

# Parish of Newry

Sunday 2 January 2022  
The Second Sunday after the Nativity

Ours is not the first age to look east for wisdom; the East has always had a reputation for it. The word 'magi' is translated here as "wise men." 'Magus' meant different things: a magus was a member of the Persian priestly caste; or one who possessed occult knowledge and power (this is the origin of our word 'magic'). If people had the careless habit of throwing around the term 'New Age' in those times as many do now, the Magi would certainly have been called New Agers.

Herod was one of history's great tyrants: he spared no one, not even his own family; to keep his grip on power he murdered his wife, three of his sons, his brother-in-law, an uncle, and his mother-in-law. He had been appointed "King of the Jews" by the Senate in 40 BC and he had already reigned for over thirty years. He was in no mind to hear of a new king, especially one who was no son of his. "He was frightened, and all Jerusalem with him." He was frightened to hear of a rival, and the people were frightened because they knew what he was capable of. But the chief priests and the scribes – the religious authorities of the day – were able to give him directions in locating this rival. They knew in detail about the expected arrival of "the anointed one." They had studied the Scriptures, they knew the prophecies, they knew where to look. And they used all that knowledge to direct a killer to him. Nor was it just a momentary lapse of judgment: Herod would fail to kill him, but later on they would succeed.

The Magi were foreigners, pagans, astrologers: everything that was most base in the eyes of the religious authorities. Though they had not the benefit of the prophecies the Magi came and did the Child homage. Tradition calls them "kings" – judging, probably, by the wealth of the gifts they brought. At any rate they came looking for a king. Where do you look for a king? In a palace. Who else is likely to be there? A royal family.

But the Magi came to a cave or a stable where they found a poor family, with animals and perhaps a few shepherds. All the appearances would have told them they had made a ridiculous mistake, yet "falling to their knees, they did him homage."

We can look at the significance of this from many angles. Preparation is no guarantee that you will be ready; it may actually blind you, because you prepare according to your own idea. There is no substitute for an open heart; learning sometimes has the effect of closing the heart, and in some cases even the mind. Religious authority is the most perilous of all: the claims are absolute, the deepest things are at stake, and with the years comes the habit of listening to no one. The most chilling feature of this story is the collusion of the religious leaders with Herod.

Later on, when simple people were shouting out their enthusiasm for John, the Pharisees said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the very stones would cry out" (John 19:40-41). We are not to be surprised at where praise of God can spring up. It is not recorded that any of the authorities went with the Magi to search for the Child; it was the pagan astrologers who sought and found him.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times  
Saturday (vigil Mass)  
6.00pm  
Sunday: 9.00am, 12noon  
& 5.30pm  
Weekday Mass Times  
Monday – Saturday  
10.30am

### St. Brigid's Church, Rooney's Meadow

Weekend Mass Times  
Saturday Evening (vigil  
Mass) 7.30pm  
Friday: 7.30pm

### St. Mary's Church, Chapel Street

Tuesday: 7.30pm  
Sunday: 9.00am  
(Latin Mass)  
Sunday: 10.30am

### St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm  
Sunday Masses – VIGIL [SAT] 7.30pm  
8.00am, 9.30am, 11.00am & 12.30

[www.newrycathedralparish.org](http://www.newrycathedralparish.org)

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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Wis 18:14-15**

**All:** When a profound silence covered all things  
and night was in the middle of its course,  
your all-powerful Word, O Lord,  
bounded from heaven's royal throne.

## GREETING

**Priest:** In the name of the Father, and of the Son, and  
of the Holy Spirit.

**All:** Amen

**Priest:** The Lord be with you.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred  
mysteries.

**Priest:** You raise the dead to life in the Spirit:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** You bring pardon and peace to the sinner:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** You bring light to those in darkness:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen

## GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Almighty ever-living God,  
splendour of faithful souls,  
graciously be pleased to fill the world with your  
glory, and show yourself to all peoples by the

radiance of your light.

Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the book of Ecclesiasticus

**24:1-2, 8-12**

Wisdom speaks her own praises,  
in the midst of her people she glories in herself.  
She opens her mouth in the assembly of the Most High,  
she glories in herself in the presence of the Mighty One;

'Then the creator of all things instructed me,  
and he who created me fixed a place for my tent.  
He said, "Pitch your tent in Jacob,  
make Israel your inheritance."  
From eternity, in the beginning, he created me,  
and for eternity I shall remain.  
I ministered before him in the holy tabernacle,  
and thus was I established on Zion.  
In the beloved city he has given me rest,  
and in Jerusalem I wield my authority.  
I have taken root in a privileged people  
in the Lord's property, in his inheritance.'

The word of the Lord  
**All:** Thanks be to God.

### RESPONSORIAL PSALM

*Ps 147:12-15, 19-20. R Jn 1:14*

**(R) The Word was made flesh,  
and he lived among us.**

- O praise the Lord, Jerusalem!  
Zion, praise your God!  
He has strengthened the bars of your gates,  
he has blessed the children within you. **(R)**
- He established peace on your borders,  
he feeds you with finest wheat.  
He sends out his word to the earth  
and swiftly runs his command. **(R)**
- He makes his word known to Jacob,  
to Israel his laws and decrees.  
He has not dealt thus with other nations;  
He has not taught them his decrees. **(R)**

### SECOND READING

A reading from the letter of St Paul to the Ephesians

**1:3-6, 15-18**

Blessed be God the Father of our Lord Jesus Christ, who has  
blessed us with all the spiritual blessings of heaven in Christ.  
Before the world was made, he chose us, chose us in Christ,  
to be holy and spotless, and to live through love in his  
presence, determining that we should become his adopted  
sons, through Jesus Christ, for his own kind purposes, to  
make us praise the glory of his grace, his free gift to us in the  
Beloved.

That will explain why I, having heard about your  
faith in the Lord Jesus, and the love that you show towards  
all the saints, have never failed to remember you in my  
prayers and to thank God for you. May the God of our Lord  
Jesus Christ, the Father of glory, give you a spirit of wisdom  
and perception of what is revealed, to bring you to full

knowledge of him. May he enlighten the eyes of your mind so that you can see what hope his call holds for you, what rich glories he has promised the saints will inherit.

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

**ACCLAMATION**

**Cf. 1 Tim 3:16**

**All:** Alleluia, alleluia!  
**Glory be to you, O Christ,  
proclaimed to the pagans;  
Glory be to you, O Christ, believed in by the world.  
Alleluia!**

**GOSPEL**

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** A reading from the holy Gospel according to John

**1:1-18**

**All:** **Glory to you, O Lord.**

In the beginning was the Word:  
the Word was with God  
and the Word was God.  
He was with God in the beginning.  
Through him all things came to be,  
not one thing had its being but through him.  
All that came to be had life in him  
and that life was the light of men,  
a light that shines in the dark,  
a light that darkness could not overpower.

A man came, sent by God.  
His name was John.  
He came as a witness,  
as a witness to speak for the light,  
so that everyone might believe through him.  
He was not the light,  
only a witness to speak for the light.

The Word was the true light  
that enlightens all men;  
and he was coming into the world.  
He was in the world  
that had its being through him,  
and the world did not know him.  
He came to his own domain  
and his own people did not accept him.  
But to all who did accept him  
he gave power to become children of God,  
to all who believe in the name of him  
who was born not out of human stock  
or urge of the flesh  
or will of man  
but of God himself.  
The Word was made flesh,  
he lived among us,  
and we say his glory,  
the glory that is his as the only Son of the Father,  
full of grace and truth.

John appears as his witness. He proclaims:  
'This is the one of whom I said:  
He who comes after me  
ranks before me: because he existed before me.'

