

# Parish of Newry

Sunday 19 September 2021  
The Twenty Fifth Sunday of Ordinary Time

St Augustine wrote: "Observe a tree, how it first reaches downwards so that it may then shoot upwards. It sinks its roots deep into the ground so that its top may reach towards the skies. Is it not from humility that it endeavours to grow? But without humility it will not reach higher. You want to grow up into the air without roots. That is not growth, but collapse."

The disciples of Jesus had not yet reached this awareness. They were not above squabbling about rank, a weakness that has hexed the clergy ever since. In this passage it says "they" were discussing; we can guess that James and John were in the thick of it, because in the very next chapter these two are asking for the best places in his Kingdom (10:35). It is the ego, the false self, that looks for promotion; the real self, the self that comes every moment from the hand of God, doesn't need it or look for it. "If you find yourself in love with precedence and high honour," said St John Chrysostom (347-407), "pursue the humblest things, pursue being the least regarded of all, pursue being the lowliest of all, pursue being the smallest of all, pursue placing yourselves behind others."

Religion often brings out the worst in people: hypocrisy, fanaticism and cruelty. Seeking preferment is not as serious a fault as these, but it is the next on the list. Jesus wanted on this occasion to be alone with the disciples, in peace and quiet, to give them a new teaching: about humility and suffering. This is the hardest lesson of all, and one that no one wants to hear, even though every mortal being is a sufferer. Jesus himself was to drain the cup of suffering to the dregs. "God had one son on earth without sin, but never one without suffering," wrote St Augustine. This made the disciples' squabbling for position look very shallow indeed. "What were you arguing about?" he asked. "They said nothing..." because they were ashamed. They suppressed their argument for the moment, and it looked as if the argument was over. But no, it would break out again later. By their very obtuseness they are teaching us something – just as a slow learner sometimes helps the whole class by slowing down the teacher!

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### **The Cathedral of SS. Patrick & Colman, Hill Street**

Weekend Mass Times  
Saturday (vigil Mass)  
6.00pm  
Sunday: 9.00am, 12noon  
& 5.30pm  
Weekday Mass Times  
Monday – Saturday  
10.30am

### **St. Brigid's Church, Rooney's Meadow**

Weekend Mass Times  
Saturday Evening (vigil  
Mass) 7.30pm  
Friday: 7.30pm

### **St. Mary's Church, Chapel Street**

Tuesday: 7.30pm  
Sunday: 9.00am  
(Latin Mass)  
Sunday: 10.30am

### **St. Catherine's Church, Dominican Priory, Dominic Street**

ALL AVAILABLE ONLINE  
Mon-Sat: 7.30am & 11.00am & 7.30pm  
Sunday Masses – VIGIL [SAT] 7.30pm  
8.00am, 9.30am, 11.00am & 12.30  
[newrydominican.com/live](http://newrydominican.com/live)

Masses Open to the Public  
7.30am – Monday & Thursday  
11.00am – Monday to Saturday  
7.30pm Monday, Wednesday & Saturday [Vigil]

SUNDAY MASSES  
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30

[www.newrycathedralparish.org](http://www.newrycathedralparish.org)

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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**All:** I am the salvation of the people, says the lord.  
Should they cry to me in any distress,  
I will hear them, and I will be their Lord for ever.

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** **Amen**

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** Have mercy on us, O Lord.

**All:** **For we have sinned against you.**

**Priest:** Show us, O Lord, your mercy.

**All:** **And grant us your salvation.**

**Priest:** May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**All:** **Amen**

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

**Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.**

## GLORIA

**All:** **Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** O God, who founded all the commands of your sacred Law upon love of you and of our neighbour, grant that, by keeping your precepts, we may merit to attain eternal life.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**All:** **Amen.**

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the book of Wisdom

2:12. 17-20

The godless say to themselves,  
'Let us lie in wait for the virtuous man, since he annoys us and opposes our way of life, reproaches us for our breaches of the law and accuses us of playing false to our unbringing. Let us see if what he says is true, let us observe what kind of end he himself will have. If the virtuous man is God's son, God will take his part and rescue him from the clutches of his enemies. Let us test him with cruelty and with torture, and thus explore this gentleness of his and put this endurance to the proof. Let us condemn him to a shameful death since he will be looked after – we have his word for it.'

