

Parishes of Newry & Saval

Sunday 15 May 2022

Fifth Sunday of Easter

The following is an extract from a poem written in 1948 by the American poet Jessica Powers. I picked it because it is about love (a theme of today's Mass) – a subject that is so easy to write badly about, so hard to write well about. It takes its title from the first words: "My heart ran forth." It ran forth propagating a wonderful ideal of love for everybody to follow.

*But wisdom halted it, out far afield,
asked: did you sow this seed
around your house, or in the neighbour's garden
or any nearby acreage of need?
No? then it will not grow in outer places.
Love has its proper soil, its native land;
Its first roots fasten on the near-at-hand.*

*Back toward the house from which I deftly fled,
down neighbours' lanes, across my father's barley
my heart brought home its charity. It said:
love is a simple plant like a Creeping Charlie;
Once it takes root its talent is to spread.*

How well she captured it! - the tendency in all of us to place love (and all the things that challenge us) at a distance. We place them at a distance (1) in time, or (2) in place.

1. We are always willing to postpone good things, someone said, but bad things we do right away! We would like to postpone faith, hope and love: to put them over the horizon and into the future. But fear, greed and anger we attend to at once. Love is one of the good things: the very best, St Paul said ("the greatest of these is love." 1 Cor. 13:13). So we tend to postpone it. But somewhere deep in us there is the wisdom to know that love is for now or never.

2. And we wouldn't mind loving people who are at a safe distance. When I love I make myself vulnerable. But if I am afraid of that I won't love. I will dream and sentimentalise instead. "But sure, a body's bound to be a dreamer / When all the things he loves are far away," said the sickly song.

If only we could do the good things now, and postpone the bad things! What a world it would be if our love were as quick and as warm and as long-lasting as our hate. A wise man said a startling thing to me once: "There's no future!" I thought he was expressing despair about the country or the modern world... But he didn't seem at all a despairing kind of person; quite the contrary. "There's no future," he repeated cheerfully. "The future exists only in your head, nowhere else. It is only an idea. So don't tell me what you're going to do in the future. Tell me what you're doing now." Who am I? What am I? I am what I'm doing now. If I don't love the people and the things near me now I am not a loving person and I can have nothing to say about love. We don't say, "Give us tomorrow our daily bread." We want real bread, not an idea of bread. Real things are for now. And God, too, is for now. If I don't love now I know nothing about God. "Whoever does not love does not know God, because God is love," wrote St John (1 John 4:8).

The poem didn't compare love to a dainty plant but to a common weed, a Creeping Charlie. It should be as ordinary as that, and as familiar, and as irreplaceable! It is for everyday use, not just for Sundays.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 7.00pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf Ps 97:1-2

All: O sing a new song to the Lord,
for he has worked wonders;
in the sight of the nations
he has shown his deliverance, alleluia.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you came to reconcile us to one another
and to the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you heal the wounds of sin and division:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you intercede for us with your Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
constantly accomplish the Paschal Mystery within us,

that those you were pleased to make new in Holy
Baptism may, under your protective care, bear much
fruit and come to the joys of life eternal.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy
Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles

14:21-27

Paul and Barnabas went back through Lystra and Iconium to
Antioch. They put fresh heart into the disciples, encouraging
them to persevere in the faith. 'We all have to experience many
hardships' they said 'before we enter the kingdom of God.' In
each of these churches they appointed elders, and with prayer
and fasting they commended them to the Lord in whom they
had come to believe.

They passed through Pisidia and reached Pamphylia.
Then after proclaiming the word at Perga they went down to
Attalia and from there sailed for Antioch, where they had
originally been commended to the grace of God for the work
they had now completed.

On their arrival they assembled the church and gave
an account of all that God had done with them, and how he had
opened the door of faith to the pagans.

The word of the Lord

All: Thanks be to God.

RESPONSORIAL PSALM

Ps 144:8-13. R cf. v.1

(R) I will bless your name for ever, O God my King.

- The Lord is kind and full of compassion,
slow to anger, abounding in love.
How good is the Lord to all,
compassionate to all his creatures. **(R)**
- All your creatures shall thank you, O Lord,
and your friends shall repeat their blessing.
They shall speak of the glory of your reign
and declare your might, O God,
to make known to men your mighty deeds
and the glorious splendour of your reign. **(R)**
- Yours is an everlasting kingdom;
your rule lasts from age to age. **(R)**

SECOND READING

A reading from the book of the Apocalypse

21:1-5

I, John, saw a new heaven and a new earth; the first heaven
and the first earth had disappeared now, and there was no
longer any sea. I saw the holy city, and the new Jerusalem,
coming down from God out of heaven, as beautiful as a bride
all dressed for her husband. Then I heard a loud voice call from
the throne, 'You see this city? Here God lives among men. He
will make his home among them; they shall be his people, and
he will be their God; his name is God-with-them. He will wipe
away all tears from their eyes; there will be no more death, and
no more mourning or sadness. The world of the past has
gone.'

