

Parishes of Newry & Saval

Sunday 10 April 2022
Palm Sunday of the Lord's Passion

HOLY WEEK

Palm Sunday: Palms will be blessed at all Masses in the Parish.

Evening Prayer of the Church for Palm Sunday, sung by the students of St. Colman's Choir at 7.30pm.

Confessions in the Cathedral

Monday, Tuesday, Wednesday & Saturday 11.00am – 12 noon & Wednesday Evening 7.00pm – 8.00pm

(To facilitate people working during the day)

Exposition of the Blessed Sacrament during the Evening Confessions.

EASTER TRIDUUM

Holy Thursday.

Chrism Mass 10.30am in the Cathedral

St. Colman's College students will sing.

The Chrism Mass will be celebrated by Archbishop Martin

Evening Mass of the Lord's Supper

Cathedral: 7.30pm

St. Catherine's: 5.30pm & 7.30pm

St. Colman's Shinn: 7.30pm

The Cathedral will close at 10.00pm

Good Friday (*a day of Fast and Abstinence*)

The Stations of the Cross in all Churches at 3.00pm

Stations for the youth at 1.00pm in the Cathedral.

St. Catherine's: Veneration of the Cross – 7.30pm

Evening Commemoration of the Lord's Passion

Cathedral: 7.30pm, **St. Colman's Shinn:** 7.30pm

Holy Saturday

Easter Vigil of the Resurrection of the Lord

Cathedral: 9.00pm

St. Catherine's: 9.00pm

St. Colman's Shinn: 9.00pm

Easter Sunday Masses – times are as normal with an additional Mass in St. Brigid's Church at 10.30am.

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (vigil Mass)

6.00pm

Sunday: 9.00am, 12noon

& 5.30pm

Weekday Mass Times

Monday – Saturday

10.30am

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times

Saturday Evening (vigil

Mass) 7.30pm

Friday: 7.30pm

St. Colman's Shinn

Saturday: 7.00pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm

Sunday: 9.00am

(Latin Mass)

Sunday: 10.30am

St. Joseph's Sheeptown

Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses – VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

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THE INTRODUCTORY RITES

Congregation stands

Commemoration of the Lord's entry into Jerusalem

Priest: Dear Brothers and Sisters, since the beginning of Lent until now we have prepared our hearts by penance and charitable works. Today we gather together to herald with the whole Church the beginning of the celebration of our Lord's Paschal Mystery, that is to say, of his Passion and Resurrection. For it was to accomplish this mystery that he entered his own city of Jerusalem. Therefore, with all faith and devotion, let us commemorate the Lord's entry into the city for our salvation, following in his footsteps, so that, being made by his grace partakers of the Cross, we may have a share also in his Resurrection and in his life.

The Palms are then blessed.

Priest: Let us pray.
Almighty ever-living God, sanctify + these branches with your blessing, that we, who follow Christ the King in exultation, may reach the eternal Jerusalem through him.
Who lives and reigns for ever and ever.

All: Amen

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God, who as an example of humility for the human race to follow caused our Saviour to take flesh and submit to the Cross, graciously grant that we may heed his lesson of patient suffering and so merit a share in his Resurrection. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah 50:4-7

The Lord has given me a disciple's tongue.
So that I may know how to reply to the wearied
he provides me with speech.
Each morning he wakes me to hear,
to listen like a disciple.
The Lord has opened my ear.
For my part, I made no resistance,
neither did I turn away.
I offered my back to those who struck me,
my cheeks to those who tore at my beard;
I did not cover my face against insult and spittle.
The Lord comes to my help,
so that I am untouched by the insults.
So, too, I set my face like flint;
I know I shall not be shamed.

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM

Ps 21:8-9. 17-20 23-24. R v.2

(R) My God, my God, why have you forsaken me?

1. All who see me deride me.
They curl their lips, they toss their heads.
'He trusted in the Lord, let him save him;
let him release him if this is his friend.' **(R)**

2. Many dogs have surrounded me,
a band of the wicked beset me.
They tear holes in my hands and my feet.
I can count every one of my bones. **(R)**
3. They divide my clothing among them.
They cast lots for my robe.
O Lord, do not leave me alone,
my strength, make haste to help me! **(R)**
4. I will tell of your name to my brethren
and praise you where they are assembled.
'You who fear the Lord give him praise;
all sons of Jacob, give him glory.
Revere him, Israel's sons.' **(R)**

SECOND READING

A reading from the letter of St Paul to the Philippians 2:6-11

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are, and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION

Phil 2:8-9

All: Praise to you, O Christ, king of eternal glory!
Christ was humbler yet,
even to accepting death, death on a cross.
But God raised him high
and gave him the name which is above all names.
Praise to you, O Christ, king of eternal glory!

