

Parish of Newry

Sunday 28 November 2021
First Sunday of Advent

The Advent liturgy is shot through with a great longing for Christ. But John the Baptist is constantly putting in an appearance – almost to the point of irritation. What is the meaning of this?

We have to experience the absence of Christ in order later to experience his presence. We need to learn how to wait. Waiting is one of the hardest things for us nowadays. There is such urgency about even the smallest things in our modern world, and this of course is greatly aggravated by commercial advertising. But Advent is a four-week course on waiting.

“Zero wait state,” the computer manual said the goal was. It means no waiting at all: you press the key, and the programme (or whatever) is instantly on the screen. Computers are the great accelerators of all sorts of processes (banking, accounting, shopping, etc.) and they themselves are becoming faster and faster. But for the ordinary user, such high speed is required only to run games – which are themselves the greatest time-wasters in the world! The speed of our world today is full of contradictions. We rush to save time in order to be able to waste it!

Time is money, we say. And sure enough, we do with money what we do with time: many rush to save more and more of it in order to waste it on things they don't need or even want.

Can the equation be carried even farther? Time is money; but what is time? What is your time? It is you, it is yourself, your life. Time is life. Do we save our life in order to waste it? It seems we do. “Whoever tries to save his life will lose it,” said Jesus (Luke 17:37).

We rush headlong into the future: it is a kind of greed for more and more life, or at least for more and more experience. The future, we feel, will fulfil us, where the past and present have failed. But we rush at it so fast that it gets no chance to fulfil us!

We rush past it in the same instant that it becomes the present: because we are forever hurtling ourselves into the future. We badly need to study waiting.

No one can say with full clarity what the reason is (or the cluster of reasons) for the high incidence of suicide in modern western societies. People have made various suggestions. One suggestion is that we no longer know how to wait for anything. In older times, struggle and working for something and waiting for it to be realised, were the normal experience. It may be that ‘zero wait state’ has really got into us. Advent, the season of waiting, has something to teach us.

“Prepare the way of the Lord!” shouted Isaiah. He meant “Repair the road!” Jerusalem is surrounded by desert, and ancient roads quite easily became buried in sand. When some great person was expected, the roads had to be prepared.

Roads are about communication and getting around. The roads that need attention now are inner ones. The underlying problem is a spiritual one. The Western world is seen by many to be spiritually lost – clogged with material possessions and confused with too much information about everything. Advent is the season for unclogging the path and for putting up clearer sign-posts. It is a season for repairing the roads. And learning to wait.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 24:1-3

All: **To you, I lift up my soul, O my God.
In you, I have trusted; let me not be put to shame.
Nor let my enemies exult over me;
and let none who hope in you be put to shame.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Have mercy on us, O Lord.

All: **For we have sinned against you.**

Priest: Show us, O Lord, your mercy.

All: **And grant us your salvation.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: **Amen**

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Grant your faithful, we pray, almighty God, the resolve to run forth to meet your Christ with righteous deeds at his coming, so that, gathered at his right hand, they may be worthy to possess the heavenly Kingdom. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Jeremiah

33:14-16

See, the days are coming – it is the Lord who speaks – when I am going to fulfil the promise I made to the House of Israel and the House of Judah:

‘In those days at that time,
I will make a virtuous Branch grow for David,
who shall practise honesty and integrity in the land.
In those days Judah shall be saved
and Israel shall dwell in confidence.
And this is the name the city will be called:
The Lord-our-integrity.’

The word of the Lord

All: **Thanks be to God.**

RESPONSORIAL PSALM Ps 24:4-5, 8-9, 10, 14. R v.1

(R) To you, O Lord, I lift up my soul.

1. Lord, make me know your ways.
Lord, teach me your paths.
Make me walk in your truth, and teach me:
for you are God my saviour. **(R)**

2. The Lord is good and upright.
He shows the path to those who stray,
he guides the humble in the right path;
he teaches his way to the poor. **(R)**

3. His ways are faithfulness and love
for those who keep his covenant and will.
The Lord’s friendship is for those who revere him;
to them he reveals his covenant. **(R)**

SECOND READING

A reading from the first letter of St Paul to the Thessalonians

3:12 – 4:2

May the Lord be generous in increasing your love and make you love one another and the whole human race as much as we love you. And may he so confirm your hearts in holiness that you may be blameless in the sight of our God and Father when our Lord Jesus Christ comes with all his saints.

Finally, brothers, we urge you and appeal to you in the Lord Jesus to make more and more progress in the kind of life that you are meant to live: the life that God wants, as you learnt from us, and as you are already living it. You have not forgotten the instructions we gave you on the authority of the Lord Jesus.

The word of the Lord.

