

# Parish of Newry

Sunday 13 February 2022  
The Sixth Sunday in Ordinary Time

Matthew's first Beatitude says, "Blessed are the poor in spirit" (5:3), but Luke's says bluntly (today's gospel reading), "Blessed are you who are poor." If there was any danger of Christians evading the point by reading this metaphorically, or by thinking that this Beatitude was addressed only to other people, Luke sets the matter straight: "Blessed are you who are poor." And to make sure we get the point, he adds, "But woe to you who are rich."

It is true that there are some wealthy people who share their wealth generously. And it is possible to place our trust in God even if we are wealthy; but in most cases it is unlikely that we will. Many wealthy people think only of feathering their own nest, and buying themselves out of all difficulties. Let's not destroy all hope by saying that this is deep in our nature. In itself it is a superficial tendency. But it is possible, if we don't mind ourselves, to become superficial all the way down.

To rely on wealth for everything is to take the easiest course. It goes nowhere: it is a failure to reach out, and a failure to reach in. If I am trapped by wealth, I feel I don't have to reach out to others (and soon I get out of the habit of reaching out to God). And I don't have to reach into my interior resources (my pocket is not my interior). This ultimately isolates me from others and from my deepest self. We often hear of immensely wealthy people who have become virtual recluses. They have chosen to buy their own private world, and to worship Mammon, the god who can be bought. It must be a very lonely world. The only thing left for them is the "conspicuous display of wealth," and there are plenty of celebrity magazines in which to display it.

The curious thing is that these magazines have a huge circulation. The super-rich must represent some kind of dream that many people have. It is a fruitless dream, is it not? Our faith calls us to dream of a world of "justice, love and peace," and not only to dream of it but to work for it in every way we can. We have to watch our dreams, because we become what we dream. We are called to live a life that is radically different in its attitude to power and wealth, a life in which the world's values are devalued and what the world despises is held in highest regard.

We always want more of something or other. There's a kind of black hole at the centre of our being. I know a man who lives a materially poor life but he devotes all his time to reading: newspapers, books, magazines, the internet.... Everything goes in, nothing comes out. It is just a variation on the same theme. There are many variations: greed for love, for recognition, for entertainment, for anything that will fill the void.

Luke's gospel has much to say to us about wealth and poverty: see, for example, the parable of the man who stored up treasures for himself (12:16-21), and the parable of the rich man and Lazarus (16:19-31). He is attempting to save us from the great deception.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### **The Cathedral of SS. Patrick & Colman, Hill Street**

#### Weekend Mass Times

Saturday (vigil Mass)

6.00pm

Sunday: 9.00am, 12noon  
& 5.30pm

#### Weekday Mass Times

Monday – Saturday

10.30am

### **St. Brigid's Church, Rooney's Meadow**

#### Weekend Mass Times

Saturday Evening (vigil

Mass) 7.30pm

Friday: 7.30pm

### **St. Mary's Church, Chapel Street**

Tuesday: 7.30pm

Sunday: 9.00am

(Latin Mass)

Sunday: 10.30am

### **St. Catherine's Church, Dominican Priory, Dominic Street**

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses – VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

[www.newrycathedralparish.org](http://www.newrycathedralparish.org)

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## INTRODUCTORY RITES

*Congregation stands*

Entrance Hymn or  
Entrance Antiphon

**Cf. Ps 30:3-4**

**All:** Be my protector, O God,  
a mighty stronghold to save me.  
For you are my rock, my stronghold!  
Lead me, guide me, for the sake of your name.

## GREETING

**Priest:** In the name of the Father, and of the Son, and  
of the Holy Spirit.

**All:** Amen

**Priest:** The Lord be with you.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred  
mysteries.

**Priest:** You were sent to heal the contrite of heart:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** You came to call sinners:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** You are seated at the right hand of the Father to  
intercede for us:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen

## GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** O God, who teach us that you abide  
in hearts that are just and true,  
grant that we may be so fashioned by your grace  
as to become a dwelling pleasing to you.

Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the prophet Jeremiah

17:5-8

The Lord says this:

‘A curse on the man who puts his trust in man,  
who relies on things of flesh,  
whose heart turns from the Lord.  
He is like dry scrub in the wastelands:  
if good comes, he has no eyes for it,  
he settles in the parched places of the wilderness,  
a salt land, uninhabited.

‘A blessing on the man who puts his trust in the Lord,  
with the Lord for his hope.  
He is like a tree by the waterside  
that thrusts its roots to the stream:  
when the heat comes it feels no alarm,  
its foliage stays green;  
it has no worries in a year of drought,  
and never ceases to bear fruit.’

