

Parishes of Newry & Saval

Sunday 13 March 2022
The Second Sunday of Lent

In all three liturgical cycles we have the strange story of the Transfiguration on the second Sunday of Lent. What does it mean? The second reading is a kind of echo of this gospel reading, and perhaps it gives us a key to open up its meaning for us. The Lord, St Paul writes, "will transfigure these wretched bodies of ours into copies of his glorious body." The Transfiguration, then – whatever we discover it to mean – is not only about Jesus but about us. It is to make some discernible difference to us today.

There was the everyday Jesus who was well known to his friends; and then there was the moment when they scarcely recognised him, so transformed – transfigured – was he. Divinity shone through him, revealing depths that they had never imagined. Can this happen only to Jesus? When the little girl was asked what a saint was, she replied (thinking of the stained glass windows in the church), "A person who lets the light through." Lovely – but is it only an image? Can it also be a reality? Could you and I let the light through? We are probably far too aware of our wretchedness to think thoughts like that. But it is just these "wretched bodies of ours" that are the material of transfiguration, according to St Paul.

In a beautiful poem called *The sunrise ruby*, Jelaluddin Rumi (1207-1273) the Sufi mystic, imagines a girl asking her beloved,

'Do you love me or yourself more?

Really, tell the absolute truth.'

He says, 'There's nothing left of me.

I'm like a ruby held up to the sunrise.

Is it still a stone, or a world

made of redness? It has no resistance to sunlight.'

There it is: in one way it is a stone, but in another it is a world of redness. This gives some impression of what transfiguration might mean. When you are completely absorbed and self-forgetful as you look at the sea, or at a sunset, or the night sky, or a tree, you are still yourself, of course; but you are also more than yourself. At any rate you are a kind of larger self, and not the small self that thinks before speaking, and counts money, and always looks after his or her own interests.

But we would like to hear what Christian mystics have to say about it. Johann Tauler (1300-1361) wrote the following: "God fires the spirit with a spark from the divine abyss. By the strength of this supernatural help the soul, enlightened and purified, is drawn out of itself into a unique and ineffable state of pure intent toward God.... This complete turning of the soul toward God is beyond all understanding and feeling; it is a thing of wonder and defies imagination.... In this state the soul, purified and enlightened, sinks into the divine darkness, into a tranquil silence and inconceivable union. It is absorbed in God, and now all equality and inequality disappear. In this abyss the soul loses itself, and knows nothing of God or of itself, of likeness to Him or of difference from Him, or of anything whatsoever. It is immersed in the unity of God and has lost all sense of distinctions."

Sadly, this aspect of the Christian faith is not as familiar to many as it could be. We have learnt to settle for less. Most people believe that the best things are not for them. But we are all called to deep enlightenment and union with God. Does this mean that we are to be somehow unreal and up-in-the-air? Hardly. Tauler and the people of his time had to be intensely practical. But his words live for centuries beyond the time he uttered them, because he was in touch with the living heart of our Faith. It is he, and the likes of him, who will lead us to the heart of God.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (vigil Mass)

6.00pm

Sunday: 9.00am, 12noon

& 5.30pm

Weekday Mass Times

Monday – Saturday

10.30am

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times

Saturday Evening (vigil

Mass) 7.30pm

Friday: 7.30pm

St. Colman's Shinn

Saturday: 7.00pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm

Sunday: 9.00am

(Latin Mass)

Sunday: 10.30am

St. Joseph's Sheeptown

Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses – VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 26:8-9

**All: Of you my heart has spoken: Seek his face.
It is your face, O Lord, that I seek;
hide not your face from me.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: You raise the dead to life in the Spirit: Lord, have mercy. **Lord, have mercy.**

Priest: You bring pardon and peace to the sinner: Christ, have mercy. **Christ, have mercy.**

Priest: You bring light to those in darkness: Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who have commanded us to listen to your beloved Son, be pleased, we pray, to nourish us inwardly by your word, that, with spiritual sight made pure, we may rejoice to behold your glory. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Genesis **15:5-12. 17-18**

Taking Abram outside the Lord said, 'Look up to heaven and count the stars if you can. Such will be your descendants' he told him. Abram put his faith in the Lord, who counted this as making him justified.

