

# Parishes of Newry & Saval

Sunday 8 May 2022  
Good Shepherd Sunday

"The Father I and are one." Jesus is not saying this in a weak sense: he is not just saying that he and the Father are of like mind, etc. Had his hearers understood him in this sense they would not have taken up stones to kill him. The union of Jesus with the Father is the inexhaustible mystery of our Faith.

It is not only about Jesus; it has to do with us too. He is "the first-born of many brothers and sisters," "He is the head, we are the body." He came into the world not for himself but for us. In our age the individual is supreme: the individual is seen as the sole bearer of meaning. So when it comes to thinking about Jesus we are inclined to see him too as simply an individual - a totally exceptional one, to be sure, but still an individual. That could not be a full account of Jesus. When he says 'I', we are in the picture too.

In 1943 Pius XII wrote an encyclical letter called *Mystici Corporis*, The Mystical Body of Christ. In it he said, "Some people, through fear, see this profound doctrine as dangerous, and so they shrink from it as from the beautiful but forbidden fruit of paradise...." But, he added, "Mysteries revealed by God cannot be harmful to us, nor should they remain as treasures hidden in a field, useless."

This, of course, was not a new teaching. St Paul comes back to it again and again. Here are a few instances:

- "Christ is the head of the body, the church" (Colossians 1: 18)
- "For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another" (Romans 12:4-5)
- For in the one Spirit we were all baptised into one body - Jews or Greeks, slaves or free - and we were all made to drink of one Spirit" (1 Corinthians 12:13)

St Paul's was not a lone voice. Pius XII adds, "The unbroken tradition of the Fathers from the earliest times teaches that the Divine Redeemer and the Church which is His Body form but one mystical person, that is to say, the whole Christ."

The saints and mystics down the ages have tried to draw us back to this depth of our Faith. Meister Eckhart (+1328) had an overpowering sense of the union of every Christian with God in Christ. This was the passion of Eckhart's life. He and others like him have the power to rescue Christians from excessive individualism in our thinking and in our practice, and to restore us to an awareness of the Mystical Body of Christ. "The soul is one with God and not united. Here is a simile: if we fill a tub with water, the water in the tub is united but not one with it, for where there is water there is no wood, and where there is wood there is no water. Now take the wood and immerse it in the water. The wood is still only united and not one (with the water). It is different with the soul: she becomes one with God and not united, for where God is, there the soul is and where the soul is, there God is."

This is strange language - "one with God and not united" - but when people speak about this mystery their language is bound to seem strange. Clearly he did not mean that there was no difference in being between the soul and God, but that they were one in love. Julian of Norwich in the same century (the 14th) wrote, "I saw no difference between God and our substance: but as it were all God; and yet my understanding took it that our substance is in God: that is to say, that God is God, and our substance is a creature in God."

These texts that I quoted are not the language of scientists or philosophers; they are the language of love.

Fr Donagh O'Shea, O.P.,  
www.goodnews.ie

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times  
Saturday (vigil Mass)  
6.00pm  
Sunday: 9.00am, 12noon  
& 5.30pm  
Weekday Mass Times  
Monday - Saturday  
10.30am

**St. Brigid's Church,  
Rooney's Meadow**  
Weekend Mass Times  
Saturday Evening (vigil  
Mass) 7.30pm  
Friday: 7.30pm

**St. Colman's Shinn**  
Saturday: 7.00pm

**St. Mary's Church,  
Chapel Street**  
Tuesday: 7.30pm  
Sunday: 9.00am  
(Latin Mass)  
Sunday: 10.30am

**St. Joseph's Sheeptown**  
Sunday: 10.30am

**St. Catherine's Church,  
Dominican Priory, Dominic Street**  
Mon-Sat: 7.30am & 11.00am & 7.30pm  
Sunday Masses - VIGIL [SAT] 7.30pm  
8.00am, 9.30am, 11.00am & 12.30

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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf. Ps 32:5-6**

**All:** The merciful love of the Lord fills the earth; by the word of the Lord the heavens were made, alleluia.

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** Amen

**Priest:** The Lord be with you.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** Lord Jesus, you are mighty God and Prince of peace:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** Lord Jesus, you are Son of God and Son of Mary:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** Lord Jesus, you are Word made flesh and splendour of the Father:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen

## GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Almighty ever-living God,  
lead us to a share in the joys of heaven,  
so that the humble flock may reach  
where the brave Shepherd has gone before.  
Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the Acts of the Apostles

13:14. 43-52

Paul and Barnabas carried on from Perga till they reached Antioch in Pisidia. Here they went to synagogue on the sabbath and took their seats.