The word of the Lord

**All:** **Thanks be to God.**

### RESPONSORIAL PSALM

Ps 53:3-6. 8. R v.6

**(R) The Lord upholds my life.**

- O God, save me by your name; by your power, uphold my cause. O God, hear my prayer; listen to the words of my mouth. **(R)**
- For proud men have risen against me, ruthless men seek my life. They have no regard for God. **(R)**
- But I have God for my help. The Lord upholds my life. I will sacrifice to you with willing heart and praise your name for it is good. **(R)**

### SECOND READING

A reading from the letter of St James

3:16 – 4:3

Wherever you find jealousy and ambition, you find disharmony, and wicked things of every kind being done; whereas the wisdom that comes down from above is essentially something pure; it also makes for peace, and is kindly and considerate; it is full of compassion and shows itself by doing good; nor is there any trace of partiality or hypocrisy in it. Peacemakers, when they work for peace, sow the seeds which will bear fruit in holiness.

Where do these wars and battles between yourselves first start? Isn't it precisely in the desires fighting inside your own selves? You want something and you haven't got it; so you are prepared to kill. You have an ambition that you cannot satisfy; so you fight to get your way by force. Why you don't have what you want is because you don't pray for it; when you do pray and don't get it, it is because you have not prayed properly, you have prayed for something to indulge your own desires.

The word of the Lord.

**All:** **Thanks be to God.**

*Congregation stands*

**ACCLAMATION**

**Jn 8:12**

**All:** Alleluia, alleluia!  
I am the light of the world, says the lord,  
anyone who follows me  
will have the light of life.  
Alleluia!

**GOSPEL**

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** A reading from the holy  
Gospel according to Mark

**9:30-37**

**All:** **Glory to you, O Lord.**

After leaving the mountain Jesus and his disciples made their way through Galilee; and he did not want anyone to know, because he was instructing his disciples; he was telling them, 'The Son of Man will be delivered into the hands of men; they will put him to death; and three days after he has been put to death he will rise again.' But they did not understand what he said and were afraid to ask him.

They came to Capernaum, and when he was in the house he asked them, 'What were you arguing about on the road?' They said nothing because they had been arguing which of them was the greatest. So he sat down, called the Twelve to him and said, 'If anyone wants to be first, he must make himself last of all and servant of all.' He then took a little child, set him in front of them, put his arms round him, and said to them, 'Anyone who welcomes one of these little children in my name, welcomes me; and anyone who welcomes me welcomes not me but the one who sent me.'

The Gospel of the Lord.

**All:** **Praise to you Lord Jesus Christ.**

*Congregation sits*

**HOMILY**

*Congregation stands*

**THE CREED**

**All:** **I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

**PRAYER OF THE FAITHFUL**

*Congregation sits*

**THE LITURGY OF THE EUCHARIST**

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and  
yours may be acceptable to God,  
the almighty Father.

**All:** **May the Lord accept the sacrifice at your  
hands for the praise and glory of his name,  
for our good and the good of all his holy Church.**

**PRAYER OVER THE OFFERINGS**

**Priest:** Receive with favour, O Lord, we pray,  
the offerings of your people,  
that what they profess with devotion and faith

may be theirs through these heavenly mysteries.  
Through Christ our Lord.

**All: Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER III

**Priest:** The Lord be with you.

**All: And with your spirit.**

**Priest:** Lift up your hearts.

**All: We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All: It is right and just.**

### PREFACE (VII in Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you so loved the world  
that in your mercy you sent us the Redeemer,  
to live like us in all things but sin,  
so that you might love in us what you loved in your  
Son, by whose obedience we have been restored to  
those gifts of yours  
that, by sinning, we had lost in disobedience.

And so, Lord, with all the Angels and Saints,  
we, too, give you thanks, as in exultation we  
acclaim:

### ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord,  
and all you have created  
rightly gives you praise,  
for through your Son our Lord Jesus Christ,  
by the power and working of the Holy Spirit,  
you give life to all things and make them holy,  
and you never cease to gather a people to yourself,  
so that from the rising of the sun to its setting  
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:  
by the same Spirit graciously make holy  
these gifts we have brought to you for consecration,  
that they may become the Body and + Blood  
of your Son our Lord Jesus Christ,  
at whose command we celebrate these mysteries.

