

Parishes of Newry & Saval

Sunday 27 March 2022
The Fourth Sunday of Lent

John's gospel is shot through with imagery of light and darkness. In itself this imagery is open to being used in very facile ways, but John's use of it is complex and paradoxical. In today's reading, the man born blind receives his physical sight, but at a deeper level he also receives spiritual sight; whereas the Pharisees who thought they had spiritual sight become increasingly spiritually blind.

"I once was lost but now I'm found / Was blind but now I see," says the hymn Amazing Grace. We sense something presumptuous about this; it seems far too clear-cut. Are you sure there is no darkness in you still? In reality we see and don't see. "I believe; help my unbelief!" cried the father of the child in Mark 9:24. In the story of Saint Paul's conversion (Acts 9) the same paradox is evident. Paul did not leap up shouting joyfully, "Now I see!" Instead he was struck blind! Nor was it a case of being dazzled for a moment; he remained blind for three days. This mighty man had to be led by the hand like a child into Damascus and there he sat helpless, in darkness, for three days until someone else - a total stranger - restored his sight. Even then he did not go about shouting, "Now I see!" He went into the Arabian desert for three years. And even later, when he was in full spate, he could write, "Now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known" (1 Cor 1:12).

Faith is knowledge, but it is dark knowledge. Its light is not a garish light but a dim light just sufficient to guide our path in humility. St Gregory of Nyssa (c. 332 A.D. - 395) wrote that John penetrated into the "luminous darkness," and could say, "No one has ever seen God" (John 1:18). Gregory delighted in this paradoxical expression, "luminous darkness", and used many similar ones: "wise folly", "sober inebriation", "stationary movement", "living death".... Where could he have got the courage to use such expressions if not from the Gospel itself, which is full of paradox?

To claim to have more light than one has is a great sin against the light; it cheapens it for oneself and for others. "Now that you say, 'We see,' your sin remains," Jesus told the Pharisees. When we speak of the Faith, we have to do so with humility and with respect for the darkness. Like the blind man in today's reading we may have to be driven out of the company of those who think they see; and like Paul, led helpless by the hand along a humble path, or driven into the solitude of the desert - whatever it takes to rid us of our own brash light. God alone can penetrate the darkness. "Even darkness is not dark for you / And the night is as clear as the day" (Psalm 38).

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street
Weekend Mass Times
Saturday (vigil Mass) 6.00pm
Sunday: 9.00am, 12noon & 5.30pm
Weekday Mass Times
Monday – Saturday 10.30am

St. Brigid's Church, Rooney's Meadow
Weekend Mass Times
Saturday Evening (vigil Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 7.00pm

St. Mary's Church, Chapel Street
Tuesday: 7.30pm
Sunday: 9.00am (Latin Mass)
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Is 66:10-11

All: Rejoice, Jerusalem, and all who love her.
Be joyful, all who were in mourning;
exult and be satisfied at her consoling breast.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The Lord be with you.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you have shown us the way to the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you have given us the consolation of the truth:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are the Good Shepherd, leading us into everlasting life:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

THE COLLECT

Priest: Let us pray.

Congregation stands

Priest: O God, who through your Word reconcile the human race to yourself in a wonderful way, grant, we pray, that with prompt devotion and eager faith the Christian people may hasten toward the solemn celebrations to come. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Joshua **5:9-12**

The Lord said to Joshua, 'Today I have taken the shame of Egypt away from you.'

The Israelites pitched their camp at Gilgal and kept the Passover there on the fourteenth day of the month, at evening in the plain of Jericho. On the morrow of the Passover they tasted the produce of that country, unleavened bread and roasted ears of corn, that same day. From that time, from their first eating of the produce of that country, the manna stopped falling. And having manna no longer, the Israelites fed from that year onwards on what the land of Canaan yielded.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 33:2-7. R v.9

(R) Taste and see that the Lord is good.