When the meeting broke up, many Jews and devout converts joined Paul and Barnabas, and in their talks with them Paul and Barnabas urged them to remain faithful to the grace God had given them.

The next sabbath almost the whole town assembled to hear the word of God. When they saw the crowds, the Jews, prompted by jealousy, used blasphemies and contradicted everything Paul said. Then Paul and Barnabas spoke boldly, 'We had to proclaim the word of God to you first, but since you have rejected it, since you do not think yourselves worthy of eternal life, we must turn to the pagans. For this is what the Lord commanded us to do when he said:

I have made you a light for the nations,  
so that my salvation may reach the ends of the earth.'

It made the pagans very happy to hear this and they thanked the Lord for his message; all who were destined for eternal life became believers. Thus the word of the Lord spread through the whole countryside.

But the Jews worked upon some of the devout women of the upper class and the leading men of the city and persuaded them to turn against Paul and Barnabas and expel them from their territory. So they shook the dust from their feet in defiance and went off to Iconium; but the disciples were filled with joy and the Holy Spirit.

**All:** The word of the Lord  
**Thanks be to God.**

### RESPONSORIAL PSALM

Ps 99:1-3. 5. R v.3

**(R) We are his people, the sheep of his flock.**

1. Cry out with joy to the Lord, all the earth.  
Serve the Lord with gladness.  
Come before him, singing for joy. **(R)**

2. Know that he, the Lord, is God.  
He made us, we belong to him,  
we are his people, the sheep of his flock. **(R)**

3. Indeed, how good is the Lord,  
eternal his merciful love.  
He is faithful from age to age. **(R)**

### SECOND READING

A reading from the book of the Apocalypse

7:9. 14-17

I, John, saw a huge number, impossible to count, of people from every nation, race, tribe and language; they were standing in front of the throne, and in front of the Lamb, dressed in white robes and holding palms in their hands. One of the elders said to me, 'These are the people who have been through the great persecution, and because they have washed their robes white again in the blood of the Lamb, they now stand in front of God's throne and serve him day and night in his sanctuary; and the One who sits on the throne will spread his tent over them. They will never hunger or thirst again; neither the sun nor scorching wind will ever plague them, because the Lamb who is at the throne will be their shepherd and will lead them to springs of living water; and God will wipe away all tears from their eyes.'

**All:** The word of the Lord.  
Thanks be to God.

*Congregation stands*

**ACCLAMATION** Jn 10:14

**All:** Alleluia, alleluia!  
I am the good shepherd, says the Lord;  
I know my own sheep and my own know me.  
Alleluia!

## GOSPEL

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**  
**Priest:** A reading from the holy  
Gospel according to John 10:27-30  
**All:** **Glory to you, O Lord.**

Jesus said:

'The sheep that belong to me listen to my voice;  
I know them and they follow me.  
I give them eternal life;  
they will never be lost  
and no one will ever steal them from me.  
The Father who gave them to me is greater than  
anyone, and no one can steal from the Father.  
The Father and I are one.'

**All:** The Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Congregation sits*

## HOMILY

*Congregation stands*

## THE CREED

**All:** **I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,**

**who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

## PRAYER OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and  
yours may be acceptable to God,  
the almighty Father.

**All:** **May the Lord accept the sacrifice at your  
hands for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** Grant, we pray, O Lord,  
that we may always find delight in these paschal  
mysteries, so that the renewal constantly at work  
within us may be the cause of our unending joy.  
Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER III

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**

**Priest:** Lift up your hearts.  
**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.  
**All:** **It is right and just.**

## PREFACE (III of Easter)

**Priest:** It is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but in this time above all to laud you yet more gloriously, when Christ our Passover has been sacrificed.

He never ceases to offer himself for us but defends us and ever pleads our cause before you: he is the sacrificial Victim who dies no more, the Lamb, once slain, who lives for ever.

