

Parish of Newry

Sunday 4 July 2021

The Fourteenth Sunday of Ordinary Time

Mark never attempts to smooth the edges of the story. "When Jesus noticed it he was very angry," he wrote (10:13), describing Jesus' reaction when the disciples tried to stop children from coming near him. Matthew and Luke smooth it over, simply writing "Jesus then said...." But it works both ways: Mark may show an angrier Jesus in that passage, but he also shows him to be more affectionate than the other Gospel writers do. "He took the children in his arms and laying his hands on them, blessed them" (10:16). Matthew only says "Jesus laid his hands on them and went his way" (19:15), and in Luke's version there is no contact at all: "He called the children to him and said..." (18:16). Mark's Jesus is more emotional, he shows his feelings more.

Another example of Mark's bluntness: he wrote that James and John asked to be seated at Jesus' right hand in the Kingdom (10:37), but Matthew said it was their mother who asked this question! (20:23). It is clear, when you look carefully, that Mark is more accurate. Matthew calls Jesus "the carpenter's son" (13:55), as if to distance him from manual work. But in today's reading Mark reports people as saying simply, "This is the carpenter surely!"

"We must face the fact," wrote George Bernard Shaw, "that all society is based upon intolerance." He may have been overstating the case, but the test is whether the hat fits. Brinsley MacNamara's novel *The Valley of the Squinting Windows* exposed the bitter cruelty of village

morality. The smaller the society, the more controlling this narrow spirit. "Beneath the charm of the rural town or village, there often lurks a lethal intolerance." People who have known you all your life see you as the child you were, even when you are a middle-aged man or woman. They see where you came from and they remember all your youthful mistakes. If they are villagers they also want to make sure you are not getting above yourself; "who does he think he is?" Nazareth was such a place.

The terrible fact is that it works! It tied Jesus' hands: "he could work no miracles there," wrote Mark. Matthew says, "He did not work many miracles there" (13:58), making it look more like a decision on Jesus' part. Mark's version is more gutsy and tragic, and it makes you think more. It is a frightful thought that we have the ability to prevent miracles, to tie the Lord's hands.... How many miracles have I prevented in my life? Or this week? Why are my wife and children so quiet? Are they sinking into despair? Or have I a way of making my husband feel so bad that everything he might do or say is condemned in advance? God prevent that I should be a miracle-stopper!

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
ALL AVAILABLE ONLINE
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30
newrydominican.com/live

Masses Open to the Public
7.30am – Monday & Thursday
11.00am – Monday to Saturday
7.30pm Monday, Wednesday & Saturday [Vigil]

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

SUNDAY MASSES
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 47:10-11

All: Your merciful love, O God,
we have received in the midst of your temple.
Your praise, O God, like your name,
reaches the ends of the earth;
your right hand is filled with saving justice.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

All: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

Striking your breast as you say:

through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who in the abasement of your Son
have raised up a fallen world,
fill your faithful with holy joy,
for on those you have rescued from slavery to sin
you bestow eternal gladness.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Ezekiel

2:2-5

The spirit came into me and made me stand up, and I heard
the Lord speaking to me. He said, 'Son of man, I am sending
you to the Israelites, to the rebels who have turned against
me. Till now they and their ancestors have been in revolt
against me. The sons are defiant and obstinate; I am sending
you to them, to say, "The Lord says this." Whether they listen
or not, this set of rebels shall know there is a prophet among
them.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 122. R v.2

**(R) Our eyes are on the Lord
till he show us his mercy.**

1. To you have I lifted up my eyes,
you who dwell in the heavens:
my eyes, like the eyes of slaves
on the hand of their lords. **(R)**
2. Like the eyes of a servant
on the hand of his mistress,
so our eyes are on the Lord our God
till he show us his mercy. **(R)**
3. Have mercy on us, Lord, have mercy.
We are filled with contempt.
Indeed all too full is our soul
with the scorn of the rich,
with the proud man's disdain. **(R)**

SECOND READING

A reading from the second letter of St Paul to the Corinthians
12:7-10

In view of the extraordinary nature of these revelations, to
stop me from getting too proud I was given a thorn in the
flesh, an angel of Satan to beat me and stop me from getting
too proud! About this thing, I have pleaded with the Lord
three times for it to leave me, but he has said, 'My grace is
enough for you: my power is at its best in weakness.' So I
shall be very happy to make my weaknesses my special
boast so that the power of Christ may stay over me, and that
is why I am quite content with my weaknesses, and with
insults, hardships, persecutions, and the agonies I go
through for Christ's sake. For it is when I am weak that I am
strong.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Jn 1:12. 14**

All: Alleluia, alleluia!
The Word was made flesh and lived among us;
to all who did accept him
he gave power to become children of God.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to Mark

6:1-6

All: **Glory to you, O Lord.**

Jesus went to his home town and his disciples accompanied him. With the coming of the sabbath he began teaching in the synagogue and most of them were astonished when they heard him. They said, 'Where did the man get all this? What is this wisdom that has been granted him, and these miracles that are worked through him? This is the carpenter, surely, the son of Mary, the brother of James and Joset and Jude and Simon? His sisters, too, are they not here with us?' And they would not accept him. And Jesus said to them, 'A prophet is only despised in his own country among his own relations and in his own house'; and he could work no miracle there, though he cured a few sick people by laying his hands on them. He was amazed at their lack of faith.

