

# Parish of Newry

Sunday 15 August 2021  
The Assumption of the Blessed Virgin Mary

Muslims have a tradition that Mohammed was illiterate. It is a way of saying that the Koran was God's production, not his. This tradition is similar, as far as it goes, to the Christian teaching about Mary's virginity. One of the differences is that the normal way of nature requires only one author for a book, but two parents for a child. Muslims then can say that the Koran is not a human production at all, but Christians can say that Jesus is fully from God and also fully human. "Perfectus Deus, perfectus homo," says the Athanasian Creed.

Human. What is human? Many say human when they mean human pride. When the Roman emperor Nero saw his immense palace—the domus aurea—finally completed, having burnt down part of the city to make way for it, he said, "Ah, at last a house fit for a man!" Many who are less extreme than he (there have been very few who were more) would still think of human life as consisting in some degree of success, power, recognition....

By every standard of the day, Mary was only barely human. She was not only female in a world ruled by men, she was unmarried (though betrothed); she was young in a world that valued age; she was poor in a world that saw poverty as God's curse; she was a peasant remote from the centres of power. Yet the Liturgy calls her "the greatest honour of our race." (Incidentally, did the person who composed that line forget about Jesus at that point?) 'Human' must mean something deeper than power, recognition, and the rest.

Is she powerless then? "I am the servant of the Lord," she said, "let it be done to me according to your word." Does it confirm her in her identity as a powerless woman, passive and dependent? If so, then it confirms all women in that identity. But more: it confirms all disciples, all Christians – for Mary is seen as the perfect disciple, the model for all disciples, men as well as women. Was she powerless?

Far from it. As she crossed the hill country to visit her elderly cousin, she was not bearing a child for her husband. She was in the role of a prophet. "The Holy Spirit will come upon you, and the power of the Most High will overshadow you," as later the Spirit would later overshadow Jesus at the Transfiguration (Lk 9:34), and the group of disciples in the upper room (Acts 1:8). In her, God is doing a new thing. She does not model conventionality and social compliance; she is in the line of Old Testament valiant women, as her Magnificat makes clear. In her the spiritual paradox of power and powerlessness is plain to see.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times  
Saturday (vigil Mass)  
6.00pm  
Sunday: 9.00am, 12noon  
& 5.30pm  
Weekday Mass Times  
Monday – Saturday  
10.30am

### St. Brigid's Church, Rooney's Meadow

Weekend Mass Times  
Saturday Evening (vigil  
Mass) 7.30pm  
Friday: 7.30pm

### St. Mary's Church, Chapel Street

Tuesday: 7.30pm  
Sunday: 9.00am  
(Latin Mass)  
Sunday: 10.30am

### St. Catherine's Church, Dominican Priory, Dominic Street

ALL AVAILABLE ONLINE  
Mon-Sat: 7.30am & 11.00am & 7.30pm  
Sunday Masses – VIGIL [SAT] 7.30pm  
8.00am, 9.30am, 11.00am & 12.30  
[newrydominican.com/live](http://newrydominican.com/live)

Masses Open to the Public  
7.30am – Monday & Thursday  
11.00am – Monday to Saturday  
7.30pm Monday, Wednesday & Saturday [Vigil]

[www.newrycathedralparish.org](http://www.newrycathedralparish.org)

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

SUNDAY MASSES  
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30



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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf. Rev 12:1**

**All: A great sign appeared in heaven:  
a woman clothed with the sun,  
and the moon beneath her feet,  
and on her head a crown of twelve stars.**

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All: Amen**

**Priest:** The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

**All: And with your spirit.**

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** You raise the dead to life in the Spirit:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** You bring pardon and peace to the sinner:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** You bring light to those in darkness:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All: Amen**

## GLORIA

**All: Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Almighty ever-living God,  
who assumed the Immaculate Virgin Mary,

the Mother of your Son,  
body and soul into heavenly glory,  
grant, we pray,  
that, always attentive to the things that are above,  
we may merit to be sharers of her glory.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever.

**All: Amen.**

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the book of the Apocalypse **11:19; 12:1-6. 10**

The sanctuary of God in heaven opened, and the ark of the covenant could be seen inside it.