Indeed, from his fullness we have, all of us, received –  
yes, grace in return for grace,  
since though the Law was given through Moses,

grace and truth have come through Jesus Christ.  
No one has ever seen God;  
it is the only Son, who is nearest to the Father's heart,  
who has made him known.

The Gospel of the Lord.  
**All:** **Praise to you Lord Jesus Christ.**

*Congregation sits*

**HOMILY**

*Congregation stands*

**THE CREED**

**All:** **I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

**PRAYER OF THE FAITHFUL**

*Congregation sits*

**THE LITURGY OF THE EUCHARIST**

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All: Blessed be God for ever.**

*The celebrant pours wine and a little water into the chalice, saying quietly:*

**Priest:** By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the altar and says:*

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

**All: Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** Sanctify, O Lord, the offerings we make on the Nativity of your Only Begotten Son, for by it you show us the way of truth and promise the life of the heavenly Kingdom. Through Christ our Lord.

**All: Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER II

**Priest:** The Lord be with you.

**All: And with your spirit.**

**Priest:** Lift up your hearts.

**All: We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All: It is right and just.**

### PREFACE (Nativity I)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For in the mystery of the Word made flesh a new light of your glory has shone upon the eyes of our mind, so that, as we recognize in him God made visible, we may be caught up through him in love of things invisible.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

### ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

**Priest:** Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**All:** **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory  
are yours now and for ever.**

**Priest:** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our Lord  
Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God,  
who, by the will of the Father  
and the work of the Holy Spirit,  
through your Death gave life to the world,  
free me by this, your most holy Body and Blood,  
from all my sins and from every evil;  
keep me always faithful to your commandments,  
and never let me be parted from you.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON Cf. Jn 1:12

**All:** **To all who would accept him,  
he gave the power to become children of God.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Lord our God, we humbly ask you,  
that, through the working of this mystery,  
our offences may be cleansed  
and our just desires fulfilled.  
Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**

**Priest:** May the God of infinite goodness,  
who by the Incarnation of his Son has driven darkness  
from the world and by that glorious Birth has illumined  
this most holy day, drive far from you the darkness of  
vice and illumine your hearts with the light of virtue.

**All:** **Amen**

**Priest:** May God, who willed that the great joy  
of his Son's saving Birth be announced to shepherds  
by the Angel, fill your minds with the gladness he  
gives and make you heralds of his Gospel.

**All:** **Amen**

**Priest:** And may God, who by the Incarnation  
brought together the earthly and heavenly realm,  
fill you with the gift of his peace and favour  
and make you sharers with the Church in heaven.  
and give you his peace.

**All:** **Amen**

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go in peace.  
**All:** **Thanks be to God.**

## Message from the Administrator

William Barclay wrote that there are three ways to make the New Year meaningful; a) something to dream, b) something to do, c) someone to love. 'I have a dream' said Martin Luther King. We should all have a noble plan of action (dream a noble dream), for every day in the New Year. We need to remember the proverb: "Cherish your yesterdays, dream your tomorrows, but live your today". It has been truly said that an idle mind is the devil's workshop. We must not be barren fig trees, nor barren branches in God's vineyard. We must always be engaged, doing good for others, and loving the men and women we encounter in daily life, for they are our brothers and sisters in Christ. This becomes easier when we make God the centre of our life and realise this presence in all the people around us. Let us light a candle instead of blaming the darkness around us. Just as the moon borrows the sun's light to illuminate the earth, we must radiate the light of God shining within us. Let us pray the prayer of Dag Hammarskjold: 'Lord, for that has been, Thanks ! For all that will be, Yes!

Canon Francis Brown

### Feast of the Epiphany – A Holy Day of Obligation Thursday 6th January 2022

#### Mass Schedules as follows:

Cathedral: Wednesday 5th January 6.00pm (Vigil)  
Thursday 6th January – 10.30am  
St. Catherine's: 7.30am, 11.00am, 7.30pm

#### ANNIVERSARY REQUESTS

All Anniversaries and Month's Minds Masses should be left in the Parish Office **No later than 12 noon on the Thursday of the week before the Anniversary is due to be remembered, this includes Saturday Anniversaries.** You can leave anniversaries in as early as you wish, but anniversaries left in after this time are considered late, and therefore there is **no guarantee** that they will be read out at Mass. We request that you leave your Anniversary in as early as possible to avoid disappointment.

