

Parish of Newry

Sunday 24 October 2021
The Thirtieth Sunday of Ordinary Time

This is the second of two cures of blind men in Mark's gospel. Opening the eyes of the blind was prophesied as one of the works of the Messiah: "The eyes of the blind will see" (Is 29:18; see also 32:3). In fact, in the very next scene he is being proclaimed by the crowds as Messiah.

They are approaching Jerusalem (15 miles away), where the story will reach its climax with his death and resurrection. In Jerusalem all eyes will be fixed on him, most of them still blind to what he is; or worse, they will be watching him with malevolent intent. In the meantime, Bartimaeus, the blind beggar, having received his sight, followed him to Jerusalem. This gospel passage is a meditation on the different kinds of blindness.

I have a friend who has become blind in her old age, but her mind is as bright as a button. She still gives lectures, but she said that what pains her especially is being unable to see people's faces. Not till we lose our sight do we know how much we depend on it: for getting around objects, yes, but also for getting on with people. The human face speaks by every feature, not only by the mouth; we know how something is meant because we see the other's face: I have a deaf friend who says she "face-reads."

A blind beggar's misery is compounded: worse than the sum of the misery of a blind person and a beggar. He is totally at our mercy, stretching out his hand into the darkness, unable to gauge our mood, not knowing if we even see him.

Every believer is that man, most of the time. Faith is dark knowledge. Often we lift up our hands in prayer, and we feel no presence of the Other; we hear neither a promise nor a refusal. That is the time to remember Bartimaeus. He is placed here in the gospel story as an encouragement for us.

Let's watch him. When he heard that Jesus was passing by he began to shout, "Have pity on me!" People told him to shut up, he was making too much noise. But he shouted all the more. "Call him," Jesus said.... "Cheer up!" they told him. "On your feet, he's calling you." Then, the account continues, "throwing his cloak aside, he jumped to his feet and came to Jesus." He came, of course, still in the dark. Did you notice that he threw aside his cloak? It was a strange thing for a blind person to do: would he find it again? Blind people have great trouble finding things, they need the world to stay put. See how carefully they place things, caressing them almost. But sighted people are forever throwing things around. In throwing his cloak aside Bartimaeus acted like a sighted man. While all the sighted people held their cloaks and their possession around them with careful fingers, he alone leaped up, threw aside his cloak and ran to meet the Lord.

It is a very powerful symbol of the life of faith: he walked in the dark. Faith is a kind of knowledge, yes, but it is dark knowledge. Still, this dark knowledge sets us free, somehow, to move with confidence. How good it would be to move without timidity, to travel through our life with freedom and joy! A blind beggar shows us how.

We say seeing is believing. We put great stress on seeing. "Sight is our principal source of knowledge," said Aristotle, twenty-five centuries ago. And western culture has followed him particularly in this; it has a marked preference for sight over the other senses. Seeing is believing, we say. The meaning of today's gospel reading is best expressed by turning that phrase around. Believing is seeing. There is a kind of seeing that is even more basic than the sight of our eyes. That is the kind of sight that Jesus restores.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street
Weekend Mass Times
Saturday (vigil Mass) 6.00pm
Sunday: 9.00am, 12noon & 5.30pm
Weekday Mass Times
Monday – Saturday 10.30am

St. Brigid's Church, Rooney's Meadow
Weekend Mass Times
Saturday Evening (vigil Mass) 7.30pm
Friday: 7.30pm

St. Mary's Church, Chapel Street
Tuesday: 7.30pm
Sunday: 9.00am (Latin Mass)
Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

SUNDAY MASSES
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 104:3-4

All: Let the hearts that seek the Lord rejoice;
turn to the Lord and his strength;
constantly seek his face.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: **Amen**

Priest: Grace to you and peace from God our Father and
the Lord Jesus Christ.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: You raise the dead to life in the Spirit:
Lord, have mercy. **Lord, have mercy.**