Therefore overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

## ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts.  
 Heaven and earth are full of your glory.  
 Hosanna in the highest.  
 Blessed is he who comes in the name of the Lord.  
 Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
 FOR THIS IS MY BODY  
 WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
 FOR THIS IS THE CHALICE OF MY BLOOD,  
 THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
 WHICH WILL BE Poured OUT FOR YOU AND FOR  
 MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **My Lord and my God.**

**Priest:** Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven,  
 hallowed be thy name;  
 thy kingdom come,  
 thy will be done on earth as it is in heaven.  
 Give us this day our daily bread,  
 and forgive us our trespasses,  
 as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

**INVITATION TO HOLY COMMUNION**

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

**COMMUNION ANTIPHON**

**All:** **The Good Shepherd has risen, who laid down his life for his sheep and willingly died for his flock, alleluia.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

**PRAYER AFTER COMMUNION**

*Congregation kneels*

**Priest:** Let us pray. Look upon your flock, kind Shepherd, and be pleased to settle in eternal pastures the sheep you have redeemed by the Precious Blood of your Son. Who lives and reigns for ever and ever.

**All:** **Amen**

**THE CONCLUDING RITES**

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**

**Priest:** May almighty God bless you through today's Easter Solemnity and, in his compassion, defend you from every assault of sin.

**All:** **Amen**

**Priest:** And may he, who restores you to eternal life in the Resurrection of his Only Begotten, endow you with the prize of immortality.

**All:** **Amen**

**Priest:** Now that the days of the Lord's Passion have drawn to a close, may you who celebrate the gladness of the Paschal Feast come with Christ's help, and exulting in spirit, to those feasts that are celebrated in eternal joy.

**All:** **Amen**

**Priest:** And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go forth, the Mass is ended.  
**All:** **Thanks be to God.**

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## Message from the Administrator

Sheep are mentioned more than 200 times in the Bible, more than any other animal. Sheep were important as sources of wool, milk, and meat, and throughout the Bible sheep served as symbols for God's people. Jesus is portrayed as the shepherd of his chosen flock in the prophetic words of Isaiah and Ezekiel, and famously in the 23rd psalm, all in which belongs to the Good Shepherd.

Sheep are followers. Following isn't something sheep have to think about – it's an instinct. Sheep remember faces. They recognise faces of other sheep and even of humans who work with them well – and even more, they remember who handles them harshly. Sheep find safety in numbers, and when grazing, sheep will keep at least 4-5 other sheep in view. They are very social and extroverted animals, for they do not do well alone, and they value supporting each other by sticking together at all costs. A lost sheep is critical as they do not do well alone.

Jesus is the Good Shepherd who cares, watches, and protects those who believe in Him. This is a wonderful message for anyone who seeks peace with God. To be in the Lord's flock is to be in a life-changing, transformative relationship with the Lord. To know the Lord is to see our life changed by that very relationship. It is to know the voice of Jesus and be able to distinguish it from others, so that in all things God may be glorified.

The faithful disciple is also one who follows the path of love that Jesus preached and practiced. Although it may be difficult at times, it is in following it we find life. Where have you had the experience of listening, responding, loving, and finding life?

Canon Francis Brown

### Blessing of Graves

**St. Mary's Cemetery Sunday 8th May 7.00pm**  
You are asked to bring a small container of water with you which will be blessed during the service. Use this water to sprinkle your family grave at the appropriate time.

**Carlos Esteban Rojo** will receive the Sacrament of the Diaconate and Prayer of Consecration on Sunday 8th May at 12.30pm in Armagh Cathedral. The celebrant will be Bishop Michael Router. **Bienvenido al padre de Carlos y su familia.**

### NEWRY CATHEDRAL MAY ALTAR. COME VISIT BRING FLOWERS OF THE FAIREST

*"O Mary, we crown you with blossoms today, Queen of the Angels and Queen of the May."*

May is a special time in the church calendar when we honour Mary, the mother of Jesus. Again, this year, the parish is inviting the faithful to bring flowers to the Cathedral during the month of May, to decorate Our Lady's altar. We hope that this little act of prayer and devotion will be a sign of the vibrant faith of our parish community. Simply place your flowers at Our Lady's altar and say a prayer. We will put them in vases for you and look after them.

### Trocaire Lenten Campaign 2022

You are reminded that your Trocaire Collection box should be returned to the parish either by putting it in the collection basket at Masses or by leaving it in the Sacristy or Parish Office. Please **DO NOT** leave your Trocaire box in the churches. Or if you prefer, you could put your donation in an envelope marked Trocaire and put it in the letterbox at the green door of the Parochial House or in the letterbox on the wall beside the black door of the Parish Office.

Trocaire will be hosting a special Spring Gala Concert at Clonard Monastery, Belfast at 7.30pm on Friday 20th May, with performances from Margaret Keys, The Priests and St Dominic's Girls' School Choir.