1. I will bless the Lord at all times,
his praise always on my lips;
in the Lord my soul shall make its boast.
The humble shall hear and be glad. **(R)**

2. Glorify the Lord with me.
Together let us praise his name.
I sought the Lord and he answered me;
from all my terrors he set me free. **(R)**

3. Look towards him and be radiant;
let your faces not be abashed.
This poor man called; the Lord heard him
and rescued him from all his distress. **(R)**

SECOND READING

A reading from the second letter of St Paul to the Corinthians **5:17-21**

For anyone who is in Christ, there is a new creation; the old creation has gone, and now the new one is here. It is all God's work. It was God who reconciled us to himself through Christ and gave us the work of handing on his reconciliation. In other words, God in Christ was reconciling the world to himself, not holding men's faults against them, and he has entrusted to us the news that they are reconciled. So we are ambassadors for Christ; it is as though God were appearing through us, and the appeal that we make in Christ's name is: be reconciled to God. For our sake God made the sinless one into sin, so that in him we might become the goodness of God.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Lk 15:18

All: Praise and honour to you, Lord Jesus!
I will leave this place and go to my father and say:
'Father, I have sinned against heaven and
against you.'
Praise and honour to you, Lord Jesus!

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy
Gospel according to Luke

All: Glory to you, O Lord.

15:1-3. 11-32

The tax collectors and the sinners were all seeking the company of Jesus to hear what he had to say, and the Pharisees and the scribes complained. 'This man,' they said, 'welcomes sinners and eats with them.' So he spoke this parable to them:

'A man had two sons. The younger said to his father, "Father, let me have the share of the estate that would come to me." So the father divided the property between them. A few days later, the younger son got together everything he had and left for a distant country where he squandered his money on a life of debauchery.

'When he had spent it all, that country experienced a severe famine, and now he began to feel the pinch, so he

hired himself out to one of the local inhabitants who put him on his farm to feed the pigs. And he would willingly have filled his belly with the husks the pigs were eating but no one offered him anything. Then he came to his senses and said, "How many of my father's paid servants have more food than they want, and here I am dying of hunger! I will leave this place and go to my father and say: Father, I have sinned against heaven and against you; I no longer deserve to be called your son; treat me as one of your paid servants." So he left the place and went back to his father.

'While he was still a long way off, his father saw him and was moved with pity. He ran to the boy, clasped him in his arms and kissed him tenderly. Then his son said, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son." But the father said to his servants, "Quick! Bring out the best robe and put it on him; put a ring on his finger and sandals on his feet. Bring the calf we have been fattening, and kill it; we are going to have a feast, a celebration, because this son of mine was dead and has come back to life; he was lost and is found." And they began to celebrate.

'Now the elder son was out in the fields, and on his way back, as he drew near the house, he could hear music and dancing. Calling one of the servants he asked what it was all about. "Your brother has come" replied the servant "and your father has killed the calf we had fattened because he has got him back safe and sound." He was angry then and refused to go in, and his father came out to plead with him; but he answered his father, "Look, all these years I have slaved for you and never once disobeyed your orders, yet you never offered me so much as a kid for me to celebrate with my friends. But for this son of yours, when he comes back after swallowing up your property – he and his women – you kill the calf we had been fattening."

'The father said, "My son, you are with me always and all I have is yours. But it is only right we should celebrate and rejoice, because your brother here was dead and has come to life; he was lost and is found."

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,**

**and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: We place before you with joy these offerings, which bring eternal remedy, O Lord, praying that we may both faithfully revere them and present them to you, as is fitting, for the salvation of all the world. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (II of Lent)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you have given your children a sacred time for the renewing and purifying of their hearts, that, freed from disordered affections, they may so deal with the things of this passing world as to hold rather to the things that eternally endure.

And so, with all the Angels and Saints, we praise you, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.**

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.**

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin

and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIphon

Lk 15:32

All: **You must rejoice, my son,
for your brother was dead and has come to life;
he was lost and is found.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
O God, who enlighten everyone who comes into this
world, illuminate our hearts, we pray,
with the splendour of your grace,
that we may always ponder
what is worthy and pleasing to your majesty
and love you in all sincerity.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

PRAYER OVER THE PEOPLE

Priest: Look upon those who call to you, O Lord,
and sustain the weak;
give life by your unfailing light
to those who walk in the shadow of death,
and bring those rescued by your mercy from every evil
to reach the highest good.
Through Christ our Lord.

