

Parishes of Newry & Saval

Sunday 3 April 2022
The Fifth Sunday of Lent

This beautiful story, the scholars are agreed, did not originally belong in John's gospel. It was an early 'floating' tradition that was pasted into various manuscripts, and even into Luke's gospel at one time. That attests to the power of the story: it was not allowed to float away. It is regarded as canonical and inspired, like the rest of the gospel. The dramatic power of the story is very impressive. At the end, as St Augustine remarked, we are left only with "misera et misericordia": 'the pitiable woman and Mercy.' The word 'misericordia' (mercy) comes from 'misereor' (to take pity) and 'cor' (the heart). The accusers were relying on logic, but Jesus had a heart. They had logic on their side, as they thought. They tried to place him in an impossible position: if he was for mercy, he was setting himself against the Law of Moses, which prescribed death by stoning for such an offence (Deut 22); this would get him into trouble with the religious authorities. If he was for stoning, he could be denounced to the Romans for inciting to murder. The story is a classic for showing how love can defeat logic. Act out the story. Or do so, at least, in your mind. It is one of the most dramatic pieces in the whole New Testament; a film-maker would not have to add anything.

See the intelligence that Jesus showed when he was in a real fix: they thought they had him cornered, but he not only escaped, he triumphed. So much so that they could only slink away – "beginning with the eldest," John adds with irony. It was intelligence allied to love. Too often, intelligence is allied to greed or the quest for power or to vanity; but what a force it is in the world when it is allied to love and mercy! What a danger to us all are intelligent heartless people! If you have logic and no heart you are a great danger to yourself and others. "Poets do not go mad," wrote Chesterton; "but chessplayers do. Mathematicians go mad, and cashiers; but creative artists very seldom." "I am not in any sense attacking logic," he added. "I only say that this danger does lie in logic." There's no fool like a logical fool, because he is committed to defending his foolishness. And from his foolishness mischief is sure to follow. "Neither do I condemn you," said Jesus to the woman. Mercy is God's story. Leo the Great said that Jesus is the hand of God's mercy stretched out to us. Mercy is God's kind of justice, said St Thérèse of Lisieux.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 7.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 42:1-2

**All: Give me justice, O God, and plead my cause
against a nation that is faithless.
From the deceitful and cunning rescue me,
for you, O God, are my strength.**

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you healed the sick:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgave sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you gave yourself to heal us and bring
us strength:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: By your help, we beseech you, Lord our God,
may we walk eagerly in that same charity
with which, out of love for the world,
your Son handed himself over to death.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah **43:16-21**

Thus says the Lord,
who made a way through the sea,
a path in the great waters;
who put chariots and horse in the field
and a powerful army,
which lay there never to rise again,
snuffed out, put out like a wick:

No need to recall the past,
no need to think about what was done before.
See, I am doing a new deed,
even now it comes to light; can you not see it?
Yes, I am making a road in the wilderness,
paths in the wilds.

The wild beasts will honour me,
jackals and ostriches,
because I am putting water in the wilderness
(rivers in the wild)
to give my chosen people drink.
The people I have formed for myself
will sing my praises.

The word of the Lord

All: Thanks be to God.

RESPONSORIAL PSALM

Ps 125. R v.3

**(R) What marvels the Lord worked for us!
Indeed we were glad.**

1. When the Lord delivered Zion from bondage,
it seemed like a dream.
Then was our mouth filled with laughter,
on our lips there were songs. **(R)**
2. The heathens themselves said: 'What marvels
the Lord worked for them!'
What marvels the Lord worked for us!
Indeed we were glad. **(R)**
3. Deliver us, O Lord, from our bondage
as streams in dry land.
Those who are sowing in tears
will sing when they reap. **(R)**
4. They go out, they go out, full of tears,
carrying seed for the sowing:
they come back, they come back, full of song,
carrying their sheaves. **(R)**

SECOND READING

A reading from letter of St Paul to the Philippians **3:8-14**

I believe nothing can happen that will outweigh the
supreme advantage of knowing Christ Jesus my Lord. For
him I have accepted the loss of everything, and I look on
everything as so much rubbish if only I can have Christ and
be given a place in him. I am no longer trying for perfection
by my own efforts, the perfection that comes from the Law,
but I want only the perfection that comes through faith in
Christ, and is from God and based on faith. All I want is to
know Christ and the power of his resurrection and to share
his sufferings by reproducing the pattern of his death. That
is the way I can hope to take my place in the resurrection of
the dead. Not that I have become perfect yet: I have not yet
won, but I am still running, trying to capture the prize for
which Christ Jesus captured me. I can assure you my
brothers, I am far from thinking that I have already won. All I
can say is that I forget the past and I strain ahead for what is
still to come; I am racing for the finish, for the prize to which
God calls us upwards to receive in Christ Jesus.