Now a great sign appeared in heaven: a woman, adorned with the sun, standing on the moon, and with twelve stars on her head for a crown. She was pregnant, and in labour, crying aloud in the pangs of childbirth. Then a second sign appeared in the sky, a huge red dragon which had seven heads and ten horns, and each of the seven heads crowned with a coronet. Its tail dragged a third of the stars from the sky and dropped them to the earth, and the dragon stopped in front of the woman as she was having the child, so that he could eat it as soon as it was born from its mother. The woman brought a male child into the world, the son who was to rule all the nations with an iron sceptre, and the child was taken straight up to God and to his throne, while the woman escaped into the desert, where God had made a place of safety ready. Then I heard a voice shout from heaven, 'Victory and power and empire for ever have been won by our God, and all authority for his Christ.'

**All: The word of the Lord  
Thanks be to God.**

### RESPONSORIAL PSALM Ps 44:10-12. 16. R v.10

**(R) On your right stands the queen,  
in garments of gold.**

- The daughters of kings are among your loved ones. On your right stands the queen in gold of Ophir. Listen, O daughter, give ear to my words: forget your own people and your father's house. **(R)**
- So will the king desire your beauty: He is your lord, pay homage to him. They are escorting amid gladness and joy; they pass within the palace of the king. **(R)**

### SECOND READING

A reading from the first letter of St Paul to the Corinthians **15:20-26**

Christ has been raised from the dead, the first-fruits of all who have fallen asleep. Death came through one man and in the same way the resurrection of the dead has come through one man. Just as all men die in Adam, so all men will be brought to life in Christ; but all of them in their proper order: Christ as the first-fruits and then, after the coming of Christ, those who belong to him. After that will come the end, when he hands over the kingdom to God the Father, having done away with every sovereignty, authority and power. For he must be king until he has put all his enemies under his feet and the last of the enemies to be destroyed is death, for everything is to be put under his feet.

The word of the Lord.  
**All: Thanks be to God.**

*Congregation stands*

### ACCLAMATION

**All: Alleluia, alleluia!**  
**Mary has been taken up into heaven;**  
**all the choirs of angels are rejoicing.**  
**Alleluia!**

### GOSPEL

**Priest:** The Lord be with you.

**All: And with your spirit.**

**Priest:** A reading from the holy Gospel according to Luke

1:39-56

**All: Glory to you, O Lord.**

Mary set out and went as quickly as she could to a town in the hill country of Judah. She went into Zechariah's house and greeted Elizabeth. Now as soon as Elizabeth heard Mary's greeting, the child leapt in her womb and Elizabeth was filled with the Holy Spirit. She gave a loud cry and said, 'Of all women you are the most blessed, and blessed is the fruit of your womb. Why should I be honoured with a visit from the mother of my Lord? From the moment your greeting reached my ears, the child in my womb leapt for joy. Yes, blessed is she who believed that the promise made her by the Lord would be fulfilled.' And Mary said:

'My soul proclaims the greatness of the Lord and my spirit exults in God my saviour; because he has looked upon his lowly handmaid. Yes, from this day forward all generations will call me blessed, for the Almighty has done great things for me. Holy is his name, and his mercy reaches from age to age for those who fear him. He has shown the power of his arm, he has routed the proud of heart. He has pulled down princes from their thrones and exalted the lowly. The hungry he has filled with good things, the rich sent empty away. He has come to the help of Israel his servant, mindful of his mercy -according to the promise he made to our ancestors- of his mercy to Abraham and to his descendants for ever.'

Mary stayed with Elizabeth about three months and then went back home.

The Gospel of the Lord.  
**All: Praise to you Lord Jesus Christ.**

*Congregation sits*

### HOMILY

*Congregation stands*

### THE CREED

**All: I believe in one God,**  
**the Father almighty,**  
**maker of heaven and earth,**  
**of all things visible and invisible.**

**I believe in one Lord Jesus Christ,**  
**the Only Begotten Son of God,**

**born of the Father before all ages.**  
**God from God, Light from Light,**  
**true God from true God,**  
**begotten, not made, consubstantial with the**  
**Father; through him all things were made.**  
**For us men and for our salvation**  
**he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin**  
**Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,**  
**he suffered death and was buried,**  
**and rose again on the third day**  
**in accordance with the Scriptures.**  
**He ascended into heaven**  
**and is seated at the right hand of the Father.**

**He will come again in glory**  
**to judge the living and the dead**  
**and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of**  
**life, who proceeds from the Father and the Son,**  
**who with the Father and the Son is adored and**  
**glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic**  
**Church. I confess one Baptism for the forgiveness**  
**of sins and I look forward to the resurrection of**  
**the dead and the life of the world to come. Amen.**

