

# Parish of Newry

Sunday 17 October 2021  
The Twenty Ninth Sunday of Ordinary Time

Jesus is walking deliberately towards his death in Jerusalem (Mk 10:32). It is easy to imagine that procession: Jesus striding ahead, the disciples following in a daze, and the crowd bewildered. Normal prudence would urge us to avoid suffering and death – to go in the other direction. But this scene is telling us something about the wisdom of the cross, which is foolishness in terms of human wisdom.

James and John picked a bad moment. “Their timing was precisely wrong,” said St John Chrysostom, “for this was not the right time for crowns or prizes. It was the time for struggles, contests, toils, sweat, wrestling-rings and battles.” The silliness of their question stands out all the more clearly because of the gravity of the moment. They are looking for preferment. Mark’s is the earliest of the gospels, and it has none of the polish that the others have; it is blunt in several revealing ways. Matthew’s gospel (20:20) edits the story and has their mother make the embarrassing request! But he forgot to adjust the rest of the story accordingly. He has Jesus replying in the plural, not the singular; and he forgot to delete the words about the others becoming angry with the brothers. If it had been their mother who made the request, Jesus would have replied in the singular, and the others would have been sorry for the brothers or embarrassed for them, but certainly not angry with them. Why the cover-up? These two were to become great apostles; with Peter they were the inner group. Yet we see how crass they were in this passage. It gives us all some hope!

With irony Chrysostom noted that there were indeed great things in store for the two brothers. “Jesus foretold great things for them; that is, you shall be held worthy of martyrdom, you shall suffer the things I have suffered, you shall end your life with a death from violence, and in this also you shall be sharers with me.”

Look at the others, the ones who were angry with the “Sons of Thunder” for wanting preferment. If you are angry you are involved somehow; you too are in the running. If the others were not also thinking just like the Sons of Thunder, they would not be angry with them, they would simply pity them; they would take them aside and have a brotherly chat with them. But they were angry, they were in no way different from them – except that they were more cunning, less forthright. It is always instructive to look with clear sight at our anger. It always has something to tell us.

Fr Donagh O’Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### **The Cathedral of SS. Patrick & Colman, Hill Street**

Weekend Mass Times  
Saturday (vigil Mass)  
6.00pm  
Sunday: 9.00am, 12noon  
& 5.30pm  
Weekday Mass Times  
Monday – Saturday  
10.30am

**St. Brigid’s Church,  
Rooney’s Meadow**  
Weekend Mass Times  
Saturday Evening (vigil  
Mass) 7.30pm  
Friday: 7.30pm

**St. Mary’s Church,  
Chapel Street**  
Tuesday: 7.30pm  
Sunday: 9.00am  
(Latin Mass)  
Sunday: 10.30am

**St. Catherine’s Church,  
Dominican Priory, Dominic Street**  
Mon-Sat: 7.30am & 11.00am & 7.30pm  
Sunday Masses – VIGIL [SAT] 7.30pm  
8.00am, 9.30am, 11.00am & 12.30

SUNDAY MASSES  
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30

[www.newrycathedralparish.org](http://www.newrycathedralparish.org)

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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf. Ps 16:6. 8**

**All:** To you I call; for you will surely heed me, O God;  
turn your ear to me; hear my words.  
Guard me as the apple of your eye;  
in the shadow of your wings protect me.

## GREETING

**Priest:** In the name of the Father, and of the Son, and  
of the Holy Spirit.

**All:** Amen

**Priest:** The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred  
mysteries.

**Priest:** Lord Jesus, you came to reconcile us to one another  
and to the Father:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** Lord Jesus, you heal the wounds of sin and division:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** Lord Jesus, you intercede for us with your Father:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen

## GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Almighty ever-living God,  
grant that we may always conform our will to yours  
and serve your majesty in sincerity of heart.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the prophet Isaiah

53:10-11

The Lord has been pleased to crush his servant with suffering.  
If he offers his life in atonement,  
he shall see his heirs, he shall have a long life  
and through him what the Lord wishes will be done.  
His soul's anguish over  
he shall see the light and be content.  
By his sufferings shall my servant justify many,  
taking their faults on himself.