The word of the Lord.

All: Thanks be to God.

Congregation stands

ACCLAMATION

Cf. Amos 5:14

All: Praise to you, O Christ, king of eternal glory!
Seek good and not evil so that you may live, and
that the Lord God of hosts may really be with you.
Praise to you, O Christ, king of eternal glory!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to John

8:1-11

All: **Glory to you, O Lord.**

Jesus went to the Mount of Olives. At daybreak he appeared in the Temple again; and as all the people came to him, he sat down and began to teach them.

The scribes and Pharisees brought a woman along who had been caught committing adultery; and making her stand there in full view of everybody, they said to Jesus, 'Master, this woman was caught in the very act of committing adultery, and Moses has ordered us in the Law to condemn women like this to death by stoning. What have you to say?' They asked him this as a test, looking for something to use against him. But Jesus bent down and started writing on the ground with his finger. As they persisted with their question, he looked up and said, 'If there is one of you who has not sinned, let him be the first to throw a stone at her.' Then he bent down and wrote on the ground again. When they heard this they went away one by one, beginning with the eldest, until Jesus was left alone with the woman, who remained standing there. He looked up and said, 'Woman, where are they? Has no one condemned you?' 'No one, sir,' she replied. 'Neither do I condemn you,' said Jesus, 'go away, and don't sin any more.'

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Hear us, almighty God,
and, having instilled in your servants
the teachings of the Christian faith,
graciously purify them
by the working of this sacrifice.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (II of Lent)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For you have given your children a sacred time
for the renewing and purifying of their hearts,
that, freed from disordered affections, they may so
deal with the things of this passing world as to hold
rather to the things that eternally endure.

And so, with all the Angels and Saints,
we praise you, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, O Lord, as we celebrate
the memorial of the saving Passion of your Son,
his wondrous Resurrection and Ascension into
heaven, and as we look forward to his second
coming, we offer you in thanksgiving this holy and
living sacrifice.

Look, we pray, upon the oblation of your Church
and, recognising the sacrificial Victim by whose
death you willed to reconcile us to yourself, grant
that we, who are nourished by the Body and Blood
of your Son and filled with his Holy Spirit, may
become one body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your
elect, especially with the most Blessed Virgin Mary,
Mother of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence we
rely for unfailing help.

May this Sacrifice of our reconciliation, we pray,
O Lord, advance the peace and salvation of all the
world. Be pleased to confirm in faith and charity
your pilgrim Church on earth, with your servant
Francis our Pope and N. our Bishop, the Order of
Bishops, all the clergy, and the entire people you
have gained for your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.
To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of your
glory through Christ our Lord, through whom you
bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Jn 8:10-11

All: **Has no one condemned you, woman?
No one, Lord.
Neither shall I condemn you.
From now on, sin no more.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
We pray, almighty God,
that we may always be counted among the members
of Christ, in whose Body and Blood we have
communion, who lives and reigns for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

PRAYER OVER THE PEOPLE

Priest: Bless, O Lord, your people,
who long for the gift of your mercy,
and grant that what, at your prompting, they desire
they may receive by your generous gift.
Through Christ our Lord.

All: **Amen**

Priest: May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.

All: **Thanks be to God.**

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Message from the Administrator

Life is a constant game of mirrors: we project our frustrations onto others, we condemn them for things we don't dare to see in ourselves. Other people constantly show us a reflection of ourselves and reveal parts of us that we would be unable to see otherwise. Sometimes we are surprised, sometimes unbelieving, and sometimes even frustrated.

The adulteress woman thrown into the centre becomes a projection of all men that surround her. In her they see all of their inability to be faithful to the law. They project onto her their frustration, their inability to persevere. They vent upon her the rage they have towards themselves upon seeing that they too are unfaithful observers of the Word.

We can't be sure what Jesus wrote on the ground, but it seems that in those words, written in the sand, the scribes could read about themselves, as if Jesus had placed a mirror in front of their eyes. For these experts of the Word, there was no better mirror than words themselves.