### PRAYER OF THE FAITHFUL

*Congregation sits*

### THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

**All: Blessed be God for ever.**

*The celebrant pours wine and a little water into the chalice, saying quietly:*

**Priest:** By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the altar and says:*

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

**All: Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and  
yours may be acceptable to God,  
the almighty Father.

**All: May the Lord accept the sacrifice at your  
hands for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** May this oblation, our tribute of homage,  
rise up to you, O Lord, and, through the intercession  
of the Most Blessed Virgin Mary,  
whom you assumed into heaven,  
may our hearts, aflame with the fire of love,  
constantly long for you.  
Through Christ our Lord.

**All: Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER II

**Priest:** The Lord be with you.

**All: And with your spirit.**

**Priest:** Lift up your hearts.

**All: We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All: It is right and just.**

### PREFACE (The mystery of Mary and the Church)

**Priest:** It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God.

For you preserved the Most Blessed Virgin Mary  
from all stain of original sin,  
so that in her, endowed with the rich fullness of  
your grace,  
you might prepare a worthy Mother for your Son  
and signify the beginning of the Church,  
his beautiful Bride without spot or wrinkle.

She, the most pure Virgin, was to bring forth a Son,  
the innocent Lamb who would wipe away our  
offences; you placed her above all others  
to be for your people an advocate of grace  
and a model of holiness.

And so, in company with the choirs of Angels,  
we praise you, and with joy we proclaim:

### ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord,  
the fount of all holiness.

Make holy, therefore, these gifts, we pray,  
by sending down your Spirit upon them like the  
dewfall, so that they may become for us  
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed  
and entered willingly into his Passion,  
he took bread and, giving thanks, broke it,  
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice  
and, once more giving thanks,  
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All: When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.**

**Priest:** Therefore, as we celebrate  
the memorial of his Death and Resurrection,  
we offer you, Lord,  
the Bread of life and the Chalice of salvation,  
giving thanks that you have held us worthy  
to be in your presence and minister to you.

Humbly we pray  
that, partaking of the Body and Blood of Christ,  
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,  
spread throughout the world,  
and bring her to the fullness of charity,  
together with Francis our Pope and N. our Bishop  
and all the clergy.

Remember also our brothers and sisters  
who have fallen asleep in the hope of the  
resurrection, and all who have died in your mercy:  
welcome them into the light of your face.  
Have mercy on us all, we pray,  
that with the Blessed Virgin Mary, Mother of God,  
with blessed Joseph, her spouse,  
with the blessed Apostles,  
and all the Saints who have pleased you throughout  
the ages, we may merit to be coheirs to eternal life,  
and may praise and glorify you  
through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

**All: Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON

Lk 1:48-49

**All:** **All generations will call me blessed, for he who is mighty has done great things for me.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Having received the Sacrament of salvation, we ask you to grant, O Lord, that, through the intercession of the Blessed Virgin Mary, whom you assumed into heaven, we may be brought to the glory of the resurrection. Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May God, who through the childbearing of the Blessed Virgin Mary willed in his great kindness to redeem the human race, be pleased to enrich you with his blessing.

**All:** **Amen**

**Priest:** May you know always and everywhere the protection of her, through whom you have been found worthy to receive the author of life.

**All:** **Amen**

**Priest:** May you, who have devoutly gathered on this day, carry away with you the gifts of spiritual joys and heavenly rewards.

**All:** **Amen**

**Priest:** And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go in peace, glorifying the Lord by your life.

**All:** **Thanks be to God.**

## Message from the Administrator

"Only God could say what this new spirit gradually forming within you will be. Give Our Lord the benefit of believing that his hand is leading you and accept the anxiety of feeling yourself in suspense and incomplete". (Pierre Teilhard de Chardin).

These beautiful words from French philosopher Pierre Teilhard de Chardin SJ speak to the sometimes – torturous experience of waiting. In it the author gives us permission to not have all the answers, to allow our faith time to grow and develop. Above all he invites us to do that most difficult of things: live in the present moment and surrender ourselves to God in that moment.