Priest: You bring pardon and peace to the sinner:
Christ, have mercy. **Christ, have mercy.**

Priest: You bring light to those in darkness:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**

GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
increase our faith, hope and charity,
and make us love what you command,
so that we may merit what you promise.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Jeremiah

31:7-9

The Lord says this:

Shout with joy for Jacob!
Hail the chief of nations!
Proclaim! Praise! Shout!
'The Lord has saved his people,
the remnant of Israel!'
See, I will bring them back
from the land of the North
and gather them from the far ends of earth;
all of them: the blind and the lame,
women with child, women in labour:
a great company returning here.
They had left in tears,
I will comfort them as I lead them back;
I will guide them to streams of water,
by a smooth path where they will not stumble.
For I am a father to Israel,
and Ephraim is my first-born son.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 125. R v.3

**(R) What marvels the Lord worked for us!
Indeed we were glad.**

1. When the Lord delivered Zion from bondage,
it seemed like a dream.
Then was our mouth filled with laughter,
on our lips there were songs. **(R)**
2. The heathens themselves said: 'What marvels
the Lord worked for them!'
What marvels the Lord worked for us!
Indeed we were glad. **(R)**
3. Deliver us, O Lord, from our bondage
as streams in dry land.
Those who are sowing in tears
will sing when they reap. **(R)**
4. They go out, they go out, full of tears,
carrying seed for the sowing:
they come back, they come back, full of song,
carrying their sheaves. **(R)**

SECOND READING

A reading from the letter to the Hebrews

5:1-6

Every high priest has been taken out of mankind and is
appointed to act for men in their relations with God, to offer
gifts and sacrifices for sins; and so he can sympathise with
those who are ignorant or uncertain because he too lives in
the limitations of weakness. That is why he has to make sin
offerings for himself as well as for the people. No one takes
this honour on himself, but each one is called by God, as
Aaron was. Nor did Christ give himself the glory of
becoming high priest, but he had it from the one who said

to him: You are my son, today I have become your father, and in another text: You are a priest of the order of Melchizedek, and for ever.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Jn 8:12

All: Alleluia, alleluia!
I am the light of the world, says the Lord, anyone who follows me will have the light of life. Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to Mark

10:46-52

All: **Glory to you, O Lord.**

As Jesus left Jericho with his disciples and a large crowd, Bartimaeus (that is, the son of Timaeus), a blind beggar, was sitting at the side of the road. When he heard that it was Jesus of Nazareth, he began to shout and to say, 'Son of David, Jesus, have pity on me.' And many of them scolded him and told him to keep quiet, but he only shouted all the louder, 'Son of David, have pity on me.' Jesus stopped and said, 'Call him here.' So they called the blind man. 'Courage,' they said 'get up; he is calling you.' So throwing off his cloak, he jumped up and went to Jesus. Then Jesus spoke, 'What do you want me to do for you?' 'Rabbuni,' the blind man said to him 'Master, let me see again.' Jesus said to him, 'Go; your faith has saved you.' And immediately his sight returned and he followed him along the road.

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.**

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Look, we pray, O Lord,
on the offerings we make to your majesty,
that whatever is done by us in your service
may be directed above all to your glory.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (IV in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For by his birth he brought renewal
to humanity's fallen state,
and by his suffering, cancelled out our sins;
by his rising from the dead
he has opened the way to eternal life,
and by ascending to you, O Father,
he has unlocked the gates of heaven.

And so, with the company of Angels and Saints,
we sing the hymn of your praise,
as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Priest: Therefore, O Lord, as we celebrate
the memorial of the saving Passion of your Son,
his wondrous Resurrection and Ascension into
heaven, and as we look forward to his second
coming, we offer you in thanksgiving this holy and
living sacrifice.

Look, we pray, upon the oblation of your Church
and, recognising the sacrificial Victim by whose
death you willed to reconcile us to yourself, grant
that we, who are nourished by the Body and Blood
of your Son and filled with his Holy Spirit, may
become one body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your
elect, especially with the most Blessed Virgin Mary,
Mother of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence we
rely for unailing help.