Jesus is the unexpected. He is the event that we come across, seemingly by accident, that reveals the truth about ourselves, whether we like it or not. Life is a game of mirrors that we cannot escape from, mirrors that can fuel our rage, mirrors that we would often like to smash. But there can also be mirrors that, providentially, initiate a conversation in our hearts.

Canon Francis Brown

SPECIAL COLLECTION FOR THE PEOPLE OF UKRAINE

The special collection for the people of Ukraine last weekend raised to date **£10,701.00**. You can still donate by handing in your offering to the Sacristy or the Parish Office. Your generosity for the people of Ukraine is deeply appreciated.

Trocaire Lenten Campaign 2022

You are reminded that your Trocaire Collection box should be returned to the parish either by putting it in the collection basket at Masses or by leaving it in the Sacristy or Parish Office.

Please **DO NOT** leave your Trocaire box in the churches. Or if you prefer, you could put your donation in an envelope marked Trocaire and put it in the letterbox at the green door of the Parochial House or in the letterbox on the wall beside the black door of the Parish Office.

Exposition of The Blessed Sacrament

The Blessed Sacrament is exposed in the Cathedral every Thursday from 5.00pm until 9.00pm, on Saturday from after the 10.30am Mass until 5.30pm and Sunday from after the 12 noon Mass until 5.30pm. We invite parishioners to come and spend some time in the presence of the Blessed Sacrament.

RECENTLY DECEASED

Brian Mathers, *Ballyholland Park*
Patrick McGuigan, *Cleary Crescent*
Ann Short, *Maryville, Fullerton Road*
Jim Bannon, *Harmony Heights*
Margaret McAlinden, *Seapoint, Warrenpoint Rd, Rostrevor*

To Register a Baptism

To register for the Baptism programme for parents having a baby baptised in March please email baptism@newrycathedralparish.org
This programme is for parents and sponsors.

Eucharistic Holy Hour in Honour of Jesus The Divine Mercy and Our Lady in St. Catherine's on Sunday 5th April at 3.00pm. Come spend an hour with the Eucharistic Lord.

RECENTLY BAPTISED

Eabha Gray, *7 Larchmont, Armagh Rd*
Ava Rose Rooney, *31 Woodvale, Bessbrook*
Zendaya Philomena Sims, *20 Ballyholland Road*
Dolly Conway, *56 Fifth Avenue, Derrybeg*
Aoife Aine McParland, *135 Carney Hall*
Johnny Antony Pio McDonagh, *27 Springfarm Heights*
Conor Christopher McGeown, *34 Woodvale, Derrymore Rd*

EVENING PRAYER OF THE CHURCH

St. Colman's Choir will sing Evening Prayer of the Church on Sunday 10th April at 7.00pm in the Cathedral.

Newry Cathedral Parish Bereavement Ministry Commissioning Service, Sunday 3rd April 2022

The formal commissioning of the Bereavement Ministry will take place on Sunday 3rd April at 12 noon Mass. The goal of Newry Cathedral Parish Bereavement Ministry is that no member of our faith community should grieve alone. The outreach of our bereavement ministry will strive to embody the loving comfort of God here and now. Jesus says in the Beatitudes, 'Blessed are those who mourn, for they will be comforted'.

There are around 200 deaths in Newry Cathedral Parish each year. In partnership with clergy, Bereavement Ministry Members will give help with the Liturgy at the time of death, helping the family to decide on readings, Prayers of the Faithful, Offertory. They will also organise and facilitate the November Masses for the Dead.

Members of the Bereavement Ministry have had preparation in understanding grief, mourning, and have trained in funeral liturgy.

Help your parish – Volunteers are required as Eucharistic Ministers, Readers, Stewards, Collectors, members of the various choirs and people to assist with the counting of money. A volunteer form is available at the back of the church. Please consider offering your service for one or more of these ministries. Please return your completed form to the parish office of the sacristy.

