

Parish of Newry

Sunday 19 December 2021
Fourth Sunday of Advent

The dramatis personae don't lead us to expect anything revolutionary. They are an old woman and a young girl. Both are to give birth, true, and the birth of a child is always a potential revolution. There is an indication that something is going to be different here: the old woman is really beyond the age of child-bearing (Lk 1:7) and the young girl wasn't expected to be there yet (Mt 1:18).

But the revolutionary language of Mary's Magnificat takes us by surprise. "He scatters the proud-hearted... he casts the mighty from their thrones and raises the lowly... he fills the starving with good things, sends the rich away empty..." If we really heard these words (which means hearing them addressed to oneself) we would be part of the revolution. But when we imagine them addressed only to others, we turn them into an ideology and we turn ourselves into observers.

Addressed to oneself.... Who is 'oneself' in the Church? Our deepest identity is not our personal ego but our identity within the Body of Christ. "We, who are many, are one body in Christ, and individually we are members of one another" (Romans 12:5). The Magnificat is not only a call to the individual to turn his or her life around; it is a call to the Church to live by the Gospel.

In all three Liturgical cycles Mary makes her appearance today, the fourth Sunday of Advent. It is as if the picture is becoming clearer: in the previous Sundays we heard from Isaiah and John the Baptist, now we hear from Mary herself in whom the waiting is localised precisely. It is important to know how to wait. There are many ways of waiting: look at a bus-queue and you will see them all. There is the restless impatient waiting of the person who regards waiting as a pure waste of time. There is the stoical waiting of the person who endures it by escaping inwards to another world. Perhaps what Mary teaches us is that the only fruitful kind of waiting is the waiting that an expectant mother does. You know from looking that she has her centre of meaning already within her. She is waiting, but for something that is already here: she is waiting for the full flowering, and there is no impatience and no desire to escape. This is how we might learn to wait for everything. This is the kind of waiting that is Advent.

Fr Donagh O'Shea, O.P.,

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Is 45:8

All: Drop down dew from above, you heavens,
and let the clouds rain down the Just One;
let the earth be opened and bring forth a Saviour.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you are mighty God and Prince of peace:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you are Son of God and Son of Mary:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are Word made flesh and splendour
of the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Pour forth, we beseech you, O Lord,
your grace into our hearts,
that we, to whom the Incarnation of Christ your Son
was made known by the message of an Angel,
may by his Passion and Cross
be brought to the glory of his Resurrection.
Who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Micah

5:1-4

The Lord says this:
You, Bethlehem Ephrathah,
the least of the clans of Judah,
out of you will be born for me
the one who is to rule over Israel;
his origin goes back to the distant past,
to the days of old.
The Lord is therefore going to abandon them
till the time when she who is to give birth gives birth.

Then the remnant of his brothers will come back
to the sons of Israel.

He will stand and feed his flock
with the power of the Lord,
with the majesty of the name of his God.
They will live secure, for from then on he will extend his
power to the ends of the land.
He himself will be peace.

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM Ps 79:2-3. 15-16. 18-19. R v.4

(R) God of hosts, bring us back;
let your face shine on us and we shall be saved.

1. O shepherd of Israel, hear us,
shine forth from your cherubim throne.
O Lord, rouse up your might,
O Lord, come to our help. **(R)**

2. God of hosts, turn again, we implore,
look down from heaven and see.
Visit this vine and protect it,
the vine your right hand has planted. **(R)**

3. May your hand be on the man you have chosen,
the man you have given your strength.
And we shall never forsake you again:
give us life that we may call upon your name. **(R)**

SECOND READING

A reading from the letter to the Hebrews

10:5-10

This is what Christ said, on coming into the world:

You who wanted no sacrifice or oblation,
prepared a body for me.
You took no pleasure in holocausts or sacrifices for
sin; then I said,
just as I was commanded in the scroll of the book,
'God, here I am! I am coming to obey your will.'

Notice that he says first: You did not want what the Law lays
down as the things to be offered, that is: the sacrifices, the
oblations, the holocausts and the sacrifices for sin, and you
took no pleasure in them; and then he says: Here I am!
I am coming to obey your will. He is abolishing the first sort
to replace it with the second. And this will was for us to be
made holy by the offering of his body made once and for all
by Jesus Christ.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION

Lk 1:38

All: Alleluia, alleluia!
I am the handmaid of the Lord:
let what you have said be done to me.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to Luke

1:39-44

All: **Glory to you, O Lord.**

Mary set out and went as quickly as she could to a town in the hill country of Judah. She went into Zechariah's house and greeted Elizabeth. Now as soon as Elizabeth heard Mary's greeting, the child leapt in her womb and Elizabeth was filled with the Holy Spirit. She gave a loud cry and said, 'Of all women you are the most blessed, and blessed is the fruit of your womb. Why should I be honoured with a visit from the mother of my Lord? For the moment your greeting reached my ears, the child in my womb leapt for joy. Yes, blessed is she who believed that the promise made her by the Lord would be fulfilled.'