For on the night he was betrayed  
he himself took bread,  
and, giving you thanks, he said the blessing,  
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice  
and, giving you thanks, he said the blessing,  
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All: Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.**

**Priest:** Therefore, O Lord, as we celebrate  
the memorial of the saving Passion of your Son,  
his wondrous Resurrection and Ascension into  
heaven, and as we look forward to his second  
coming, we offer you in thanksgiving this holy and  
living sacrifice.

Look, we pray, upon the oblation of your Church  
and, recognising the sacrificial Victim by whose  
death you willed to reconcile us to yourself, grant  
that we, who are nourished by the Body and Blood  
of your Son and filled with his Holy Spirit, may  
become one body, one spirit in Christ.

May he make of us an eternal offering to you,  
so that we may obtain an inheritance with your  
elect, especially with the most Blessed Virgin Mary,  
Mother of God, with blessed Joseph, her spouse,  
with your blessed Apostles and glorious  
Martyrs with Saint Patrick and with all the Saints,  
on whose constant intercession in your presence we  
rely for unfailing help.

May this Sacrifice of our reconciliation, we pray,  
O Lord, advance the peace and salvation of all the  
world. Be pleased to confirm in faith and charity  
your pilgrim Church on earth, with your servant  
Francis our Pope and N. our Bishop, the Order of  
Bishops, all the clergy, and the entire people you  
have gained for your own.

Listen graciously to the prayers of this family,  
whom you have summoned before you:  
in your compassion, O merciful Father,  
gather to yourself all your children  
scattered throughout the world.  
To our departed brothers and sisters  
and to all who were pleasing to you  
at their passing from this life,  
give kind admittance to your kingdom.  
There we hope to enjoy for ever the fullness of your  
glory through Christ our Lord, through whom you  
bestow on the world all that is good.

**Priest:** Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

**All: Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**All:** Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

**Priest:** Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All:** For the kingdom, the power and the glory  
are yours now and for ever.

**Priest:** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All:** Amen.

**Priest:** The peace of the Lord be with you always.

**All:** And with your spirit.

**Priest:** May this mingling of the Body and Blood of our Lord  
Jesus Christ bring eternal life to us who receive it.

**All:** Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
grant us peace.

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God,  
who, by the will of the Father  
and the work of the Holy Spirit,  
through your Death gave life to the world,  
free me by this, your most holy Body and Blood,  
from all my sins and from every evil;  
keep me always faithful to your commandments,  
and never let me be parted from you.

**INVITATION TO HOLY COMMUNION**

**Priest:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All:** Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.

**Priest:** May the Body of Christ  
keep me safe for eternal life.

**Priest:** May the Blood of Christ  
keep me safe for eternal life.

**COMMUNION ANTIPHON**

Ps 118:4-5

**All:** You have laid down your precepts to be carefully  
kept; may my ways be firm in keeping your statutes.

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

**PRAYER AFTER COMMUNION**

*Congregation kneels*

**Priest:** Let us pray.  
Graciously raise up, O Lord,  
those you renew with this Sacrament,  
that we may come to possess your redemption  
both in mystery and in the manner of our life.  
Through Christ our Lord.

**All:** Amen

**THE CONCLUDING RITES**

**Priest:** The Lord be with you.

**All:** And with your spirit.

**Priest:** May God bless you with every heavenly blessing,  
make you always holy and pure in his sight,  
pour out in abundance upon you the riches of his  
glory, and teach you with the words of truth;  
may he instruct you in the Gospel of salvation,  
and ever endow you with fraternal charity.  
Through Christ our Lord.

**All:** Amen

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All:** Amen

*Then the celebrant, with hands joined and facing the  
people, says:*

**Priest:** Go in peace.

**All:** Thanks be to God.

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## Message from the Administrator

Jesus uses the time they are travelling along the road to teach his disciples what it means to follow him. Think of the wisdom you have acquired about life, about faith, about what it means to be a Christian. Who have been your teachers? Remember them and give thanks for them.

One of the lessons Jesus gives them is that there is a dying to be endured as we move to a fuller life. That was the road he would travel. It is also our journey, not only at the end of our earthly life, but also in small ways through life. When have you found that by dying in some way you come to a fuller life?