The word of the Lord  
**All:** Thanks be to God.

### RESPONSORIAL PSALM

Ps 1:1-4. 6. R Ps 39:5

**(R)** Happy the man who has placed  
his trust in the Lord.

- Happy indeed is the man  
who follows not the counsel of the wicked;  
nor lingers in the way of sinners,  
nor sits in the company of scorners,  
but whose delight is the law of the Lord  
and who ponders his law day and night. **(R)**
- He is like a tree that is planted  
beside the flowing waters,  
that yields its fruit in due season  
and whose leaves shall never fade;  
and all that he does shall prosper. **(R)**
- Not so are the wicked, not so!  
For they like winnowed chaff  
shall be driven away by the wind.  
For the Lord guards the way of the just  
but the way of the wicked leads to doom. **(R)**

### SECOND READING

A reading from the first letter of St Paul to the Corinthians

15:12. 16-20

If Christ raised from the dead is what has been preached,  
how can some of you be saying that there is no resurrection  
of the dead? For if the dead are not raised, Christ has not  
been raised, and if Christ has not been raised, you are still in  
your sins. And what is more serious, all who have died in  
Christ have perished. If our hope in Christ has been for this  
life only, we are the most unfortunate of all people.

But Christ has in fact been raised from the dead, the  
first-fruits of all who have fallen asleep.

The word of the Lord.  
**All:** Thanks be to God.

*Congregation stands***ACCLAMATION****Cf. Mt 11:25**

**All:** Alleluia, alleluia!  
 Blessed are you, Father,  
 Lord of heaven and earth,  
 for revealing the mysteries of the kingdom  
 to mere children.  
 Alleluia!

**GOSPEL****Priest:** The Lord be with you.**All:** And with your spirit.**Priest:** A reading from the holy  
 Gospel according to Luke**6:17. 20-26****All:** Glory to you, O Lord.

Jesus came down with the Twelve and stopped at a piece of level ground where there was a large gathering of his disciples with a great crowd of people from all parts of Judaea and from Jerusalem and from the coastal region of Tyre and Sidon who had come to hear him and to be cured of their diseases. Then fixing his eyes on his disciples he said:

'How happy are you who are poor; yours is the kingdom of God.  
 Happy you who are hungry now: you shall be satisfied.  
 Happy you who weep now: you shall laugh.

'Happy are you when people hate you, drive you out, abuse you, denounce your name as criminal, on account of the Son of Man. Rejoice when that day comes and dance for joy, for then your reward will be great in heaven. This was the way their ancestors treated the prophets.

'But alas for you who are rich: you are having your consolation now.  
 Alas for you who have your fill now; you shall go hungry.  
 Alas for you who laugh now: you shall mourn and weep.

'Alas for you when the world speaks well of you!  
 This was the way their ancestors treated the false prophets.'

The Gospel of the Lord.

**All:** Praise to you Lord Jesus Christ.*Congregation sits***HOMILY***Congregation stands***THE CREED**

**All:** I believe in one God,  
 the Father almighty,  
 maker of heaven and earth,  
 of all things visible and invisible.

I believe in one Lord Jesus Christ,  
 the Only Begotten Son of God,  
 born of the Father before all ages.  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made, consubstantial with the  
 Father; through him all things were made.

For us men and for our salvation  
 he came down from heaven,

*(bow your head up to the words 'and became man')*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
 he suffered death and was buried,  
 and rose again on the third day  
 in accordance with the Scriptures.  
 He ascended into heaven  
 and is seated at the right hand of the Father.

He will come again in glory  
 to judge the living and the dead  
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and glorified,  
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
 I confess one Baptism for the forgiveness of sins  
 and I look forward to the resurrection of the dead  
 and the life of the world to come. Amen.

**PRAYER OF THE FAITHFUL***Congregation sits***THE LITURGY OF THE EUCHARIST**

Offertory Procession

*The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.**The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
 for through your goodness we have received  
 the bread we offer you:  
 fruit of the earth and work of human hands,  
 it will become for us the bread of life.

**All:** Blessed be God for ever.*The celebrant pours wine and a little water into the chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
 may we come to share in the divinity of Christ  
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the altar and says:*

Blessed are you, Lord God of all creation,  
 for through your goodness we have received  
 the wine we offer you:  
 fruit of the vine and work of human hands,  
 it will become our spiritual drink.

**All:** Blessed be God for ever.*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
 may we be accepted by you, O Lord,  
 and may our sacrifice in your sight this day  
 be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and  
yours may be acceptable to God,  
the almighty Father.

