

# Parishes of Newry & Saval

Sunday 1 May 2022  
Third Sunday of Easter

When we are in doubt we return to what we know: the past. When we don't know where we are going, we turn back. When Jesus was dead his disciples returned to their former way of life: they tried to go back to fishing. But "they caught nothing that night." Even the past could give them no reassurance; they had nowhere to go. They had no future, they thought, because Jesus was dead; and now they seemed to have no past either. Tragedy and failure drove them into the present moment. It was in that cataclysmic Now that they saw Jesus. The Good News reveals itself in the Now. 'Now' is like a bomb thrown through our window, and ticking.... The Resurrection of Jesus is God's new deed.

There on the shore of the lake Jesus asked Peter three times, "Do you love me?" People like to connect this with Peter's triple denial of Jesus: he was being given a chance to undo the damage, layer by layer. In addition, something else is happening in the original language, something that doesn't appear in English. There are several words for 'love' in Greek. Look at two of them. 'Philein' means to love someone as a friend; 'agapan' means to love someone in the distinctive way that Jesus loved: unselfishly, creatively, unconditionally, endlessly. This second kind is mysteriously deeper and wider than the first, because it doesn't depend on like-mindedness as friendship does; it can even reach out to include one's enemies. Now, Jesus first asked Peter, 'Agapas me?' (Do you love me with this kind of love?) Peter replies, 'Philo se'. (I love you as a friend.) The second time the words are the same. But the third time, Jesus asks him, "Phileis me?" And Peter answers as before, 'Philo se'.

Peter wasn't yet able to love Jesus in that heroic way; he could love him only as the friend he had known for three years. But the third time around, Jesus steps down, as it were, to accept what Peter was able to offer at that time.

Can we put it this way: all forms of love and friendship are capable of advancing gradually towards 'agapè', the heroic kind of love Jesus shows. (It is pronounced 'agga-pay'). How do we go along that road?

By doing the best we can at the time. Peter was not able to rise to heroic love on that occasion. But he understood friendship. Friendship is the best rehearsal for agapè. It is a deep mystery in itself. "I have called you friends," Jesus said (John 15:15). But agapè is even deeper.

Peter's first instinct, once he had turned his back on Jesus, was to go back to the past. Like Jonah he set off in the wrong direction. But also like Jonah he didn't get very far; God's mercy caught up with him. Then when he was brought face to face with Jesus he couldn't quite grasp what was being brought into. He would have to be dragged into the future. "When you grow old you will stretch out your hands and somebody else will put a belt around you and take you where you would rather not go" (verse 18).

Peter's task was to let himself be dragged into the future, even though all his instincts rebelled against it. He is a sign to every believer. My temperament may try to drag me into the past, persuading me to call cowardice by some fancy name: faith, or safety, or responsibility, or fidelity.... But there before me stands the humble figure of Peter, the crowing cock by his side. If the compassion of Christ extends to him it extends to me too. If Christ trusts him to feed his lambs, his sheep, he trust me too.

In early Christian art Peter was always portrayed with the crowing cock beside him; this identified him. It was to give courage to the many Christians who had buckled under persecution and, like Peter, had betrayed the Lord. If he was received with mercy by Christ, so, they knew, would they be received. But in later times, when the Church turned to ways of power, Peter was portrayed holding the keys of the Kingdom.

St Paul knew the paradoxical ways of God: "When I am weak," he wrote, "then I am strong" (2 Corinthians 12:10). It is true of Peter too. Peter was told by Jesus, "Strengthen your brothers" (Luke 22:32). It is in his very weakness that he does it.