'I am the Lord' he said to him 'who brought you out of Ur of the Chaldaeans to make you heir to this land.' 'My Lord, the Lord' Abram replied 'how am I to know that I shall inherit it?' He said to him, 'Get me a three-year-old heifer, a three-year-old goat, a three-year-old ram, a turtledove and a

young pigeon.' He brought him all these, cut them in half and put half on one side and half facing it on the other; but the birds he did not cut in half. Birds of prey came down on the carcasses but Abram drove them off.

Now as the sun was setting Abram fell into a deep sleep, and terror seized him. When the sun had set and darkness had fallen, there appeared a smoking furnace and a firebrand that went between the halves. That day the Lord made a Covenant with Abram in these terms:

'To your descendants I give this land, from the wadi of Egypt to the Great River.'

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM Ps 26:1. 7-9. 13-14. R v.1

(R) The Lord is my light and my help.

- The Lord is my light and my help; whom shall I fear?
The Lord is the stronghold of my life; before whom shall I shrink? **(R)**
- O Lord, hear my voice when I call; have mercy and answer.
Of you my heart has spoken: 'Seek his face.' **(R)**
- It is your face, O Lord, that I seek; hide not your face.
Dismiss not your servant in anger; you have been my help. **(R)**
- I am sure I shall see the Lord's goodness in the land of the living.
Hope in him, hold firm and take heart.
Hope in the Lord! **(R)**

SECOND READING

A reading from the letter of St Paul to the Philippians **3:17-4:1**

My brothers, be united in following my rule of life. Take as your models everybody who is already doing this and study them as you used to study us. I have told you often, and I repeat it today with tears, there are many who are behaving as the enemies of the cross of Christ. They are destined to be lost. They make foods into their god and they are proudest of something they ought to think shameful; the things they think important are earthly things. For us, our homeland is in heaven, and from heaven comes the saviour we are waiting for, the Lord Jesus Christ, and he will transfigure these wretched bodies of ours into copies of his glorious body. He will do that by the same power with which he can subdue the whole universe.

So then, my brothers and dear friends, do not give way but remain faithful in the Lord. I miss you very much, dear friends; you are my joy and my crown.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION

Mt 17:5

**All: Glory and praise to you, O Christ!
From the bright cloud, the Father's voice was heard:
'This is my Son, the Beloved. Listen to him!'
Glory and praise to you, O Christ!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to Luke

9:28-36

All: **Glory to you, O Lord.**

Jesus took with him Peter and John and James and went up the mountain to pray. As he prayed, the aspect of his face was changed and his clothing became brilliant as lightening. Suddenly there were two men there talking to him; they were Moses and Elijah appearing in glory, and they were speaking of his passing which he was to accomplish in Jerusalem. Peter and his companions were heavy with sleep, but they kept awake and saw his glory and the two men standing with him. As these were leaving him, Peter said to Jesus, 'Master, it is wonderful for us to be here; so let us make three tents, one for you, one for Moses and one for Elijah.' – He did not know what he was saying. As he spoke, a cloud came and covered them with a shadow; and when they went into the cloud the disciples were afraid. And a voice came from the cloud saying, 'This is my Son, the Chosen One. Listen to him'. And after the voice had spoken, Jesus was found alone. The disciples kept silence and, at that time, told no one what they had seen.

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.**

**God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,**

**who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: May this sacrifice, O Lord, we pray,
cleanse us of our faults
and sanctify your faithful in body and mind
for the celebration of the paschal festivities.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (The Transfiguration of the Lord)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For after he had told the disciples of his coming Death, on the holy mountain he manifested to them his glory, to show, even by the testimony of the law and the prophets, that the Passion leads to the glory of the Resurrection.

And so, with the Powers of heaven, we worship you constantly on earth, and before your majesty without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

Priest: The mystery of faith.

