

Parish of Newry

Sunday 29 August 2021
The Twenty Second Sunday of Ordinary Time

History is not the past; it is the present looking at the past. By placing the Pharisees before our eyes in so many readings the Liturgy is clearly calling us to see ourselves in them.

Like them, we know that it is much easier to deal with outer, visible things than with the inner world of attitudes: with the heart. And so, like them, we tend to evaluate ourselves and others in purely external ways: the number of prayers we recite, the amount of money we give, etc. There is nothing wrong with external things, but there is also an inner world that shapes and gives meaning to the external. When we make religion a 'business' we turn the inner spirit into an external 'thing'. The German philosopher, Hegel, one of the most influential thinkers of the 19th century, wrote: "The Holy as a mere thing has the character of externality; thus it is capable of being taken possession of by another to my exclusion; it may come into an alien hand, since the process of appropriating it is not one that takes place in the Spirit.... The highest of human blessings is thus thought to be in the hands of others." This was not written about the historical Pharisees, but about Christians who developed a similar attitude to theirs. It is difficult to retain a clear vision of the Gospel: that "God is Spirit, and those who worship him should worship in spirit and in truth (John 4:24). We are forever in danger of stepping into the shoes of the Pharisees.

What the Pharisees lacked in spectacular fashion was any kind of interiority or depth; their minds were turned outwards, to rules and casuistry. What matters, Jesus said, is not what goes into a person from the outside, but what comes out from the inside. Religion is not about things, it is about you! It is about the kind of response you make to the world, to others, and to God. It is about whether that wonderful 'chemistry' of the Gospel is happening in you: the kind of 'chemistry' that can turn bad stuff into good, curses into blessings, suffering into prayer.

The spirit of faith is hard to keep in sight at all times, yet it is meant for all times. It is the most sublime wisdom, yet it is meant to be very practical and not just a philosophy, a way of thinking. One way to make these ends meet is to identify religion with a few very visible practices. This is what the Pharisees and others did in the time of Jesus, and it is a constant temptation for ourselves.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
ALL AVAILABLE ONLINE
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30
newrydominican.com/live

Masses Open to the Public
7.30am – Monday & Thursday
11.00am – Monday to Saturday
7.30pm Monday, Wednesday & Saturday [Vigil]

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

SUNDAY MASSES
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 85:3, 5.

All: Have mercy on me, O Lord,
for I cry to you all the day long.
O Lord, you are good and forgiving,
full of mercy to all who call to you.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The Lord be with you.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you have shown us the way to the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you have given us the consolation of the truth:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are the Good Shepherd, leading us into everlasting life:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: God of might, giver of every good gift, put into our hearts the love of your name, so that, by deepening our sense of reverence, you may nurture in us what is good and, by your watchful care, keep safe what you have nurtured. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Deuteronomy **4:1-2. 6-8**

Moses said to the people: 'Now, Israel, take notice of the laws and customs that I teach you today, and observe them, that you may have life and may enter and take possession of the land that the Lord the God of your fathers is giving you. You must add nothing to what I command you, and take nothing from it, but keep the commandments of the Lord your God just as I lay them down for you. Keep them, observe them, and they will demonstrate to the peoples your wisdom and understanding. When they come to know of all these laws they will exclaim, "No other people is as wise and prudent as this great nation." And indeed, what great nation is there that has its gods so near as the Lord our God is to us whenever we call to him? And what great nation is there that has laws and customs to match this whole Law that I put before you today?'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 14:2-5. R v.1

(R) The just will live in the presence of the Lord.

1. Lord, who shall dwell on your holy mountain?
He who walks without fault;
he who acts with justice
and speaks the truth from his heart. **(R)**
2. He who does no wrong to his brother,
who casts no slur on his neighbour,
who holds the godless in disdain,
but honours those who fear the Lord. **(R)**
3. He who keeps his pledge, come what may;
who takes no interest on a loan
and accepts no bribes against the innocent.
Such a man will stand firm for ever. **(R)**

SECOND READING

A reading from the letter of St James **1:17-18. 21-22. 27**

It is all that is good, everything that is perfect, which is given us from above; it comes down from the Father of all light; with him there is no such thing as alteration, no shadow of a change. By his own choice he made us his children by the message of the truth so that we should be a sort of first-fruits of all that he had created.

