

Parish of Newry

Sunday 20 June 2021
The Twelfth Sunday of Ordinary Time

This scene is a perfect parable of our life. We are crossing a stormy lake in a fragile boat, which is going to sink sooner or later, and the Lord is asleep at the back. Our breath is shortened from anxiety, but the Lord doesn't even seem to notice. The storm may be a great public one for all to see, or it may be a private agony; the terror is the same. St Thérèse of Lisieux, for example, lived a life that was externally unremarkable, but she knew more inner storms than most. "I was alone in a desert waste, or rather, my soul was like a fragile skiff tossing without a pilot in a stormy sea. I knew that Jesus was there, asleep in my little boat, but the night was too black for me to see him. All was darkness. Not even a flash of lightning pierced the clouds. There's nothing reassuring about lightning, but, at least if the storm had burst, I should have been able to glimpse Jesus. But it was night, the dark night of the soul." People driving past her monastery would probably have said, "What a peaceful life they have there!" As we walk down a street we have no idea what private storms are raging all around us.

But as St Thérèse said, Jesus was there, though apparently asleep. He slept a lot in her company, she noticed! But she made excuses for him: other people rarely let him sleep, and so he would come to her for a break. Anyway, she was often asleep herself at meditation! Behind the gentle appearance and the frequently unctuous style of writing with its repeated use of the word 'little', she had extraordinary fortitude. By God's grace, not from her own resources, she was able to run what she described as a giant's course, "une course de géant!" Because she had experienced the worst, she was no longer afraid of anything.

Fear, or rather a certain kind of fear, is the great enemy of faith. Fear in itself is a natural instinct and we owe our survival to it, but like all our instincts it is capable of turning neurotic and undermining us. It is then that it becomes the opposite of faith. "Why are you fearful, O men of little faith?" Jesus said to them when he woke up. There are numerous examples of this in the gospels. The man who had only one talent buried it in the ground because he was afraid (Matthew 25:25). After the death of Jesus his disciples locked themselves in a room "for fear of the Jews" (John 20:19). Jesus constantly told people not to be afraid (Matthew 17:7; 28:10; Mark 6:50; Luke 5:10; 12:7, 32; John 6:20, etc.).

One of the best things we can do for ourselves is to look clearly and humbly at our fears. Make a complete list of all the ones you are aware of; then the hidden ones may begin to show themselves too. Our fears show us indirectly the path our faith has to take. There is great pressure on us to pretend to be unafraid. Faith is not bravado, it is a way of truth. Attempting to be rid of our fears usually only drives them into hiding, and then they emerge in other twisted forms. Instead of trying to get rid of them (how?), we have to live with them, learning the hard lessons they have to teach us. But when we look clearly at them they begin to loosen their paralysing grip. "Do not be afraid" could hardly mean "Pretend to be unafraid." It means "Even though you are trembling, take the path of faith."

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

**The Cathedral of
SS. Patrick & Colman,
Hill Street**
Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
ALL AVAILABLE ONLINE
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30
newrydominican.com/live

Masses Open to the Public
7.30am – Monday & Thursday
11.00am – Monday to Saturday
7.30pm Monday, Wednesday & Saturday [Vigil]

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

SUNDAY MASSES
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 27:8-9

All: **The Lord is the strength of his people,
a saving refuge for the one he has anointed.
Save your people, Lord, and bless your heritage,
and govern them for ever.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you have shown us the way to the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you have given us the consolation of the truth:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are the Good Shepherd, leading us into everlasting life:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**

GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Grant, O Lord,
that we may always revere and love your holy name,

for you never deprive of your guidance
those you set firm on the foundation of your love.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Job

3:1. 8-11

From the heart of the tempest the Lord gave Job his answer.
He said:

Who pent up the sea behind closed doors
when it leapt tumultuous out of the womb,
when I wrapped it in a robe of mist
and made black clouds its swaddling bands;
when I marked the bounds it was not to cross
and made it fast with a bolted gate?
Come thus far, I said, and no farther:
here your proud waves shall break.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 106:23-26. 28-31. R v.1