All: **Thanks be to God.**

Congregation stands

ACCLAMATION

Ps 84:8

All: Alleluia, alleluia!
Let us see, O Lord, your mercy
and give us your saving help.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to Luke

21:25-28. 34-36

All: **Glory to you, O Lord.**

Jesus said to his disciples: 'There will be signs in the sun and moon and stars; on earth nations in agony, bewildered by the clamour of the ocean and its waves; men dying of fear as they await what menaces the world, for the powers of heaven will be shaken. And then they will see the Son of Man coming in a cloud with power and great glory. When these things begin to take place, stand erect, hold your heads high, because your liberation is near at hand.'

'Watch yourselves, or your hearts will be coarsened with debauchery and drunkenness and the cares of life, and that day will be sprung on you suddenly, like a trap. For it will come down on every living man on the face of the earth. Stay awake, praying at all times for the strength to survive all that is going to happen, and to stand with confidence before the Son of Man.'

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Accept, we pray, O Lord, these offerings we make,
gathered from among your gifts to us,
and may what you grant us to celebrate devoutly
here below gain for us the prize of eternal
redemption. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (Advent I)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For he assumed at his first coming the lowliness of human flesh, and so fulfilled the design you formed long ago, and opened for us the way to eternal salvation, that, when he comes again in glory and majesty and all is at last made manifest, we who watch for that day may inherit the great promise in which now we dare to hope.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailling help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory
are yours now and for ever.

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.
All: And with your spirit.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Ps 84:13

All: The Lord will bestow his bounty,
and our earth shall yield its increase.

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
May these mysteries, O Lord,
in which we have participated,
profit us, we pray,
for even now, as we walk amid passing things,
you teach us by them to love the things of heaven
and hold fast to what endures.
Through Christ our Lord.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you.

All: And with your spirit.

Priest: May the almighty and merciful God,
by whose grace you have placed your faith
in the First Coming of his Only Begotten Son
and yearn for his coming again
sanctify you by the radiance of Christ's Advent
and enrich you with his blessing.

All: Amen

Priest: As you run the race of this present life,
may he make you firm in faith,
joyful in hope and active in charity.

All: Amen

Priest: So that, rejoicing now with devotion
at the Redeemer's coming in the flesh,
you may be endowed with the rich reward of eternal
life when he comes again in majesty.

All: Amen

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: Amen

Then the celebrant, with hands joined and facing the people, says:

Priest: Go and announce the Gospel of the Lord
All: Thanks be to God.

Message from the Administrator

Jesus lived in turbulent times. Social divisions were everywhere. The poor were exploited by the occupying forces and let down by their so-called leaders (religious and civil). Annihilation seemed imminent. Peoples' spirits and hopes had been coarsened by the brutality of life around them. Racism was rampant with its consequent disrespect for the preciousness of each individual person as a unique child of God. It was in such an atmosphere that Jesus came preaching by word and example, a gospel of hope, justice, generosity, care, love and worship. It was a daunting message then and now.

In the liturgy this weekend, we glimpse a critical moment in His mission. "Watch yourselves or your hearts will be coarsened" was His stern warning. Are our hearts being coarsened today? Is the culture of our time hindering our growth in becoming sensitive to goodness and to need wherever they arise? Are our hearts being coarsened by our attitudes to status, privileges, privacy, security, money competitiveness, independence and community service and care?

In facing this Gospel challenge, we take hope in the Lord's reassurance through Jeremiah that he will fulfil this promise to be always with us.

Advent is an invitation to 'stay alert, praying at all times for the strength to survive all that is going to happen and to stand with confidence before the Son of Man'.

As we strive to build a new normal in these Covid times, this Advent is a renewed invitation to each of us to be transformed into a disciple of Jesus. Advent is a time that calls us to be alert to the signs of the hidden presence of God in our world. What reminds you of this presence of God? Have there been occasions when something woke you up in an unexpected way to the presence of God in the world, e.g., through love, beauty, nature etc? Have I the courage to accept being a disciple of Jesus? Is the cost of such friendship treasure too high? Do I really want to be a fully committed disciple friend of Jesus? Advent will tell.

Canon Francis Brown

Funeral Mass

Due to the reduced number of priests in the parish we are asking you to consider the 10.30am Mass in the Cathedral as the Mass for funerals, wherever possible. Most parishioners realise how stretched we are, and we appreciate your understanding.

November Masses

Sincere word of thanks to everyone who helped to make the four Masses a success. Thanks to our stewards, readers, Eucharistic Ministers, musicians and singers, sacristans and to the members of families who attended and participated each of the four evenings.