**All:** **May the Lord accept the sacrifice at your  
hands for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** May this oblation, O Lord, we pray,  
cleanse and renew us  
and may it become for those who do your will  
the source of eternal reward.  
Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER II

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** Lift up your hearts.

**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All:** **It is right and just.**

### PREFACE (IV in Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God,  
through Christ our Lord.

For by his birth he brought renewal  
to humanity's fallen state,  
and by his suffering, cancelled out our sins;  
by his rising from the dead  
he has opened the way to eternal life,  
and by ascending to you, O Father,  
he has unlocked the gates of heaven.

And so, with the company of Angels and Saints,  
we sing the hymn of your praise,  
as without end we acclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord,  
the fount of all holiness.

Make holy, therefore, these gifts, we pray,  
by sending down your Spirit upon them like the  
dewfall, so that they may become for us  
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed  
and entered willingly into his Passion,  
he took bread and, giving thanks, broke it,  
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice  
and, once more giving thanks,  
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE POURED OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

**Priest:** Therefore, as we celebrate  
the memorial of his Death and Resurrection,  
we offer you, Lord,  
the Bread of life and the Chalice of salvation,  
giving thanks that you have held us worthy  
to be in your presence and minister to you.

Humbly we pray  
that, partaking of the Body and Blood of Christ,  
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,  
spread throughout the world,  
and bring her to the fullness of charity,  
together with Francis our Pope and **N.** our Bishop  
and all the clergy.

Remember also our brothers and sisters  
who have fallen asleep in the hope of the  
resurrection, and all who have died in your mercy:  
welcome them into the light of your face.  
Have mercy on us all, we pray,  
that with the Blessed Virgin Mary, Mother of God,  
with blessed Joseph, her spouse,  
with the blessed Apostles,  
and all the Saints who have pleased you throughout  
the ages, we may merit to be coheirs to eternal life,  
and may praise and glorify you  
through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**All:** **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,**



**and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory  
are yours now and for ever.**

**Priest:** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our Lord  
Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

May the receiving of your Body and Blood,  
Lord Jesus Christ,  
not bring me to judgment and condemnation,  
but through your loving mercy  
be for me protection in mind and body  
and a healing remedy.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

**Priest:** May the Body of Christ  
keep me safe for eternal life.

**Priest:** May the Blood of Christ  
keep me safe for eternal life.

## COMMUNION ANTIPHON Cf. Ps 77:29-30

**All:** **They ate and had their fill,  
and what they craved the Lord gave them;  
they were not disappointed in what they craved.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Having fed upon these heavenly delights,  
we pray, O Lord,  
that we may always long  
for that food by which we truly live.  
Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May the peace of God,  
which surpasses all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son, our Lord Jesus Christ.

**All:** **Amen**

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the  
people, says:*

**Priest:** Go forth, the Mass is ended.

**All:** **Thanks be to God.**

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## Message from the Administrator

How sad it would be if it were said any of us; "If good comes, they have no eyes for it: Sometimes we can begrudge the good fortune of others or even in our own lives remain unaware of the many blessings we have.

It makes sense to read "blessed" instead of "happy" when proclaiming the Gospel. Blessed are the poor; the hungry; the sad and those reviled. It just shows how human values are turned on their head. In the time of Jesus, to be rich and powerful was considered a blessing from God. For many, that still holds true today. We know that Jesus in his ministry, befriended the poor, the sinner, the outcast, and those considered less desirable in society and so we need to ask ourselves: what is our attitude to the poor who are struggling in life because of their poverty; those who have nothing, like the homeless or the migrant or the people with disabilities?

There is no place to hide from the message of the scriptures this weekend. It is clear that "God's ways are not our ways".

We often try to water down the harsh realities and challenge of Jesus' words. Did Jesus really mean that we are to love our enemies; see him in the outcasts of society and move out of our comfort zones and ideas? We take the Beatitudes to be the formula for service to God and neighbour in our Christian journey. We must not then be surprised at the challenge. We see the price of discipleship in those who have gone before us. What was the cost of discipleship for St. Paul, St. Thomas More, St. John Fisher, St. Edith Stein, St. Oscar Romero, and the many others who have given witness to their faith? They gave their lives totally – that was the price! Our giving of our lives needs to be in the living out of that generosity on a daily basis. When we are generous in little things, it's remarkable how God can transform them into greater blessings.

We are told that Jesus "fixed his eyes on the disciples", before speaking. It suggests that he was about to say something that he really wanted them to take in. Surprisingly, he then tells them it is no bad thing for us to be poor or hungry. But perhaps you have recognised the truth in what St. Augustine said: "You have made us for yourself, O Lord, and our hearts are restless until they rest in you".