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy Gospel according to Luke

22:14 – 23:56

All: Glory to you, O Lord.

N - Narrator. + - Jesus. O - Other single speaker.

C - Crowd, or more than one other speaker.

- N When the hour came Jesus took his place at table, and the apostles with him. And he said to them,
+ I have longed to eat this Passover with you before I suffer; because, I tell you, I shall not eat it again until it is fulfilled in the kingdom of God.
N Then, taking a cup, he gave thanks and said,
+ Take this and share it among you, because from now on, I tell you, I shall not drink wine until the kingdom of God comes,
N Then he took some bread, and when he had given thanks, broke it and gave it to them, saying,
+ This is my body which will be given for you; do this as a memorial of me.
N He did the same with the cup after supper, and said,
+ This cup is the new covenant in my blood which will be poured out for you. And yet, here with me on the table is the hand of the man who betrays me. The Son of Man does indeed go to his fate even as it has been decreed, but alas for that man by whom he is betrayed!

N And they began to ask one another which of them it could be who was to do this thing.
 A dispute arose also between them about which should be reckoned the greatest, but he said to them.
 + Among pagans it is the kings who lord it over them, and those who have authority over them are given the title Benefactor. This must not happen with you. No; the greatest among you must behave as if he were the youngest, the leader as if he were the one who serves.
 For who is greater: the one at table or the one who serves? The one at table, surely? Yet here I am among you as one who serves!
 You are the men who have stood by me faithfully in my trials; and now I confer a kingdom on you, just as my Father conferred one on me: you will eat and drink at my table in my kingdom, and you will sit on thrones to judge the twelve tribes of Israel.
 Simon, Simon! Satan, you must know, has got his wish to sift you all like wheat; but I have prayed for you, Simon, that your faith may not fail, and once you have recovered, you in your turn must strengthen your brothers.
 N He answered,
 O Lord, I would be ready to go to prison with you, and to death.
 N Jesus replied,
 + I tell you, Peter, by the time the cock crows today you will have denied three times that you know me.
 N He said to them,
 + When I sent you out without purse or haversack or sandals, were you short of anything?
 N They answered,
 C **No**
 N He said to them,
 + But now if you have a purse, take it: if you have a haversack, do the same; if you have no sword, sell your cloak and buy one, because I tell you these words of scriptures have to be fulfilled in me: He let himself be taken for a criminal. Yes, what scripture says about me is even now reaching its fulfillment.
 N They said,
 C **Lord, these are two swords here now.**
 N He said to them,
 + That is enough!
 N He then left the upper room to make his way as usual to the Mount of Olives, with the disciples following. When they reached the place he said to them,
 + Pray not to be put to the test.
 N Then he withdrew from them, about a stone's throw away, and knelt down and prayed, saying,
 + Father, if you are willing, take this cup away from me. Nevertheless, let your will be done, not mine.
 N Then an angel appeared to him coming from heaven to give him strength. In his anguish he prayed even more earnestly, and his sweat fell to the ground like great drops of blood. When he rose from prayer he went to the disciples and found them sleeping for sheer grief. He said to them,
 + Why are you asleep? Get up and pray not to be put to the test.
 N He was still speaking when a number of men appeared, and at the head of them the man called Judas, one of the Twelve, who went up to Jesus to kiss him. Jesus said,
 + Judas, are you betraying the Son of Man with a kiss?
 N His followers, seeing what was happening, said,
 C **Lord, shall we use our swords?**
 N And one of them struck out at the high priest's servant, and cut off his right ear. But at this Jesus spoke,
 + Leave off! That will do!
 N And touching the man's ear he healed him.