Crucifix Scene at St. Brigid's

A word of thanks to Modern Fireplace staff for restoring the statue of Our Lady in the Crucifix Scene to its former beauty.

Newry Parish Lectio Divina for people aged 18-35

Are you aged 18-35? Are you looking for meaning and purpose in life? Are you searching for guidance and direction as you take your next step on life's journey? If you are, then you are invited to join us at the Youth Forum community as we engage in Lectio Divina, a form of prayer which helps us to see our meaning, purpose and the direction that we are seeking in life. We meet each Friday night in Newry Parish Centre at 7.30pm. Come along and join us!

Mozart in Erin, a light-hearted historical novel set in Newry during a market day in May 1769 the week that Pope Clement XIV was elected, and a new theatre opened beside the Pope's Head Tavern in High Street. Available in VERITAS and local shops.

Proceeds in aid of disability charities - £10.00.

Written by organist Siubhán ÓDubháin.

RECENTLY DECEASED

May Hanna, *Drumcashel Court*

Carol Markey, *Hennessy Park*

Deordre Heatley, *Cole Court*

Peter & Patsy McAteer, *Drumgullion Avenue*

Lavelle Harte, *Camlough*

Brendan Rooney, *Violet Hill Avenue*

BAPTISMS

Ava Christina Henry, *23 Forest Hills*

Éabha Grace Hegarty, *10 Ardmore Heights*

Zach Joshua McAnulty, *66 Carney Hall*

Ruairí James McLogan, *7 Cairn Hill*

Vincent Gough, *14 Mill Meadows, Bessbrook*

Noah Robert Coyle, *10 Killeavy Road*

Call to Service

The first meeting of the Newry Cathedral Parish Bereavement Ministry will be held on **Monday 6th December at 7pm** in the Newry Parish Centre. If you wish to join us in this valuable service to our parishioners, you are welcome to attend.

Newry Cathedral Parish Giving Tree for SVP

The Giving Tree for St. Vincent de Paul will be placed at the front of the Cathedral on the 4th December. There will be opportunities for parishioners to gift toys/gift vouchers and help families with fuel over the Christmas period. SVP will be working hard this Christmas to ensure people in need do not suffer. Due to rising prices many more people are living in poverty and your help will be greatly appreciated.

Advent Reflections

In preparation for the coming of Jesus, there will be a series of reflections taking place in Newry Cathedral at 7.30pm on each of the 4 Sundays of Advent, beginning Sunday 28th November. It will be broadcast live on the webcam.

Everyone is welcome to join us in person or online.

Newry & District Gateway Club

Coffee & Tea Morning in Newry & District Gateway Club on Sunday 5th December 11.00am – 2.00pm.

All proceeds in aid of Newry Gateway.

OFFERTORY COLLECTION Sunday 21 November

Parish Collection	£ 2116.91
Loose plate Collection	£ 386.86
Direct Debits	£ 1121.46
	£ 3625.23

Monthly Collection	£ 144.00
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**Newry Parish is part of the Dromore Diocesan Trust.
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NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 27 November	6.00pm	Rita, Stephen & Kieran Sands, Innisfree Park Jack & Mary Elmore, Newry & Charles Warner, Damolly Jim Keenan, Magennis Villas May Hogan, Chapel Street Bertie Weir, The Manse Molly Manley, Mountpleasant Kathleen McGivern, Balmoral Park Michael & Sadie Torley, Church Street Tim & Patsy McCoy, Balmoral Avenue Daniel Taylor, St. Clare's Avenue Colette McDermott & Marie Conlon, Lisdarragh & Margaret Coleman, Belfast
Sunday 28 November	9.00am 12 noon	Kathleen & John Smith, Plunkett Street Noel McKeivitt, College Gardens P J & Kathleen Campbell, Mourneview, Ballyholland Bernadette & Jim Gray, Fullerton Road Antanina, Jonas Regina Antanas, Valerijonas Eugenija Zilvinas Algimantas John, Rose & Philomena O'Hare, Derrylecka & Kathleen & Anthony McParland & Kay Glenn, Knockdarragh
Tuesday 30 November	5.30pm 10.30am	P J & Kathleen Campbell, Innisfree Park Patrick & Eileen Crinion, Canal Street James McMahan, Mourneview Park (M.M) Agnes Burns, Banbridge Annie Teresa Rice, Glenn William Murtagh, Castle Street Gene & Phil Farrell, Church Street
Friday 3 December	10.30am	Patricia Dolaghan, Belfast, Nuala Power, Dungarvan & Patrick & Mary McMahan, Thomas Street Elizabeth Quinn
Saturday 4 December	10.30am	Rev. Fr. Michael Sheedy, Kilrush (M.M) Mary McArdle, Shandon Park Michael John & Nellie McAteer, Cronin Park Teresa & Patsy Keenan, Mountpleasant Margaret Davidson, Crieve Court & Rose McAteer, London Bernadette Rocks, Blaney Crescent Deceased members of the Magee Family, Violet Hill Avenue
Sunday 5 December	9.00am 12 noon	Michael Torley, Yew Tree Park Kathleen & John Smith, Plunkett Street Leo Lambe, Warrenpoint Road Rosina & Gerry Cunningham, Drumgullion Avenue Paddy Fox, Commons Way & deceased members of the Fox Family, Boat Street Patrick Smith, Greenlawn, Armagh Road Marie Ward, High St, Cottages