Fr Donagh O'Shea, O.P.,  
www.goodnews.ie

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times  
Saturday (vigil Mass)  
6.00pm  
Sunday: 9.00am, 12noon  
& 5.30pm  
Weekday Mass Times  
Monday – Saturday  
10.30am

### St. Brigid's Church, Rooney's Meadow

Weekend Mass Times  
Saturday Evening (vigil  
Mass) 7.30pm  
Friday: 7.30pm

### St. Colman's Shinn

Saturday: 7.00pm

### St. Mary's Church, Chapel Street

Tuesday: 7.30pm  
Sunday: 9.00am  
(Latin Mass)  
Sunday: 10.30am

### St. Joseph's Sheeptown

Sunday: 10.30am

### St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm  
Sunday Masses – VIGIL [SAT] 7.30pm  
8.00am, 9.30am, 11.00am & 12.30

Scan To Donate  
Via PayPal



[www.newrycathedralparish.org](http://www.newrycathedralparish.org)

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.



Newry Conference  
& Banqueting Centre

WHERE BUSINESS AND COMMUNITY COMES TOGETHER



tourism  
northernireland

@newry\_cbc

/newrycbc

Private room hire for every occasion from Business & Training events to First Communion, Confirmation, Wedding and Funeral parties.

39-41 The Mall Newry BT34 1AT T: 028 3025 5790 E: [bookings@newryconferencecentre.com](mailto:bookings@newryconferencecentre.com) [www.newryconferencecentre.com](http://www.newryconferencecentre.com)

## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf. Ps 65:1-2**

**All:** Cry out with joy to God, all the earth;  
O sing to the glory of his name.  
O render him glorious praise, alleluia.

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** **Amen**

**Priest:** Grace to you and peace from God our Father and the Lord Jesus Christ.

**All:** **And with your spirit.**

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** Lord Jesus, you came to gather the nations into the peace of God's kingdom:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** You came in word and sacrament to strengthen us in holiness:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** You will come in glory with salvation for your people:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**All:** **Amen**

## GLORIA

**All:** **Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** May your people exult for ever, O God, in renewed youthfulness of spirit, so that, rejoicing now in the restored glory of our adoption,

we may look forward in confident hope to the rejoicing of the day of resurrection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**All:** **Amen.**

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the Acts of the Apostles **5:27-32. 40-41**

The high priest demanded an explanation of the apostles. 'We gave you a formal warning,' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be a leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.'

They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

The word of the Lord  
**All:** **Thanks be to God.**

### RESPONSORIAL PSALM Ps 29:2. 4-6. 11-13. R v.2

**(R)** **I will praise you, Lord,  
you have rescued me.**

- I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. **(R)**
- Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment; his favour through life. At night there are tears, but joy comes with dawn. **(R)**
- The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing; O Lord my God, I will thank you for ever. **(R)**

### SECOND READING

A reading from the book of Apocalypse **5:11-14**

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation – everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever. Amen.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

The word of the Lord.  
**All:** **Thanks be to God.**

*Congregation stands*

**ACCLAMATION**

**Cf. Lk 24:32**

**All:** Alleluia, alleluia!  
**Lord Jesus, explain the scriptures to us.**  
**Make our hearts burn within us as you talk to us.**  
**Alleluia!**

**GOSPEL**

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**  
**Priest:** A reading from the holy  
 Gospel according to John **21:1-19**  
**All:** **Glory to you, O Lord.**

Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord', Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

After the meal Jesus said to Simon Peter, 'Simon son of John, do you love me more than these others do?' He answered, 'Yes Lord, you know I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He replied, 'Yes, Lord, you know I love you.' Jesus said to him, 'Look after my sheep.' Then he said to him a third time, 'Simon son of John, do you love me?' Peter was upset that he asked him the third time, 'Do you love me?' and said, 'Lord, you know everything; you know I love you.' Jesus said to him, 'Feed my sheep.

I tell you most solemnly,  
 when you were young  
 you put on your own belt  
 and walked where you liked;  
 but when you grow old  
 you will stretch out your hands,  
 and somebody else will put a belt round you  
 and take you where you would rather not go.'

In these words he indicated the kind of death by which Peter would give glory to God. After this he said, 'Follow me.'