**(R) O give thanks to the Lord,
for his love endures for ever.**

- Some sailed to the sea in ships
to trade on the mighty waters.
These men have seen the Lord's deeds,
the wonders he does in the deep. **(R)**
- For he spoke; he summoned the gale,
tossing the waves of the sea
up to heaven and back into the deep;
their soul melted away in their distress. **(R)**
- Then they cried to the Lord in their need
and he rescued them from their distress.
He stilled the storm to a whisper:
all the waves of the sea were hushed. **(R)**
- They rejoiced because of the calm
and he led them to the haven they desired.
Let them thank the Lord for his love,
the wonders he does for men. **(R)**

SECOND READING

A reading from the second letter of St Paul to the Corinthians
5:14-17

The love of Christ overwhelms us when we reflect that if one man has died for all, then all men should be dead; and the reason he died for all was so that living men should live no longer for themselves, but for him who died and was raised to life for them.

From now onwards, therefore, we do not judge anyone by the standards of the flesh. Even if we did once know Christ in the flesh, that is not how we know him now. And for anyone who is in Christ, there is a new creation; the old creation has gone, and now the new one is here.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

CF. Eph 1:17-18

All: Alleluia, alleluia!
May the Father of our Lord Jesus Christ enlighten the eyes of our mind, so that we can see what hope his call holds for us. Alleluia!

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy Gospel according to Mark **4:35-41**
All: **Glory to you, O Lord.**

With the coming of evening, Jesus said to his disciples, 'Let us cross over to the other side.' And leaving the crowd behind they took him, just as he was, in the boat; and there were other boats with him. Then it began to blow a gale and the waves were breaking into the boat so that it was almost swamped. But he was in the stern, his head on the cushion, asleep. They woke him and said to him, 'Master, do you not care? We are going down!' And he woke up and rebuked the wind and said to the sea, 'Quiet now! Be calm!' And the wind dropped, and all was calm again. Then he said to them, 'Why are you so frightened? How is it that you have no faith?' They were filled with awe and said to one another, 'Who can this be? Even the wind and the sea obey him.'

The Gospel of the Lord.
All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.**

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Receive, O Lord, the sacrifice of conciliation and praise and grant that, cleansed by its action, we may make offering of a heart pleasing to you. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (II in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For out of compassion for the waywardness that is ours, he humbled himself and was born of the Virgin; by the passion of the Cross he freed us from unending death, and by rising from the dead he gave us life eternal.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

CF. Eph 1:17.18

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON Ps 144:15

All: **The eyes of all look to you, Lord,
and you give them their food in due season.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Renewed and nourished
by the Sacred Body and Precious Blood of your Son,
we ask of your mercy, O Lord,

that what we celebrate with constant devotion
may be our sure pledge of redemption.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **And with your spirit.**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go in peace, glorifying the Lord by your life.

All: **Thanks be to God.**

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Message from the Administrator

"Let us cross to the other side" is an important phrase in Mark's Gospel which occurs many times. Jesus and the disciples are crossing the Sea of Galilee from what is a predominantly Jewish area to a more Gentile (non-Jewish) region. While this phrase signifies Jesus' geographical position, it also suggests that he is inviting the disciples to go a little deeper on their journey. They are perhaps entering into the unknown, moving out of their comfort zones and therefore feeling anxious. The crossing of the water does not go so well for the disciples as a storm begins to brew and eventually the water begins to endanger the boat. To the disciples' astonishment, Jesus is asleep through the whole ordeal. Their anxious call is understandable, 'Teacher do you not care that we are perishing?' After all, Jesus has led them, and 'other boats' into this situation and now appears not to care what will happen to them all.

In times of turmoil in life, we too may feel totally abandoned, swamped by fear and anxiety, adrift in a storm where even Jesus appears to be asleep. During such experiences, we might remember the words from the Gospel this weekend and repeat them like a mantra, 'Peace! Be Still'. While the wind is howling around us it can be frightening but Christ is always with us, present within our very selves, offering us this deep peace. Often, coming back into this deep awareness can help us navigate through the storm and remind us that Jesus is very active in our lives, especially when we are entering into unknown territory. What is required of the disciples in this account, is a more mature faith, a deeper trust in their teacher, that he will not abandon them.

