers to the Cathedral during the month of May, to decorate Our Lady's altar. We hope that this little act of prayer and devotion will be a sign of the vibrant faith of our parish community. Simply place your flowers at Our Lady's altar and say a prayer. We will put them in vases for you and look after them.

"O Mary, we crown thee with blossoms today,
Queen of the Angels and Queen of the May".

OFFERTORY COLLECTION Sunday 2 May

Parish Collection	£ 4479.83
Loose plate Collection	£ 533.68
Direct Debits	£ 454.70
	£ 5468.21

Monthly Collection £ 1357.39

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

Parish Baptisms

Odhrán Kevin Mathers, *33 College Gardens*
Aria Diane McKeown, *36 College Gardens*
Lyla Rose Hansen, *56 Rockfield Heights*
Freya Lily Carlin, *18 Mourneview Park*
Riley Bernard, Larkin-Anderson, *20 Mullach Alairn*

Dromore Diocesan Historical Society

Monday 10th May 2021 at 7.30pm the Society will host an online lecture by Larr Breen entitled "Wolfe Tone – family man". Larry Breen, originally from Lurgan is editor of the Journal of the Federation of Local History Societies and resident in Co. Kildare.

Access to the event will be available from 7.20pm with a start at 7.30pm sharp. A link to the talk can be obtained by e-mailing the Hon. Secretary goss.jjm@gmail.com and will be forwarded on Monday 10th May.

Proposed Council Development

A word of thanks to all those parishioners who have completed the survey / questionnaire by Otium Leisure Consultancy on behalf of Newry, Mourne and Down District Council. Our primary concern with the Regeneration proposal is that we as parishioners would lose the car – parking spaces at the back of the Cathedral. Parishioners would have nowhere to park near the Cathedral under the current proposals.

The parish has had three meetings with the council. At the very first meeting we expressed our very serious concerns at the loss of parking for parishioners attending weekend Masses, daily Mass, Funerals and Weddings. The Cathedral has a capacity of 1,000 people, so where would people park, if these spaces are removed? This shows a serious flaw in the proposal. The two Council representatives agreed to have a look at the parking issue and at a traffic flow plan but have reported no progress in either the second or third meeting. We would like to support the regeneration of Newry but removing essential parking for parishioners wishing to attend the Cathedral and for those shopping on Hill Street is extremely serious. In our opinion we understand this aspect of this proposal to be deterioration rather than regeneration. If you have not made your concerns known, please do so before the closing date 13th May 2021 at 10.00am

For parishioners who find it difficult to access the online survey, please call at the Parish Office for a paper copy which you can complete.

Parking at St. Mary's Church

We ask parishioners to please observe the parking bollards outside St. Mary's Church for funerals and Sunday morning Mass. The priest is generally coming from saying another Mass and requires a place to park at the Church.

RECENTLY DECEASED

Derek McAteer, *Stream Street*
Moira McElroy, *Cole Court*

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 8 May	6.00pm	Winnie Murtagh, Billy's Road Kevin Hughes, Davis Street John Grogan, High Street, Kathleen Persaud, London, formerly Newry & Harold Persaud, London
Sunday 9 May	9.00am 12noon	Darren Cunningham, Oaklands Christina Crawford, Mourneview Park John & Mary Ellen O'Hare & John (Jun) O'Hare, Balmoral Avenue Alfredo Nepomuceno, Laurel Grove Bobby Fegan, Ashgrove Avenue Ronan Treanor, Grinan Road
Wednesday 12 May	10.30am	Elizabeth & Michael Blair & deceased family members, St. Clare's Avenue
Thursday 13 May	10.30am	William & Minnie Murtagh & deceased family members, Billy's Road
Saturday 15 May	6.00pm	Charlie Madden, Moorhill Rd Matthew & Ellen Keenan, Mourneview, The Commons Bridget, Eddie & Jimmy McLoughlin, First Avenue, Derrybeg Lewis Murphy & deceased family members, Rostrevor & Emma & Peter Murtagh (Jun), Shandon Pk Mai Carey, Fethard, Co. Tipperary Daniel Doran, Loughview Park Jack Gallagher & deceased family members, Ryan Road, Mayobridge Freda McKeivitt, College Gardens
Sunday 16 May	12noon	Carmel Quinn (née Hanna), High Street (M.M.) Eithne Quinn, Derrybeg Cottages

St. Mary's Anniversaries

Sunday 9 May	10.30am	Billy Keenan, St. Clare's Avenue James McAteer, Templehill Road Dan & May McCann, O'Neill Avenue, Paddy & Bridie McCann, Drumgullion Avenue, George & Bridget McGivern, High Street, May O'Hanlon, Chapel Street
Tuesday 11 May	7.30pm	John Magee, Water Street
Sunday 16 May	10.30am	Oliver Boyle, O'Neill Avenue (M.M.) John & Annie McAteer, formerly Mass Rock

St. Brigid's Anniversaries

Saturday 8 May	7.30pm	Stanley Clements, Hillsborough (M.M.) Robert Ferguson, Downshire Court Dessie Lambe, Raymond Kelly Park Marian McLoughlin & deceased members of the Keenan family, Orior Road Pat & Nora O'Rourke, Greenisland, Warrenpoint Road Brendan Fegan, Helen's Terrace Bernard Larkin, Slievegullion Road Pat & Nora O'Rourke, Greenisland, Warrenpoint Road
Friday 14 May	7.30pm	Gerry & Ann Toal, The Glen & the Toal & Murphy family, Patrick Street
Saturday 15 May	7.30pm	Eleanor Fegan, Killeavy Road Imelda McCusker, College Gardens James & Sarah Owens & deceased members of the Owens family, formerly Bessbrook, Newry & Australia Annie & John Toman, Chapel Street Eamon Cunningham, Ballinlare Gardens

St. Catherine's Anniversaries

Saturday 8 May	7.30pm 9.30am 11.00am 12.30pm	Leo Vint William Connell Monica Bree Ellen Rose O'Hare Pat Craven Anna & Gabriel O'Hanlon Francie Loughran Benefactors of the Church & Priory William Taylor Ann Murphy Annie & John Ryan Jimmy & Jackie Ryan Matsy Cregan Jimmy Fegan James & Philomena Morgan
Monday 10 May	7.30am 11.00am 7.30pm	Maeve Turley Seamus McGreevy Norah McAteer Edward, Rosena & Ted Lennon Studita De Souza
Tuesday 11 May	11.00am	Ellen Rose O'Hare
Wednesday 12 May	7.30pm	Studita De Souza
Friday 14 May	7.30am	Studita De Souza
Saturday 15 May	11.00am 7.30pm	Colman Rowntree Peter Duffy Billy Campbell
Sunday 16 May	8.00am 9.30am 11.00am 12.30pm	Ellen Rose O'Hare Studita De Souza Ann & Frank Blair Hester Murphy Gerry Cosgrove Viviane McKay Benefactors of Church & Priory Mary & Peter Hughes

Mary's Meals – Pray in May

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agus an Dúin
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