All: **Amen**

Priest: May almighty God bless you,
the Father, and the Son + and the Holy Spirit
All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.
All: **Thanks be to God.**

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Message from the Administrator

The Gospel story this weekend is one of the most heartening stories told by Jesus. It portrays God as a father-figure who possesses extraordinary unconditional love, compassion, and forgiveness. The story depicts a younger son who asks for his inheritance before his father's death. This was an insult to his father and suggests he wanted his father dead. Honouring his son's request, the father divides his estate equally among both his sons. This magnanimous self-giving goes completely against the culture of that era.

On one level, this is a story of fractured family relationships. In contrast to the father's generosity, the two sons represent two situations in which people find themselves. The younger is lost in selfishness, the older son lost in self-righteousness. The father desires to heal these two attitudes so that his sons could experience life in its fullness.

As the younger son abandons his father and his home, he begins to lose his way and, having squandered his inheritance, reaches rock bottom. Being hungry and penniless, he begins working for a pig farmer and, in tending the swine and longing for their food, he becomes like a pig himself. The phrase 'no-one gave him anything to eat' stands in stark contrast to his father who freely gave all he had.

The story ends unexpectedly as the younger son 'came to himself'. His dire situation left him with only one option – to go back to his father. He imagines that the consequences of his behaviour will be a loss of sonship. However, nothing could have prepared him for the welcome he received. His loving father had been keeping vigil, watching, and waiting every day for his son to return home. Filled with compassion and running towards his son, the father creates a picture of overwhelming love and reconciliation. The message for us is that when we turn back to God, Divine love meets us more than half-way. This is our all-forgiving God.

Canon Francis Brown

SPECIAL COLLECTION FOR THE PEOPLE OF UKRAINE

The Bishops have asked for a special collection to be taken up at all Masses this weekend of Sunday 27th March. People are also invited to support the charitable initiatives of Aid to the Church in Need, the Jesuit Refugee Service, and Trócaire. Trócaire is currently responding to the crisis through its partners Caritas Ukraine and Caritas Poland which have a strong presence in the region and can use resources strategically to the greatest effect.

Sunday 27th March – Nine Day Reparation to Pray for the Conversion of Russia and the protection of the people in Ukraine.

You are invited to the Exposition of the Blessed Sacrament on Sunday to pray for this intention. During the exposition three Rosaries will be prayed, and the Divine Mercy Chaplet. Exposition will finish with the 5.30pm Mass and the Act of Consecration.

Trocáire Lenten Campaign 2022

You are reminded that your Trócaire Collection box should be returned to the parish either by putting it in the collection basket at Masses or by leaving it in the Sacristy or Parish Office.

Please **DO NOT** leave your Trocaire box in the churches. Or if you prefer, you could put your donation in an envelope marked Trócaire and put it in the letterbox at the green door of the Parochial House or in the letterbox on the wall beside the black door of the Parish Office.

Exposition of The Blessed Sacrament

The Blessed Sacrament is exposed in the Cathedral every Thursday from 5.00pm until 9.00pm, on Saturday from after the 10.30am Mass until 5.30pm and Sunday from after the 12 noon Mass until 5.30pm. We invite parishioners to come and spend some time in the presence of the Blessed Sacrament.

RECENTLY DECEASED

Rev. James Poland, *Rostrevor*
Philip Hughes, *Drumgullion Avenue*

To Register a Baptism

To register for the Baptism programme for parents having a baby baptised in March please email baptism@newrycathedralparish.org

This programme is for parents and sponsors.

RECENTLY BAPTISED

Cora Hannah Murphy, *1 Crieve Road*
Cora Rose Kelly, *7 James Connolly Park*
Sophia Rose Martin, *5 Glasses Row, Banbridge*
Molly Jane McKernan, *1 Chancellors Hall*
Finlay Paul Gorman, *23 Mourneview Park*

Newry Cathedral Parish Bereavement Ministry

Newry Cathedral will commission a Bereavement Ministry on 3rd April at 12 noon Mass. After this lay Bereavement Ministry members will be available to assist clergy in supplementing Funeral Liturgy for bereaved parishioners. This is the beginning of the formal inclusion of the laity in our bereavement ministry and the clergy of the parish look forward to working with them over the first 6-month pilot of this service.

Help your parish – Volunteers are required as Eucharistic Ministers, Readers, Stewards, Collectors, members of the various choirs and people to assist with the counting of money. A volunteer form is available at the back of the church.