Canon Francis Brown

Shoppers' Rosary every Saturday afternoon at 3.00pm in the Cathedral. Please join us.

Purgatorian Society will resume in St. Mary's Church on the First Tuesday of each month from July after 7.30pm Mass.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament.
I love You above all things, and I long for you in my soul.
Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You. Never permit me to be separated from You. Amen.

A Word of Thanks

A word of thanks to the parishioners who completed the online survey and signed letters to save the parking behind the Cathedral. Approximately 2,000 people completed the online survey and a few hundred sent letters to the Council. We await the outcome of this survey and pray that the Council will consider a Plan B and maintain the parking close to the Cathedral.

STANDING ORDERS

An invitation was sent out with the new box of parish envelopes to consider completing a standing order. To-date 40 new people have decided to contribute via standing order. Contributing in this way eases the administrative burden for the parish, so please consider contributing in this manner.

RECENTLY DECEASED

Liam O'Flaherty, *Ravensdale Villas*
Pat Hanna, *Courtney Hill*
Gerard Grant, *Cedar Grove*
Margaret Bryden, *Clanrye Park*
Leslie Bunkham, *Drumgullion Avenue*

PERMANENT DIACONATE

Permanent Diaconate: We are extending an invitation to men (between the ages of 35 to 60) interested in serving as a Deacon in the Diocese of Dromore. Men are needed to carry out the important work that Deacons currently do in the Diocese. Applications are invited to take part in this four-year part-time programme of preparation. If anyone feels the calling to serve the Church in this way, please do not hesitate but contact the Parochial House and we will ensure that your application is directed to Rev. Kevin Devine, a Deacon working in the Lurgan Parish, and who has responsibility for men preparing for the Diaconate. If you are unsure, come along to the Parochial House and you will receive help to discern your calling.

Parking at St. Mary's Church

We ask parishioners to please observe the parking bollards outside St. Mary's Church for funerals and Sunday morning Mass. The priest is generally coming from saying another Mass and requires a place to park at the Church.

PARISH BAPTISMS

Emilie Rose O'Hanlon, *1 Ardfreelin*
Grace Imelda Morgan, *31 Laurel Hill*
Leona-Rose Elizabeth Lennon, *20b Boat Street*
Isabelle Lillie Duffy, *75 Chancellors Hall*
Blake Patrick Fox, *53 Canal Street*

OFFERTORY COLLECTION Sunday 13 June

Parish Collection	£ 2280.00
Loose plate Collection	£ 496.08
Direct Debits	£ 1121.46
	£ 3897.54

Monthly Collection £ 378.74

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

Novena to St. Peregrine

continues every Friday evening in St. Brigid's Church at 7.30pm

St. Joseph's Young Priests Society

Annual Pilgrimage to Knock will be streamed live on Knock Shrine Website on Sunday 27th June 2021 beginning with Rosary at 2.30pm the celebration of Mass at 3.00pm followed by Benediction.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 19 June	6.00pm	Tommy Leo McCabe, Mourneview Park (M.M) William McShane & deceased members of the McShane & O'Hare Families. John McPolin, Warrenpoint Road Owen, Elizabeth & Brian McKeivitt, Mary Street. Kevin Boyle, North Street Joseph, Annie & Joey Boyle, Clanrye Avenue Paschal Lyons, Pound Street & Gertie Dooley, Cowan Street Marion & Jim Bagnall, Mourneview, The Commons Robert Caldwell, Carnbane Gardens Ann Magee, Windsor Avenue Rev. John Rooney Jane Smith, Dromiskin
Sunday 20 June	9.00am	Hugh Grant, Carlingford Park & Margaret Warke, Priory Crescent
	12 noon	Paddy McClean, Catherine Street
Monday 21 June	10.30am	Frederick, Mary, Joe & Maura McDermott, O'Neill Avenue, Kathleen McDermott, Cedar Grove & Sydney McGovern, O'Neill Avenue
Wednesday 23 June	10.30am	Kay Glenn, U.S.A. & Anthony & Kathleen McParland, Carlingford Park Patricia Campbell, The Clachan, Newry
Thursday 24 June	10.30am	
Saturday 26 June	6.00pm	Tom Burke, Hennessy Park (M.M) Leo & Agnes Madigan, Mourneview Park Jimmy McElroy, Drumgullion Avenue Jim & Bridie Garland, Cowan Street Willie McKeivitt, Mary Street John & Kathleen Smith
Sunday 27 June	9.00am	Breda McGuigan, Greenfield Park (M.M) Paddy Savage (Sen), Innisfree Park
	12 noon	