May this Sacrifice of our reconciliation, we pray,
O Lord, advance the peace and salvation of all the
world. Be pleased to confirm in faith and charity
your pilgrim Church on earth, with your servant
Francis our Pope and N. our Bishop, the Order of
Bishops, all the clergy, and the entire people you
have gained for your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.
To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of your
glory through Christ our Lord, through whom you
bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 19:6

All: **We will ring out our joy at your saving help
and exult in the name of our God.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
May your Sacraments, O Lord, we pray,
perfect in us what lies within them,
that what we now celebrate in signs
we may one day possess in truth.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go and announce the Gospel of the Lord
All: **Thanks be to God.**

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Message from the Administrator

God gives to each person a unique mission. Some are called to very public lives; others are called to quiet and simple lives. Some are called to use their minds in powerful ways; others are called to use their hearts in special ways, but each person has a unique mission from God. What is your mission? Seeking to know what the Lord asks of you is essential to your journey of holiness and, therefore, happiness. When fully embraced, this mission will bring abundant fulfilment to your life because of one simple fact: every mission is a mission of Mercy. The struggle many people have is that they embark on selfish endeavours in life, failing to commit all their energies to the work of the Lord. The Lord wants you to work day and night on His mission. His mission will certainly include moments of fun and rest, work and struggle, laughter, and tears. It will also require a complete death to yourself. But it's worth it. Seek the mission God has given you and embrace it with all your heart. If you do, the Mercy of God will pour forth through your life. Reflect today upon this simple question: What is my mission in life?

In the Gospel story this weekend Jesus cures the blindman, Bartimaeus. Recovery of sight in the Bible is often a metaphor for coming to faith. Perhaps during your life, you have had moments of insight, of deeper understanding, of appreciating who Jesus is for you. What was it that helped you to see more clearly?

Who was the 'Jesus person' who helped you to see more clearly? Perhaps, as a parent, a teacher, or a friend, you have also been a 'Jesus person' for another and helped her or him to a clearer understanding of the meaning of life, love and faith.

To get to Jesus, Bartimaeus threw aside his cloak so that he would not be impeded. What have you to discard to be able to see more clearly, (e.g., an assumption, a prejudice, a rigid opinion)?

'Your faith has saved you' Jesus said to Bartimaeus. Recall situations in which you have been grateful for the faith that is yours because in some way it saved you.

Canon Francis Brown

SCHOOL	CONFIRMATION			FIRST HOLY COMMUNION			FIRST CONFESSION	
	DATE	TIME	CHURCH	DATE	TIME	CHURCH	DATE	TIME
Ballyholland P.S.	Friday 29 April	6.00pm	Cathedral	Saturday 21 May	11.30am	Cathedral	Tuesday 15 March	6.30pm
Bunscoil An Iúir	Friday 13 May	6.30pm	St. Mary's	Saturday 21 May	10.30am	St. Mary's	Wednesday 23 March	10.30am
St. Clare's Abbey P.S.	Friday 6 May	6.00pm	Cathedral	Saturday 14 May	11.30am	Cathedral	Thursday 10 March	1.30pm
St Colman's Sheeptown	Thursday 5 May	6.00pm	St Colman Shinn	Saturday 14 May	11.00am	St Colman's Shinn	Tuesday 8 March	10.30am
St. Josephs P. S.	Saturday 14 May	11.00am	St. Brigid's	Saturday 28 May	10.30am 12.30pm	St. Brigid's	Wednesday 9 March	2.00pm
St. Patrick's P.S.	Saturday 21 May	11.00am	St. Brigid's	Saturday 7 May	11.00am	St. Brigid's	Thursday 24 March	10.30am
St. Ronan's P. S.	Friday 20 May	6.00pm	St. Brigid's	Saturday 30 April	11.00am	St. Brigid's	Wednesday 9 March	10.30am

Church Door Collection for Southern Area Hospice Services - will be held this weekend. Please support !