All: **My Lord and my God.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity

in accordance with your will.
Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Mt 17:5

All: **This is my beloved Son, with whom I am well pleased; listen to him.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
As we receive these glorious mysteries,
we make thanksgiving to you, O Lord,
for allowing us while still on earth
to be partakers even now of the things of heaven.
Through Christ our Lord.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

PRAYER OVER THE PEOPLE

Priest: Bless your faithful, we pray, O Lord,
with a blessing that endures for ever,
and keep them faithful
to the Gospel of your Only Begotten Son,
so that they may always desire and at last attain
that glory whose beauty he showed in his own Body,
to the amazement of his Apostles.
Through Christ our Lord.

All: Amen

Priest: May almighty God bless you,
the Father, and the Son + and the Holy Spirit

All: Amen

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.

All: **Thanks be to God.**

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Message from the Administrator

The opening line of the Gospel this weekend tells us that Jesus went up a mountain to pray. Indeed, anytime Jesus went up a mountain, it was always to pray, not necessarily vocal prayer but the interior prayer of reflection and meditation. Prayer on the mountain was understood as preparation for action on earth.

Jesus normally went to the mountain alone but this time he took with him Peter, James, and John. What unfolded was an extraordinary experience for all three disciples. Suddenly they saw two men, Moses, and Elijah, talking to Jesus. It is no surprise to find those prophets here as they sought out the mountain as a place to consult with God for guidance with regard to the mission to which God had assigned them. As events unfolded, they received what they needed for their ministry in the valleys and the plains below.

What happened on Mount Tabor that day had a major impact on the three disciples. While Jesus was praying, they noticed the appearance of his face changing and his clothes becoming dazzling white. Experienced in the deepest part of his being, Jesus' relationship with his father became visible and his father's love shone through him. This intimate experience was so profound that the disciples wanted the moment to last forever. Only later would they understand that it was this experience that would strengthen Jesus for the difficult time ahead as he set his face towards Jerusalem and crucifixion.

It is interesting to note that the face has been described as the icon of the body, the place where the inner world of the person becomes manifest. The face always reveals the soul; it is where the Divine nature dwelling within us finds expression. The Gospel this weekend illustrates the importance of taking time out for prayer and reflection. It is when we live with and depth that our faces reflect the continuing presence of God in our world.

Canon Francis Brown

To Register a Baptism

To register for the Baptism programme for parents having a baby baptised in March please email baptism@newrycathedralparish.org
This programme is for parents and sponsors.

Newry Cathedral Junior Choir

Newry Cathedral Junior Choir are looking for new members. Girls and boys aged 7 and over to join them on a Sunday morning. Choir meet up in the Gallery for 11.15am every Sunday and then sing at the 12.00pm Mass. For further information Janice Gribben Tel: 07773289563

Final Reminder for Synodal Responses Dromore Diocese Website

Dromore Synodal Pathway - Dromore Synodal Pathway
This Notice is to remind everyone, you have until St Patrick's Day **Thursday 17 March 2022**, to complete your Questionnaire for the Dromore Diocese Synodal Pathway. To any groups who have been collating responses please ensure they are returned by this date. Thank you to everyone who has already participated. We encourage and welcome everyone else to avail of the opportunity to take part.

Where to return the Questionnaire

Our online form is available below and is the simplest way to answer the questions on your own, with your family or with friends. Alternatively, if you would like to share the link, it is available here: <https://forms.gle/w3z6QaEUT3vLL5HA9>

If you would like to respond via email or post, a copy of the questions is available to download here: Synod Questions. Your completed form can be emailed to responses@dromoresynodalpathway.org or posted to the following address:

For the Attention of the DDSCG, Dromore Diocesan Office, 44 Armagh Road, Newry, BT35 6PN

Dromore Diocesan Synodal Core Group

RECENTLY DECEASED

Marie Armstrong, *Hollywood Grove*

Sean Finnegan, *Ard Brin*

Kathleen Wright, *Ashtree Cottages*

Raymond O'Neill, *Castlebar, formerly Damolly Village*

OFFERTORY COLLECTION Sunday 7 March

Parish Collection	£ 2274.53
Loose plate Collection	£ 778.37
Direct Debits	£ 1121.46
	£ 4174.36

Newry Parish is part of the Dromore Diocesan Trust.
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ST. PATRICK'S DAY MASSES

Wednesday 16th March (Vigil) Mass

St. Brigid's: 7.30pm

St. Joseph's Sheeptown: 7.30pm

Thursday 17th March

Cathedral: 10.30am

St. Mary's: 10.30am

St. Catherine's: 8.00am, 9.30am, 11.00am & 12.30pm

Mass in Irish

*Beidh Aifreann Gaeilge ceiliúrtha san Ard-Eaglais ar leath i ndiaidh a deich ar Lá Fhéile Pádraig. * The 10.30am Mass in the Cathedral for St. Patrick's Day will be celebrated in Irish.

