

Parish of Newry

Sunday 11 July 2021
The Fifteenth Sunday of Ordinary Time

When Jews of old were about to enter the Temple they had to leave their sandals, staff and money girdle outside. Perhaps this was in Jesus' mind when he told the disciples to take nothing for the journey. The world is a kind of Temple of God.

The details of what they were to leave behind differ from gospel to gospel. "No staff, nor bag, nor bread, nor money - not even an extra tunic" (Luke 9:3). "No gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff" (Matthew 10:10-11). But Mark's account allows them a staff and sandals. Mark's is the earliest gospel. Why did the later ones make the conditions stricter? It has been suggested that it may have been due to a comparison in the matter of poverty with the 1st-century Cynic itinerant preachers, who went about on bare feet.

Today a 'cynical' person is someone who is disenchanted with everything, more or less. The original Cynics were followers of a philosophical school (founded in the 4th century BC) that viewed all human civilisation as artificial and rather contemptible. They believed we should return to a natural life, self-sufficient and free of wealth and luxury. Hence their bare feet and simple lifestyle. In the 13th century St Dominic found himself in a similar situation.

The Albigensians, an Eastern sect that regarded material reality as evil, were being very successful, particularly in the south of France, because people were impressed with their ascetic way of life, which compared favourably with the vanity and luxury of the Catholic clergy. The Albigensians went about on bare feet. Dominic realised that the Gospel could not be preached from horseback (luxury transport in those days), so he took to the roads on bare feet, like the Albigensians themselves. (But when he approached a town he would put on his sandals, in case he was taken for an Albigensian!)

Today we see that the Gospel cannot be preached from a Porsche or a Bugatti. Some of the most impressive religious groups have been ones that returned to poverty and simplicity of life, such as the Congregation founded by Charles de Foucault. The call to "take nothing for the journey" is as resonant today as it was in the time of the first disciples of Jesus.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

ALL AVAILABLE ONLINE
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30
newrydominican.com/live

Masses Open to the Public
7.30am – Monday & Thursday
11.00am – Monday to Saturday
7.30pm Monday, Wednesday & Saturday [Vigil]

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

SUNDAY MASSES
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 16:15

All: As for me, in justice I shall behold your face;
I shall be filled with the vision of your glory.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Have mercy on us, O Lord.

All: For we have sinned against you.

Priest: Show us, O Lord, your mercy.

All: And grant us your salvation.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who show the light of your truth to those who go astray, so that they may return to the right path, give all who for the faith they profess

are accounted Christians the grace to reject whatever is contrary to the name of Christ and to strive after all that does it honour. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Amos

7:12-15

Amaziah, the priest of Bethel, said to Amos, 'Go away, seer; get back to the land of Judah; earn your bread there, do your prophesying there. We want no more prophesying in Bethel; this is the royal sanctuary, the national temple.' 'I was no prophet, neither did I belong to any of the brotherhoods of prophets,' Amos replied to Amaziah. 'I was a shepherd, and looked after sycamores: but it was the Lord who took me from herding flock, and the Lord who said, "Go, prophesy to my people Israel."'

The word of the Lord

All: Thanks be to God.

RESPONSORIAL PSALM

Ps 84:9-14. R v.8

**(R) Let us see, O Lord, your mercy
and give us your saving help.**

1. I will hear what the Lord God has to say, a voice that speaks of peace, peace for his people. His help is near for those who fear him and his glory will dwell in our land. **(R)**
2. Mercy and faithfulness have met; justice and peace have embraced. Faithfulness shall spring from the earth and justice look down from heaven. **(R)**
3. The Lord will make us prosper and our earth shall yield its fruit. Justice shall march before him and peace shall follow his steps. **(R)**

SECOND READING

A reading from the letter of St Paul to the Ephesians 1:3-14

Blessed be God the Father of our Lord Jesus Christ, who has blessed us with all the spiritual blessings of heaven in Christ. Before the world was made, he chose us, chose us in Christ, to be holy and spotless, and to live through love in his presence, determining that we should become his adopted sons, through Jesus Christ for his own kind purposes, to make us praise the glory of his grace, his free gift to us in the Beloved in whom, through his blood, we gain our freedom, the forgiveness of our sins. Such is the richness of the grace which he has showered on us in all wisdom and insight. He has let us know the mystery of his purpose, the hidden plan he so kindly made in Christ from the beginning to act upon when the times had run their course to the end: that he would bring everything together under Christ, as head, everything in the heavens and everything on earth.