The Vigil Mass in Newry Cathedral on Saturday 16 October was celebrated by Archbishop Eamon Martin. The special celebration of the Mass launched the journey on the Synodal Pathway for the Diocese of Dromore.

Pope Francis called for the Synodal pathway to begin in every Diocese across the world last weekend. The address he gave to the faithful of Rome earlier that week highlights the importance of 'mutual listening' and that this will be at the heart of the Synodal process throughout the Church and beyond the boundaries of our Churches.

What is a Synod? The word "synod" evokes the image of "walking together on the way". For the Church it is a time-honoured way of working out together the "navigation map" for the Church at particular times. Synodality is about the whole People of God helping each other listen to what the Holy Spirit is saying to the Church.

The next two years (2021-2023) will be a period of prayer, listening and discernment, involving an international consultative conversation on the theme: "For a Synodal Church: communion, participation and mission". This will allow individuals and parishes, religious orders and associations as well as groups, movements and organisations, both within the Church and in Irish society at large, to share their insights into the Church in Ireland – past, present and future.

At the Mass the Dromore Diocesan Synodal Core Group were present as well as representatives from across the 22 parishes of the Diocese. Archbishop Martin commissioned the Core Group at the Mass. The Dromore Diocesan Synodal Core Group have been meeting since the summer and have been tasked with finding ways to engage and listen to Catholics from across our Diocese over the coming weeks and months.

OFFERTORY COLLECTION Sunday 17 October

Parish Collection	£ 2104.92
Loose plate Collection	£ 561.95
Direct Debits	£ 1121.46
	£ 3788.33
Monthly Collection	£ 176.73

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

A Day of Prayer for the Holy Souls will be held at God's Cottage, Glendalough with Fr. Thaddy Doyle on Sunday 7th November. contact Freda: 302 63584.

RECENTLY DECEASED

Brian Campbell, *Ashgrove Care Home*

PARISH BAPTISMS

Pippa Annie Murtagh, *59 Ballyholland Road*
 Ellie Sarah Ann Martin, *67 Shandon Park*
 Carly Adelene Marie Martin, *67 Shandon Park*
 Bella Rose Dillon, *46 Mourneview Park*
 Liam Edward Murphy, *52 Rockfield Heights*
 Shea Stephen Coulter, *58B Annsville*
 Freddie Sean McKeown, *13 Cronin Park*

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 23 October	6.00pm	Billy O'Gorman, Larchmont (M.M) Ian, Penny & Jerrald Swale Carmel Gilleece & deceased family members, Rathfriland Road & Jimmy & Margaret Clarke, Mourneview Park Noreen McClorey, Loughview Park Annie James Patterson, William Patterson & Josie Morgan, Mill Street John Keenan, Cherrywood Grove Noel & Mary Sweeney, Grinan Road Pat McDonald, Upper Catherine Street
Sunday 24 October	12 noon	Eleanor McKeown, Carraig Mhuire Alex Fegan, Hennessy Park John, Mary Rose & Joe Connolly, John Mitchell Street Bridget & James O'Keefe, High St & Deceased family members
Tuesday 26 October	5.30pm	Alex Fegan, Hennessy Park
Thursday 28 October	10.30am	Pauline Angelina McParland, Lisummon Locke & Donegan Families, Emmet Street
Saturday 30 October	10.30am	Gertrude, Dermot & Fiona Flanagan, Rosario, Armagh Road
	6.00pm	Gerry Murphy, St. Patrick's Avenue Michael Kelly, Grinan Patrick J, Mary A & Kathleen Quinn, Dora Avenue Phil Boyle, Chestnut Grove John, Winnie & Sean Reilly, Glen Hill & deceased Family members Kathleen & Jack Monaghan, The Manse
Sunday 31 October	9.00am	Kathleen & John Smith, Plunkett Street Michael Flanagan, Cedar Grove & deceased Members of the Flanagan Family
	12 noon	Michael Brady, Fullerton Road Donna & Noel Gibbons, Windsor Hill
	5.30pm	Maria McGuigan, Maginnis Villas

