

Parish of Newry

Sunday 23 May 2021
Pentecost Sunday

A French writer described the human spirit as “the unassailable, unchangeable, indestructible core, the keen point of the soul which alone can approach the Absolute and unite itself with the Divinity” (Jacqueline Kelen, *La Faim de l'Âme*). This idea of spirit as a hard inner core is widespread, even among people from whom you expect something quite different. Henry David Thoreau (1817-1862), in his famous book *Walden*, gave this account of why he went to live in a hut in the woods: “I went to the woods because I wished to live deliberately, to front only the essential facts of life ... I wanted to live deep and suck out all the marrow of life, to live so sturdily and Spartan-like as to put to rout all that was not life, to cut a broad swath and shave close, to drive life into a corner, and reduce it to its lowest terms.” Such aggressive verbs! - to front, to suck out, to put to rout, to cut, to drive, to reduce.... All this tough talk about a hard inner core is somehow unconvincing. People who are sure of their strength don't write like that.

The word ‘spirit’ means breath. This does not suggest a hard aggressive core but a soft give and take. St Peter, who was probably much tougher than Thoreau, could use gentle language to describe that ‘inner core’: “the inner self with the lasting beauty of a gentle and quiet spirit” (1 Peter 3:4). It matters a great deal how we describe our inner being; it matters not only for our self-understanding but also for our understanding of God.

We are the primary image of God, and if we have a hard mechanical sense of ourselves, our image of God will be similarly hard and separate. It may well match the image of God in, say, Sheehan's Apologetics long ago, but it has nothing to do with the Father of Jesus Christ. St Paul, who was even tougher than Peter, could write, “Do not grieve the Holy Spirit of God” (Ephesians 4:30). The Spirit of God is gentle, which does not mean weak. Real strength is always gentle. One moment's experience of God's Spirit is enough to do away with all talk of an indestructible inner core attempting to “approach the Absolute and unite itself with the Divinity” – as if we could do such a thing by our own heroic efforts.

By way of relief, read these lines by Jessica Powers on today's feast of Pentecost:

“That was the day when Fire came down from heaven,
inaugurating the first spring of love.

Blood melted in the frozen veins, and even

the least bird sang in the mind's inmost grove.”

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (vigil Mass)

6.00pm

Sunday: 9.00am, 12noon

& 5.30pm

Weekday Mass Times

Monday – Saturday

10.30am

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times

Saturday Evening (vigil

Mass) 7.30pm

Friday: 7.30pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm

Sunday: 9.00am

(Latin Mass)

Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

ALL AVAILABLE ONLINE

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses – VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

newrydominican.com/live

Masses Open to the Public

7.30am – Monday & Thursday

11.00am – Monday to Saturday

7.30pm Monday, Wednesday & Saturday [Vigil]

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

SUNDAY MASSES

VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Wis 1:7

**All: The Spirit of the Lord has filled the whole world
and that which contains all things
understands what is said, alleluia.**

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so
prepare ourselves to celebrate the sacred mysteries.

Priest: Have mercy on us, O Lord.
For we have sinned against you.

Priest: Show us, O Lord, your mercy.
And grant us your salvation.

Priest: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

All: Amen

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

THE GLORIA

**All: Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who by the mystery of today's great feast
sanctify your whole Church in every people and nation,
pour out, we pray, the gifts of the Holy Spirit
across the face of the earth
and, with the divine grace that was at work

when the Gospel was first proclaimed,
fill now once more the hearts of believers.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy
Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles

2:1-11

When Pentecost day came around, the apostles had all met in
one room, when suddenly they heard what sounded like a
powerful wind from heaven, the noise of which filled the entire
house in which they were sitting; and something appeared to
them that seemed like tongues of fire; these separated and came
to rest on the head of each of them. They were all filled with the
Holy Spirit, and began to speak foreign languages as the Spirit
gave them the gift of speech.

Now there were devout men living in Jerusalem from
every nation under heaven, and at this sound they all assembled,
each one bewildered to hear these men speaking his own
language. They were amazed and astonished. 'Surely' they said
'all these men speaking are Galileans? How does it happen that
each of us hears them in his own native language? Parthians,
Medes and Elamites; people from Mesopotamia, Judaea and
Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and
the parts of Libya round Cyrene; as well as visitors from Rome –
Jews and proselytes alike – Cretans and Arabs; we hear them
preaching in our own language about the marvels of God.'