Accept and submit to the word which has been planted in you and can save your souls. But you must do what the word tells you, and not just listen to it and deceive yourselves.

Pure unspoilt religion, in the eyes of God, our Father is this: coming to the help of orphans and widows when they need it, and keeping oneself uncontaminated by the world.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Cf. Jn 6:63. 68**

All: Alleluia, alleluia!
Your words are spirit, Lord,
and they are life:
you have the message of eternal life.
Alleluia!

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy Gospel according to Mark 7:1-8. 14-15. 21-23
All: **Glory to you, O Lord.**

The Pharisees and some of the scribes who had come from Jerusalem gathered round Jesus, and they noticed that some of his disciples were eating with unclean hands, that is, without washing them. For the Pharisees, and the Jews in general, follow the tradition of the elders and never eat without washing their arms as far as the elbow; and on returning from the market place they never eat without first sprinkling themselves. There are also many other observances which have been handed down to them concerning the washing of cups and pots and bronze dishes. So these Pharisees and scribes asked him, 'Why do your disciples not respect the tradition of the elders but eat their food with unclean hands?' He answered, 'It was of you hypocrites that Isaiah so rightly prophesied in this passage of scripture:

This people honours me only with lip-service, while their hearts are far from me. The worship they offer me is worthless, the doctrines they teach are only human regulations.

You put aside the commandment of God to cling to human traditions.'

He called the people to him again and said, 'Listen to me, all of you, and understand. Nothing that goes into a man from outside can make him unclean; it is the things that come out of a man that make him unclean. For it is from within, from men's hearts, that evil intentions emerge: fornication, theft, murder, adultery, avarice, malice, deceit, indecency, envy, slander, pride, folly. All these evil things come from within and make a man unclean.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

**All: May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: May this sacred offering, O Lord,
confer on us always the blessing of salvation,
that what it celebrates in mystery
it may accomplish in power.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (IV in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For by his birth he brought renewal
to humanity's fallen state,
and by his suffering, cancelled out our sins;
by his rising from the dead
he has opened the way to eternal life,
and by ascending to you, O Father,
he has unlocked the gates of heaven.

And so, with the company of Angels and Saints,
we sing the hymn of your praise,
as without end we acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE Poured OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: My Lord and my God.

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope and N. our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse,
with the blessed Apostles,
and all the Saints who have pleased you
throughout the ages, we may merit to be coheirs
to eternal life, and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,**

**but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Mt 5:9-10

All: **Blessed are the peacemakers,
for they shall be called children of God.
Blessed are they who are persecuted for the sake
of righteousness,
for theirs is the Kingdom of Heaven.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Renewed by this bread from the heavenly table,
we beseech you, Lord,
that, being the food of charity,
it may confirm our hearts
and stir us to serve you in our neighbour.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.
All: **Thanks be to God.**

Message from the Administrator

"It's what is on the inside that counts". How often do we hear this? Yet we get contradictory messages, and we are also bombarded with messages about how we should dress or act, or what is appropriate behaviour. Rules about outward behaviour govern many aspects of life, from our school and work environments to our churches.

This weekend, Jesus has something to say about the tension between outward appearances and what's on the inside. To the religious authorities who challenge Jesus, outer appearances and traditions are important, and they rebuke Jesus for allowing his disciples to eat with 'unclean hands'. However, Jesus explains that it is not external actions that make a person unclean. It is what's on the inside that indicates the nature of our hearts. 'Lip-service' is not worth much if our hearts are not in tune with God. As Jesus puts it, 'you put aside the commandments of God to cling to human traditions'.