**All:** The Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Congregation sits*

**HOMILY**

*Congregation stands*

**THE CREED**

**All:** I believe in one God,  
 the Father almighty,  
 maker of heaven and earth,  
 of all things visible and invisible.

**I believe in one Lord Jesus Christ,  
 the Only Begotten Son of God,  
 born of the Father before all ages.  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made, consubstantial with the  
 Father; through him all things were made.  
 For us men and for our salvation  
 he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
 Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
 he suffered death and was buried,  
 and rose again on the third day  
 in accordance with the Scriptures.  
 He ascended into heaven  
 and is seated at the right hand of the Father.**

**He will come again in glory  
 to judge the living and the dead  
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
 life, who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and  
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
 Church. I confess one Baptism for the forgiveness  
 of sins and I look forward to the resurrection of  
 the dead and the life of the world to come. Amen.**

**PRAYER OF THE FAITHFUL**

*Congregation sits*

**THE LITURGY OF THE EUCHARIST**

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
 and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
 for through your goodness we have received  
 the bread we offer you:  
 fruit of the earth and work of human hands,  
 it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
 chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
 may we come to share in the divinity of Christ  
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
 altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All: Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and  
yours may be acceptable to God,  
the almighty Father.

**All: May the Lord accept the sacrifice at your  
hands for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** Receive, O Lord, we pray,  
these offerings of your exultant Church,  
and, as you have given her cause for such great  
gladness, grant also that the gifts we bring  
may bear fruit in perpetual happiness.  
Through Christ our Lord.

**All: Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER III

**Priest:** The Lord be with you.  
**All: And with your spirit.**

**Priest:** Lift up your hearts.  
**All: We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.  
**All: It is right and just.**

### PREFACE (II of Easter New Life in Christ)

**Priest:** It is truly right and just, our duty and our salvation,  
at all times to acclaim you, O Lord, but in this time  
above all to laud you yet more gloriously,  
when Christ our Passover has been sacrificed.

Through him the children of light rise to eternal life  
and the halls of the heavenly Kingdom  
are thrown open to the faithful;  
for his Death is our ransom from death,  
and in his rising the life of all has risen.

Therefore, overcome with paschal joy,  
every land, every people exults in your praise  
and even the heavenly Powers, with the angelic hosts,  
sing together the unending hymn of your glory,  
as they acclaim:

### ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

### Congregation kneels

**Priest:** You are indeed Holy, O Lord,  
and all you have created rightly gives you praise,  
for through your Son our Lord Jesus Christ,  
by the power and working of the Holy Spirit,  
you give life to all things and make them holy,  
and you never cease to gather a people to yourself,  
so that from the rising of the sun to its setting  
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:  
by the same Spirit graciously make holy  
these gifts we have brought to you for consecration,  
that they may become the Body and + Blood  
of your Son our Lord Jesus Christ,  
at whose command we celebrate these mysteries.

For on the night he was betrayed  
he himself took bread,  
and, giving you thanks, he said the blessing,  
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice  
and, giving you thanks, he said the blessing,  
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All: Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.**

**Priest:** Therefore, O Lord, as we celebrate  
the memorial of the saving Passion of your Son,  
his wondrous Resurrection and Ascension into  
heaven, and as we look forward to his second  
coming, we offer you in thanksgiving this holy and  
living sacrifice.

Look, we pray, upon the oblation of your Church and,  
recognising the sacrificial Victim by whose death you  
willed to reconcile us to yourself, grant that we,  
who are nourished by the Body and Blood of your  
Son and filled with his Holy Spirit, may become one  
body, one spirit in Christ.

May he make of us an eternal offering to you,  
so that we may obtain an inheritance with your elect,  
especially with the most Blessed Virgin Mary, Mother  
of God, with blessed Joseph, her spouse,  
with your blessed Apostles and glorious  
Martyrs with Saint Patrick and with all the Saints,  
on whose constant intercession in your presence we  
rely for unailing help.