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.**

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: May the Holy Spirit, O Lord, sanctify these gifts laid upon your altar, just as he filled with his power the womb of the Blessed Virgin Mary. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (Advent II)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For all the oracles of the prophets foretold him, the Virgin Mother longed for him with love beyond all telling, John the Baptist sang of his coming and proclaimed his presence when he came.

It is by his gift that already we rejoice at the mystery of his Nativity, so that he may find us watchful in prayer and exultant in his praise.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Is 7:14

All: **Behold, a Virgin shall conceive and bear a son;
and his name will be called Emmanuel.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Having received this pledge of eternal redemption,
we pray, almighty God,
that, as the feast day of our salvation draws ever
nearer, so we may press forward all the more eagerly
to the worthy celebration of the mystery of your Son's
Nativity. Who lives and reigns for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May the almighty and merciful God,
by whose grace you have placed your faith
in the First Coming of his Only Begotten Son
and yearn for his coming again
sanctify you by the radiance of Christ's Advent
and enrich you with his blessing.

All: **Amen**

Priest: As you run the race of this present life,
may he make you firm in faith,
joyful in hope and active in charity.

All: **Amen**

Priest: So that, rejoicing now with devotion
at the Redeemer's coming in the flesh,
you may be endowed with the rich reward of eternal
life when he comes again in majesty.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go forth, the Mass is ended.
All: **Thanks be to God.**

Imprimatur – nihil obstat: + Most Rev Noel Treanor, Bishop of Down and
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Message from the Administrator

In the Gospel this weekend, the mystery of the Visitation, we can see an icon of all Christian volunteer work. Three attitudes displayed by Mary are listening, deciding, and acting. First, listening. Mary knows how to listen to God. It is not simply about hearing, but about listening attentively and receptively, and being ready to help. Mary also listens to events, to things that happen in life. She is attentive to practical realities; she does not stop at the surface but seeks to grasp their meaning. The second attitude we see in Mary is deciding. Mary listens and reflects, but she also knows how to take a step forward: she is decisive. At the Wedding Feast of Cana, when Mary sees the problem, she decides to speak to Jesus and ask him to do something. Finally, acting. Mary set out on her journey and 'went with haste'. Despite the hardships and the criticisms, she may have heard, she didn't hesitate or delay, but 'went with haste', because she had the strength of God's word within her. Her way of acting was full of charity, full of love: this is the mark of God. The greeting of Elizabeth to Mary, 'Blessed are you among women and blessed is the fruit of your womb' is a joyful welcome of the child to come. Bringing new life into the world through pregnancy and birth is one of the most awesome human experiences. Mary is praised for her faith, because she believed the promise made her by the Lord would be fulfilled. In what ways have you experienced blessings from your faith and trust in God's promises? What are God's promises that mean the most to you?

Canon Francis Brown

ADVENT – Preparation for Christmas

Saturday 18th December Recital of Advent / Christmas Carols by Miss Aine Cassidy in the Cathedral at 7.15pm. Aine will be accompanied by her brother Eoin Cassidy on the organ.
Sunday 19th December 4th Sunday of Advent – Advent Reflections

Confessions in Preparation for Christmas

Saturday 18th December: 6.00pm – 7.00pm in St. Colman's, Shinn
Monday 20th to Friday 24th December inclusive, confessions after the 10.30am Mass in the Cathedral
Wednesday 22nd December: 7.30pm – 9.00pm, Confessions in the Cathedral

MASSES FOR THE CHRISTMAS SEASON

Christmas Eve:	St. Mary's Church	7.00pm
	St. Brigid's Church	7.00pm
	Cathedral	8.30pm
	St. Colman's Shinn	8.30pm
Christmas Day:	Cathedral	9.00am & 12 noon
	St. Mary's Church	10.30am
	St. Colman's Shinn	10.30am

Please Note: no 5.30 Mass on Christmas Day in the Cathedral or in Shinn or on the Sunday, the Feast of the Holy Family. No evening Masses in St. Mary's, St. Brigid's and Sheeptown during Christmas week.