Tickets are free of charge, but donations will be gratefully received on the night of the concert with all donations matched by the UK government in support of the 2022 Lent Appeal. To reserve tickets, visit [www.eventbrite.co.uk](http://www.eventbrite.co.uk) and search 'Clonard Concert Belfast', email [infoni@trocaire.org](mailto:infoni@trocaire.org) or call 028 9080 8030.

**Day of Prayer in Glendalough with Fr. Thaddy Doyle**  
on Sunday 5th June.  
Please telephone Freda for further information.

### To Register a Baptism

To register for the Baptism programme for parents having a baby baptised in May please email [baptism@newrycathedralparish.org](mailto:baptism@newrycathedralparish.org)  
This programme is for parents and sponsors.

### St. Patrick's Missionary Society

Priests from St. Patrick's Missionary Society will visit the parish this weekend and speak at all the masses. Their main purpose is to seek support for their Mission Circle and for AFRICA magazine. They will be taking up a collection on the weekend of their visit.

### Ukraine Collection

#### Note of Thanks from the Irish Episcopal Conference Re: Ukraine Collection 2022

Sincere thanks to all who contributed so generously to the recent Special Collection for Ukraine. Nationally, this collection has raised to date over €3.25 million. The war in Ukraine, and the terrible suffering which has resulted, has seen a tremendous outpouring of compassion and generosity from our parish communities. Your contributions will bring much-needed relief to those in the region whose lives and livelihoods have been devastated. The funds raised will be used by the international Catholic Church agency, Caritas Internationalis, which is currently operating on the ground in Ukraine and its surrounding areas. We continue to keep the people of Ukraine in our thoughts, praying for peace and an end to this appalling humanitarian crisis. The amount collected for the Ukraine Collection from the Diocese of Dromore totalled **£108,304.00**. Thank you to you and your parishioners for their exceptional generosity during this time.

Yours sincerely  
**Most Rev Eamon Martin**  
Apostolic Administrator

### Holy Communion to the Sick

A Eucharistic Minister may now bring Holy Communion to the sick of the parish. The pyx must be given to the sacristan before Mass and collected from the altar after Mass. We cannot give Holy Communion to anyone in a pyx at the altar rails.

### Holy Communion to the Residential Homes in the parish.

It would be appreciated if we could have a number of volunteers to bring Holy Communion to the various residential homes in the parish on a weekly basis. If you are willing to do so, contact the parish office or Mrs Joan Carlin, the Co-ordinator of the Eucharistic Minister.

### RECENTLY DECEASED

Eileen McClelland, *Forest Hills*  
Ryan Sims, *Ardmore Meadows*  
Jerome Finnegan, *Greenfield Park*

### RECENTLY BAPTISED

Miyah Walsh, *53 Daisyhill Gardens*  
Esme Keenan, *26 Damolly Village*  
Amelia Rafferty, *7 Benmore Court*  
Leo Reavey, *23 Lisnaree Road, Shinn*

**NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES**

**Cathedral Anniversaries**

<b>Saturday 7 May</b>	<b>6.00pm</b>	<b>Deirdre White, Ardmaine Gardens (M.M)</b> Winnie Murtagh, Billy's Rd & deceased members of the Madden Family, Templehill Rd Kevin & Eilish McCormack, Grinan, Geraldine Rodgers, Newcastle-upon-tyne, Baby John McCormack, Grinan, Peadar & Kathleen McVeigh, Aylesbury, John & Moira Fegan, Aughnamoira & Dublin, Anne Lawford, Aylesbury   Mortimer, Doris & Eddie Madigan & Esther Cowan   John Monaghan, Co. Tyrone   Darren Cunningham, Oaklands   John Grogan, High Street & Kathleen & Harold Persaud, London Christine Crawford, Mourneview Park
<b>Sunday 8 May</b>	<b>12 noon</b>	<b>Seamus O'Brien, Crieve Court (M.M)</b> Kieran Hollywood, Dublin Road   Harry & Sally Morgan, North Street & deceased members of Morgan Family, Water Street   Bobby Fegan, Ashgrove Avenue Ronan Treanor, Grinan Road   Nora & Domini Gibbons & deceased family members, Mayo & Dublin   Jim Gray, Fullerton Road
<b>Tuesday 10 May</b>	<b>10.30am</b>	Alfredo Nepomuceno, Laurel Grove
<b>Saturday 14 May</b>	<b>6.00pm</b>	Charles Madden, Moorhill Road   Dan Carr, Arthur Street   Freda McKeivitt, College Gardens   Daniel Doran, Loughview Park