Then the One sitting on the throne spoke: 'Now I am
making the whole of creation new.'

The word of the Lord.

All: Thanks be to God.

Congregation stands

ACCLAMATION

Jn 13:34

All: Alleluia, alleluia!
 Jesus said: 'I give you a new commandment:
 love one another, just as I have loved you.'
 Alleluia!

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy
 Gospel according to John **13:31-35**
All: **Glory to you, O Lord.**

When Judas had gone Jesus said:
 'Now has the Son of Man been glorified,
 and in him God has been glorified.
 If God has been glorified in him,
 God will in turn glorify him in himself,
 and will glorify him very soon.
 My little children,
 I shall not be with you much longer.
 I give you a new commandment:
 love one another;
 just as I have loved you,
 you also must love one another.
 By this love you have for one another,
 everyone will know that you are my disciples.'

The Gospel of the Lord.
All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the
 Father; through him all things were made.
 For us men and for our salvation
 he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
 Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.**

**He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
 life, who proceeds from the Father and the Son, who
 with the Father and the Son is adored and
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
 Church. I confess one Baptism for the forgiveness
 of sins and I look forward to the resurrection of
 the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
 and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
 chalice, saying quietly:*

Priest: By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
 altar and says:*

Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the wine we offer you:
 fruit of the vine and work of human hands,
 it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
 may we be accepted by you, O Lord,
 and may our sacrifice in your sight this day
 be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
 and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
 yours may be acceptable to God,
 the almighty Father.

All: **May the Lord accept the sacrifice at your
 hands for the praise and glory of his name,
 for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: O God, who by the wonderful exchange effected in
 this sacrifice have made us partakers of the one
 supreme Godhead, grant, we pray,
 that, as we have come to know your truth,
 we may make it ours by a worthy way of life.
 Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (IV of Easter)

Priest: It is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but in this time above all to laud you yet more gloriously, when Christ our Passover has been sacrificed.

For, with the old order destroyed, a universe cast down is renewed, and integrity of life is restored to us in Christ.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Jn 15:1,5

All: **I am the true vine and you are the branches, says the Lord. Whoever remains in me, and I in him, bears fruit in plenty, alleluia.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May almighty God bless you through today's Easter Solemnity and, in his compassion, defend you from every assault of sin.

All: **Amen**

Priest: And may he, who restores you to eternal life in the Resurrection of his Only Begotten, endow you with the prize of immortality.

All: **Amen**

Priest: Now that the days of the Lord's Passion have drawn to a close, may you who celebrate the gladness of the Paschal Feast come with Christ's help, and exulting in spirit, to those feasts that are celebrated in eternal joy.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go and announce the Gospel of the Lord

All: **Thanks be to God.**

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Message from the Administrator

Loving those with whom we agree or are partial to is the easy part. Loving the rest of those we come in contact with is a much harder proposition. Reality is... it's easier to love those who are more loving and lovable. It is said that John, in his old age, would remind those around him to love one another. When questioned why he told them this so very often, his reply would be, "Because it is what our Lord commanded. If it is all you do, then it is enough".

The way Jesus talks about loving each other is the precursor of the spread of Christianity. As he loved and that love spread within his inner circle, so too will love spread after he is gone when love is done in his name.

This act, to love others, is a distinguishing mark of the followers of Christ then and will continue to be. Some would say that one of the weaknesses of the church today is the way many Christians do not embody this commandment – or the others – commanding his followers to love their neighbour. Jesus makes plain his call to the disciples, "Let me give you a new command: Love one another. In the same way I loved you, you love one another. This is how everyone will recognise that you are my disciples – when they see the love you have for one another".

Jesus was bold and clear then. How much clearer do we need Jesus to be for our own lives of discipleship now?

Canon Francis Brown

NEWRY CATHEDRAL MAY ALTAR COME VISIT BRING FLOWERS OF THE FAIREST

"O Mary, we crown you with blossoms today, Queen of the Angels and Queen of the May."

May is a special time in the church calendar when we honour Mary, the mother of Jesus. Again, this year, the parish is inviting the faithful to bring flowers to the Cathedral during the month of May, to decorate Our Lady's altar. We hope that this little act of prayer and devotion will be a sign of the vibrant faith of our parish community.