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: May this oblation dedicated to your name purify us, O Lord, and day by day bring our conduct closer to the life of heaven. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (IV in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For by his birth he brought renewal to humanity's fallen state, and by his suffering, cancelled out our sins; by his rising from the dead he has opened the way to eternal life, and by ascending to you, O Father, he has unlocked the gates of heaven.

And so, with the company of Angels and Saints, we sing the hymn of your praise, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,

THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **My Lord and my God.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory
are yours now and for ever.

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.
All: And with your spirit.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Ps 33:9

All: Taste and see that the Lord is good;
blessed the man who seeks refuge in him.

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Grant, we pray, O Lord,
that, having been replenished by such great gifts,
we may gain the prize of salvation
and never cease to praise you.
Through Christ our Lord.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you.
All: And with your spirit.

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: Amen

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: Amen

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go forth, the Mass is ended.
All: Thanks be to God.

Imprimatur – nihil obstat: + Most Rev Noel Treanor, Bishop of Down and Connor.
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Message from the Administrator

"A prophet is only despised in his own country among his own relations and in his own house". We might find ourselves sympathising with Jesus in today's Gospel: no matter what a person achieves in life, in their home place they will always be identified with their childhood selves and their family. While this generates a sense of belonging, it can be stifling. There is always someone to ensure we don't get ideas 'above our station'!

Returning home to Nazareth, Jesus teaches in the synagogue, but his former neighbours turn to him. Who does he think he is, this carpenter, the son of Mary? This could have been a moment of grace, if they were open to hearing what he had to say. Perhaps the implications of the Good News were just too challenging coming from one of their own.

Sometimes God's word comes in an unexpected package. As individuals and communities, we can be guilty of silencing certain voices. Do we listen to young people with their energy and idealism, or the elderly with their experience and wisdom? Are we biased against certain groups in society, do we shoot them down before they speak? When our hearts are open, we come to recognise the prophets who are bringing the dream of God to fruition among us.

Canon Francis Brown

Congratulations to Fr. Callum & Fr. Juan on their Ordination to the priesthood. May they have many happy years in the priesthood. Ad multos annos.

Mass Rock Ballyholland
Thanks to all who helped to prepare the Mass Rock for the annual Mass on Sunday

Shoppers' Rosary every Saturday afternoon at 3.00pm in the Cathedral. Please join us.

Novena to St. Peregrine continues every Friday evening in St. Brigid's Church at 7.30pm

Parking at St. Mary's Church
We ask parishioners to please observe the parking bollards outside St. Mary's Church for funerals and Sunday morning Mass. The priest is generally coming from saying another Mass and requires a place to park at the Church.

Purgatorian Society will resume in St. Mary's Church on the First Tuesday of each month from July after 7.30pm Mass.

Eucharistic Holy Hour in honour of Jesus Divine Mercy and Our Lady on Sunday 4th July at 3pm in St. Catherine's church. Come spend an hour with the Eucharistic Lord.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for you in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You. Never permit me to be separated from You. Amen.

STANDING ORDERS
An invitation was sent out with the new box of parish envelopes to consider completing a standing order. To-date 40 new people have decided to contribute via standing order. Contributing in this way eases the administrative burden for the parish, so please consider contributing in this manner.

July's 'Grace & Growth' session will take place on Wednesday 21st July at 7.30pm. It will include a video and discussion based on The Time is Now interview with Sr Joan Chittister and Oprah. Please contact fred@newrycathedralparish.org to get the Zoom login details.

Lough Derg 2021: Registration is now open to "Do Lough Derg from wherever you are" from 3rd to 5th July.

The Prior, Fr La Flynn, will do the Three Day Pilgrimage on the Island during these days. To offer a live link by webcam in support of those who will choose to do the pilgrimage wherever they are, some of the Lough Derg staff will do the pilgrimage in St. Mary's Church in Pettigo. To register or for further information please email info@loughderg.org, telephone 0(0353) 71 9861518. www.loughderg.org

RECENTLY DECEASED
Patricia Larkin, *Chapel Road*
Kay McAteer, *Commons Hall Road*
William (Noel) Canavan, *Dominic Street*