**All: The word of the Lord
Thanks be to God.**

RESPONSORIAL PSALM Ps 103:1. 24. 29-31. 34. R cf. V.30

**(R) Send forth your Spirit, O Lord,
and renew the face of the earth.**

1. Bless the Lord, my soul!
Lord God, how great you are,
How many are your works, O Lord!
The earth is full of your riches. (R)
2. You take back your spirit, they die,
returning to the dust from which they came.
You send forth your spirit, they are created;
and you renew the face of the earth. (R)
3. May the glory of the Lord last for ever!
May the Lord rejoice in his works!
May my thoughts be pleasing to him.
I find my joy in the Lord. (R)

SECOND READING

A reading from the letter of St Paul to the Galatians

5:16-25

If you are guided by the Spirit you will be in no danger of
yielding to self-indulgence, since self-indulgence is the opposite
of the Spirit, the Spirit is totally against such a thing, and it is
precisely because the two are so opposed that you do not
always carry out your good intentions. If you are led by the
Spirit, no law can touch you. When self-indulgence is at work
the results are obvious: fornication, gross indecency and sexual
irresponsibility; idolatry and sorcery; feuds and wrangling,
jealousy, bad temper and quarrels; disagreements, factions,
envy; drunkenness, orgies and similar things. I warn you now, as
I warned you before: those who behave like this will not inherit
the kingdom of God. What the Spirit brings is very different:
love, joy, peace, patience, kindness, goodness, trustfulness,
gentleness and self-control. There can be no law against things

like that, of course. You cannot belong to Christ Jesus unless you crucify all self-indulgent passions and desire.
Since the Spirit is our life, let us be directed by the Spirit.

All: The word of the Lord.
Thanks be to God.

SEQUENCE

Holy Spirit, Lord of light, From the clear celestial height Thy pure beaming radiance give.	If thou take thy grace away, Nothing pure in man will stay; All his good is turned to ill.
Come, thou Father of the poor, Come with treasures which endure; Come, thou light of all that live!	Heal our wounds, our strength renew; On our dryness pour thy dew; Wash the stains of guilt away:
Thou, of all consolers best, Thou, the soul's delightful guest, Dost refreshing peace bestow;	Bend the stubborn heart and will; Melt the frozen, warm the chill; Guide the steps that go astray.
Thou in toil art comfort sweet; Pleasant coolness in the heat; Solace in the midst of woe.	Thou, on us who evermore Thee confess and thee adore, With thy sevenfold gifts descend:
Light immortal, light divine, Visit thou these hearts of thine, And our inmost being fill:	Give us comfort when we die; Give us life with thee on high; Give us joys that never end.

Congregation stands

ACCLAMATION

All: Alleluia, alleluia!
**Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.
Alleluia!**

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy Gospel according to John **15:26-27; 16:12-15**
All: **Glory to you, O Lord.**

Jesus said to his disciples:
'When the Advocate comes,
whom I shall send to you from the Father,
the Spirit of truth who issues from the Father,
he will be my witness.
And you too will be witnesses,
because you have been with me from the outset.
I still have many things to say to you
but they would be too much for you now.
But when the Spirit of truth comes
he will lead you to the complete truth,
since he will not be speaking as from himself
but will say only what he has learnt;
and he will tell you of the things to come.
He will glorify me,
since all he tells you
will be taken from what is mine.
Everything the Father has is mine;
that is why I said:
All he tells you
will be taken from what is mine.

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and
the dead and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.
The celebrant raises the host on the paten saying:*

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Grant, we pray, O Lord, that, as promised by your Son, the Holy Spirit may reveal to us more abundantly the hidden mystery of this sacrifice and graciously lead us into all truth. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (The Mystery of Pentecost)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For, bringing your Paschal Mystery to completion, you bestowed the Holy Spirit today on those you made your adopted children by uniting them to your Only Begotten Son. This same Spirit, as the Church came to birth, opened to all peoples the knowledge of God and brought together the many languages of the earth in profession of the one faith.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and **N**our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory
are yours now and for ever.

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.

All: And with your spirit.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: Lamb of God, you take away the sins of the world,
have mercy on us.

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Acts 2:4, 11

All: They were all filled with the Holy Spirit
and spoke of the marvels of God, alleluia.

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
O God, who bestow heavenly gifts upon your Church,
safeguard, we pray, the grace you have given,
that the gift of the Holy Spirit poured out upon her
may retain all its force
and that this spiritual food
may gain her abundance of eternal redemption.
Through Christ our Lord.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you.

All: And with your spirit.

Priest: May God, the Father of lights,
who was pleased to enlighten the disciples' minds
by the outpouring of the Spirit, the Paraclete,
grant you gladness by his blessing and make you always
abound with the gifts of the same Spirit.

All: Amen.

Priest: May the wondrous flame that appeared above the
disciples, powerfully cleanse your hearts from every evil
and pervade them with its purifying light.

All: Amen.

Priest: And may God, who has been pleased to unite many
tongues in the profession of one faith, give you
perseverance in that same faith and, by believing, may
you journey from hope to clear vision.

All: Amen.

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: Amen.

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go forth, the Mass is ended, alleluia, alleluia.

All: Thanks be to God, alleluia, alleluia.