May this Sacrifice of our reconciliation, we pray,  
O Lord, advance the peace and salvation of all the  
world. Be pleased to confirm in faith and charity your  
pilgrim Church on earth, with your servant Francis  
our Pope and N. our Bishop, the Order of Bishops, all  
the clergy, and the entire people you have gained for  
your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON Lk 24:35

**All:** **The disciples recognized the Lord Jesus in the breaking of the bread, alleluia.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray. Look with kindness upon your people, O Lord, and grant, we pray, that those you were pleased to renew by eternal mysteries may attain in their flesh the incorruptible glory of the resurrection. Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May almighty God bless you through today's Easter Solemnity and, in his compassion, defend you from every assault of sin.

**All:** **Amen**

**Priest:** And may he, who restores you to eternal life in the Resurrection of his Only Begotten, endow you with the prize of immortality.

**All:** **Amen**

**Priest:** Now that the days of the Lord's Passion have drawn to a close, may you who celebrate the gladness of the Paschal Feast come with Christ's help, and exulting in spirit, to those feasts that are celebrated in eternal joy.

**All:** **Amen**

**Priest:** And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go in peace.

**All:** **Thanks be to God.**

## Message from the Administrator

In the Gospel this weekend we see Peter reconciled to Jesus. His threefold denial is countered by his threefold confession of love. Jesus asks Peter, 'Do you love me?' The verb used by Jesus is 'Agape' which means unconditional love, the highest form of love, the love of God for human beings and human beings for God. Agape is highest form of love. Below it was 'philia'. Peter answers with the philia form and Jesus, too, when he asks Peter uses the 'philia' form. Philia is used to express life-long friendship. Here being lifelong friends and unconditional love are intermingled. Peter uses himself as Jesus' life-long friend and this blooms into unconditional love for all.

When we are born the love of a mother and father awakens love in us. This is how we grow. As we come to know God this love grows. We learn from Peter that we can fail but Jesus does not withdraw his love. He loves unconditionally and always sees us as friends. On the cross Jesus said, 'I thirst' ST. Thérèse of Lisieux gave her interpretation of these words. She said Jesus thirsts for love, for our love. We see this in Peter and the other disciples. We can take our place with them and hear the words, 'Do you love me?'

### Canon Francis Brown

#### Blessing of Graves

**Monkshill Cemetery Sunday 1st May 3.00pm**  
You are asked to bring a small container of water with you which will be blessed during the service. Use this water to sprinkle your family grave at the appropriate time

**St. Mary's Cemetery Sunday 8th May 7.00pm**

#### NEWRY CATHEDRAL MAY ALTAR. COME VISIT BRING FLOWERS OF THE FAIREST

*"O Mary, we crown you with blossoms today, Queen of the Angels and Queen of the May."*

May is a special time in the church calendar when we honour Mary, the mother of Jesus. Again, this year, the parish is inviting the faithful to bring flowers to the Cathedral during the month of May, to decorate Our Lady's altar. We hope that this little act of prayer and devotion will be a sign of the vibrant faith of our parish community.

Simply place your flowers at Our Lady's altar and say a prayer. We will put them in vases for you and look after them.

#### Trocaire Lenten Campaign 2022

You are reminded that your Trocaire Collection box should be returned to the parish either by putting it in the collection basket at Masses or by leaving it in the Sacristy or Parish Office. Please DO NOT leave your Trocaire box in the churches. Or if you prefer, you could put your donation in an envelope marked Trocaire and put it in the letterbox at the green door of the Parochial House or in the letterbox on the wall beside the black door of the Parish Office.

Trocaire will be hosting a special Spring Gala Concert at Clonard Monastery, Belfast at 7.30pm on Friday 20th May, with performances from Margaret Keys, The Priests and St Dominic's Girls' School Choir.

Tickets are free of charge, but donations will be gratefully received on the night of the concert with all donations matched by the UK government in support of the 2022 Lent Appeal.