OFFERTORY COLLECTION Sunday 27 March

Parish Collection	£ 2415.90
Loose plate Collection	£ 662.10
Direct Debits	£ 1121.46
	£ 4199.46

**Newry Parish is part of the Dromore Diocesan Trust.
Registered with the Charity Commission for Northern Ireland.
NIC105046.**

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 2 April	6.00pm	Christina Hanna, Abbey Heights (M.M) Marie Armstrong, Hollywood Grove (M.M) Bobby & Lilly White, Templehill Marie Marks, Drumgullion Avenue Ellen Lambe, High Street Mary & Noel Sweeney, Grinan Road & McSherry Family, Cronin Park
Sunday 3 April	9.00am	Kathleen Smith, Plunkett Street John Casey, Mourneview Park Grace & Colman McEvoy, Rathfriland Road. Edward McAteer, Mountainview House, Ballyholland Roisin Doran, Magennis Villas
Wednesday 6 April	12 noon	Eileen Crinion, Fairlawns Way Margaret & John Collins, Violet Hill Avenue
Thursday 7 April	10.30am	Bernard & Peter Murray, Mourneview Park
Saturday 9 April	10.30am	Michael O'Hanlon John O'Donnell, Dora Avenue
Sunday 10 April	6.00pm	Ethan Rodgers, Daragh Park John Kane, Ballinlare Gardens
	9.00am	Oliver Hagan, Chapel Street Nicholas & Lily McCaul, High Street Phil & Gene Farrell, Church Street & deceased members of the O'Hanlon Family, Pool Lane Patrick & Martha Pearce, North Street & deceased family members Arthur Hollywood, Dublin Road Jean Rooney, Church Street
	12 noon	

St. Mary's Anniversaries

Sunday 3 April	10.30am	Michael & Margaret Keenan & deceased family members Dan & Rita Madden, The Commons Tom McVey, Drumgullion Avenue & deceased Family members Rita Brennan (née McAteer), formerly Churchstown, Dublin & Monaghan Street Sean O'Hare, Rockfield Heights
Tuesday 5 April	7.30pm	Sadie Johnston, Greenfield Park Mary Catherine & Patrick Hughes, Boat St Barney & Mary Lambe, Ravensdale Villas Karol Tomasz Olbrys The Arches The Stokes Family, Priory Crescent
Sunday 10 April	10.30am	James & Catherine McEvoy, John & Ivy McEvoy, Neil Fretwell & Nicola Carroll, O'Neill Avenue Nora & Johnnie Keeley, Windmill Road Tony Carr, Toragh Park Mary Alesbury, Barcroft Park

St. Brigid's Anniversaries

Saturday 2 April	7.30pm	Eileen & Patrick McCullagh, Michael McCullagh & Kathleen Lagan (née McCullagh), Slievegullion Road Patsy Hughes, Mountainview Drive Frances McGivern, Springfarm Heights
Saturday 9 April	7.30pm	Jackie & Ave Maria McClelland, St. Patrick's Avenue Margaret & Mairead Larkin, Main Avenue & deceased family members Kathleen Finnegan, Helens Terrace Sharon Frances McCrink, Clonmore, Armagh Rd Francis, Elizabeth & William Spencer, St. Patrick's Avenue & Madge Smyth, Dublin & Elizabeth Doyle, Scotland

Saval Anniversaries

Saturday 2 April	7.00pm	Patrick, Rose & Benny Lyons Sisters Louis, Collette & Clare Grant
Sunday 3 April	10.30am	William & Carmel Stuart
Sunday 10 April	10.30am	Vincent Sands

St. Catherine's Anniversaries

Saturday 2 April	7.30pm	Mary Margaret McKevitt Mary & Patrick McGuigan Carmel Fegan Rose, Michael & Hugh McGuigan James Donaghy & deceased family Members of Donaghy Family
Sunday 3 April	9.30am	Alice McKay
	11.00am	Ann Andrews John Campbell & Kathleen Dodds John, Jean & Gerry O'Hare Vincent Kelly Grace McEvoy
	12.30pm	Kathleen Wright (M.M) Sean Murphy Mary Donaghy & The McDonald Family
Monday 4 April	11.00am	Jim & Josephine
	7.30pm	Deceased members of the McShane Family
Tuesday 5 April	7.30am	Patrick & Joseph Bannon Mary Bannon
	11.00am	Thomas & Annie Kane
	7.30pm	Kathleen Bradley & deceased members of the Bradley & Grant Families Seamus Loughran
Wednesday 6 April	7.30pm	Joseph McStay
Thursday 7 April	11.00am	Catherine McAleavey
	7.30pm	Thomas Conlon & the McNally Family
Saturday 9 April	11.00am	Peter O'Reilly
	7.30pm	Michael Vint
Sunday 10 April	11.00am	Christina Carroll (M.M) John McLoughlin
	12.30pm	Frank Cole Margaret & John Mallon & Theresa Mulhollan

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