This poem comes to mind as we think of the Feast of the Assumption, when we recall Mary's role in the life of Jesus and in salvation. In the Gospel extract this weekend we meet Mary, pregnant and celebrating with her relative Elizabeth. Given the circumstances, it would be understandable if she was unsure and fearful. Her future is uncertain, as is that of her soon-to-be-born son. She cannot yet comprehend the enormity of what is to come. But Mary seems content to wait. When Elizabeth proclaims Mary as 'blessed', Mary bursts into prayer, praising God for his greatness and for 'looking upon his lowly handmaid'.

In modern terms, it is a lesson in mindfulness. When we find ourselves impatient, struggling to comprehend or trust God's ways, let us turn to Mary who accepted God's plan with trust and hope, allowing it all to unfold one step at a time.

Canon Francis Brown

### ORGAN RECITAL IN THE CATHEDRAL Friday 20th August 2021 at 7.00pm

One of the most promising upcoming pianists, organists, and composers in Ireland, Orly Watson is Organist of Dromore Cathedral, and Official Accompanist at Queen's University. A published composer, he is currently undertaking doctoral studies in that field at Queen's. He studied organ at Armagh's two cathedrals with Theo Saunders and Baron George Minne, and the piano in Belfast with Simon Mawhinney and in London with Michael Dussek. A graduate of Oxford University and of the Royal Academy of Music in London, Orly has performed extensively in Ireland and England and has worked for the Royal Irish Academy of Music and for Northern Ireland Opera. He is one of the leading young accompanists in Ireland and was awarded the 2018 Peter Rankin Internship by NI Opera. As part of his 2021 summer recital tour, Orly will give an hour – long performance on the Cathedral Organ on Friday 20th August 2021. This programme will include music by Bach, Mendelssohn, Vienne and others.

### FINANCIAL STATEMENTS

The Financial Statements for the Parish of Newry is now complete. The statements will be published on Newry Parish Website. A hard copy will be available from the Sacristy of each of the churches in the parish or from the Parish Office during opening hours.

### ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament.  
I love You above all things, and I long for you in my soul.  
Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You. Never permit me to be separated from You. Amen.

### RECENTLY DECEASED

Patrick Smyth, *Lisgullion Avenue*  
Carmel Carr (née McAteer), *Cochron Road*

### OFFERTORY COLLECTION Sunday 9 August

Parish Collection	£ 2101.98
Loose plate Collection	£ 561.79
Direct Debits	<u>£ 1121.46</u>
	£ 3785.23
Monthly Collection	£ 330.53

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

### Registration for Baptisms

To book and register for Baptisms in Newry Parish (St. Brigid's and St. Catherine's) please call into the parish office to collect the booklet - Parish of Newry "Baptism into God's Family". Please give adequate notice of the date you require for Baptism. Baptisms are held every Sunday in St. Brigid's & 2nd & 4th Sunday of the month in St. Catherine's Church.

### FACE MASKS

Face Masks are no longer compulsory to wear in Church; however, people are encouraged to continue wearing masks for everyone's protection. Face coverings will still be legally required when entering and exiting the building Please continue to use hand sanitiser and above all to be considerate to those who may still be nervous about being in close proximity to others.

Day of Prayer at Glendalough with Fr. Thaddy Doyle on Sunday 29th August. For further details contact Freda 30263584.

### PARISH BAPTISMS

Molly Grace Penny Murtagh, *24 Kilmorey Street*  
Kayla Maria Morrison-Marks, *28 Springhill Drive*  
Amelia Alice Flanagan Byrne, *Chestnut Grove*  
Everly Maria Starkey, *Hillcrest Brae, Bessbrook*  
Muirin May Hyland, *4 Laurel Grove*  
Luke Pearse James Cunningham, *27 The Manse*  
Isaac James Donnelly, *54 Annsville*  
Lorcan Tommy Sweeney, *31 Lisdrum Court*