It is an invitation to examine how we put our faith into practice, individually and as a church community. Which human conditions do we 'cling' to? Do we become so focused on outward rituals that we risk losing sight of the teaching of Jesus and its radical implications? Do we treat our religious life as a checklist of observances, or as a real encounter with Jesus?

"The words of Sacred Scripture were not written to remain imprisoned on papyrus, parchment or paper, but to be received by a person who prays, making them blossom in his or her heart". (Pope Francis)

GIFT AID

Any parishioners who signed up for Gift Aid and who may now be retired and therefore not paying tax, could they please inform Newry Parish office so we can update our records. Thank you.
Tel: 028 302 62586.

NEW SCHOOL YEAR

As the new school year begins, we welcome Staff and Pupils back. After two rather disruptive years because of COVID, our hope and prayer is that all pupils will benefit from being taught face to face during this academic year.
Good Luck for the New Year.

Novena to St. Peregrine

continues every Friday evening in St. Brigid's Church at 7.30pm

POPE JOHN PAUL II AWARD

Congratulations to all our young people who have completed their Pope John Paul II Award. This year's Award Ceremony will be Parish based. A date will be arranged for later in September or early October. I encourage all who registered for the Award in September 2019 to complete their Record Card and Reflection and forward to the Youth Director at 39 – 41 The Mall, Newry, BT341AT, or email to youthdirector@dromorerdiocese.org
no later than Monday 6th September.

RECENTLY DECEASED

Malachy McShane, *Chapel Street*
Anne Aiken, *Ashfield Avenue*
Lily Walsh (Née Finnegan), *Dublin, formerly Newry*
Gerry Devine, *Chestnut Grove*

OFFERTORY COLLECTION Sunday 22 August

Parish Collection	£ 2427.14
Loose plate Collection	£ 525.71
Direct Debits	£ 1121.46
	£ 4074.31
Monthly Collection	£ 140.00

Reception of Holy Communion in the Cathedral & St. Brigid's

To ensure everyone's safety and proper social distancing please adhere to the following arrangements:

Those in the transepts will receive Holy Communion first. This will be followed by those in the centre aisle. Those in the side aisles are asked to go down the side and come up the centre aisle to prevent people meeting in the aisles. Please leave the Church once you have received Holy Communion.

Please wear a Mask at all times when you enter the Church and during the Mass. Please use sanitiser as you enter the Church.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament.
I love You above all things, and I long for you in my soul.
Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You. Never permit me to be separated from You. Amen.

Purgatorian Society will resume in St. Mary's Church on the First Tuesday of each month after 7.30pm Mass.

Registration for Baptisms

To book and register for Baptisms in Newry Parish (St. Brigid's and St. Catherine's) please call into the parish office to collect the booklet - Parish of Newry "Baptism into God's Family". Please give adequate notice of the date you require for Baptism. Baptisms are held every Sunday in St. Brigid's & 2nd & 4th Sunday of the month in St. Catherine's Church.

PARISH BAPTISMS

Chloe Mae Vennart, *29 Ashfield Avenue*
Sadie Alice McKeown, *47 Stream Street*
Orlaith Beth McLoughlin, *1 Church Mews*
Matthew Craig Johnston, *4 Rockmount Close*
Jack Oscar Flynn, *4 Rockmount Close*

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 28 August	6.00pm	Anne Chambers, Innisfree Park Patrick Fitzpatrick, High Street Joe Fearon, Daisy Hill Gardens & deceased members of the Fearon & Cassidy Families, Boat Street & Abbey Yard & Thomas & Margaret McAteer, Linenhall Sq Jackie Campbell, Second Avenue, Derrybeg
Sunday 29 August	9.00am	Elizabeth Casey, Mourneview Park Rev. Daniel Grant Rev. Seumas Moore Henry & Mary Catherine McAteer, Ballyholland Road
	12 noon	Michael Francis Farrell, Beechmount Park Bernadette McCaul, Cairn Hill Eleanor Murphy, Larchmont, Armagh Road
Wednesday 1 September	10.30am	P. J. McGovern, Greenfield Park
Friday 3 September	10.30am	Thomas McCabe, Linenhall Square
Saturday 4 September	10.30am	Most Rev. Dr. Francis Gerard Brooks
	6.00pm	Carmel Carr, Cochran Road (M.M) Eileen Keenan, Courtney Hill (M.M) Mick & Rita McGrath, Templehill Road James Sheridan, McManus Court Pat Havern (Jnr), Crieve Road
Sunday 5 September	9.00am	James Kearney, Ballinacraig & deceased members of Kearney Family
	12 noon	Edward & Teresa McGuigan & deceased family members, O'Neill Avenue Dympna & John Larkin & deceased family members, Ballyholland Road Damien McAlinden, Rostrevor