And it is in him that we were claimed as God's own, chosen from the beginning, under the predetermined plan of the one who guides all things as he decides by his own will; chosen to be, for his greater glory, the people who would put their hopes in Christ before he came. Now you too, in him, have heard the message of the truth and the good news of your salvation, and have believed it: and you too have been stamped with the seal of the Holy Spirit of the Promise, the pledge of our inheritance which brings freedom for those whom God has taken for his own, to make his glory praised.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Cf. Jn 6:63. 68**

All: Alleluia, alleluia!
**Your words are spirit, Lord,
and they are life:
you have the message of eternal life.
Alleluia!**

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy Gospel according to Mark **6:7-13**
All: **Glory to you, O Lord.**

Jesus summoned the Twelve and began to send them out in pairs giving them authority over the unclean spirits. And he instructed them to take nothing for the journey except a staff – no bread, no haversack, no coppers for their purses. They were to wear sandals but, he added, 'Do not take a spare tunic.' And he said to them, 'If you enter a house anywhere, stay there until you leave the district. And if any place does not welcome you and people refuse to listen to you, as you walk away shake off the dust from under your feet as a sign to them.' So they set off to preach repentance; and they cast out many devils, and anointed many sick people with oil and cured them.

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Look upon the offerings of the Church, O Lord, as she makes her prayer to you, and grant that, when consumed by those who believe, they may bring ever greater holiness. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (V in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you laid the foundations of the world and have arranged the changing of times and seasons; you formed man in your own image and set humanity over the whole world in all its wonder, to rule in your name over all you have made and for ever praise you in your mighty works, through Christ our Lord.

And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread,

and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unending help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON Cf. Ps 83:4-5

All: **The sparrow finds a home,
and the swallow a nest for her young:
by your altars, O Lord of hosts, my King and my God.
Blessed are they who dwell in your house,
for ever singing your praise.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Having consumed these gifts, we pray, O Lord,
that, by our participation in this mystery,
its saving effects upon us may grow.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May God bless you with every heavenly blessing,
make you always holy and pure in his sight,
pour out in abundance upon you the riches of his
glory, and teach you with the words of truth;
may he instruct you in the Gospel of salvation,
and ever endow you with fraternal charity.
Through Christ our Lord.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go and announce the Gospel of the Lord.

All: **Thanks be to God.**

Message from the Administrator

Two Pharisees come to mind as we read about the disciples heading off on their first mission: 'baptism of fire' and 'to be thrown in at the deep end'. We use these expressions to describe a difficult introduction to a new job or activity, when we are expected to learn as we go and cope with whatever obstacles we face. In the Gospel this weekend, Jesus sends the twelve out on their first mission. It is a challenging one and his instructions are brief and very specific: they are to bring nothing but a staff – no food or money – meaning they will have to rely on the hospitality of others for all their needs. They are to stay wherever they are welcomed, rather than move around from house to house, so they cannot be choosy about their lodgings. Simplicity is key – no baggage, no luxuries, no distractions, nothing but the task of reading to people. It might not be plain sailing, but Jesus offers advice for those difficult times too.

It appears their mission of preaching and healing was successful, as we are told the disciples came back eager to fill Jesus in. Imagine the experiences they must have had during this time – the people they met and helped, the generosity of those who welcomed them, the conversations on the road, the chance to share their excitement at everything Jesus was doing. They were certainly thrown into a challenging situation, but they returned with a fresh perspective and strengthened faith. Jesus calls us to step out into the unknown, his words as our guide and his bond with us unbreakable.

Canon Francis Brown

Shoppers' Rosary every Saturday afternoon at 3.00pm in the Cathedral. Please join us.

Novena to St. Peregrine continues every Friday evening in St. Brigid's Church at 7.30pm

Purgatorian Society will resume in St. Mary's Church on the First Tuesday of each month from July after 7.30pm Mass.

STANDING ORDERS

An invitation was sent out with the new box of parish envelopes to consider completing a standing order. To-date 40 new people have decided to contribute via standing order. Contributing in this way eases the administrative burden for the parish, so please consider contributing in this manner.

CHILDREN IN CROSSFIRE FUNDRAISING WALK

Children in Crossfire Fundraising Walk in association with Jack Murphy Jewellers will take place Newry Canal Towpath on Sunday 18th July 2021.

PARISH BAPTISMS

Beth Rose Ervine, 12 Balmoral Avenue
Jayne Patricia McCann, 145 Barcroft Park
Avianna Joyce Murphy, 5 Murphy Crescent
Molly Pamela Ann Andrews-Madigan, 11 Darragh Park
Tristan Morrison Bradley, 5 Third Avenue
Sebastian Benjamin Lawless, 12 Windsor Hill

Parking at St. Mary's Church

We ask parishioners to please observe the parking bollards outside St. Mary's Church for funerals and Sunday morning Mass. The priest is generally coming from saying another Mass and requires a place to park at the Church.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for you in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You. Never permit me to be separated from You. Amen.