St. Patrick's Day Irish Language Collection

The Annual Collection for the Irish Language will be taken up at all St. Patrick's Day Masses in Newry Parish. Bígí fial leis an Ghaeilge.

Help your parish – Volunteers are required as Eucharistic Ministers, Readers, Stewards, Collectors, members of the various choirs and people to assist with the counting of money. A volunteer form is available at the back of the church. Please consider offering your service for one or more of these ministries. Please return your completed form to the parish office of the sacristy.

DROMORE DIOCESAN HISTORICAL SOCIETY

Monday 14th March 2022: @7:30pm To celebrate St Patrick's Week, the Society will host an online lecture by **Geoff Cobb** entitled " **10 Northern Irish immigrants who left their mark on New York**".

Geoff Cobb, a very active historian and chronicler of Irish life in New York, is the author of "The Irish in New York" 2021. His talk will be a new and exciting venture for the Society. Access to the event will be available from 7:20pm. The talk will start at 7:30pm sharp. A link to the talk can be obtained by e-mailing the Hon Secretary goss.jjm@gmail.com and will be forwarded on Monday March 14th

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 12 March	6.00pm	Molly Maguire, The Manse Frank Manly, Church Street Rose & Joe McManus, Derrylecka Robert, Kathleen & May White & Mary Russell, Church Street Margaret Rose & Gabriel McAleavey, Castle Street
Sunday 13 March	9.00am 12 noon	Peter Keenan, Derryleckagh, Brigid O'Rourke, Clanrye Park & Joseph Marner, Aghagallon Kathleen, Thomas & Carol Fitzpatrick, Rathfriland Road, Michael & Margaret Maguire John, Margaret & Mickey Maguire, North Street Eddie McGivern, Boat Street Seamus Rooney, Church Street Jean Crawford, Grinan & Kathleen McNulty, Grinan Patrick Fox, Daisyhill Gardens
Monday 14 March	5.30pm	Samuel Ferris & deceased members of the Ferris, Noade & Mallon Families
Thursday 17 March	10.30am	Paddy Dolan, Carrickmacross Billy McDonald, Mournview Park Michael, Roseanne, Philomena & Mary McGuigan Mary Street Muredach Dynan, Crieve Road
Saturday 19 March	10.30am 6.00pm	Hugh Devine, Downshire Road Patrick Lane, Cedar Grove Desmond Hadden, Shandon Park
Sunday 20 March	9.30am 12 noon	Maeve & Pat Burke, Springhill Drive Sally Vanderwelden (née Jones) Rugby, Formerly Newry Mary Catherine & Edward Lyons & deceased family members, Innisfree Park Elizabeth & James McCreesh, Damolly Village Mary Eyres, Latt Road Patrick & Margaret Duffy, James Street Philomena O'Hare & deceased members of the O'Hare Family, Derrylecka Noel Murphy, Larchmont

St. Mary's Anniversaries

Sunday 13 March	10.30am	P J McCann, Temple Hill Road (M.M) David & Rose McManus, Crown Crescent Betty & Billy O'Sullivan, Banbridge Tom & Rose McCann & deceased family members, Armagh Road Tom & Kathleen Reilly & deceased family members, Derrybeg Drive James O'Hanlon, Forrest Hills Brian Hughes, Hennessy Park
Tuesday 15 March	7.30pm	Josephine Spencer, Edward Street
Sunday 20 March	10.30am	Maura Rice, The Commons Mary Little, Greenfield Park Tom Reilly, O'Neill Ave Bernadette & Frank Keenan, Daragh Park Agnes & Justin Phillips, Burren Pat & Mary Fox, Daisy Hill & Margret & Peter Lynch, Dundalk & John Rooney, Glen Court