Canon Francis Brown

### Cathedral Renovations

You will have seen that work is going on in the Cathedral for the past few weeks. Wet rot has been discovered and there is a lot of water damage. It is currently being dealt with. There is much more damage that we had initially anticipated. We are sorry for any inconvenience, and we ask you to be patient with us at this time.

Have you considered completing a direct debit as a means of supporting your parish? If not, please contact the parish office for the necessary information.

**Our sincerest thanks to all our parishioners who have forwarded their Offertory Promise envelopes every week during this pandemic.**

### Exposition of The Blessed Sacrament

The Blessed Sacrament is exposed in the Cathedral every Thursday from 5.00pm until 9.00pm, on Saturday from after the 10.30am Mass until 5.30pm and Sunday from after the 12 noon Mass until 5.30pm. We invite parishioners to come and spend some time in the presence of the Blessed Sacrament.

### Wearing of Masks

To ensure everyone's safety and to remain safe yourself it is required that you wear a mask in all the parish churches for the entire celebration. Please wear your mask properly with nose and mouth covered at all times.

### OFFERTORY COLLECTION Sunday 6 February

Parish Collection	£ 3030.21
Loose plate Collection	£ 752.56
Direct Debits	£ 1121.46
	£ 4904.23

**Newry Parish is part of the Dromore Diocesan Trust.  
Registered with the Charity Commission for Northern Ireland.  
NIC105046.**

### To Register a Baptism

To register for the Baptism programme for parents having a baby baptised in March please email [baptism@newrycathedralparish.org](mailto:baptism@newrycathedralparish.org)  
This programme is for parents and sponsors.

During Adoration of the Blessed Sacrament in Newry Cathedral on Saturdays at 3.00pm the Holy Rosary and the Divine Mercy Chaplet is led by the Legion of Mary. *Everyone welcome.*

### Journeying with the Word of God for Lent

The Lenten series of Lectio Divina begins week commencing 28th February and will continue for six weeks. For those interested in beginning the Lectio journey there will be a short introduction with Fr. Joseph Ralph on Saturday 19th February from 10.30am – 12noon in the Lectio Centre. Please contact the Lectio Centre for further information and to book a place. Monday – Saturday 10am – 5pm and Sunday 10am – 1.30pm. Tel: 028 30262178 email: [lectiocentre35@gmail.com](mailto:lectiocentre35@gmail.com)

### NORTHERN IRELAND FIRE & RESCUE SERVICE On-Call Firefighter (Part-time) Recruitment Campaign 2022.

Your local Fire Station currently needs to recruit On-Call Firefighters who will help to keep your community safer. Enquiries by Telephone: 028 92664221 or enquiries [@nifrs.org](mailto:@nifrs.org)

### RECENTLY DECEASED

Noel O'Hare, *Betty's Hill Road*  
Tony Coleman, *High Street*  
Philly McCann, *Derrybeg Drive*  
Kathleen Meehan (née Cushenan), *Willow Grove*

### RECENTLY BAPTISED

Ella Rose McEntee, *185 Barcroft Park*  
Fíonn Enric Austin, *Nottingham*  
Noah Francis Cunningham, *27 Carneyhough Court*  
Oscar O'Hare, *14 High Street*

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

<b>Saturday 12 February</b>	<b>6.00pm</b>	<b>Teresa White, Fern Heights (M.M)</b>   <b>Joseph Meehan, Willow Grove (M.M)</b> Michael & Josephine Keenan, Courtney Hill   Angela O'Reilly, Cedar Grove Josephine McEvoy, Mountainview Drive   Edward McAllister & Deceased members of The McAllister Family, Killeavy Road   John & Madeliene Treanor, Lower Water Street Tony & Rita Izzi, Glasgow   Tony Kelly, Scotland
<b>Sunday 13 February</b>	<b>9.00am</b> <b>12 noon</b>	<b>Patrick White, Larchmont (M.M)</b> Bernard & Rose Creaney & Family, Davis Street   Gerard Callan, Pound Street Lily & Willie McCann, John Mitchel Street   Anne Loy, Hawthorne Villas Kevin McFee, Larchmont, formerly High Street   Leon Gaillard, Gilford & Newry Joan Higgins, Fairlawns, Tandragee Road
<b>Tuesday 15 February</b>	<b>10.30am</b>	<b>Kathleen Gallagher, O'Neill Avenue (M.M)</b> Angela O'Reilly, Cedar Grove, formerly Ballsbridge Joe & Shane O'Boyle
<b>Wednesday 16 February</b>	<b>10.30am</b>	Patrick Healey, Violet Hill Avenue & deceased members of the Lundy Family
<b>Thursday 17 February</b>	<b>10.30am</b>	Eddie McFee, High Street   Bridie Moore, Ballyholland Park
<b>Saturday 19 February</b>	<b>10.30am</b>	Noel Keenan, St. Clare's Avenue   Louis Spencer, Edward Street Bobby McLoughlin, Blaney Crescent
<b>Sunday 20 February</b>	<b>12 noon</b>	Paula Larkin, Shandon Park & Thomas & Kathleen Fitzpatrick, Rathfriland Road Teresa Moody, Carrick Ard   Eugene & Deirdre Coffey, Dora Avenue Joe & Patsy Farrell, Mountainview Drive Annie McLoughlin, Bridge Street
	<b>5.30pm</b>	

