

Parishes of Newry & Saval

Sunday 20 March 2022
The Third Sunday of Lent

In today's gospel reading we are brought up against the fathomless problem of evil. Is there any answer to it? We are lost for words when tragedy strikes at us – or near us. We use a lot of words, certainly, but we know that they all fall short. In that way it is similar to the dark mystery of God. On an ordinary day we can say pat things about God and about suffering and evil. But when we are touched by any of these we have to fall silent. Then the only word we have is the one word that expresses God and humanity to the full extent that they can be expressed in our flesh: Jesus, the Word made flesh. All the puffs of air that we call words are insubstantial beside him. He is present to us whether we are awake or asleep, whether speaking or silent, whether full of joy or full of pain.

The 13th-century mystic, Bl. Angela of Foligno, had a deep experience of God, and when her confessor asked her to tell him about it, she said, "Father, if you experienced what I experienced and then you had to stand in the pulpit to preach, you could only say to the people, 'My friends, go with God's blessing, because today I can say nothing to you about God.'"

This could be a remedy for the excessive fluency we have when we speak about God. The word comes tripping off our tongue as if it there were nothing mysterious about it at all. It was not so in the beginning. In the Old Testament God revealed his name to Moses: it was Yahweh. "That will be my name forever, and by this name they shall call upon me for all generations to come." The Jews regarded this name as so holy that it should never be pronounced. In Hebrew, vowels are not written – only consonants. So the name was something like YWH. When they came to this name in the Scriptures they said 'Adonai' instead (Lord). As time went by and no one had ever heard the word pronounced, no one knew any longer how it was meant to be pronounced. (Later, some people began to put the vowels of 'Adonai' with the consonants of YWH, and it yielded – more or less – the artificial name 'Jehovah'.)

It is somehow a wonderful thing to have a name for God that must never be pronounced. We Christians don't talk like that, but in fact we say something that is even more radical. For us it is not that there is some taboo word that must never be uttered, but that all words fall short of the mark. Use any words you like, we say, or as many as you like, but know that when you have said them all you have said nothing. This is something that is not stated clearly or often enough. So that you will be reassured that this is not some kind of trendy agnosticism, here are some brief extracts from the writings of St Thomas Aquinas (+1274) on this subject.

"God is ultimately known as unknown, because then the mind knows God most perfectly when it knows that his essence is above all that can be known in this life of wayfaring."

"Whatever is comprehended by a finite being [that is, us] is itself finite."

"God is honoured by silence, not because we may say or know nothing about him, but because we know that we are unable to comprehend him."

"Neither Christian nor pagan knows the nature of God as he is in himself."

"We only know God truly when we believe that he is above all that human beings can think about God."

God is a dark mystery. But isn't God light? "God is light and in him there is no darkness at all" (1 John 1:5). Yes, but excess of light, as St Augustine said, has the same effect as darkness.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

**The Cathedral of
SS. Patrick & Colman,
Hill Street**
Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 7.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 24:15-16

All: **My eyes are always on the Lord,
for he rescues my feet from the snare.
Turn to me and have mercy on me,
for I am alone and poor.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you raise us to new life:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgive us our sins:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you feed us with your body and blood:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, author of every mercy and of all goodness, who in fasting, prayer and almsgiving have shown us a remedy for sin, look graciously on this confession of our lowliness, that we, who are bowed down by our conscience, may always be lifted up by your mercy. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Exodus **3:1-8. 13-15**

Moses was looking after the flock of Jethro, his father-in-law, priest of Midian. He led his flock to the far side of the wilderness and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in the shape of a flame of fire, coming from the middle of a bush. Moses looked; there was the bush blazing but it was not being burnt up. 'I must go and look at this strange sight,' Moses said 'and see why the bush is not being burnt.' Now the Lord saw him go forward to look, and God called to him from the middle of the bush. 'Moses, Moses!' he said. 'Here I am' he answered.

'Come no nearer' he said. 'Take off your shoes, for the place on which you stand is holy ground. I am the God of your father,' he said 'the God of Abraham, the God of Isaac and the God of Jacob.' At this Moses covered his face, afraid to look at God.

And the Lord said, 'I have seen the miserable state of my people in Egypt. I have heard their appeal to be free of their slave-drivers. Yes, I am well aware of their sufferings. I mean to deliver them out of the hands of the Egyptians and bring them up out of that land to a land rich and broad, a land where milk and honey flow.'

Then Moses said to God, 'I am to go, then, to the sons of Israel and say to them, "The God of your fathers has sent me to you." But if they ask me what his name is, what am I to tell them?' And God said to Moses, 'I Am who I Am. This' he added 'is what you must say to the sons of Israel: "The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you." This is my name for all time; by this name I shall be invoked for all generations to come.'