St. Mary's Anniversaries

Sunday 24 October	10.30am	Fr. Tom McAteer, Newry & Drumgath (M.M) Hugh O'Hagan, Grinan Road Cissie McAteer, Plantation Dairy, Ballyholland Matthew & Molly McAteer, Mass Rock Lane Des, Mary & Sean Brady, Killeavy Road & Francis & Sheila Brady, Hennessy Park Eugene O'Hare & deceased family members, Derrylackagh Road Liam McMahan & deceased members of the McMahan Family Gerard, Patsy, Margaret & John Fitzpatrick, Chapel Hill Frank Bradley, Innisfree Park
Tuesday 26 October	7.30pm	Peter, Bridie & Paul McEvoy, St. Colman's Park Frederick & Mary McDermott, Joe & Maura McDermott, O'Neill Avenue, Kathleen McDermott, Cedar Grove & Sydney McGovern, O'Neill Avenue
Sunday 31 October	10.30am	Mollie McKenna, Derrylecka Road (M.M) Stephen Traynor, Cloughenrader Road (M.M) Peter Loy, Newry Liam O'Hagan, Warrenpoint Road

St. Brigid's Anniversaries

Saturday 23 October	7.30pm	Michael Hughes, Old Warrenpoint Road (M.M) Eamon McAteer, Barcroft Park & Boyd & Jeanette McAteer, North Street Michael Stuart & deceased family members, Violet Hill Avenue Liam McMahan, Hawthorne Villas Thomas, Christina & Kevin O'Hare, Killeavy Road John & Sally Pearce, Second Avenue & deceased members of the Pearce & Bagnall Families, Newry & Glenn John McCabe, Mourneview Park. Felix, Elizabeth & Terry Fegan, Orior Road Ruth Magill, Canal Street Neolagh McGivern, Tullyah Road, Belleeks
Friday 29 October	7.30pm	Una Griffin, Cherrywood Grove, formerly Orior Road
Saturday 30 October	7.30pm	Maurice Ferguson, Crieve Heights Patsy Mathers, Main Avenue, Derrybeg Mary Ann, John & Gertrude Matthews, Bessbrook Mary McNulty, Carnbane Gardens Mary & Patrick Rooney, Main Avenue, Derrybeg Tony Lennon, Main Avenue, Derrybeg

St. Catherine's Anniversaries

Saturday 23 October	7.30pm	Mary McShane (M.M) Elizabeth McParland Mary McCamley The O'Neill Family Michael Brady Rita McAllister Elizabeth (Lily) & Michael O'Hare Catherine, James & Eugene Boyle
Sunday 24 October	9.30am	Jim Dornan
	11.00am	Frederick & Mary McDermott Joe, Maura & Kathleen McDermott
	12.30pm	Benefactors of Church & Priory Colm McAteer
Monday 25 October	11.00am	Sheila Dillon & Elizabeth Bolger Gerald Fitzpatrick Martin McCabe
	7.30pm	Gregory Milne Cora Tumilty Billy McCabe Owen McClorey & James Hayes
Tuesday 26 October	11.00am	Finn Lynch Thomas & Alice Woods & deceased family members
	7.30pm	Francie & Elizabeth McArdle
Wednesday 27 October	11.00am	John McAvoy
	7.30pm	Pena & John Connell & deceased members of the Connell & McCaul Families
Thursday 28 October	11.00am	Dean Redford
Friday 29 October	11.00am	Tom & Annie Morgan
Saturday 30 October	7.30pm	Mary Fallon
Sunday 31 October	8.00am	Denis Rice
	9.30am	Maureen & Ignatius Kelly
	11.00am	Mark Annett
	12.30pm	Benefactors of the Church & Priory

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