PARISH BAPTISMS
Chloe Lúcia Thurston, *25 Caiseal Court*
Éabha Mia Franks Anderson, *41 Ardfreelin*
Jamie Stephen Boyd, *7 Sinclair Street*
Cain Donal Byrne, *25 Mullach Alainn*
Christopher Owen Quinn, *94 O'Neill Avenue*
Arcjie Damien Maxwell, *21 Rockfield Heights*
Harry Luke Heaney, *7 Carraig Mhuire*

OFFERTORY COLLECTION Sunday 27 June

Parish Collection	£ 2255.49
Loose plate Collection	£ 368.21
Direct Debits	£ 1121.46
	£ 3745.16
Monthly Collection	£ 152.50

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 3 July	6.00pm	Peter & Sarah Fearon, Hilltown James & Elizabeth McDonald & Jim & Paddy McDonald & Brigid Havern, Cowan Street
Sunday 4 July	9.00am 12 noon	Madeleine & John Treanor, Water Street & Kevin & Josie Hayden, Dublin, formerly Newry Josie Baxenden, Chapel Street
Monday 5 July	10.30am	Rose & Bernard Creaney, Davis Street & deceased family members
Tuesday 6 July	10.30am	Alice Philomena McGuigan, Pound St Raymond Naughton, Cowan St
Thursday 8 July	10.30am	Patricia Shields, Cloughreagh Park, Bessbrook
Saturday 10 July	10.30am 6.00pm	James McDonnell, St. Mary's Street Very Rev. Tony Corr, V.G, Aghaderg & Donaghmore (M.M) Bridie McAteer, Chestnut Grove
Sunday 11 July	12 noon	Rev. Patrick MacCartin Ray McShane, O'Neill Avenue Gerald Grant, Cedar Grove (M.M) Patrick Hanna, Courtney Hill (M.M) Mary Manly, Church Street Thomas & Minnie Rafferty & Rose Kennedy, John Mitchel Street Mary J & Matthew McAteer & deceased family Members, Innisfree Park Margaret Campbell, Greenfield Park Peter & Mary Kane, The Commons, & Maura Keenan, Armagh Jacqueline Powell (nee Patterson), Hilltown, formerly Well Lane

St. Mary's Anniversaries

Sunday 4 July	10.30am	Owen & Molly O'Neill, College Gardens
Tuesday 6 July	7.30pm	Jack & Molly McKenna, Newry John Jones, O'Neill Avenue
Sunday 11 July	10.30am	Tom Price, Hollywood Grove Eugene (Gene) Smith, St. Clare's Avenue Anne McAteer, Carlingford Park Linda Reilly, O'Neill Avenue Teresa & Finbar McCreesh, High Street

St. Brigid's Anniversaries

Saturday 3 July	7.30pm	Phyllis Connell, Violet Hill Avenue (M.M) Michael Connell, Violet Hill Avenue Michael & Rosena Fearon & Daisy & Michael Reilly, Violet Hill Avenue Maura McLaughlin, Violet Hill Avenue Joe McClelland, Pound Road
Friday 9 July	7.30pm	Micheál & Maria McEvoy, Mourneview Park. P. J. & Sarah Sarsfield, St. Clare's Avenue
Saturday 10 July	7.30pm	Martha & Patrick Pearce, Lower North Street Michael & Alice McKeown & Michael Rooney, Catherine Street Margaret Bryden, Clanrye Park (M.M) Imelda Hughes, Main Avenue, Derrybeg Maura Fox, Killeavy Road

St. Catherine's Anniversaries

Saturday 3 July	7.30pm	Luke Quinn Julia Agnew Bernadette Tremer Michael Devine
Sunday 4 July	8.00am 11.00am 12.30pm	Rose Ellen O'Hare Michael & Bridie Smyth Eugene Campbell Dympna Byrne Benefactors of the Church & Priory Peter & Catherine Mooney James McParland & deceased members of the McParland Family
Monday 5 July	7.30pm	Ann Quinn Dan Dillon
Tuesday 6 July	11.00am 7.30pm	Harry Brady Gerard McShane Christopher & Christina Coffey & Agnes McAvoy
Thursday 8 July	11.00am	Rita & Harry Thompson Bernadette & James Canavan Michael Ryan
Friday 9 July	11.00am	Jean Reilly
Saturday 10 July	11.00am 7.30pm	Billy & Harry Thompson Bernadette & James Canavan Mena Fallon
Sunday 11 July	8.00am 11.00am 12.30pm	Rose Ellen O'Hare Monica Boylan James & Margaret McGuigan, Eugene McGuigan, Arthur & Mamie McGuigan, William O'Reilly & Mary O'Reilly Benefactors of the Church & Priory

Newry & Mourne
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an tIúr agus an Dúin

Comhairle Ceannair
an tIúr, Mhúrn
agus an Dúin
Newry, Mourne
and Down
District Council

Newry Museum is open Wednesday - Saturday,
10am - 12pm & 2pm - 4pm. Numbers limited and
restrictions in place, please visit our facebook page
or call 0330 137 4034 for further information.
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