To reserve tickets, visit [www.eventbrite.co.uk](http://www.eventbrite.co.uk) and search 'Clonard Concert Belfast', email [infoni@trocaire.org](mailto:infoni@trocaire.org) or call 028 9080 8030.

#### Lough Derg Day Retreat -Saturday 7th May 2022

Bus leaves Burren Chapel at 7am. Pick up at St. Catherine's Church, Dominic street at 7.30am. Bus Fare £10.00 Island Fee €45. Contact 417 73133 or 4175 2228

#### To Register a Baptism

To register for the Baptism programme for parents having a baby baptised in May please email [baptism@newrycathedralparish.org](mailto:baptism@newrycathedralparish.org)  
This programme is for parents and sponsors.

#### Holy Communion to the Sick

A Eucharistic Minister may now bring Holy Communion to the sick of the parish. The pyx must be given to the sacristan before Mass and collected from the altar after Mass. We cannot give Holy Communion to anyone in a pyx at the altar rails.

#### Holy Communion to the Residential Homes in the parish.

It would be appreciated if we could have a number of volunteers to bring Holy Communion to the various residential homes in the parish on a weekly basis. If you are willing to do so, contact the parish office or Mrs Joan Carlin, the Co-ordinator of the Eucharistic Minister.

#### Knights of St. Columbanus CK10 Newry & Armagh

#### Annual Pilgrimage to Knock Shrine on Sunday 29th May 2022

A bus will leave Newry Parish Centre at 7.00am for Armagh on-route to Knock Shrine, only 1 stop at Bellcoo for your refreshments, and then onto Knock please bring a packed lunch or you can purchase in Knock on arrival, Mass at 3.00pm concelebrated by The Most Rev. Dr. Eamon Martin, Archbishop of Armagh & Apostolic Administrator of the Diocese of Dromore. The bus will return to Newry via the same route stopping only in Belcoo. **Cost £20 p.p.**

Anyone wishing to book a place on the coach, please get a booking form and return it to Newry Parish Office (between 10.00am – 1.00pm & 2.00pm – 3.00pm (Mon-Fri). Closing date is Monday 23rd May 2022 at 3.00pm. Please include with your booking form & your payment in the envelope and leave into the parish office Marked Knights of St. Columbanus CK10 Newry. Newry to Kock Pilgrimage 2022.

#### DROMORE DIOCESAN HISTORICAL SOCIETY

**Monday May 2nd 2022: @7:30pm** The Society will host an online lecture by **Martin Goss** entitled "**St Colman's College in the 1901 & 1911 National Census**" looking at the building and residents of the College in that period. Martin Goss is a former History teacher in St Colman's and Secretary of the Dromore Diocesan Historical Society. Access to the event will be available from 7:20pm with a start at 7:30pm sharp. A link to the talk can be obtained by e-mailing the Hon Secretary [goss.jjm@gmail.com](mailto:goss.jjm@gmail.com) and will be forwarded on Monday May 2nd

**Divine Mercy Eucharistic Holy Hour in Honour of Jesus, the Divine Mercy and Our Lady, Mother of Mercy** in St. Catherine's Church on Sunday 1st May at 3.00pm.

#### RECENTLY BAPTISED

Isla Rose Toombs, 256d Armagh Rd, Tullyhappy  
Shea Michael Joseph Loy, 4 Hawthorne Villas  
Mason Jamie Connor, 78 High Street  
Dáithí Joseph Weldrick, 121 Forest Hills  
Mason Mark Gillen, 62 O'Neill Avenue  
Cailum Eunan James Woods- Larkin  
Bernard Cherryholme, 2A Ardfreelin  
Alison Cherryholme, 2A Ardfreelin  
Oliver Thomas Cherryholme, 2A Ardfreelin  
Elliot Michael Cherryholme, 2A Ardfreelin