**All:** The word of the Lord  
**Thanks be to God.**

### RESPONSORIAL PSALM Ps 32:4-5. 18-20. 22. R v.22

**(R)** May your love be upon us, O Lord,  
as we place all our hope in you.

- The word of the Lord is faithful  
and all his works to be trusted.  
The Lord loves justice and right  
and fills the earth with his love. **(R)**
- The Lord looks on those who revere him,  
on those who hope in his love,  
to rescue their souls from death,  
to keep them alive in famine. **(R)**
- Our soul is waiting for the Lord.  
The Lord is our help and our shield.  
May your love be upon us, O Lord,  
as we place all our hope in you. **(R)**

### SECOND READING

A reading from the letter to the Hebrews

4:14-16

Since in Jesus, the Son of God, we have the supreme high  
priest who has gone through to the highest heaven, we  
must never let go of the faith that we have professed. For it  
is not as if we had a high priest who was incapable of feeling  
our weaknesses with us; but we have one who has been  
tempted in every way that we are, though he is without sin.  
Let us be confident, then, in approaching the throne of  
grace, that we shall have mercy from him and find grace  
when we are in need of help.

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

**ACCLAMATION**

**Mk 10:45**

**All:** Alleluia, alleluia!  
The Son of Man came to serve,  
and to give his life as a ransom for many.  
Alleluia!

## GOSPEL

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** A reading from the holy Gospel according to Mark

10:35-45

**All:** **Glory to you, O Lord.**

James and John, the sons of Zebedee, approached Jesus. 'Master,' they said to him 'we want you to do us a favour.' He said to them, 'What is it you want me to do for you?' They said to him, 'Allow us to sit one at your right hand and the other at your left in your glory.' 'You do not know what you are asking' Jesus said to them. 'Can you drink the cup that I must drink, or be baptised with the baptism with which I must be baptised?' They replied, 'We can.' Jesus said to them, 'The cup that I must drink you shall drink, and with the baptism with which I must be baptised you shall be baptised, but as for seats at my right hand or my left, these are not mine to grant; they belong to those to whom they have been allotted.'

When the other ten heard this they began to feel indignant with James and John, so Jesus called them to him and said to them, 'You know that among the pagans their so-called rulers lord it over them, and their great men make their authority felt. This is not to happen among you. No; anyone who wants to become great among you must be your servant, and anyone who wants to be first among you must be slave to all. For the Son of Man himself did not come to be served but to serve, and to give his life as a ransom for many.'

The Gospel of the Lord.

**All:** **Praise to you Lord Jesus Christ.**

*Congregation sits*

## HOMILY

*Congregation stands*

## THE CREED

**All:** **I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.**

## PRAYER OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the chalice, saying quietly:*

**Priest:** By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the altar and says:*

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**All:** **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** Grant us, Lord, we pray,  
a sincere respect for your gifts,  
that, through the purifying action of your grace,  
we may be cleansed by the very mysteries we serve.  
Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER III

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** Lift up your hearts.

**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All:** **It is right and just.**

### PREFACE (III in Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God.

For we know it belongs to your boundless glory,  
that you came to the aid of mortal beings with your  
divinity and even fashioned for us a remedy out of  
mortality itself, that the cause of our downfall  
might become the means of our salvation,  
through Christ our Lord.

Through him the host of Angels adores your majesty  
and rejoices in your presence for ever.  
May our voices, we pray, join with theirs  
in one chorus of exultant praise, as we acclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord,  
and all you have created  
rightly gives you praise,  
for through your Son our Lord Jesus Christ,  
by the power and working of the Holy Spirit,  
you give life to all things and make them holy,  
and you never cease to gather a people to yourself,  
so that from the rising of the sun to its setting  
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:  
by the same Spirit graciously make holy  
these gifts we have brought to you for consecration,  
that they may become the Body and + Blood  
of your Son our Lord Jesus Christ,  
at whose command we celebrate these mysteries.

For on the night he was betrayed  
he himself took bread,  
and, giving you thanks, he said the blessing,  
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice  
and, giving you thanks, he said the blessing,  
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.**

**Priest:** Therefore, O Lord, as we celebrate  
the memorial of the saving Passion of your Son,  
his wondrous Resurrection and Ascension into  
heaven, and as we look forward to his second  
coming, we offer you in thanksgiving this holy and  
living sacrifice.

Look, we pray, upon the oblation of your Church  
and, recognising the sacrificial Victim by whose  
death you willed to reconcile us to yourself, grant  
that we, who are nourished by the Body and Blood  
of your Son and filled with his Holy Spirit, may  
become one body, one spirit in Christ.