**Eucharistic Holy Hour in Honour of Jesus the Divine Mercy and Our Lady** in St. Catherine's on Sunday 2nd January 2022 at 3.00pm. *Come spend an hour with the Eucharistic Lord.*

#### Church Collections

COVID has been with us for almost two years and is continuing. Our church collections have suffered accordingly. It is our plan to change the means of collection. Beginning in the New Year, it is our plan to have a basket at the doors of each church. We welcome back the collectors and ask for more volunteers to assist at each of the Masses. Please contact the Parish Office stating which Mass you can offer assistance. Please leave your telephone number and email address in the parish office.

#### Wearing of Masks

To ensure everyone's safety and to remain safe yourself it is required that you wear a mask in all the parish churches for the entire celebration. Please wear your mask properly with nose and mouth covered at all times.

#### RECENTLY BAPTISED

Rosa Molly McGeeney, 16 Millview Court  
Casey Malachy Paul Lucas, Australia

### The meaning of the Synod Logo



A large, majestic tree, full of wisdom and light, reaches for the sky. A sign of deep vitality and hope which expresses the cross of Christ. It carries the Eucharist, which shines like the sun. The horizontal branches, opened like hands or wings, suggest, at the same time, the Holy Spirit.

The people of God are not static: they are on the move, in direct reference to the etymology of the word synod, which means "walking together". The people are united by the same common dynamic that this Tree of Life breathes into them, from which they begin their walk.

These 15 silhouettes sum up our entire humanity in its diversity of life situations of generations and origins. This aspect is reinforced by the multiplicity of bright colours which are themselves signs of joy. There is no hierarchy between these people who are all on the same footing: young, old, men, women, teenagers, children, lay people, religious, parents, couples, singles, healthy, disabled; the bishop and the nun are not in front of them, but among them. Quite naturally, children and then adolescents open their walk, in reference to these words of Jesus in the Gospel: "I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and learned and revealed them to little children". (Mt 11:25)

The horizontal baseline: "For a synodal Church: communion, participation and mission" runs from left to right in the direction of this march, underlining and strengthening it, to end with the title "Synod 2021 –2023", the high point that synthesizes the whole.

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 1 January</b>	<b>6.00pm</b>	Bernadette, Hughie & William Carson, Belfast   Tommy & Sarah Jones & deceased Family members, Davis Street
<b>Sunday 2 January</b>	<b>12 noon</b>	Gerard & Betty Connolly, Chestnut Grove & deceased family members Patsy Crimmins, Ballinlare Gardens
<b>Tuesday 4 January</b>	<b>10.30am</b>	Georgina DeStefano
<b>Thursday 6 January</b>	<b>10.30am</b>	Eileen McCourt, Violet Hill Avenue
<b>Friday 7 January</b>	<b>10.30am</b>	Rev. James Burke
<b>Saturday 8 January</b>	<b>10.30am</b>	Thomas & Josephine Murray, Kilmorey Street   Mark Monaghan, The Manse
	<b>6.00pm</b>	Mary & Owen O’Gorman & deceased members of the McGowan Family, Bessbrook Charlie Madden, Forthill Road & Margaret Madden, Moorhill Road Stephen Woods, Craigmore Road
<b>Sunday 9 January</b>	<b>9.00am</b>	Rev. Edward Campbell   Elizabeth Casey, Mourneview Park
	<b>12 noon</b>	Kathleen & Patrick McShane, Greenwood Drive & Elizabeth, John, Pat, Gerry & Margaret Fox, Galway   Paul Mullan, Killeavy Road