Then Jesus spoke to the chief priests and captains of the Temple guard and elders who had come for him. He said,
 + Am I a brigand that you had to set out with swords and clubs? When I was among you in the Temple day after day you never moved to lay hands on me. But this is your hour; this is the reign of darkness.
 N They seized him then and led him away, and they took him to the high priest's house. Peter followed at a distance. They had lit a fire in the middle of the court yard and Peter sat down among them, and as he was sitting there by the blaze a servant-girl saw him, peered at him and said,
 O This person was with him too.
 N But he denied it, saying,
 O Woman, I do not know him.
 N Shortly afterwards, someone else saw him and said,
 O You are another of them.
 N But Peter replied,
 O I am not, my friend.
 N About an hour later, another man insisted, saying,
 O This fellow was certainly with him.
 Why, he is a Galilean.
 N Peter said,
 O My friend, I do not know what you are talking about.
 N At that instant, while he was still speaking, the cock crew, and the Lord turned and looked straight at Peter, and Peter remembered what the Lord had said to him, 'Before the cock crows today, you will have disowned me three times'.
 And he went outside and wept bitterly.
 Meanwhile the men who guarded Jesus were mocking and beating him. They blindfolded him and questioned him, saying,
 C **Play the prophet. Who hit you then?**
 N And they continued heaping insults on him.
 When day broke there was a meeting of the elders of the people, attended by the chief priests and scribes. He was brought before their council, and they said to him,
 C **If you are the Christ, tell us.**
 N He replied,
 + If I tell you, you will not believe me, and if I question you, you will not answer. But from now on, the Son of Man will be seated at the right hand of the Power of God.
 N Then they all said,
 C **So you are the Son of God then?**
 N He answered,
 + It is you who say I am.
 N They said,
 C **What need of witnesses have we now? We have heard it for ourselves from his own lips.**
 N The whole assembly then rose, and they brought him before Pilate. They began their accusation by saying,
 C **We found this man inciting our people to revolt, opposing payment of tribute to Caesar, and claiming to be Christ, a king.**
 N Pilate put to him this question,
 O Are you the king of the Jews?
 N He replied,
 + It is you who say it.
 N Pilate then said to the chief priests and the crowd,
 O I find no case against this man.
 N But they persisted,
 C **He is inflaming the people with his teaching all over Judaea; it has come all the way from Galilee, where he started, down to here.**
 N When Pilate heard this, he asked if the man were a Galilean; and finding that he came under Herod's jurisdiction he passed him over to Herod who was also in Jerusalem at that time. Herod was delighted to see Jesus; he had heard about him and had been

wanting for a long time to set eyes on him; moreover, he was hoping to see some miracle worked by him. So he questioned him at some length; but without getting any reply. Meanwhile the chief priests and the scribes were there, violently pressing their accusations. Then Herod, together with his guards, treated him with contempt and made fun of him; he put a rich cloak on him and sent him back to Pilate. And though Herod and Pilate had been enemies before, they were reconciled that same day. Pilate then summoned the chief priests and the leading men and the people. He said, You brought this man before me as a political agitator. Now I have gone into the matter myself in your presence and found no case against him. Nor has Herod either, since he has sent him back to us. As you can see, the man has done nothing that deserves death, so I shall have him flogged and then let him go.

N But as one man they howled,

C Away with him! Give us Barabbas!

N This man had been thrown into prison for causing a riot in the city and for murder.

Pilate was anxious to set Jesus free and addressed them again, but they shouted back.

C Crucify him! Crucify him!

N And for the third time he spoke to them, Why? What harm has this man done? I have found no case against him that deserves death, so I shall have him punished and let him go.

N But they kept on shouting at the top of their voices, demanding that he should be crucified, and their shouts were growing louder.

Pilate then gave his verdict: their demand was to be granted. He released the man they asked for, who had been imprisoned for rioting and murder, and handed Jesus over to them to deal with as they pleased. As they were leading him away they seized on a man, Simon from Cyrene, who was coming in from the country, and made him shoulder the cross and carry it behind Jesus. Large numbers of people followed him, and of women too who mourned and lamented for him. But Jesus turned to them and said, Daughters of Jerusalem do not weep for me; weep rather for yourselves and for your children.

+ For the days will surely come when people will say, 'Happy are those who are barren, the wombs that have never borne, the breasts that have never suckled!' Then they will begin to say to the mountains, 'Fall on us!'; to the hills, 'Cover us!' For if men use the green wood like this, what will happen when it is dry?

N Now with him they were also leading out two other criminals to be executed. When they reached the place called The Skull, they crucified him there and the criminals also, one on the right, the other on the left. Jesus said,

+ Father, forgive them; they do not know what they are doing.

N Then they cast lots to share out his clothing. The people stayed there watching him.

As for the leaders, they jeered at him, saying, **C He saved others; let him save himself if he is the Christ of God, the Chosen One.**

N The soldiers mocked him too, and when they approached to offer him vinegar they said,

C If you are the king of the Jews, save yourself.

N Above him there was an inscription: 'This is the King of the Jews.' One of the criminals hanging there abused him, saying,

O Are you not the Christ? Save yourself and us as well.

N But the other spoke up and rebuked him,

O Have you no fear of God at all? You got the same sentence as he did, but in our case we deserved it: we are paying for what we did. But this man has done nothing wrong.