St. Mary's Anniversaries

Sunday 29 August	10.30am	Peter Havern, Windmill Road Marian Graham, Toragh Park Dominic & Mary Finnegan, Cronin Park
Tuesday 31 August	7.30pm	Ruairi O'Donnell, Cloughenrader Road (M.M) & Frank & Rose O'Donnell, John Mitchel Street & Anita O'Donnell, Beechmount Park Austin Spencer, North Street Jim Carr, Cronin Park & deceased members of the Carr Family, Newry & Leamington Spa
Sunday 5 September	10.30am	Matt & Agnes Kelly & deceased members of the Kelly Family Annie & Poppy Rooney & Elizabeth & James Devine, Greenwood Drive Michael & Josephine McGovern, Greenwood Drive & Maureen & Seamus Curtis, Corrags

St. Brigid's Anniversaries

Saturday 28 August	7.30pm	Thomas & Josephine Crudden, Tyholland, Co. Monaghan
Friday 3 September	7.30pm	Pat & Teresa Bannon, Barley Lane
Saturday 4 September	7.30pm	Joe Barron, Orior Road Marian Devine, Forkhill Road & James Kearney, Ballinaskeagh, Banbridge

St. Catherine's Anniversaries

Saturday 28 August	7.30pm	Colm O'Reilly James, Jemmie, Molly & Mary McGeough & The McGeough & Gollugly Families Marian Hughes Owen Gribben Kathleen Byrne William Henry Ellison
Sunday 29 August	8.00am	Rose Ellen O'Hare
	11.00am	Christina Chambers (M.M) Imelda Kimbley Rose & Larry Grant Paul & Tom Og O'Callaghan Benefactors of the Church & Priory
	12.30pm	The Lennon Family Oliver Keenan
Monday 30 August	11.00am	Brigid & James Cole
	7.30pm	Neillie & Arthur McGrory
Tuesday 31 August	11.00am	James Carragher Maureen Daly Dorothy O'Toole
Wednesday 1 September	11.00am	Barry Doyle & Deirdre Beattie Michael, Alice & Francie McKeown Rosaleen & Paul Cole Thomas & Mary Chambers
	7.30pm	Sean Hanley (M.M) Maureen & Cyril Rice
Thursday 2 September	11.00am	Alice Crawley
Friday 3 September	11.00am	Elizabeth & Michael Ashe
Saturday 4 September	11.00am	Jim Doherty Ian Brady David Little & Lily McCartan Mary & William McCann Rose & Eddie Rocks Kathleen, Peter & Philip Campbell & Josie McCann & Family Malachy Mathers John McAlinden
	7.30pm	Rose Ellen O'Hare
Sunday 5 September	8.00am	Gerard McKeivitt Denis Ward
	11.00am	Brigid McElherron Victor Hughes John McGivern & Monica McGivern
	12.30pm	Margaret Hughes Gabriel & Anna O'Hanlon Elizabeth & Johnny White & Willie Carr Benefactors of the Church & Priory

Newry & Mourne
MUSEUM
IARSMALANN
an tIúr agus an Dúin

Comhairle Coimisiún
an tIúr, Mhúrn
agus an Dúin
Newry, Mourne
and Down
District Council

Newry Museum is open Wednesday - Saturday,
10am - 12pm & 2pm - 4pm. Numbers limited and
restrictions in place, please visit our facebook page
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