July's 'Grace & Growth' session will take place on Wednesday 21st July at 7.30pm. It will include a video and discussion based on The Time is Now interview with Sr Joan Chittister and Oprah. Please contact fred@newrycathedralparish.org to get the Zoom login details.

RECENTLY DECEASED

Brendan O'Loughlin, *Windmill Place*

OFFERTORY COLLECTION

Sunday 4 July

Parish Collection	£ 2443.12
Loose plate Collection	£ 420.25
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	£ 3984.83
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Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 10 July	6.00pm	Gerald Grant, Cedar Grove (M.M) Patrick Hanna, Courtney Hill (M.M) Mary Manly, Church Street Thomas & Minnie Rafferty & Rose Kennedy, John Mitchel Street Mary J & Matthew McAteer & deceased family members, Innisfree Park Thomas, Kathleen, Carmel, Aloysius & Mona Morgan, Jim & Belle O'Neill, Martina Coyle & Agnes Brannigan Laurence Reilly, Newry
Sunday 11 July	12 noon	Peter & Mary Kane, The Commons, & Maura Keenan, Armagh Jacqueline Powell (nee Patterson), Hilltown, formerly Well Lane Phyllis & Danny McLoughlin, Ashgrove Park
Monday 12 July	5.30pm	Rita & Bobby Mullan, John Mitchel Street
Saturday 17 July	10.30am	Bridget Murray, Fourth Avenue, Derrybeg
	6.00pm	Agnes McKenna, Patrick Street (M.M) Margaret Campbell, Greenfield Park. Bobby & Bridie Turley, Hawthorn Hill John Rowntree, O'Neill Avenue John Carson, Toragh Park
Sunday 18 July	9.00am	Thomas, Bridget, Sarah & Lily McKeown & Susan McGurk, High Street Oliver & Elizabeth Casey, Mourneview Park
	12 noon	Lynne & Jackie Morgan, Main Avenue \ Marie McGrath (Nee Cully), Hospital Road, Joe McGrath & Geraldine Quinn Marie & Tommy Cully, Laurel Grove P.J. Ruddy, Mountainview Drive

St. Mary's Anniversaries

Sunday 11 July	10.30am	Eugene (Gene) Smith, St. Clare's Avenue Anne McAteer, Carlingford Park Linda Reilly, O'Neill Avenue Teresa & Finbar McCreesh, High Street Betty & Anthony Byrne, Vimy Terrace
Sunday 18 July	10.30am	Liam O'Flaherty, Ravensdale Villas (M.M.) Agnes Smith, Chapel Street & deceased members of the Smith Family, Chapel Street Billy McMahan & deceased family members, Drumgullion Ave

St. Brigid's Anniversaries

Saturday 10 July	7.30pm	Margaret Bryden, Clanrye Park (M.M) Imelda Hughes, Main Avenue, Derrybeg Maura Fox, Killeavy Road. Mary Connor, Cherrywood Grove
Friday 16 July	7.30pm	Margaret, James, Francis, Catherine, Michael Linnie (Sen), Michael Linnie (Jnr), Patricia & Kenneth Kearney & Seamus & Maureen Green
Saturday 17 July	7.30pm	Sean McAleenan, College Gardens (M.M) Pat Fegan, Helen's Terrace

St. Catherine's Anniversaries

Saturday 10 July	7.30pm	Mena Fallon
Sunday 11 July	8.00am	Rose Ellen O'Hare Monica Boylan
	11.00am	James & Margaret McGuigan, Eugene McGuigan, Arthur & Mamie McGuigan, William O'Reilly & Mary O'Reilly Joseph & Mary Hanna & deceased family members Benefactors of the Church & Priory James Toner
Monday 12 July	12.30pm	Eileen Morgan
	11.00am	Eugene & Joe McStay
Tuesday 13 July	7.30pm	Arthur & Kathleen McDonald
	11.00am	Richard Heaney
Wednesday 14 July	7.30pm	Alice Moan Catherine Daly
	11.00am	Maura & Eddie Lennon Rita Quinn
Thursday 15 July	7.30pm	John Donnelly Edward McLoughlin
Saturday 17 July	11.00am	Patricia & Gerald Curran Kearney & Bannon Families
	7.30pm	Jemmie & Mollie McGeough & the McGeough & Gollogly Families
Sunday 18 July	8.00am	Rose Ellen O'Hare
	11.00am	Elizabeth McConville & Kathleen Lindsay (nee McConville)
	12.30pm	William Murphy Benefactors of the Church & Priory

Newry & Mourne **MUSEUM** IARSMALANN an Iúir agus an Dúin

Comhairle Ceannair an Iúir, Mhúrn agus an Dúin
Newry, Mourne and Down District Council

Newry Museum is open Wednesday - Saturday, 10am - 12pm & 2pm - 4pm. Numbers limited and restrictions in place, please visit our facebook page or call 0330 137 4034 for further information.

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