St. Mary's Anniversaries

Sunday 20 June	10.30am	Mary & Patrick Keenan, St. Clare's Avenue, The Keenan Family, Boat Street & The Dunne Family, Mary Street Joseph Bolger, Dublin John, Peter, Seamus & Noel Keenan, Courtney Hill Sarah & John Payne, Violet Hill Avenue & Kate & Tommy McDermott, Mourneview Pk Joe Hanna, Drumcashel Court & Peter & Bridie Woods, Sheeptown Owen & Maisie McKinley & deceased members of the Kelly Family, Boat Street Jim Keenan, Ravensdale Villas
Tuesday 22 June	7.30pm	Bridie Carr, Hennessy Park John McAleavey, Hennessy Park & deceased family Members, Courtney Hill, the McKeown Family, Pool Lane & Bernadette & Edmund O'Hagan, Hennessy Park Celia Cooney, Tandragee Road
Sunday 27 June	10.30am	John Markey, Hennessy Park (M.M) The Keenan Family, Boat Street Anne Hughes, Hennessy Park Tom & Mary Murtagh, Quay Street & Toragh Park Johnny Byrne, O'Neill Avenue & Deceased members of the Byrne Family, Cowan Street

St. Brigid's Anniversaries

Saturday 19 June	7.30pm	Seamus & Sinead Lundy, College Gardens Thomas McGrath, Orior Road Francis & Mary Martin, Violet Hill Avenue Bernie Hughes, Main Avenue, Derrybeg Mollie Campbell, Killeavy Road Michael Gallagher, Newry
Saturday 26 June	7.30pm	Eamon Morgan & Charlotte Sant, Mayobridge Brendan Woods, Fifth Avenue & Andrew & Eileen McAteer, Barcroft Park & Scott McAteer, Wishaw Chris & Ann Teefy, Third Avenue, Derrybeg & deceased family members Mary Mathers, Cloverdale

St. Catherine's Anniversaries

Saturday 19 June	7.30pm	James Craven (M.M) Eleanor & Jim Flynn Edmond Loye Maisie Malone Michael Harte
Sunday 20 June	8.00am	Rose Ellen O'Hare James Colman McEvoy
	9.30am	Paddy, Patsy, Terry & Michael McKeown
	11.00am	Patrick McGuigan & Christopher Tamelty Paddy McGuigan Colin McKay Terry O'Hanlon Marion McLogan, Felix & Kathleen Turley The Turley & Lambe Families Frederick, Mary, Joe & Maura McDermott & Kathleen McDermott Thomas & Eileen Malone Rose & Joseph Ruddy Catherine & Hugh John McConville The Rea Family Benefactors of the Church & Priory Muriel Darcy Deceased members of the Hanratty Family
Monday 21 June	12.30pm	Martin & Mary Nealon & deceased family members Martina Connolly
Tuesday 22 June	7.30pm	Anne Barry
Wednesday 23 June	11.00am	Buckley Josie & Frank McGennity
Wednesday 23 June	7.30pm	
Saturday 26 June	7.30pm	Emily Barr
Sunday 27 June	8.00am	Rose Ellen O'Hare John Rice
	12.30pm	Benefactors of the Church & Priory Aine McAteer Isa Collins Brian Magee

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