May he make of us an eternal offering to you,  
so that we may obtain an inheritance with your  
elect, especially with the most Blessed Virgin Mary,  
Mother of God, with blessed Joseph, her spouse,  
with your blessed Apostles and glorious  
Martyrs with Saint Patrick and with all the Saints,  
on whose constant intercession in your presence we  
rely for unfailling help.

May this Sacrifice of our reconciliation, we pray,  
O Lord, advance the peace and salvation of all the  
world. Be pleased to confirm in faith and charity  
your pilgrim Church on earth, with your servant  
Francis our Pope and N. our Bishop, the Order of  
Bishops, all the clergy, and the entire people you  
have gained for your own.

Listen graciously to the prayers of this family,  
whom you have summoned before you:  
in your compassion, O merciful Father,  
gather to yourself all your children  
scattered throughout the world.  
To our departed brothers and sisters  
and to all who were pleasing to you  
at their passing from this life,  
give kind admittance to your kingdom.  
There we hope to enjoy for ever the fullness of your  
glory through Christ our Lord, through whom you  
bestow on the world all that is good.

**Priest:** Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON

Mk 10:45

**All:** **The Son of Man has come to give his life as a ransom for many.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Grant, O Lord, we pray, that, benefiting from participation in heavenly things, we may be helped by what you give in this present age and prepared for the gifts that are eternal. Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

**All:** **Amen**

**Priest:** And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go in peace.

**All:** **Thanks be to God.**

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## Message from the Administrator

Each of us needs to know that we have a certain amount of power and status. Power gives us some control in our lives. We also have a natural desire for the people in our lives to love us, care for us and admire us. However, we get in trouble when our desire for power, love or status begins to control us. Jesus wants us to use our energy to serve those in need, rather than striving for first place, for acclaim or for power.

Every day in our world numerous people jockey for power, esteem, and position. This need is so inherent in us human beings that often we do not recognise the subtle ways we strive for them. I wonder if our need to serve others is as natural to us as our need and desire for recognition and power? Today take a few moments and ask yourself: How strong is my need for power and acclaim? How deep is my need to serve others? Which comes first in my life? Jesus' primary desire is that we quietly and simply love and serve the individuals in our lives as he did. If we do this well, we will receive the acclaim we desire from Jesus. Can we be satisfied with this? I pray we can.

Jesus had spent much time teaching his followers that discipleship was a life of service, a life of giving oneself to others. In spite of that James and John were thinking of what they could get out of it. For Jesus, for the apostles, and for each one of us, the glory of God is revealed when we allow God to work through us as we give ourselves for others. When have you found that you reach a fuller life, and others benefit, when you act in this spirit of service?

One of the greatest problems in a community, a parish, or an organisation, is when you have some people jockeying for status and positions of power. The good of the group and the people it serves take second place to personal prestige. You have probably seen this happen. Perhaps you have also witnessed people with a spirit of service that allowed them to value the good of the group over personal rewards. Recall them and give thanks for their witness. Jesus himself is the great model of this spirit of service. Think of the aspects of Jesus' life and ministry that have inspired you to initiate his giving of his life for others.

### Canon Francis Brown

SCHOOL	CONFIRMATION			FIRST HOLY COMMUNION			FIRST CONFESSION	
	DATE	TIME	CHURCH	DATE	TIME	CHURCH	DATE	TIME
Ballyholland P.S.	Friday 29 April	6.00pm	Cathedral	Saturday 21 May	11.30am	Cathedral	Tuesday 15 March	6.30pm
Bunscoil An Íúir	Friday 13 May	6.30pm	St. Mary's	Saturday 21 May	10.30am	St. Mary's	Wednesday 23 March	10.30am
St. Clare's Abbey P.S.	Friday 6 May	6.00pm	Cathedral	Saturday 14 May	11.30am	Cathedral	Thursday 10 March	1.30pm
St Colman's Sheeptown	Thursday 5 May	6.00pm	St Colman Shinn	Saturday 14 May	11.00am	St Colman's Shinn	Tuesday 8 March	10.30am
St. Josephs P. S.	Saturday 14 May	11.00am	St. Brigid's	Saturday 28 May	10.30am 12.30pm	St. Brigid's	Wednesday 9 March	2.00pm
St. Patrick's P.S.	Saturday 21 May	11.00am	St. Brigid's	Saturday 7 May	11.00am	St. Brigid's	Thursday 24 March	10.30am
St. Ronan's P. S.	Friday 20 May	6.00pm	St. Brigid's	Saturday 30 April	11.00am	St. Brigid's	Wednesday 9 March	10.30am

### Synodal Pathway

In these days, the Catholic Church throughout the world and in Ireland is beginning a series of conversations about what God wants of his people at this time. These conversations are often referred to as a Synodal Process. "Synodal" comes from a Greek word which means "walking together".