**St. Mary's Anniversaries**

<b>Sunday 8 May</b>	<b>10.30am</b>	Billy Keenan, St. Clare's Avenue   Edward (Snr), Margaret & Edward (Jnr) Turley, Church Street   Jim, Marion & Aidan Bagnall, Ballyholland   James McAteer, Templehill Road
<b>Tuesday 10 May</b>	<b>7.30pm</b>	Austin Fitzpatrick, Ashbrook Mews   Patsy Ruddy, Carlingford Park
<b>Sunday 15 May</b>	<b>10.30am</b>	Mary & Hugh Rice, Banbridge

**St. Brigid's Anniversaries**

<b>Saturday 7 May</b>	<b>7.30pm</b>	<b>Thomas McCabe, Second Avenue, Derrybeg (M.M)</b> Robert Ferguson, Downshire Court   Imelda McCusker, College Gardens Joanne Bradley, Mountainview Drive   Dessie Lambe, Raymond Kelly Park
<b>Friday 13 May</b>	<b>7.30pm</b>	Gerry & Ann Toal, The Glen & deceased members of the Toal & Murphy families, Patrick Street   William & Teresa Jenkins, Lisgullion Park & David Jenkins, Wales
<b>Saturday 14 May</b>	<b>7.30pm</b>	Eleanor Fegan, Killeavy Road   Philomena Craven, Violet Hill Avenue

**Saval Anniversaries**

<b>Saturday 7 May</b>	<b>7.00pm</b>	Charles Jennings & Jennings Family   Kathleen & John McCarthy
<b>Saturday 14 May</b>	<b>7.00pm</b>	James & Christina Rice

**St. Catherine's Anniversaries**

<b>Saturday 7 May</b>	<b>7.30pm</b>	Brian, Moya & Conor Vint   William Taylor   Bernard Larkin & Bernard Larkin (Snr)
<b>Sunday 8 May</b>	<b>11.00am</b>	Gene Fegan   Pat Craven   Hester Murphy
	<b>12.30pm</b>	Benefactors of the Church & Priory   Anna & Gabriel O'Hanlon
<b>Monday 9 May</b>	<b>11.00am</b>	Alice & Brea Moan   Hester Murphy
<b>Tuesday 10 May</b>	<b>11.00am</b>	Elizabeth Lynch & deceased family members   Nora McAteer   Lily & Hugh McAleavey
	<b>7.30pm</b>	Matsy Cregan
<b>Wednesday 11 May</b>	<b>11.00am</b>	Eileen & Martin O'Cleary
	<b>7.30pm</b>	Sean McCamley
<b>Thursday 12 May</b>	<b>11.00am</b>	Veronica Margaret Crossey   Marie McNicholas & Jimmy Hanley
	<b>7.30pm</b>	Kathleen Payne   Billy Campbell
<b>Saturday 14 May</b>	<b>7.30am</b>	Matthew & Ellen Keenan
	<b>7.30pm</b>	Leo Vint   Peter Duffy   Maureen Graham
<b>Sunday 15 May</b>	<b>9.30am</b>	Vivienne & Colin McKay
	<b>11.00am</b>	Ann & Frank Blair   Colman Rowntree   Bernadette O'Hanlon
	<b>12.30pm</b>	Mary & Peter Hughes

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<b>Sunday 1 May</b>	
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**Knights of St. Columbanus CK10**

**Newry & Armagh  
Annual Pilgrimage to Knock Shrine on  
Sunday 29th May 2022**

A bus will leave Newry Parish Centre at 7.00am for Armagh on-route to Knock Shrine, only 1 stop at Bellcoo for your refreshments, and then onto Knock please bring a packed lunch or you can purchase in Knock on arrival, Mass at 3.00pm concelebrated by The Most Rev. Dr. Eamon Martin, Archbishop of Armagh & Apostolic Administrator of the Diocese of Dromore. The bus will return to Newry via the same route stopping only in Belcoo. **Cost £20 p.p.**

Anyone wishing to book a place on the coach, please get a booking form and return it to Newry Parish Office (between 10.00am – 1.00pm & 2.00pm – 3.00pm (Mon-Fri). Closing date is Monday 23rd May 2022 at 3.00pm. Please include with your booking form & your payment in the envelope and leave into the parish office Marked Knights of St. Columbanus CK10 Newry. Newry to Knock Pilgrimage 2022.

Newry & Mourne  
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