Message from the Administrator

The Spirit will guide:

In the Gospel this weekend, we see Jesus is comfortable with an element of mystery. Speaking to the disciples before his arrest, Jesus is preparing them for the gift of the Spirit. The word he often uses is 'Advocate', meaning helper or comforter, indicating the disciples will not be left to struggle alone. We hear Jesus say that the complete truth is too much for the disciples now. The mysteries of his life, death and resurrection, and the implications for his followers – all will become clearer in due course. The Spirit will guide you; he says. Not everything is revealed at once.

In the first reading from Acts, we recall the coming of the Holy Spirit at Pentecost, just as Jesus promised. The disciples are gathered together when they have a powerful experience of the Holy Spirit, urging them out into the streets, proclaiming the Good News. The time has come. They must have remembered Jesus' promise finally understanding what he meant when he said the Spirit would lead them, when the time was right.

The Spirit is still at work in our world. As our journey continues as humanity, as church, as individuals – the Spirit unveils God's message for our place and time. The Spirit unveils God's message for our place and time. The Spirit is that life-giving force that animates our world, inspiring and energising us. Our task is to listen, to be awake to the many ways God speaks to us and calls us into the life of God.

Canon Francis Brown

MAY DEVOTIONS

May Devotions in the Cathedral at 2.00pm during the Sundays of May. The service will be led by the Parish Faith Development Team and will include prayer and reflection.

Shoppers' Rosary every Saturday afternoon at 3.00pm in the Cathedral. Please join us.

Trocaire Lenten Campaign 2021

You are reminded that your Trocaire Collection box should be returned to the parish either by putting it in the collection basket at Masses or by leaving it in the Sacristy or Parish Office. Please **DO NOT** leave your Trocaire box in the churches. If you prefer, you could put your donation in an envelope marked Trocaire.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for you in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You. Never permit me to be separated from You. Amen.

Newry Cathedral May Altar

May is a special time in the Church calendar when we honour Mary, the mother of Jesus. Again, this year, the parish is inviting the faithful to bring flowers to the Cathedral during the month of May, to decorate Our Lady's altar. We hope that this little act of prayer and devotion will be a sign of the vibrant faith of our parish community. Simply place your flowers at Our Lady's altar and say a prayer. We will put them in vases for you and look after them.
"O Mary, we crown thee with blossoms today,
Queen of the Angels and Queen of the May".

OFFERTORY COLLECTION Sunday 16 May

Parish Collection	£ 3559.94
Loose plate Collection	£ 554.85
Direct Debits	£ 454.70
	£ 4569.49

Monthly Collection £ 672.50

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

Parish Baptisms

Ophelia Olivia Loizi, *Cuirt la Cluana, Killeavy*
Summer Rose O'Hare, *10 Hollyridge Lane*
Eábha Louise McLoughlin Connors, *22 Lisdarragh*
Rosa Donna McCoy, *45 Carneyhaugh Court*
Shea Anthony Ryan, *45 Ballyholland Road*
Finn Peter McDonald, *46 Carneyhough Court*

WORD OF THANKS

A special word of thanks to the person who left two beautiful sets of vestments anonymously in the Cathedral. There is a set of cloth of gold and a set of blue vestments. Both sets contain very beautiful embroidery.

Proposed Council Development

A word of thanks to all those parishioners who have completed the survey / questionnaire by Otium Leisure Consultancy on behalf of Newry, Mourne and Down District Council. Our primary concern with the Regeneration proposal is that we as parishioners would lose the car – parking spaces at the back of the Cathedral. Parishioners would have nowhere to park near the Cathedral under the current proposals. The parish has had three meetings with the council. At the very first meeting we expressed our very serious concerns at the loss of parking for parishioners attending weekend Masses, daily Mass, Funerals and Weddings. The Cathedral has a capacity of 1,000 people, so where would people park, if these spaces are removed? This shows a serious flaw in the proposal. The two Council representatives agreed to have a look at the parking issue and at a traffic flow plan but have reported no progress in either the second or third meeting. We would like to support the regeneration of Newry but removing essential parking for parishioners wishing to attend the Cathedral and for those shopping on Hill Street is extremely serious. In our opinion we understand this aspect of this proposal to be deterioration rather than regeneration. If you have not made your concerns known, please do so before the closing date 31st May 2021 at 10.00am

For parishioners who find it difficult to access the online survey, please call at the Parish Office for a paper copy which you can complete.