Pope Francis is inviting us to "to journey together" as Church and has opened the Universal Synod in Rome on 9th October 2021.

In Dromore Diocese on Saturday 16th October 2021, Archbishop Eamon Martin will celebrate the 6.00pm Vigil Mass in Newry Cathedral. It will commence the liturgical journey of the Diocese for the Synod. Archbishop Martin has formed a Synod Core Group in Dromore Diocese to lead our parishes in this work. Over the coming weeks and months, you will be hearing more about how you can be involved in the Diocesan Synodal Pathway.

We pray that the time ahead will be a time of prayer, listening and discernment, involving a consultative conversation. This will allow all people - both within the Church and in society at large, to share their insights into the Catholic Church in Ireland - past, present and future - so that we can prepare for both the Universal Synod in Rome and the National Synodal Assembly.

[www.catholicbishops.ie/synod](http://www.catholicbishops.ie/synod) - to learn more about the Synodal Pathway for the Catholic Church in Ireland

[www.synod.va](http://www.synod.va) - to learn more about the worldwide Synod

### OFFERTORY COLLECTION Sunday 10 October

Parish Collection	£ 2768.70
Loose plate Collection	£ 447.89
Direct Debits	£ 1121.46
	£ 4338.05
Monthly Collection	£ 536.00

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

### Congratulations to Mrs Maureen Gallagher, Glenpatrick Lawns on the occasion of her 100th birthday.

#### RECENTLY DECEASED

Francis Kelly, *Carnagh Park*  
John Tumilty, *Mountainview Drive*  
Nell Farrell, *Maynooth*

#### PARISH BAPTISMS

Fiadh Rose Franks, *4 Carneyhaugh Court*  
Lily Phyllis Turley, *5 Windmill Place*  
Conor Damian Campbell, *6 Ardmore Road*

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

<b>Saturday 16 October</b>	<b>6.00pm</b>	<b>Brenda Conway, Glenpatrick Lawns (M.M)</b> Bridie & Pat Loghran, Upper Damolly Road & Kitty & Peter Cavanagh, Balmoral Park Peadar & Philomena McKeown, Burton-on-Trent & St. Clare's Avenue Stephanie Doran, Loughview Park   Hazel & Patrick Grattan, Mountainview Drive Raymond, Nancy & Derek McAteer, Pound Street   Rita Weir, St. Clare's Avenue. Kathleen & Margaret Rowntree & deceased family, Hennessy Park & Castle Street Christopher Campbell, Rathfriland & Newry
<b>Sunday 17 October</b>	<b>9.00am</b> <b>12 noon</b>	Pauline & Seamus O'Hare, Damolly Road Willie & Brigid McArdle, Warrenpoint Road   Josephine Troope & Tony Eames, Dora Avenue   Cyril & Elizabeth Wiltshire & deceased family members, Wales, The Patterson & Hanna Families, Castle Street & Hugh & Margie Herron & deceased Family members, Canada   John & Margaret McEvoy, Killeavy Road
<b>Saturday 23 October</b>	<b>10.30am</b> <b>6.00pm</b>	Tommy Carey, Fethard, Co. Tipperary <b>Billy O'Gorman, Larchmont (M.M)</b> Ian, Penny & Jerrald Swale   Carmel Gilleece & deceased family members, Rathfriland Road & Jimmy & Margaret Clarke, Mourneview Park Noreen McClorey, Loughview Park   Annie James Patterson, William Patterson & Josie Morgan, Mill Street   John Keenan, Cherrywood Grove Noel & Mary Sweeney, Grinan Road   Pat McDonald, Upper Catherine Street
<b>Sunday 24 October</b>	<b>12 noon</b>	Eleanor McKeown, Carraig Mhuire   Alex Fegan, Hennessy Park John, Mary Rose & Joe Connolly, John Mitchell Street