St. Mary's Anniversaries

Sunday 28 November	10.30am	Kate Watters (née Fearon), Warren Hill (M.M) John & Margaret McGovern, St. Mary's Villas Jim Madden, Billy's Road Tony & Kathleen O'Callaghan, Hawthorn Hill Jim Smyth, Violet Hill Avenue Josephine Stewart, Warrenpoint Terry, Marie, & Teresa McGovern, Greenwood Dr Peter McParland, Chestnut Grove Margaret, Patrick, Patrick (Jnr) & Michelle Fearon, Bridge Street
Tuesday 30 November	7.30pm	Pat Keenan, Killeavy Road, formerly Hennessy Park Phyllis & Leo McAllister, Boat Street & Teenie Wake, Boat Street Myretta Mackey, The Manse
Sunday 5 December	10.30am	George & Mary Franks, Daisyhill Gardens Marie McAteer, Woodview, Billy's Road Pat & Annie Devine, Mourneview, The Commons Bridie & Peter Woods, Ashtree Cottages & Joe Hanna, Drumcashel Court Stella Magee, Rathfriland Road Kathleen Savage, Innisfree Park & Patrick (Jun) Savage, Rockfield Heights

St. Brigid's Anniversaries

Saturday 27 November	7.30pm	Martha McMahan, Fifth Avenue, Derrybeg (M.M) Ronnie Benson, Clonmore & deceased members of the Crummy Family, Lislea James McKeivitt, Mountainview Drive Lucy Cunningham, Ballinlare Gardens Gerald Lonergan, Clanrye Avenue William & Michaela Hughes, Greenfield Park Sheila Harte, Main Avenue, Derrybeg
Friday 3 December	7.30pm	Eileen Coffey, Orior Road P J Hanratty, Derrybeg Drive Patrick Devlin, Crown Crescent, Crieve
Saturday 4 December	7.30pm	Kathleen Heaney, Mountpleasant Alf Walsh, Bessbrook Pat & Annie Rafferty, Canal Street Joe McParland, Killeavy Road Francie Loughran, Third Avenue, Derrybeg Sean Murtagh, Ballinlare Gardens

St. Catherine's Anniversaries

Saturday 27 November	7.30pm	Margaretta McGuinness Agnes & Owen Foy & Family Liz, Sidney Connell & Alice Roberts James McCann
Sunday 28 November	9.30am 11.00am 12.15pm	John & Kathleen Campbell Pat & Marie Keenan Mai & Philip McConville Tess & Tommy McGuinness Benefactors of the Church & Prior
Monday 29 November	7.30am 11.00am	Kathleen Walls John Matthews
Tuesday 30 November	11.00am 7.30pm	Paddy Ward Ian Brady
Wednesday 1 December	7.30pm	John Brennan
Friday 3 December	11.00am 7.30pm	Eilish Hill Patrick Byrne
Saturday 4 December	11.00am 7.30pm	Maria & George Jordan & Family Paddy & Marie McArdle Sheila Campbell Hugh & Ita Golding Bernie & Ethan Rodgers Caolan McGreevy Phil & Patsy Downey Elizabeth, John Peter & Ambrose McParland Arthur McKeown
Sunday 5 December	8.00am 11.00am 12.30pm	Michelle Fearon Ted Curran & deceased family members John McAleavy Mary McDermott & Frederick & Maura McDermott Susan Matthews Sean O'Hanlon Josie Keenan Michael & Margaret McParland Christopher & Margaret Murray Kevin Cahill Benefactors of the Church & Priory Jim & Rita Moore

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Public Initiative for the prevention of suicide & Self Harm

Christmas Service
of Remembrance, Hope & Healing

For families & friends of loved ones who lost through suicide

St. Mary's Church of Ireland, Hill Street, Newry on Sunday 12th December 2021

Numbers will be limited to 100 max however the service will be available online from St Mary's Church of Ireland Facebook page.

Service includes: Memory Tree Ceremony and Candle Light Procession.
Light refreshments will be served.

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