The sacrifices made by front line health care workers during the coronavirus pandemic were an inspiration to many. They put themselves at risk to care for the sick, and some of them died. Are there other people who have inspired you by their service of others?

Achievement, affirmation, recognition, and status are attractive and enjoyable when they come our way. Yet we can be in trouble if, like the disciples, we become caught up in pursuit of them. Jesus tells them that true greatness is in service of others. Who are the people whose support and assistance help you now? What has helped you to appreciate the value of loving service to others?

Canon Francis Brown

### ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament.  
I love You above all things, and I long for You in my soul.  
Since I cannot now receive You sacramentally, come at least  
spiritually into my heart. As though You have already come,  
I embrace You and unite myself entirely to You.  
Never permit me to be separated from You. Amen.

### GIFT AID

Any parishioners who signed up for Gift Aid and who may now be retired and therefore not paying tax, could they please inform Newry Parish office so we can update our records. Thank you.  
Tel: 028 302 62586.

### NOVENA TO ST. PEREGRINE

continues every Friday evening in St. Brigid's Church at 7.30pm

### STANDING ORDERS

An invitation was sent out with the new box of parish envelopes to consider completing a standing order. To-date over 100 new people have decided to contribute via standing order. Contributing in this way eases the administrative burden for the parish, so please consider contributing in this manner.

### RECENTLY DECEASED

Rev. Tom McAteer, Barnmeen, formerly Newry

### OFFERTORY COLLECTION Sunday 12 September

Parish Collection	£ 2885.19
Loose plate Collection	£ 552.63
Direct Debits	£ 1121.46
	£ 4559.28
Monthly Collection	£ 501.70

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

### Reception of Holy Communion in the Cathedral & St. Brigid's

To ensure everyone's safety and proper social distancing please adhere to the following arrangements:

Those in the transepts will receive Holy Communion first. This will be followed by those in the centre aisle. Those in the side aisles are asked to go down the side and come up the centre aisle to prevent people meeting in the aisles. Please leave the Church once you have received Holy Communion.

Please wear a Mask at all times when you enter the Church and during the Mass. Please use sanitiser as you enter the Church.

### PREPARATION FOR BAPTISM

It is hoped to revive the Preparation for Baptism programme very soon, initially via zoom. We would be grateful if those members of the Baptism Team would contact the Parish Office indicating their desire to continue with this ministry. New members to join the team would be appreciated.

### Registration for Baptisms

To book and register for Baptisms in Newry Parish (St. Brigid's and St. Catherine's) please call into the Parish Office to collect the booklet – "Parish of Newry - Baptism into God's Family". Please give adequate notice of the date you require for Baptism. Baptisms are held every Sunday in St. Brigid's Church & 2nd & 4th Sunday of the month in St. Catherine's Church.

### PARISH BAPTISMS

Maisie Alice Ruddy, 97 O'Neill Avenue  
Erinn Patricia Havern, 6c Temple Hill Road  
Mya Grace Cole, 191 Barcroft Park  
Leon Marlusz Pierzga, 1 Erskine Street  
Caleb Charlie McAleenan, 63b Boat Street

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 18 September</b>	<b>6.00pm</b>	Ethel Fitzpatrick, Carrick Ard & deceased family members May & Paddy Woods, Carlingford Park & Fred & Lil Jolley, Newry Patsy Rogan, The Manse   Patsy & Margaret Fitzpatrick, Chapel Hill Teresa O'Neill, Margaret McAleavey & Jenny Ann Kavanagh Jim O'Hare, Crieve Road
<b>Sunday 19 September</b>	<b>9.00am</b> <b>12 noon</b>	For all those buried in the Pauper's Graveyard Mary McGuigan, Dominic Street   Paddy & Kathleen Hanna, Carnbane Gardens Jackie Patterson, Well Lane   Josephine O'Hagan, Carlingford Park & Seamus O'Hagan, The Brady Family, Lisnamulligan, Hilltown, Fr. Seamus Brady & Sr. Agnes Gabriel Brady, Nazareth Order, Fahon Patrick & Patricia Heaney, Ashfield Avenue
<b>Monday 20 September</b>	<b>10.30am</b>	John McIvor, Carnagat Cottages
<b>Saturday 25 September</b>	<b>6.00pm</b>	Micheal & Josephine Keenan, Courtney Hill   James & Mary Rogan, Magennis Street
<b>Sunday 26 September</b>	<b>9.00am</b> <b>12 noon</b>	Jackie Rafferty, Loughview Park & Sarah Herdman, Belfast Kathleen & John Smith, Plunkett Street William O'Hare, Hollywood Grove