For Christmas Masses we are limited to the capacity of each church, so that we can remain safe. You may still participate in the Mass via the Webcam. However, we would like to see our churches with as near to the number of people who may safely attend being there. **All must wear a mask during the Mass.**

Fr. Alphonsus has been unable to come back to Newry due to the restrictions on travel at this time. Unfortunately, Nigeria was placed on the red list just before he was due to travel back. Fr. Robert has gone to Poland to be with his family for Christmas, following the death of his father. We wish Fr. Robert, Fr. Alphonsus and their respective families a very Holy and Happy Christmas.

RECENTLY DECEASED

Anne McCartan, *Elmwood Park*
 Yvonne Curtis, *Downshire Road*

OFFERTORY COLLECTION Sunday 12 December

Parish Collection	£ 1960.16
Loose plate Collection	£ 472.87
Direct Debits	£ 1121.46
	£ 3554.49
Monthly Collection	£ 339.52

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

Sunday 26th December Feast of the Holy Family

Cathedral: 9.00am & 12 noon
 St. Mary's: 10.30am
 St. Colman's Shinn: 10.30am

Please Note: NO 5.30pm Mass

Church Collections

COVID has been with us for almost two years and is continuing. Our church collections have suffered accordingly. It is our plan to change the means of collection. Beginning in the New Year, it is our plan to have a basket at the doors of each church. We welcome back the collectors and ask for more volunteers to assist at each of the Masses. Please contact the Parish Office stating which Mass you can offer assistance. Please leave your telephone number and email address in the parish office.

Congratulations to the students & friends of the Redemptoris Mater Seminary for an outstanding Carol Service. People loved the meditative singing of the carols and the beautiful harmonies. Sincere thanks to everyone involved.

S.V.D.P Annual Church Door Collection

The annual church door collection for the St. Vincent de Paul will take place on the weekend of 18th/19th December in all the Churches in the parish. Please support this worthy cause.

BAPTISMS

Maddison Alice Treanor, *22 Flagstaff Court*
 Emily Anne McSherry, *29 Cherrywood Grove*
 Darcie Mary Torley, *6 Cherrywood Avenue*
 Caoimhín John Edmund Rocks, *Billy's Road*
 Bobby John Fitzpatrick, *14 Ballinlare Court*

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 18 December	6.00pm	Carol Markey, Hennessy Park (M.M) Paul Murtagh, Kilmorey Street Patrick & Emily Woods, Church Street & deceased members of the Woods Family, Templehill Road Walter, Kathleen & Isaac Kay, Daisyhill Gardens Mary & Pat Lynch, Greenwood Villas Brendan McFee, Ballyholland Park Raymond Price, Ashbrook Mews Philip & Kathleen Donaghy, Bessbrook & Deceased family members Sean Kennedy (Jnr) & Rosena & Sean (Sen) & Aidan Kennedy, O'Neill Avenue Ann & David Chambers, Innisfree Park Frank & Bridie Keeley & Ilish & Ray Gaffney, Maginnis Villas. Mena, Patsy & Martin McEvoy, The Manse Frank Grogan, Derrybeg Cottages Richard & Francie McCrink, Mourneview Park
Sunday 19 December	9.00am 12 noon	Lauri Rafferty, North Street Patrick & Kathleen McShane, Greenwood Drive, Elizabeth, Pat, Gerry & Margaret Fox, Galway Peter McElroy, Cardiff, formerly Newry
Tuesday 21 December	10.30am	Kevin & Kathleen McEnteggart, Greenfield Park
Wednesday 22 December	10.30am	Michael & Brenda Rafferty, Rathfriland Road & the Crilly Family, Rathfriland Road. Frank & Una McLoughlin, Stream Street
Thursday 23 December	10.30am	Rev. Patrick Francis MacComiskey
Friday 24 December	10.30am 8.30pm	Christina, William, Michael & Liam Nolan, Carrick-Ard Bridget O'Hare, Upper Ballyholland Harry Shields, Cloughreagh Park Vincent Cranny, Greenan Road Padraigin Byard, Forest Hills
Saturday 25 December	9.00am	Alex McKinley, Water Street Oliver & Elizabeth Casey, Mourneview Park John Mallon Paddy McAteer, Slievegullion Road & Mary Nicholls (née McAteer) Bedford, England
Sunday 26 December	12 noon	Dympna Kenny, Willow Grove Canon Cathal Jordan Jimmy McLoughlin, Bridge Street Vincent McEvoy, Mountainview Drive