St. Brigid's Anniversaries

Saturday 12 March	7.30pm	Stephan Mallon, Orior Road (M.M) John & Margaret Craven, Raymond Kelly Park Pat Lawlor & Kay McWade, Dublin Arthur & Eileen Murphy, Church Street
Friday 18 March	7.30pm	Michael Brady, Barrack Street
Saturday 19 March	7.30pm	Philomena McCann, Derrybeg Drive (M.M) Columba & Josephine Mathers, Derrybeg Drive Patrick, Margaret, Patsy & John Magill, Cowan Street Margaret Jones & Kathleen Johnson, Clitheroe, Lancashire Deceased members of the Finnegan Family, Crossan Road, Mayobridge

St. Catherine's Anniversaries

Saturday 12 March	7.30pm	Rebecca Cregan Willie Cregan Jim & Eleanor Flynn Colm Quinn Michael & Agnes Watters & deceased family members Rose McCartan & Margaret Butler
Sunday 13 March	11.00am 12.30pm	John Fox Kevin Crummy Patrick McDonald Elizabeth (Lily) Hutchinson Benefactors of the Church & Priory Rose Hogan
Monday 14 March	11.00am	Oisin McGuinness Billy & Betty O'Sullivan
Wednesday 16 March	11.00am 7.30pm	Marie & Paddy McArdle James Noade, Sammy Ferris, Edward & Bridget Mallon, Stephen, Eddie, Paddy Joe, Michael & Leontia Mallon & Lawrence Noade
Thursday 17 March	8.00am 9.30am 11.00am	Walter & Molly Wotus Pat & Eileen Faulkner & Brian & Kevin Faulkner Patsy O'Hanlon Ted Clark & Brian O'Hanlon Patrick McConville Mannix Fox Deceased Newry Dockers
Friday 18 March	12.30pm 11.00am	Maureen Shevlin & Brigid Fearon Robert & Raymond Kelly
Saturday 19 March	7.30pm 11.00am 7.30pm	Joseph Drummond Byrne & Serridge Family P J & May Fegan Michael & Nellie Clarke Mary Alice & Dermot McKeivitt & The Hollywood Family Margaret & Patrick Craven & deceased family members
Sunday 20 March	9.30am 11.00am 12.15pm	Mena Jordan Margaret, Frank, Gerald & Brendan Lennon James & Nancy Hollywood Mary Eyres Michael Ryan Wesley Andrews & deceased family members Benefactors of the Church & Priory Colm Loughran

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Gomhairle Ceastair
an tIúir, Mhúirn
agus an tDúin

Newry, Mourne
and Down
District Council

Thurs 17th March St Patricks Day Events
Children's Arts & Crafts Workshops, 10am-11am, 11.30am-12.30pm
& 1.30pm-2.30pm. Sessions free of charge, numbers limited,
pre-booking advisable, call for further information.
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68th Newry Drama Festival
Monday 21st March - Saturday 26th March 2022
Newry Town Hall. Nightly at 7.30pm
Adjudicator: Brian Marjoribanks SASDA

Programme of Plays
Monday 21st March
Rosemary Players: Tartuffe (a new adaptation) by Ranjit Bolt.
Tuesday 22nd March
Newpoint Players: "Mary K." by Séan Treanor.
Wednesday 23rd March
Bart Players: The Cemetery Club by Brian Menchell
Thursday 24th March
Theatre 3 Newtownabbey: The Anastasia File by Royce Rytton
Friday 25th March
Buncloidy/ Kilmyshall: The Good Father by Christian O'Reilly
Saturday 26th March
Prosperous Dramatic Society: God of Carnage by Yazmina Reza

Season Tickets: £40 Student - £20
Nightly: £9/ £8 concession

Season Ticket Booking:
Canal Court Hotel
Wednesday 16th March 12 Noon- 2 pm for Season and
Nightly ticket booking.

Nightly tickets available at the Town Hall
front desk each evening

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