The word of the Lord
All: **Thanks be to God.**

RESPONSORIAL PSALM Ps 102:1-4. 6-8, 11 R v 8

(R) The Lord is compassion and love.

1. My soul, give thanks to the Lord,
all my being, bless his holy name.
My soul, give thanks to the Lord
and never forget all his blessings. **(R)**
2. It is he who forgives all your guilt,
who heals every one of your ills,
who redeems your life from the grave,
who crowns you with love and compassion. **(R)**
3. The Lord does deeds of justice,
gives judgement for all who are oppressed.
He made known his ways to Moses
and his deeds to Israel's sons. **(R)**
4. The Lord is compassion and love,
slow to anger and rich in mercy.
For as the heavens are high above the earth
so strong is his love for those who fear him. **(R)**

SECOND READING

A reading from first letter of St Paul to the Corinthians
10:1-6. 10-12

I want to remind you, brothers, how our fathers were all guided by a cloud above them and how they all passed through the sea. They were all baptised into Moses in this cloud and in this sea; all ate the same spiritual food and all drank the same spiritual drink, since they all drank from the spiritual rock that followed them as they went, and that rock was Christ. In spite of this, most of them failed to please God and their corpses littered the desert.

These things all happened as warnings for us, not to have the wicked lusts for forbidden things that they had. You must never complain: some of them did, and they were killed by the Destroyer.

All this happened to them as a warning and it was written down to be a lesson for us who are living at the end of the age. The man who thinks he is safe must be careful that he does not fall.

The word of the Lord.
All: **Thanks be to God.**

Congregation stands

ACCLAMATION

Mt 4:17

All: Glory to you, O Christ, you are the Word of God!
Repent, says the Lord,
for the kingdom of heaven is close at hand.
Glory to you, O Christ, you are the Word of God!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to Luke

13:1-9

All: **Glory to you, O Lord.**

Some people arrived and told Jesus about the Galileans whose blood Pilate had mingled with that of their sacrifices. At this he said to them, 'Do you suppose these Galileans who suffered like that were greater sinners than any other Galileans? They were not, I tell you. No; but unless you repent you will all perish as they did. Or those eighteen on whom the tower at Siloam fell and killed them? Do you suppose that they were more guilty than all the other people living in Jerusalem? They were not, I tell you. No; but unless you repent you will all perish as they did.'

He told this parable: 'A man had a fig tree planted in his vineyard and he came looking for fruit on it but found none. He said to the man who looked after the vineyard, "Look here, for three years now I have been coming to look for fruit on this fig tree and finding none. Cut it down: why should it be taking up the ground?" "Sir," the man replied "leave it one more year and give me time to dig round it and manure it: it may bear fruit next year; if not, then you can cut it down."

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:

fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Be pleased, O Lord, with these sacrificial offerings, and grant that we who beseech pardon for our own sins, may take care to forgive our neighbour. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (I of Lent)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For by your gracious gift each year, your faithful await the sacred paschal feasts with the joy of minds made pure, so that, more eagerly intent on prayer and on the works of charity, and participating in the mysteries by which they have been reborn, they may be led to the fullness of grace that you bestow on your sons and daughters.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailling help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON Cf. Ps 83:4-5

All: **The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
As we receive the pledge of things yet hidden in heaven and are nourished while still on earth with the Bread that comes from on high, we humbly entreat you, O Lord, that what is being brought about in us in mystery may come to true completion.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

PRAYER OVER THE PEOPLE

Priest: Direct, O Lord, we pray, the hearts of your faithful, and in your kindness grant your servants this grace: that, abiding in the love of you and their neighbour, they may fulfil the whole of your commands.
Through Christ our Lord.

All: **Amen**

Priest: May almighty God bless you, the Father, and the Son + and the Holy Spirit

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

Message from the Administrator

In the Gospel story this weekend, Jesus is at pains to point out that focusing on other people's sins distracts us from concentrating on our own misdemeanours. For example, when Pilate sent in the troops who murdered the Galileans as they were reporting the people who came to Jesus thought that it was the magnitude of the Galileans' sins that had something to do with their tragic fate. Jesus clearly resists this misguided thinking and confronts his audience stating that unless they, too, repent, they will perish. In this context, it is important to understand what Jesus meant by 'repent'. Borrowing from the Greek translation of repentance, Jesus invites us all to have a deep change of mind and heart. This is the repentance that challenges us to transform our lives and to live in an other-centred way, a way that becomes loving, compassionate, and forgiving towards all who cross our paths.