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 30 April</b>	<b>6.00pm</b>	<b>Eleanor Hollywood, Fullerton Road (M.M)</b> Rebecca Kidd, Mourneview Park   Nancy Morgan, Ardmaine Gardens & deceased Members of the Morgan Family, Bessbrook
<b>Sunday 1 May</b>	<b>12 noon</b>	<b>Anne Short, Maryville Park, Fullerton Road (M.M)</b> William Sheehan, Ashgrove Road   Jenny Kelly, Chapel Road Peter & Christine Tumilty, Dora Avenue   Derek Watson, Gosford Bernadette & Jim Campbell, Church Street   James McCrink, Cowan Street Frances McCartan, Crieve Court   Tony Morgan, High Street Eugene McVeigh, The Meadow   Maura McElroy, Cole Court Michael & Annie Torley, St. Clare's Avenue   Angela Smyth, Glenpatrick Lawns Paddy & Margaret O'Neill, Killeavy Road
<b>Monday 2 May</b>	<b>10.30am</b>	James & Josephine McKenna, Mary Street
<b>Wednesday 4 May</b>	<b>10.30am</b>	Gene Fegan, Chapel Street   Brian Burns, O'Neill Avenue
<b>Thursday 5 May</b>	<b>10.30am</b>	<b>Deirdre White, Ardmaine Gardens (M.M)</b>
<b>Saturday 7 May</b>	<b>6.00pm</b>	Winnie Murtagh, Billy's Rd & deceased members of the Madden Family, Templehill Rd Kevin & Eilish McCormack, Grinan, Geraldine Rodgers, Newcastle-upon-tyne, Baby John McCormack, Grinan, Peadar & Kathleen McVeigh, Aylesbury, John & Moira Fegan, Aughnamoira & Dublin, Anne Lawford, Aylesbury Mortimer, Doris & Eddie Madigan & Esther Cowan   John Monaghan, Co. Tyrone
<b>Sunday 8 May</b>	<b>12 noon</b>	<b>Seamus O'Brien, Crieve Court (M.M)</b> Kieran Hollywood, Dublin Road   Harry & Sally Morgan, North Street & deceased Members of Morgan Family, Water Street   Bobby Fegan, Ashgrove Avenue Ronan Treanor, Grinan Road

### St. Mary's Anniversaries

<b>Sunday 1 May</b>	<b>10.30am</b>	<b>Margaret McAlinden, Seafields, Warrenpoint Road, Rostrevor (M.M)</b> Lily McAteer, Damolly Road & Patrick & Mary Ann Murtagh, Derryleckagh & Mary McAteer, Warrington   Frank & Bernadette Keenan, Daragh Park
<b>Tuesday 3 May</b>	<b>7.30pm</b>	Terry Kane, Commons Way, Harry Emily & Annie Kane, Clanrye Avenue
<b>Sunday 8 May</b>	<b>10.30am</b>	Billy Keenan, St. Clare's Avenue   Edward (Snr), Margaret & Edward (Jnr) Turley, Church Street

### St. Brigid's Anniversaries

<b>Saturday 30 April</b>	<b>7.30pm</b>	<b>Thomas &amp; Margaret Malone, North Street</b>
<b>Friday 6 May</b>	<b>7.30pm</b>	Michael Hadden, First Avenue, Derrybeg   Terry Rafferty, Chestnut Grove Marian McLoughlin & deceased members of the Keenan Family, Orior Road
<b>Saturday 7 May</b>	<b>7.30pm</b>	<b>Thomas McCabe, Second Avenue, Derrybeg (M.M)</b> Robert Ferguson, Downshire Court   Imelda McCusker, College Gardens Joanne Bradley, Mountainview Drive   Dessie Lambe, Raymond Kelly Park

### Saval Anniversaries

<b>Saturday 30th April</b>	<b>7.00pm</b>	Siobhan Toner
<b>Sunday 1 May</b>	<b>10.30am</b>	George Sands, Mary Ita Sands, Eamon Sands
<b>Saturday 7 May</b>	<b>7.00pm</b>	Charles Jennings & Jennings family   Kathleen & John McCarthy