St. Mary's Anniversaries

<b>Sunday 13 February</b>	<b>10.30am</b>	<b>Vera Taylor, O'Neill Avenue (M.M)</b>   <b>Josephine Hughes, Ardcarne Park (M.M)</b> Deceased members of the McVeigh Family, High Street & Church Street Peter, Sarah & Mary Shields, O'Neill Avenue & Peter Shields (Jun), Ballyholland Park Gerard McGauley, Warren Hill   Lawrence McArdle, Carlingford Park
<b>Tuesday 15 February</b>	<b>10.30am</b>	<b>Mary Shields, Carnagh Park (M.M)</b>   Mavis Little, Carlingford Park Lily & Dessie McKeivitt, Derrylecka
<b>Sunday 20 February</b>	<b>10.30am</b>	Pamela Dixon, Caiseal Court   Renee Stokes, Commons Way Patrick Sweeney, St. Mary's Villas, The Commons May & Jim Collins, Clanrye Avenue

St. Brigid's Anniversaries

<b>Saturday 12 February</b>	<b>7.30pm</b>	<b>Jackie Clarke, Ballinlare Gardens (M.M)</b>   John & Margaret Craven, Raymond Kelly Park   Jackie Lucas, Iveagh Crescent & Patricia O'Konkwo, Nigeria David O'Reilly, Derrybeg   Rosemary Gray, Helen's Terrace Rowland Hughes, College Gardens   William & Bridget Quinn, St. Clare's Avenue Hugh O'Hare, Violet Hill Avenue
<b>Friday 18 February</b>	<b>7.30pm</b>	Geraldela Short, Second Avenue, Derrybeg   Seamus Carragher, Killeavy Road Catherine & Thomas Braniff, Main Avenue, Derrybeg Paddy Rafferty, Ballinlare Gardens   Jo & Lewis Dixon, Lisdrum Avenue
<b>Saturday 19 February</b>	<b>7.30pm</b>	Danny Murphy, Fifth Avenue, Derrybeg   Pat Bagnall, Springhill Drive Kathleen Cunningham, Violet Hill Avenue   Patrick & Mary Murphy, Dromore Rose Lonergan, Clanrye Avenue

St. Catherine's Anniversaries

<b>Saturday 12 February</b>	<b>7.30pm</b>	Bridget & Rosaleen Clarke   Catherine Rooney   Jackie, Kathleen, Gregory & Mary Mooney
<b>Sunday 13 February</b>	<b>11.00am</b>	Jim McArdle   Kenneth Fegan   Carmel Byrne   Florence & Patrick O'Beirne, Bridget & James Byrne, John Byrne & May Murphy (neé) Byrne Hugh John & Catherine McConville & Rose & Joseph Ruddy Pat O'Keefe
<b>Monday 14 February</b>	<b>12.15pm</b> <b>11.00am</b>	Benefactors of the Church & Priory   Fr. Tom Mooney & deceased family members Patrick & Rose McLoughlin   John & Rose Devlin   Bernard Trodden, Delia Trodden & Paul & Martin Trodden   Joe McParland
<b>Wednesday 16 February</b>	<b>7.30pm</b>	<b>Nora McKeown (M.M)</b>   Ciaran Duffy
<b>Thursday 17 February</b>	<b>7.30pm</b>	Phillip Hughes
<b>Saturday 19 February</b>	<b>7.30pm</b>	Annie, Mary & Thomas Bannon John & Bridget McKeivitt   Patrick & Josephine McDonald   James & Rose Gollogly & Deceased members of Gollogly & McGeough Families
<b>Sunday 20 February</b>	<b>8.00am</b> <b>9.30am</b> <b>11.00am</b> <b>12.15pm</b>	<b>James Mulholland (M.M)</b> Eileen & Alex McKay Moira & Imelda Campbell   Evelyn Carnegie Benefactors of the Church & Priory   Michael Ryan   Michael Quinn   Marie Cole Pat & Veronica McParland



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