To explain this further, Jesus tells a parable about a fig tree that bears no fruit. In this parable, the toughness of the mind of Jesus is revealed. The fig tree is described as 'unfruitful'. It is not doing what it is supposed to do and, therefore, not performing. Thus, it is wasting the soil, and this is similar to squandering one's giftedness or placing one's light under a bushel.

In this parable, Jesus likens us to the fig tree and calls upon us to bear fruit. Each of us is invited to do God's will on earth. This is the purpose of human life. When we are planted in good soil, we are grounded in God and nourished by what Merton calls the 'hidden ground of love'. God's will is done in and through us. When we enable this to take place through the lives we live, we bear fruit and bring God's presence and love into the world.

Canon Francis Brown

SPECIAL COLLECTION FOR THE PEOPLE OF UKRAINE

The Bishops have asked for a special collection to be taken up at all Masses on the weekend of Sunday 27th March. People are also invited to support the charitable initiatives of Aid to the Church in Need, the Jesuit Refugee Service, and Trócaire. Trócaire is currently responding to the crisis through its partners Caritas Ukraine and Caritas Poland which have a strong presence in the region and can use resources strategically to the greatest effect.

Talks in preparation for First Holy Communion and Confirmation

Thanks to the 86 families who took part in the preparation for confirmation talk. Thanks also to the 85 families who took part in the First Holy Communion talk. A special word of thanks to Dr. Fred Hollowood, Mrs Pauline McMahon and Mrs Michelle Russell for their help in preparing and delivering the talks. Dr. Fred Hollowood has already forwarded the video chips and information to those families who joined in the different programmes.

Trocaire Lenten Campaign 2022

You are reminded that your Trocaire Collection box should be returned to the parish either by putting it in the collection basket at Masses or by leaving it in the Sacristy or Parish Office.

Please DO NOT leave your Trocaire box in the churches.

Or if you prefer, you could put your donation in an envelope marked Trocaire and put it in the letterbox at the green door of the Parochial House or in the letterbox on the wall beside the black door of the Parish Office.

Exposition of The Blessed Sacrament

The Blessed Sacrament is exposed in the Cathedral every Thursday from 5.00pm until 9.00pm, on Saturday from after the 10.30am Mass until 5.30pm and Sunday from after the 12 noon Mass until 5.30pm. We invite parishioners to come and spend some time in the presence of the Blessed Sacrament.

To Register a Baptism

To register for the Baptism programme for parents having a baby baptised in March please email baptism@newrycathedralparish.org

This programme is for parents and sponsors.

RECENTLY DECEASED

Dennis McClorey, 18 Cole Court
Teenie Carroll, (née Haughey), 47 Bridge Street

OFFERTORY COLLECTION Sunday 13 March

Parish Collection	£ 1981.66
Loose plate Collection	£ 675.58
Direct Debits	£ 1121.46
	£ 3778.70

Newry Parish is part of the Dromore Diocesan Trust.
Registered with the Charity Commission for Northern Ireland.
NIC105046.

Newry Cathedral Parish Bereavement Ministry

Newry Cathedral will commission a Bereavement Ministry on 3rd April at 12 noon Mass. After this lay Bereavement Ministry members will be available to assist clergy in supplementing Funeral Liturgy for bereaved parishioners.

This is the beginning of the formal inclusion of the laity in our bereavement ministry and the clergy of the parish look forward to working with them over the first 6-month pilot of this service.

Help your parish – Volunteers are required as Eucharistic Ministers, Readers, Stewards, Collectors, members of the various choirs and people to assist with the counting of money. A volunteer form is available at the back of the church. Please consider offering your service for one or more of these ministries. Please return your completed form to the parish office of the sacristy.

Newry Cathedral Junior Choir

Newry Cathedral Junior Choir are looking for new members. Girls and boys aged 7 and over to join them on a Sunday morning. Choir meet up in the Gallery for 11.15am every Sunday and then sing at the 12.00pm Mass. For further information Janice Gribben Tel: 07773289563

RECENTLY BAPTISED

Harla Brenda Lavery, 126 Shandon Park
Amy Eileen Murphy, 30 Mourneview, Ballyholland
Jude Ryan Oliver Hall, 16 Greenan Road
Caoimhe Catherine, 25 Forest Hills
Lily Mae Magee, 69 Fairfield Heights
Lily Jane Hughes, 1 Erskine Place