### St. Catherine's Anniversaries

<b>Saturday 30th April</b>	<b>7.30pm</b>	<b>Louis Quinn (M.M)</b>   Lily & Jim McAnuff   Rhoda Hollywood
<b>Sunday 1st May</b>	<b>11.00am</b>	Bernard Morrissey   Moira Jones   Patsy O'Hanlon   Pat & Kathleen McLogan Eddie Gorman & deceased members of Gorman Family Rose & Agnes McNulty Bridget & John McKeivitt   Mary & Gerry
<b>Monday 2 May</b>	<b>12.30pm</b>	Deceased members of the McAnulty Family, John Martin Street
<b>Tuesday 3 May</b>	<b>11.00am</b>	Eddie & Sadie Mackle
<b>Thursday 5 May</b>	<b>11.00am</b>	Teresa Ryan
<b>Saturday 7 May</b>	<b>11.00am</b>	Brian, Moya & Conor Vint   William Taylor
	<b>7.30pm</b>	Gene Fegan   Pat Craven   Hester Murphy
<b>Sunday 8 May</b>	<b>11.00am</b>	Benefactors of the Church & Priory   Frank Cole   Margaret & John Mallon & Teresa Mulholland
	<b>12.30pm</b>	

**Help your parish** – Volunteers are required as Eucharistic Ministers, Readers, Stewards, Collectors, members of the various choirs and people to assist with the counting of money.

A volunteer form is available at the back of the church. Please consider offering your service for one or more of these ministries. Please return your completed form to the parish office of the sacristy.

### **Exposition of The Blessed Sacrament**

The Blessed Sacrament is exposed in the Cathedral every Thursday from 5.00pm until 9.00pm, on Saturday from after the 10.30am Mass until 5.30pm and Sunday from after the 12 noon Mass until 5.30pm. We invite parishioners to come and spend some time in the presence of the Blessed Sacrament.

Newry & Mourne  
**MUSEUM**  
IARSMALANN  
an tIúr agus an Dúin



Comhairle Ceasta  
an tIúr, Mhúrn  
agus an Dúin  
Newry, Mourne  
and Down  
District Council

Newry Museum is open  
Tuesday – Saturday from 10am to 4.30pm.  
Visit our facebook page or call 0300 137 4034 for  
further information.  
0330 137 4034 | 07554 772523 (weekends)  
museum@nmandd.org | www.bagenalscastle.com  
Free tour every Sunday at 3pm - Booking Essential

**TIMONEY'S**  
Home Made Ice Cream  
6 Canal Street, Newry  
Friar Tucks, Warrenpoint  
Fiships, Camlough  
077313 74768

**Casa Bella**  
The Mall, Newry  
CURTAINS - BLINDS - PAINTS  
Wallpapers - Soft Furnishings  
Tel: 028 302 63794

**RetroGiftBox**  
(State Miniature's Toys & Novelties in a Box)  
(By 1980s)  
Miniature/Retro Toys  
and Novelties  
GIFT IDEAS From "YOUR Childhood"  
For your Kids' Family or Friends  
Wide Range of Boxes available to  
help you find that perfect gift.  
www.facebook.com/Retrogiftbox  
www.instagram.com/retrogiftbox  
www.etsy.com/uk/shop/RetroGiftBox



**Paul McEvoy**  
Funeral Directors  
24hr Personal Service  
Available to all areas  
028 301 60474  
80 Canal Street, Newry, BT35 6DX



**mourne scan clinic**  
Private Ultrasound  
Scan Clinic  
28, Bridge Street, Newry  
To book  
02830263712  
www.mournescanclinic.com

**MOURNE OFFICE SUPPLIES**  
- Memory Cards  
- Mass Booklets  
- Wedding Invitations  
- All printing needs  
Call Bronagh:  
028 4175 3646

**specialist security systems**  
- Burglar Alarms  
- Automatic Gates  
- App & Home Automation  
- Lighting Control Systems  
- CCTV Camera Systems  
- Fire Alarms  
- Insurance Approved  
- NSI Accredited  
*'Control your home from your phone'*  
Call Niall on 07940 188 309  
www.nmfireandsecurity.com