St. Mary's Anniversaries

<b>Sunday 17 October</b>	<b>10.30am</b>	William & Patrick Taylor, O'Neill Avenue   Desmond & Rose Cunningham, O'Neill Ave Jim & Rita Devlin & deceased members of the Mullan Family Josephine & Peter Devlin, Drumgullion Avenue
<b>Tuesday 19 October</b>	<b>7.30pm</b>	<b>Beatrice Boswell, Carlingford Park (M.M)</b>
<b>Sunday 24 October</b>	<b>10.30am</b>	<b>Fr. Tom McAteer, Newry &amp; Drumgath (M.M)</b> Hugh O'Hagan, Grinan Road   Cissie McAteer, Plantation Dairy, Ballyholland Matthew & Molly McAteer, Mass Rock Lane Des, Mary & Sean Brady, Killeavy Road & Francis & Sheila Brady, Hennessy Park Eugene O'Hare & deceased family members, Derrylackagh Road Liam McMahon & deceased members of the McMahon Family Gerard, Patsy, Margaret & John Fitzpatrick, Chapel Hill

St. Brigid's Anniversaries

<b>Saturday 16 October</b>	<b>7.30pm</b>	Patrick & Bridget Vickers, Mourneview Park   Agnes & Kevin Lynch, Fifth Ave, Derrybeg Jane Barr, Mourneview Park   Paddy, Emily & Tony Kavanagh, Ballinlare Gardens Michael & Mary Catherine Kavanagh, Killeavy Road Elizabeth Magee, Derrybeg
<b>Friday 22 October</b>	<b>7.30pm</b>	Eleanor & Joseph Smyth, Killeavy Road
<b>Saturday 23 October</b>	<b>7.30pm</b>	<b>Michael Hughes, Old Warrenpoint Road (M.M)</b> Eamon McAteer, Barcroft Park & Boyd & Jeanette McAteer, North Street Michael Stuart & deceased family members, Violet Hill Avenue Liam McMahon, Hawthorne Villas   Thomas, Christina & Kevin O'Hare, Killeavy Road John & Sally Pearce, Second Avenue & deceased members of the Pearce & Bagnall Families, Newry & Glenn   John McCabe, Mourneview Park

St. Catherine's Anniversaries

<b>Saturday 16 October</b>	<b>7.30pm</b>	The Quinn Family   John & Alice McCartan & deceased family members Celine McKeown
<b>Sunday 17 October</b>	<b>8.00am</b> <b>9.30am</b> <b>11.00am</b> <b>12.30pm</b>	Rose Ellen O'Hare Peter Ryan   John McKinney Eileen & Thomas Malone <b>Josephine Smith (M.M)</b>   Benefactors of the Church & Priory   The Cosgrove Family
<b>Monday 18 October</b>	<b>7.30am</b> <b>11.00am</b> <b>7.30pm</b>	John McKinley Smith Family Members   Colin McCabe Conor Curran   Rita McArdle   Maura Carr   Elsie McAllister
<b>Tuesday 19 October</b>	<b>7.30pm</b>	Michael (Zukie) Maguire
<b>Wednesday 20 October</b>	<b>11.00am</b>	Rose & Hugh Finnegan   Eugene O'Hare
<b>Thursday 21 October</b>	<b>11.00am</b> <b>7.30pm</b>	Derek Watson Rose & Patrick McLoughlin
<b>Friday 22 October</b>	<b>11.00am</b> <b>7.30pm</b>	Teresa & Michael Ryan Detta Cregan   Rose & Patrick McLoughlin   Oisín McMahon
<b>Saturday 23 October</b>	<b>11.00am</b> <b>7.30pm</b>	Michael, Jane, Jennifer & Gary Toal <b>Mary McShane (M.M)</b>   Elizabeth McParland   Mary McCamley   The O'Neill Family Michael Brady   Rita McAllister   Elizabeth (Lily) & Michael O'Hare Catherine, James & Eugene Boyle

**Church Door Collection for Southern Area Hospice Services**

A door collection for the local Hospice will be held after all Masses on the weekend of 23rd – 24th October 2021. All donations to this collection are gratefully received. 2021 marks the 32nd year of Southern Area Hospice Services and this year 3 million must be raised to continue providing the specialist palliative and end of life care services free of charge to patients living in the Southern Trust Area. In 2019, collections in parishes across the Southern Trust Area raised over £25,000 for our hospice and with your support again this year we hope to build on this amount. Thank you for your support.

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