Please consider offering your service for one or more of these ministries. Please return your completed form to the parish office of the sacristy.

OFFERTORY COLLECTION

Sunday 20 March

Parish Collection	£ 2592.64
Loose plate Collection	£ 657.95
Direct Debits	£ 1121.46
	£ 4372.05

Newry Parish is part of the Dromore Diocesan Trust.
Registered with the Charity Commission for Northern Ireland.
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NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 26 March	6.00pm	Martin Holt, Sandy Road (M.M) Joleene Gileece, Rathfriland Road Leontia & Michael O'Gorman, Cowan Street & deceased family members Brigid & Patrick Fitzpatrick, High Street Michael & Margaret Hollywood, The Manse
Sunday 27 March	9.00am	Kathleen & John Smith, Plunkett Street Canon Pat McAnuff
Thursday 31 March	12 noon	Mary Dymphna Flinnigin, The Glen Benny & Rosaleen Hughes, High Street
Saturday 2 April	10.30am	William Kearney & deceased family members, John Mitchel Street
	6.00pm	Michael & Leo Barry, Church Street Francis & Patricia Campbell, Forthill Road
		Christina Hanna, Abbey Heights (M.M) Marie Armstrong, Hollywood Grove Bobby & Lilly White, Templehill Marie Marks, Drumgullion Avenue
		Ellen Lambe, High Street Mary & Noel Sweeney, Grinan Road & McSherry Family,Cronin Park
Sunday 3 April	9.00am	Kathleen Smith, Plunkett Street John Casey, Mourneview Park Grace & Colman McEvoy, Rathfriland Road
	12 noon	Eileen Crinion, Fairlawns Way Margaret & John Collins, Violet Hill Avenue

St. Mary's Anniversaries

Sunday 27 March	10.30am	Philomena O'Hanlon, Greenwood Villas (M.M) Edward, Jim, Elizabeth & Thomas Lavelle, Rostrevor Mary Davies, O'Neill Avenue Eddie Campbell, Oaklands Marie McKenna, Derryleckagh Road
Sunday 3 April	10.30am	Jean O'Flaherty, O'Neill Avenue Ann Niblock (néé Shileds), Ashree Cottages Michael & Margaret Keenan & deceased family members Dan & Rita Madden, The Commons Tom McVey, Drumgullion Avenue & deceased Family members Rita Brennan (néé McAteer), formerly Churchstown, Dublin & Monaghan Street Sean O'Hare, Rockfield Heights

St. Brigid's Anniversaries

Saturday 26 March	7.30pm	Ethel & Robert McDonald, Derrybeg Drive Sean Donohoe, Derrybeg Cottages
Saturday 2 April	7.30pm	Noel Hadden, Plunkett Street Eileen & Patrick McCullagh, Michael McCullagh & Kathleen Lagan (néé McCullagh), Slievegullion Road Patsy Hughes, Mountainview Drive.

Saval Anniversaries

Saturday 26 March	7.00pm	Danny Turley
Saturday 2 April	7.00pm	Patrick, Rose & Benny Lyons Sisters Louis, Collette & Clare Grant
Sunday 3 April	10.30am	William & Carmel Stuart

St. Catherine's Anniversaries

Saturday 26 March	7.30pm	Michael Clarke Rita, Tony & Teddy McAllister Grace, Keith & Ron Holman
Sunday 27 March	9.30am	Eugene Markey
	11.00am	Pauline & Frank McConville Grace McEvoy
	12.30pm	Michael Learon Pat Cole
Monday 28 March	11.00am	Sean Finnegan (M.M)
	7.30pm	Rosaleen Wadforth Deceased members of the Conor Family
Thursday 31 March	11.00am	Joe McGee
	7.30pm	Philomena O'Neill Joseph, Kathleen & Karl Heaney Lila McCormack
Friday 1 April	11.00am	Paddy Fegan
	7.30pm	Philomena Magee
Saturday 2 April	7.30pm	Mary Margaret McKeitt
Sunday 3 April	9.30am	Alice McKay
	11.00am	Ann Andrews John Campbell & Kathleen Dodds
	12.30pm	John, Jean & Gerry O'Hare Sean Murphy Mary Donaghy & The McDonald Family

Newry Museum is open
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