### St. Mary's Anniversaries

<b>Sunday 19 September</b>	<b>10.30am</b>	James & Catherine Lavelle, Rostrevor   Patrick & Rita Brennan, Churchtown, Dublin, formerly Monaghan Street   Mary Curran, Castle Street & Hennessy Park Bernard & Marguarite McMahon, Toragh Park & Rockfield Heights Kathleen Marron, Third Avenue, Derrybeg
<b>Tuesday 21 September</b>	<b>7.30pm</b>	Una Boyle, Ashgrove Avenue   Oliver Rooney, Windmill Heights & John Charles & Annie Rooney & Margaret Lynch, Burren   Eleanor Sweeney, Greenan Road
<b>Sunday 26 September</b>	<b>10.30am</b>	Catherine & James Lavelle, Rostrevor   Pearce Carr, Killeavy Road Edward Heaney, Chapel Street & Joanne Heaney, The Manse Molly & George Cummins, Moone, Co. Kildare & deceased family members Mary, John, Brendan & Peter Larkin   Winifred O'Hare, Carnagh Park

### St. Brigid's Anniversaries

<b>Saturday 18 September</b>	<b>7.30pm</b>	<b>Joan Quinn, Clanrye Fold (M.M)</b>   Mary McKeivitt, Mountainview Drive Roisin McKee, Drumgullion Avenue & deceased family members Deceased members of the McKeown Family, Main Avenue, Derrybeg Oliver Dillon, Violet Hill Avenue   Lorraine Foley, Violet Hill Avenue Brendan Toal, Burren
<b>Friday 24 September</b>	<b>7.30pm</b>	Patrick Hand, Monnina Park, Chancellor's Road   Francis Fox, Killeavy Road
<b>Saturday 25 September</b>	<b>7.30pm</b>	Margaret & John Craven, Raymond Kelly Park   John McMillan, Clanrye Fold Seamus McCracken, Ballinlare Gardens Kevin, James & Rhoda Hughes, Clanrye Avenue

### St. Catherine's Anniversaries

<b>Saturday 18 September</b>	<b>7.30pm</b>	Michael & Linda McKeivitt   Marie Kearns   Alan & Margaret Hastewell Nancy McCourt
<b>Sunday 19 September</b>	<b>8.00am</b> <b>9.30am</b> <b>11.00am</b> <b>12.30pm</b>	Rose Ellen O'Hare Kevin Murphy & deceased family members   Thomas & Mary Ferguson Kieran Rowntree <b>Ann Aiken (M.M)</b>   Benefactors of the Church & Priory   Tony Kearns. Bridie & Willie Dunbar   Ann Carroll
<b>Monday 20 September</b>	<b>11.00am</b>	James & Sarah O'Neill   Teresa & Michael Ryan
<b>Tuesday 21 September</b>	<b>7.30pm</b>	Kathleen Shields Patterson   Pat & Lorraine McCourt   Jim O'Neill Deceased members of the Newry Amateur Silver Reed Band Joe & Brenda Fleming
<b>Wednesday 22 September</b>	<b>11.00am</b>	John Watters   Kathleen McDermott
<b>Thursday 23 September</b>	<b>11.00am</b>	Peter Finnegan
<b>Friday 24 September</b>	<b>11.00am</b> <b>7.30pm</b>	Ann Rice   James Rowntree Linda Barry
<b>Saturday 25 September</b>	<b>11.00am</b> <b>7.30pm</b>	Michael & Mary Mallon   Patsy Crossey <b>Pat Power (M.M)</b>   Patsy Crossey   Pat McAlinden   Colin Irwin
<b>Sunday 26 September</b>	<b>9.30am</b> <b>11.00am</b> <b>12.30pm</b>	Rita & Patrick O'Loughlin   Rose Ellen O'Hare Kathleen McDermott   Kathleen Hogan Benefactors of Church & Priory

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