### St. Mary’s Anniversaries

<b>Sunday 2 January</b>	<b>10.30am</b>	Philomena & James Magee, Carnagh Park   Jim & Nora O’Neill, Courtney Hill May, Patrick, Catherine & James Murphy, Windmill Heights
<b>Tuesday 4 January</b>	<b>7.30pm</b>	Sheila Cunningham (nee Hughes), Belfast formerly Boat Street Kevin & Morris McAteer, Innisfree Park
<b>Sunday 9 January</b>	<b>10.30am</b>	Bridget Murphy, O’Neill Avenue   Deceased members of the Pollock family, The Commons   Patrick & Mae Keenan, Courtney Hill & Peter & Mary Keenan, St. Clare’s Avenue & Kerry   Michael, Christine, Dessie & Marie McAteer, Home Avenue & Lily McAnulty, Mountainview Drive

### St. Brigid’s Anniversaries

<b>Saturday 1 January</b>	<b>7.30pm</b>	Lucy Ryan, Main Avenue, Derrybeg   Dominic Spencer, Killeavy Road & deceased members of the Spencer Family, St. Patrick’s Avenue   Peter McCann, Derrybeg Drive & Marie McCann & Morley Family \ Mary & William McCracken, Ballinlare Gardens, McGeoghan & Grimes Families Dominic Street & Eva Walsh, College Gardens
<b>Friday 7 January</b>	<b>7.30pm</b>	Harry & Lily O’Neill, Keady   Peter, Gertie & Ann McGuigan, Orior Road Magdalene Gray, Helen’s Terrace
<b>Saturday 8 January</b>	<b>7.30pm</b>	John & Elizabeth Magill, Hennessy Park   Gerry Carroll, Fifth Avenue, Derrybeg Dominic Fegan, Killeavy Road   Patricia Graham, Drumgullion Avenue Paddy Lundy, Slievegullion Road   Mary & Bobby McAleavey, Second Avenue, Derrybeg   Jane Smyth, Lisgullion Park

### St. Catherine’s Anniversaries

<b>Saturday 1 January</b>	<b>7.30pm</b>	Mamie Keenan
<b>Sunday 2 January</b>	<b>11.00am</b>	Nan & Jack O’Driscoll   Declan Bell
	<b>12.30pm</b>	Arthur & Susan King & Patrick & Margaret King
<b>Monday 3 January</b>	<b>11.00am</b>	Johnny Martin   Joseph McCrudden
	<b>7.30pm</b>	Damien Moore
<b>Tuesday 4 January</b>	<b>11.00am</b>	Nan O’Driscoll
	<b>7.30pm</b>	Doreen McMillan
<b>Wednesday 5 January</b>	<b>11.00am</b>	Lewis Meenagh
<b>Thursday 6 January</b>	<b>11.00am</b>	Patrick Kimmins & deceased neighbours of John Martin Street
<b>Friday 7 January</b>	<b>11.00am</b>	Sr. Maria Goretti
	<b>7.30pm</b>	Seamus McGreevy   Jimmy McMahan   Terence Quinn & Mike Podesta
<b>Saturday 8 January</b>	<b>7.30pm</b>	John & Kathleen Hollywood   Patricia O’Hare, John & Josephine McIlvenny & Madge, Patrick & Sean McGoldrick
	<b>12.30pm</b>	<b>Rita McAnulty (M.M)</b>   Benefactors of the Church & Priory   John McParland

### USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/ Fax: 30267505 Email: office@newrycathedralparish.org

Newry Parish Website: www.newrycathedralparish.org

St. Catherine’s Church & Priory 02830262178

St. Joseph’s Conference St. Vincent de Paul Helpline 02830252968

St. Brigid’s Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101

LIFE (pregnancy care) 02830267085 Accord Counselling Service (marriage) 02830263577

Samaritans 02830266366 Cruse (bereavement) 08444779400 - Dromore Diocesan Youth Director – 02830833898

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