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 19 March	6.00pm	Patrick Lane, Cedar Grove Desmond Hadden, Shandon Park Maeve & Pat Burke, Springhill Drive Sally Vanderwelden (née Jones) Rugby, Formerly Newry Mary Catherine & Edward Lyons & deceased family members, Innisfree Park
Sunday 20 March	9.30am 12 noon	Elizabeth & James McCreesh, Damolly Village Mary Eyres, Latt Road Patrick & Margaret Duffy, James Street Philomena O'Hare & deceased members of the O'Hare Family, Derrylecka Noel Murphy, Larchmont
Monday 21 March	10.30am	Margaret & Paddy O'Neill, Killeavy Road
Thursday 24 March	10.30am	Most Rev. Eugene O'Doherty Rev. Thomas Gallery Harry McAteer, Greenfield Park George Murphy, Hennessy Park
Friday 25 March	10.30am	Maureen Murphy, Cairnhill, formerly Blaney Crescent
Saturday 26 March	6.00pm	Martin Holt, Sandy Road (M.M) Joleene Gilleece, Rathfriland Road Leontia & Michael O'Gorman, Cowan Street & deceased family members
Sunday 27 March	9.00am 12 noon	Kathleen & John Smith, Plunkett Street Canon Pat McAnuff Mary Dympna Flinnigin, The Glen

St. Mary's Anniversaries

Sunday 20 March	10.30am	Maura Rice, The Commons Mary Little, Greenfield Park Tom Reilly, O'Neill Ave Bernadette & Frank Keenan, Daragh Park Agnes & Justin Phillips, Burren Pat & Mary Fox, Daisy Hill & Margret & Peter Lynch, Dundalk & John Rooney Glen Court Teresa Bannon, Barley Lane
Tuesday 22 March	7.30pm	Philomena & Pat Keenan, Mourneview, The Commons Alice Spencer, North Street Hugh John (Sean) Donaghy, Carnagh Park Grace Havern, Crieve Road
Sunday 27 March	10.30am	Philomena O'Hanlon, Greenwood Villas (M.M) Edward, Jim, Elizabeth & Thomas Lavelle, Rostrevor Mary Davies, O'Neill Avenue Eddie Campbell, Oaklands Marie McKenna, Derryleckagh Road Jean O'Flaherty, O'Neill Avenue

St. Brigid's Anniversaries

Saturday 19 March	7.30pm	Philomena McCann, Derrybeg Drive (M.M) Columba & Josephine Mathers, Derrybeg Drive Patrick, Margaret, Patsy & John Magill, Cowan Street Margaret Jones & Kathleen Johnson, Clitheroe, Lancashire Deceased members of the Finnegan Family, Crossan Road, Mayobridge Maureen & Francis McDonald, Third Avenue, Derrybeg Brigid & James Fearon, Damis Street & deceased family members
Friday 25 March	7.30pm	Sally & John Pearce, Second Avenue, Derrybeg & deceased members of the Pearce & Bagnall Families, Newry & Glenn
Saturday 26 March	7.30pm	Ethel & Robert McDonald, Derrybeg Drive Sean Donohoe, Derrybeg Cottages Noel Hadden, Plunkett Street

St. Catherine's Anniversaries

Saturday 19 March	7.30pm	Michael & Nellie Clarke Mary Alice & Dermot McKeivitt & The Hollywood Family Margaret & Patrick Craven & deceased family members Sheena McKeown
Sunday 20 March	9.30am 11.00am 12.15pm	Mena Jordan Margaret, Frank, Gerald & Brendan Lennon James & Nancy Hollywood Mary Eyres Wesley Andrews & deceased family members Benefactors of the Church & Priory Colm Loughran Liam Boyle
Monday 21 March	7.30pm	Mary Nealon & deceased members of the Martin & Nealon Families
Tuesday 22 March	11.00am 7.30pm	Teresa Ryan Eddie & Christie Ruddy Anne Smyth Marguerite Baxendale (M.M)
Wednesday 23 March	11.00am 7.30pm	Noel Keenan Mary Ellen Monaghan Sheila Gallagher & Winnie Harper Pat Lane Con & May McBarron Sheila Byrne
Thursday 24 March	7.30am 7.30pm	Brendan Rice Oliver Tremer James & Maura Walls
Friday 25 March	11.00am 7.30pm	Mary Mason Liam Hollywood Kathleen Campbell
Saturday 26 March	11.00am 7.30pm	Jan Canavan Michael Clarke Rita, Tony & Teddy McAllister Grace, Keith & Ron Holman
Sunday 27 March	9.30am 11.00am 12.30pm	Eugene Markey Pauline & Frank McConville Grace McEvoy Michael Learnon Pat Cole

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