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 14 August</b>	<b>6.00pm</b>	Charlie Devine, High Street   Willie Manly, Church Street Stephen, Rita & Kieran Sands, Innisfree Park William & Margaret McKeown & deceased family members, St. Clare's Ave Deceased members of the Gorman Family, O'Neill Avenue Thomas Manly, Mountpleasant   Billy Rodgers, The Manse Toaney Russell, Innisfree Park
<b>Sunday 15 August</b>	<b>12 noon</b>	<b>Michael McGuigan, Greenfield Park (M.M)</b> Patricia Harte, Newry   Majella McArdle, Grinan Road, Noel Kehoe, Old Warrenpoint Road, Elizabeth, John & Peter Dunne Ravensdale Park, Dundalk, William & Bridie Kehoe, New York Michael & Gina Segrave, New York   Peter Kehoe (Sen) & Peter Kehoe (Jnr) New York   Matt & Maureen Hogan, New York Jim McAlinden, Templehill Road   Brendan Armstrong, Hollywood Grove Tommy & Annie Price & Nancy McDonald, Abbey Yard Patrick & Catherine Corrigan, Willow Grove Bridie & Pat McAteer, Blaney Crescent Shane O'Boyle
<b>Monday 16 August</b>	<b>5.30pm</b>	Deceased members of the Wall & Gracey Families, Kilmorey Street
<b>Wednesday 18 August</b>	<b>10.30am</b>	<b>Mary Dooley, Carnbane Road (M.M)</b>
<b>Saturday 21 August</b>	<b>10.30am</b>	Mary Mullin, Ballinlare Gardens
	<b>6.00pm</b>	Carmel Gilleece, Rathfriland Road
<b>Sunday 22 August</b>	<b>9.00am</b>	John & Kathleen Smith, Plunkett Street
	<b>12 noon</b>	Victor & Patsy McLoughlin, Arthur Street   Maura Canavan, Cloverdale

### St. Mary's Anniversaries

<b>Sunday 15 August</b>	<b>10.30am</b>	Christine, Michael, Dessie & Marie McAteer, Home Avenue & Lily McAnulty Mountainview Drive   Celine McAteer, Woodview, Billy's Road Edward Murtagh & deceased family members, Derryleckagh Road John & Mary Quinn, Aughnamoira Road Mena & Peter Fallon & deceased members of the Duffy Family, Chapel Street Seamus & Renée Loughran, Betty'shill Road
<b>Tuesday 17 August</b>	<b>7.30pm</b>	Susan Tumilty, High Street & Deceased members of Tumilty & McArdle Families
<b>Sunday 22 August</b>	<b>10.30am</b>	Lee Smith, O'Neill Avenue

### St. Brigid's Anniversaries

<b>Saturday 14 August</b>	<b>7.30pm</b>	Frank Gallagher, Fifth Avenue & Fr. Michael Keane, Claremorris Stephen Loughran, Ardcarne Park   Desmond McNulty, Carnbane Gardens
<b>Friday 20 August</b>	<b>7.30pm</b>	Susan & Edward Fearon, Davis Street
<b>Saturday 21 August</b>	<b>7.30pm</b>	Desmond McNulty, Carnbane Gardens

### St. Catherine's Anniversaries

<b>Saturday 14 August</b>	<b>7.30pm</b>	Annie & Maryann & Kate Vint   Thomas & Ellen McKeown & deceased family Members   Kay Litter   Fr. Brian Keenan   David Weldrick   <b>Jim Clark (M.M)</b> Philomena & William Gray & deceased members of the Gray Family
<b>Sunday 15 August</b>	<b>8.00am</b>	Michael Fearon, Lily Finnegan & Margaret Toner
	<b>9.30am</b>	Rose Ellen O'Hare
	<b>11.00am</b>	<b>Jim Carnegie (M.M)</b>   Minnie & Rose Hollywood & deceased family members Vincent & Bridget Toner & deceased family members
	<b>12.30pm</b>	McGrath, McLoughlin, Mee & Keenan Families   Rita, Philomena, Kathleen, Mary Rosaleen & Samuel O'Hare   Irene McGivern
<b>Monday 16 August</b>	<b>7.30pm</b>	James, Mary Rose & Joseph Kennedy   Tony McVeigh   Gerald (Gerry) Foy
<b>Thursday 19 August</b>	<b>7.30pm</b>	Nuala, Hugh & Maggie McCaul
<b>Friday 20 August</b>	<b>11.00am</b>	Patrick & Kathleen Sweeney
	<b>7.30pm</b>	Martin Lenegan   Henry O'Neill
<b>Saturday 21 August</b>	<b>7.30pm</b>	<b>Deirdre McKeown (M.M)</b> Bridie Sloan   Marie Coffee   Robert & Teresa Stewart   Martin Leneghan
<b>Sunday 22 August</b>	<b>8.00am</b>	Rose Ellen O'Hare
	<b>11.00am</b>	Oliver Rowntree   Teresa & Michael Ryan
	<b>12.15pm</b>	Benefactors of Church & Priory   Teresa McCanny   Kathleen O'Connor

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