Jesus, remember me when you come into your kingdom.

N He replied,

+ Indeed, I promise you, today you will be with me in paradise.

N It was now about the sixth hour and, with the sun eclipsed, a darkness came over the whole land until the ninth hour. The veil of the Temple was torn right down the middle; and when Jesus had cried out in a loud voice, he said,

+ Father, into your hands I commit my spirit.

N With these words he breathed his last.

All kneel and pause a moment.

N When the centurion saw what had taken place, he gave praise to God and said,

O This was a great and good man.

N And when all the people who had gathered for the spectacle saw what had happened, they went home beating their breasts.

All his friends stood at a distance; so also did the women who had accompanied him from Galilee, and they saw all this happen. Then a member of the council arrived, an upright and virtuous man named Joseph. He had not consented to what the others had planned and carried out. He came from Arimathea, a Jewish town, and he lived in the hope of seeing the kingdom of God. This man went to Pilate and asked for the body of Jesus. He then took it down, wrapped it in a shroud and put him in a tomb which was hewn in stone in which no one had yet been laid. It was Preparation Day and the sabbath was imminent. Meanwhile the women who had come from Galilee with Jesus were following behind. They took note of the tomb and of the position of the body. Then they returned and prepared spices and ointments. And on the sabbath day they rested, as the law required.

Congregation stands

THE CREED

All: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Through the Passion of your Only Begotten Son, O Lord, may our reconciliation with you be near at hand, so that, though we do not merit it by our own deeds, yet by this sacrifice made once for all, we may feel already the effects of your mercy. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (Passion of the Lord)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For though innocent he suffered willingly for sinners and accepted unjust condemnation to save the guilty. His Death has washed away our sins, and his Resurrection has purchased our justification.

And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **My Lord and my God.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy:

welcome them into the light of your face.
 Have mercy on us all, we pray,
 that with the Blessed Virgin Mary, Mother of God,
 with blessed Joseph, her spouse,
 with the blessed Apostles,
 and all the Saints who have pleased you throughout
 the ages, we may merit to be coheirs to eternal life,
 and may praise and glorify you
 through your Son, Jesus Christ,
 scattered throughout the world.
 To our departed brothers and sisters
 and to all who were pleasing to you
 at their passing from this life,
 give kind admittance to your kingdom.
 There we hope to enjoy forever the fullness of your
 glory through Christ our Lord, through whom you
 bestow on the world all that is good.

Priest: Through him, and with him, and in him,
 O God, almighty Father, in the unity of the Holy Spirit,
 all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
 and formed by divine teaching,
 we dare to say:

All: **Our Father, who art in heaven,
 hallowed be thy name; thy kingdom come,
 thy will be done on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
 graciously grant peace in our days, that,
 by the help of your mercy, we may be always free
 from sin and safe from all distress,
 as we await the blessed hope
 and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
 are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles:
 Peace I leave you, my peace I give you,
 look not on our sins,
 but on the faith of your Church,
 and graciously grant her peace and unity
 in accordance with your will.
 Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
 Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the
 world, have mercy on us.
 Lamb of God, you take away the sins of the
 world, have mercy on us.
 Lamb of God, you take away the sins of the
 world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ,
 not bring me to judgment and condemnation,
 but through your loving mercy
 be for me protection in mind and body
 and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
 behold him who takes away the sins of the world.
 Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
 that you should enter under my roof,
 but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Mt 26:42

All: **Father, if this chalice cannot pass without my drinking
 it, your will be done.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
 may we possess in purity of heart,
 that what has been given to us in time
 may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
 Nourished with these sacred gifts,
 we humbly beseech you, O Lord, that,
 just as through the death of your Son you have brought
 us to hope for what we believe, so by his Resurrection
 you may lead us to where you call.
 Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

PRAYER OVER THE PEOPLE

Congregation kneels

Priest: Look, we pray, O Lord, on this your family,
 for whom our Lord Jesus Christ
 did not hesitate to be delivered into the hands of the
 wicked and submit to the agony of the Cross.
 Who lives and reigns for ever and ever.

All: **Amen**

Priest: May the blessing of almighty God,
 the Father, and the Son, + and the Holy Spirit,
 come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

The entry into Jerusalem on Palm Sunday is a vision of the way it can be, the way it should be. Shouts of welcome, a joyful procession, a community celebrating together. The same vision is offered to us today. We can welcome Christ into our lives. We can celebrate his transforming power. How swiftly things changed back then, how swiftly we, too, can be distracted. May we hold fast to his vision of goodness. Peace from the practice of justice, equality from the practice of respect. As this week unfolds, we will let ourselves be overtaken by God's love. We will pour it back into the world.