**COASTWAYS**  
Storage & Removals Ltd  
For all your moving and  
storage needs contact:  
**Dominic Murray**  
Coastways Storage and Removals Ltd  
Belfast  
Tel: 02890 748588  
info@coastways-storage.com  
www.coastways-storage.com

**Greenways Gardening Services**  
General Garden Maintenance  
Grass Cutting  
Hedges Trimmed  
Pruning  
Beds Weeded  
General Tidy Ups  
Competitive Rates  
Call/Text 07429759139

All types of building & joinery  
work carried out  
- Extensions  
- Renovations  
- Housing Exe Grant Work  
- Home Maintenance  
Info@amcparlandconstruction.com  
Call 07771 808086

**Raphaels**  
CURTAINS & BLINDS  
BELFAST RD, NEWRY  
028 302 63178

**Bellini's**  
NEWRY  
Catering for Birthdays, Funerals,  
Christenings, Anniversaries  
and all Family occasions.  
Dine with us in our bistro or one of  
our private function rooms.  
Tel: 028 308 33822 Email: info@bellinisnewry.com



**H.P. HANNA FUELS**  
OIL TO MEAT YOUR HOME  
Contact  
Office: 028 30 262686  
Ciaran: 079 85 532317  
Pat Jr: 079 44 410892  
Registered Technician

**McCann Teggart Ltd**  
Accountancy Services  
2 Patrick Street,  
Newry, BT35 8EB  
028 302 69765

**TERRA**  
CONCRETE IMPRINTS LTD.  
Concrete Sealers  
Brick Pavers Sealers  
Tarmac Sealers  
Concrete Colour Hardeners  
Concrete Imprinting Products & Materials  
Free Quotations for Imprinted Concrete  
Supplier of all necessary materials.  
High Gloss Sealer 25 Ltr, Suitable for all concrete surfaces  
Enhances colour, easy to apply & maintain  
For more information contact Damien 077438 74074

**SHEEPBRIDGE**  
FAMILY ENTERTAINMENT CENTRE  
Bar & Restaurant  
Bowling  
Cheeky Monkeys  
Space Quest  
143 Belfast Rd, Newry  
02830 260000

**KENNY MCKINSTRY**  
ECHO  
View our wide range of  
equipment including  
chainsaws,  
leaf blowers,  
log splitters etc...  
5 year warranty with any Echo product  
Monday - Friday 8.30am - 5.30pm  
Saturday 9am - 1pm  
1 White Row, Ballydown, Banbridge  
028 4066 2252

**Appear Here!**  
**Rafferty & Co.**  
SOLICITORS  
HERE TO REPRESENT YOU ALONE!  
Tel: 028 3026 1102  
83 Hill Street, Newry, BT34 1DG

**Charles Digney & Sons**  
Funeral Directors  
4 Sugarhouse Quay  
Newry  
028 3025 1220  
Pre-Paid Funeral  
Plans Available

**CARERS FIRST**  
The Carers First Programme provides support to  
adult carers living within the Southern Health  
& Social Care Trust area.  
The programme offers:  
- Signposting  
- Education & Training  
- Social Activities  
- Health and Wellbeing  
- Personal Development  
- General Information  
To register on this programme contact: Pauline Rice on  
079 6677 1644 or email pauline.rice@clanryegroup.com  
You can also contact us on 028 3005 0200 or info@clanryegroup.com  
To find out more about Clanrye group visit www.clanryegroup.com



**mane**  
attraction  
State Registered Hairdresser  
Unisex Hair Salon  
Matrix Appointed Salon  
028 3025 1725  
Unit 2, Whitegates  
The Meadow, Newry

**the modernfireplace company**  
Cecil Street, Newry  
028 3026 4185  
www.granartstone.com



**TAXILINE**  
NEWRY  
3026 0888