RECENTLY DECEASED

Matthew Kelly, *Ardmaine Gardens*
Veronica Crossey, *Peter's Place*
Rodney Fegan, *The Meadow*
Kathleen Payne, *First Avenue, Derrybeg*
Michael McAllister, *Killeavy Road*

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 22 May	6.00pm	Kieran, Rita & Stephen Sands, Innisfree Park Dan Carr, Arthur Street Sean & Brea Kane, The Manse Kevin & Eilish McCormack, Grinan, baby John McCormack, Grinan, Geraldine Rodgers, Newcastle upon Tyne, Peadar & Kathleen McVeigh, Aylesbury, John & Moira Fegan, Aughanamoira & Dublin & Anne Lawford, Aylesbury Lily White, Templehill Maureen Monaghan, Chestnut Grove
Sunday 23 May	9.00am	Kathleen & John Smith, Plunkett Street
	12 noon	John Murphy, Oaklands Una Brady, Fullerton Road
Monday 24 May	10.30am	Maureen, Kevin & Pearce Fitzpatrick & deceased family members, O'Neill Avenue Anthony & Kathleen McParland, Carlingford Park & Kay Glenn, U.S.A
Tuesday 25 May	10.30am	Patsy Dolan, Carrickmacross
Wednesday 26 May	10.30am	George Cinnamond, Third Avenue & Eileen Delaney (nee Cinnamond) & Declan
Saturday 29 May	6.00pm	Mary Josephine Topping (née Grant) Oakdale, New York, formerly Derrybeg (M.M) Rosena & Aidan Kennedy, O'Neill Avenue Brigid Reilly, Annesville Francie Smylie, Cherrywood Grove

St. Mary's Anniversaries

Sunday 23 May	10.30am	John & Eileen Feely, Priory Crescent Bernard & Phyllis Duffy, Bridget Anne & Michael McAleavey, Priory Crescent James, Ellen & Patrick McAteer, Woodview, Billy's Road Peter & Annie McAteer, Derryleckagh Road Deceased members of the Sheridan Family, Cronin Park Margaret & Mary O'Brien, Boat Street Rhoda & Derek Manley, Hospital Road
Tuesday 25 May	7.30pm	Paddy, Ann & Frank O'Hanlon, Boat Street & Philomena McKigney, Slievegullion Rd
Sunday 30 May	10.30am	Margaret, Patrick & Michelle Fearon & Patrick Fearon (Jun) Cathy McParland, Jenkinstown

St. Brigid's Anniversaries

Saturday 22 May	7.30pm	Helen Quinn, Killeavy Road (M.M) Nora Mathers, Derrybeg Lane
Friday 28 May	7.30pm	Joe Pearce, Clarye Fold Rosaleen McGuigan, Derrybeg Drive
Saturday 29 May	7.30pm	Una & Edward Barry, Derrybeg Drive Deceased members of the Donnelly Family & Rosaleen McKay, Killeavy Rd John Magill, Derrybeg Daniel Downey, Violet Hill Ave John & Marie O'Hanlon, Orior Road

St. Catherine's Anniversaries

Saturday 22 May	7.30pm	Rose McCartan Margaret Butler Hugh Heaney
Sunday 23 May	8.00am	Ellen Rose O'Hare
	11.00am	Joseph Kieran McParland (M.M) Leo McGrath Annie Fitzpatrick John McElherron
	12.30pm	Hugh & Kathleen Cunningham
Monday 24 May	7.30am	Rose Ellen O'Hare
	11.00am	Mena Morgan Deceased members of the Divine & Manley Families
	7.30pm	Kathleen McConville Studita de Souza
Wednesday 26 May	11.00am	William, Josephine, Teresa, Patsy & Willie Smartt Sean Donaghy
Thursday 27 May	7.30pm	Joanie Rafferty
Friday 28 May	11.00am	Eric McGuigan Teresa & Jim Gill
Sunday 30 May	8.00am	Rose Ellen O'Hare Patsy Howell
	11.00am	Patrick (Patsy) O'Hanlon (M.M) John & Mary Auden & Vincent Auden John & Elizabeth Dillon & Sarah McDonald Benefactors of the Church & Priory John Hayes Frank O'Connor & George & Teresa Murphy Jennifer Cole Esther Martin
	12.30pm	

INF Branch Fr. Rooney 407 Ballyholland

The Mass scheduled for 8th June in the INF Hall, Ballyholland will now be celebrated in St. Mary's Church at 10.30am on Sunday 13th June. This is to ensure everyone's safety.

Parking at St. Mary's Church

We ask parishioners to please observe the parking bollards outside St. Mary's Church for funerals and Sunday morning Mass. The priest is generally coming from saying another Mass and requires a place to park at the Church.

Mary's Meals – Pray in May

This May, the month traditionally dedicated to Our Lady, we invite you to join us in our prayer campaign for the work of Mary's Meals, which is reaching more than 1.8 million children with a nutritious meal in 19 countries every school day. We pray in thanksgiving for each little act of love that makes this work possible and we also pray for God's continued blessing on our beautiful mission, that through His providence it will always flourish, enabling us to reach more hungry children. Prayer resources and further information can be found at www.marysmeals.org.uk/prayinmay

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