Remember that the ashes that were on your forehead on Ash Wednesday are created from the burnt palms of last Palm Sunday. New beginnings invariably come from old false things that are allowed to die.

Canon Francis Brown

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 9 April	6.00pm	Oliver Hagan, Chapel Street Nicholas & Lily McCaul, High Street. Sydney McGovern, O'Neill Avenue, Frederick & Mary McDermott, O'Neill Avenue & Deceased family members, Paddy & Frank O'Hanlon & Paddy & Philomena McKeagney
Sunday 10 April	9.00am	Phil & Gene Farrell, Church Street & deceased members of the O'Hanlon Family, Pool Lane Patrick & Martha Pearce, North Street & deceased family members
	12 noon	Arthur Hollywood, Dublin Road Jean Rooney, Church Street Patrick Farrell, Windsor Avenue
	5.30pm	Akulenko
Wednesday 13 April	10.30am	Rev. Edward James McAteer Russell Boyd, John Mitchel Place Mary & Michael McVeigh, Cloughreagh & Tess Thompson
Sunday 17 April	9.00am	Jacqueline Tracey, High Street
	12 noon	Kathleen & John Smith, Plunkett Street Sarah Quinn, Cherrywood Grove Joe Campbell, Greenfield Park

St. Mary's Anniversaries

Sunday 10 April	10.30am	James & Catherine McEvoy, John & Ivy McEvoy, Neil Fretwell & Nicola Carroll, O'Neill Avenue Nora & Johnnie Keeley, Windmill Road Tony Carr, Toragh Park Mary Alesbury, Barcroft Park. John McAteer, Ballyholland Road & John & Sally Keenan, School Road, The Commons Lily & Paddy Campbell, McAteer Villas. Yvonne Charnock, Chapel Street.
Sunday 17 April	10.30am	George, Mary & Patrick McAteer, Ballyholland Road Mary Keenan, Priory Crescent Margaret Slevin, Loughview Park Fr. Jack Keenan, San Diego & Monaghan Street Dan & Mary McCann, O'Neill Avenue, Paddy & Bridie McCann, Drumgullion Avenue, George & Bridget McGivern, High Street & May O'Hanlon, Chapel Street Briege Campbell, Commons Way Oliver Boyle, O'Neill Avenue

St. Brigid's Anniversaries

Saturday 9 April	7.30pm	Jackie & Ave Maria McClelland, St. Patrick's Avenue Margaret & Mairead Larkin, Main Avenue & deceased family members Kathleen Finnegan, Helens Terrace Sharon Frances McCrink, Clonmore, Armagh Rd Francis, Elizabeth & William Spencer, St. Patrick's Avenue & Madge Smyth, Dublin & Elizabeth Doyle, Scotland John Kane, Ballinlare Gardens.
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Saval Anniversaries

Saturday 9 April	7.00pm	Conor Byrne
Sunday 10 April	10.30am	Vincent Sands
Saturday 16 April	9.00pm	Thomas & Mary Goodman & deceased family members
Sunday 17 April	10.30am	Rev. Jim Poland (M.M)

St. Catherine's Anniversaries

Saturday 9 April	7.30pm	Michael Vint William Connell May & Dessie McAviney Monica Bree Doreen & Jimmy Forsythe Kathleen & Pat Corrigan
Sunday 10 April	11.00am	Christina Carroll (M.M) John McLoughlin Peter, Margaret & Gerard O'Rourke
	12.30pm	Frank Cole Margaret & John Mallon & Theresa Mulholland
Monday 11 April	11.00am	Harry & Lily
	7.30pm	Michael, Bernadette & Paul Murray Thomas Pentony Paul Hughes
Tuesday 12 April	11.00am	Michael McCaughey
	7.30pm	Rosaleen Wadsforth
Wednesday 13 April	7.30pm	Maria McAlinden (M.M) Brendan Mooney Gerry Hughes
Sunday 18 April	8.00am	Fiola Rice
	9.30am	Julia O'Keefe Frank McCrudden Susan & Owen Magill
	11.00am	Patrick & Rose Morgan Marie McClory Michael & Magdalene Matthews
	12.30pm	Darren Loughran Geraldine Stokes Benefactors of Church & Priory

OFFERTORY COLLECTION

Sunday 3 April

Parish Collection	£ 2418.30
Loose plate Collection	£ 522.46
Direct Debits	£ 1121.46
	£ 4062.22

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- Health and Wellbeing
- Personal Development
- General Information

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