St. Mary's Anniversaries

Sunday 19 December	10.30am	May Hanna, Drumcashel Villas (M.M) Sadie Carr, Killeavy Road Jim, Edward, Elizabeth & Thomas Lavelle, Rostrevor Mary Murphy, Warrenpoint Road Sadie, John & Kieran Jennings, Upper Chapel Street Betty McElroy, Mullavat Road Nora McMahan, Chapel Street
Friday 24 December	7.00pm	Patrick Joseph Bannon (Sen), Armagh Road Thomas & Hester Feenan & deceased Family members, Chapel Street & Patricia Mann, Oaklands Billy & Evelyn Fegan, Hennessy Park & Gerald Fegan, Donegal Christopher Hughes, Grinan, Paschal Hughes, Warren Hill & the Ruane Family, Liverpool, The Cunningham family, Merchant's Quay & the Bailey Family, Ayalogue
Saturday 25 December	10.30am	Dan & May McCann, O'Neill Avenue, Paddy & Bridie McCann, Drumgullion Avenue George & Bridget McGivern, High Street, May O'Hanlon, Chapel Street Lynda Hughes, Ashgrove Road Jim McGovern, Greenwood Drive
Sunday 26 December	10.30am	Rita Downey, Violet Hill Avenue

St. Brigid's Anniversaries

Saturday 18 December	7.30pm	Jim & Marguerite Keenan & Doreen Burford (Neé Keenan) & Graham Burford & Deceased family members, John Mitchel Street Patrick Loy, Violet Hill Avenue Bridie McGrath, Orior Road Margaret Rice, Ballinlare Gardens. Anna Rose Synott, Parkhead Crescent & deceased members of the Hansen Family, Denmark Eileen Jones, Third Avenue
Friday 24 December	7.00pm	Rita & Sean Dillon, Armagh Road & Kathleen & Patrick Donnelly, Monaghan Row Paddy McAteer, Slievegullion Road, Mary Nicholls (née McAteer), Bedford, England Dessie McAleavey, Violet Hill Avenue & deceased members of the Hughes Family

St. Catherine's Anniversaries

Saturday 18 December	7.30pm	Patsy & Peter McAteer (M.M) Bannon & Kearney Families Joan & Owen Lenaghan & Jim McParland
Sunday 19 December	9.30am 11.00am 12.30pm	James & Elizabeth McCreesh Edward Grimes & Family Nuala McGibbon Deceased members of Keenan & Tremmer Families John & Bridget Maguire Catherine & Thomas McLaughlin Gene McKeveitt Michael, Margaret, Leo & Hugh Doran Johnny, Rita & Ciaran McKeown Sean & Mary Rose McDonnell Matt & Thomas Moan Paddy Shields & Rita Griffin William & Catherine Quinn Eugene & Mary O'Leary Peggy Murphy Teasie Dillon Danny & Teresa Bennett Martin Dillon James Toner John & Margaret Mallon Louise Mallon, Teresa Mulholland Michael, May Tony & Carmel Tumilty John, Connie & James McGovern
Monday 20 December	7.30am 11.00am 7.30pm	Harry Morgan Tom & Vera McChesney Peggy Cosgrove Rose & Stephen Murphy Francis, Leontia & Noel McLaughlin Lavelle Harte John McAlinden Catherine & Frank Moan Owen & Bernadette McCloyey Paddy, James & Jame (Jnr) Hayes & the McAnulty Family
Tuesday 21 December	7.30am 11.00am 7.30pm	Kevin & May Little Peggy & Joe Callan Mena Magee Frank & Gerry Murphy
Wednesday 22 December	11.00am 7.30pm	Edward Rooney Teresa Ryan John & Jessie Collins & deceased family members Joe Daly Linda Larkin Brigid, Patrick & Thomas Mooney The Johnston family
Thursday 23 December	7.30am 11.00am 7.30pm	Ambrose & Kathleen Walls Tommy Kennedy Patrick & Catherine Walls Hugo Fegan Marie McCloyey Teresa & Michael Ryan Kathleen & George Lyons Maureen Boden Patrick & Evelyne Flanagan James & Mary Ann Duffy Tommy Martin Sean McVeigh Maureen Harte Joey Stokes, John Monaghan, Thomas Stokes Francie Monaghan & Caroline Monaghan
Friday 24 December	11.00am	Pat McCoy Liam McMahan Peter & Dora Mullan Sean White & deceased family members Elizabeth Enwright & Family Rita Flanagan & Family Ann Mohan & Family
Sunday 26 December	11.00am	Terence Curran & deceased family members Teresa & Brian McArdle Josie McClellan Benefactors of Church & Priory Patrick (Patsy) O'Hanlon

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