Simply place your flowers at Our Lady's altar and say a prayer. We will put them in vases for you and look after them

Trocaire Lenten Campaign 2022

You are reminded that your Trocaire Collection box should be returned to the parish either by putting it in the collection basket at Masses or by leaving it in the Sacristy or Parish Office. Please DO NOT leave your Trocaire box in the churches. Or if you prefer, you could put your donation in an envelope marked Trocaire and put it in the letterbox at the green door of the Parochial House or in the letterbox on the wall beside the black door of the Parish Office.

Trocaire will be hosting a special Spring Gala Concert at Clonard Monastery, Belfast at 7.30pm on Friday 20th May, with performances from Margaret Keys, The Priests, and St Dominic's Girls' School Choir.

Tickets are free of charge, but donations will be gratefully received on the night of the concert with all donations matched by the UK government in support of the 2022 Lent Appeal.

To reserve tickets, visit www.eventbrite.co.uk and search 'Clonard Concert Belfast', email infoni@trocaire.org or call 028 9080 8030.

Day of Prayer in Glendalough with Fr. Thaddy Doyle on Sunday 5th June.

Please telephone Freda for further information.

To Register a Baptism

To register for the Baptism programme for parents having a baby baptised in May please email baptism@newrycathedralparish.org
This programme is for parents and sponsors.

RECENTLY DECEASED

Kathleen Fitzpatrick, *O'Neill Avenue*
Margaret O'Reilly, *First Avenue, Derrybeg*
Sr. Celsus Kelleher, *St. Clare's Convent, Ashgrove Avenue*

SMA Pilgrimage to Knock 28th May 2022
Bus running from SMA Dromantine
Tel: 02830821964 for further information.

Cemetery Services

A word of thanks to people who attended the prayer services at Monkshill and St. Mary's Cemeteries. We would be interested to know if 7.00pm is a more suitable time to have these prayer services. You can let us know by emailing the parish or by telephoning the parish office. Your feedback would be appreciated.

Cemetery Collection: £ £998.86 + €60.30

Thank you to all who contributed to the collection.

Rev. Carlos Esteban Rojas

Congratulations to Rev. Carlos on his ordination to the Diaconate. Our thoughts and prayers are with Carlos as he prepares for Ordination to Priesthood. Ad multos annos.

Holy Communion to the Sick

A Eucharistic Minister may now bring Holy Communion to the sick of the parish. The pyx must be given to the sacristan before Mass and collected from the altar after Mass. We cannot give Holy Communion to anyone in a pyx at the altar rails.

Holy Communion to the Residential Homes in the parish.

It would be appreciated if we could have a number of volunteers to bring Holy Communion to the various residential homes in the parish on a weekly basis. If you are willing to do so, contact the parish office or Mrs Joan Carlin, the Co-ordinator of the Eucharistic Minister.

NO VISIBLE SCAR: COMFORT FOR THOSE BEREAVED

Losing a loved one can be a lonely, isolating and disorienting experience. These feelings of loss have been felt even more keenly in the time of a global pandemic.

This workshop provides a gentle, safe and comforting space to help those bereaved before or during the pandemic to better understand their feelings, sensitively unpack the layers of grief their loss has brought and learn how to respectfully carry grief and embrace life again.

Friday 20 May (arrive 5pm) - Sunday 22 May (depart 2pm) 220 Stg / 260 Euro

Workshop Facilitator: Father Hugh Lagan SMA

Fr Lagan is a priest with the Society of African Missions and a chartered clinical psychologist. He has led retreats, workshops and trainings internationally on psychological and spiritual well-being, positive change, trauma, mental health and resilience.

Please contact Jacinta or Louisa to reserve your place:
TEL: 028 (048 from ROI) 3082 1964
EMAIL: admin@dromantineconference.com

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 14 May	6.00pm	Charles Madden, Moorhill Road Dan Carr, Arthur Street Freda McKeivitt, College Gardens Daniel Doran, Loughview Park Mary & Paddy Woods, Carlingford Park & Fred & Lil Jolley, Newry
Sunday 15 May	9.00am	Eithne Quinn, Derrybeg Cottages John, Rose & Patsy Keenan, Lower Ballholland Rd
	12 noon	Pat & Cassie Kelly, High Street
Tuesday 17 May	10.30am	Thomas & Josephine Murray & deceased members of Murray & Harbinson Families Alice & Gerard McGrath, Manchester
Saturday 21 May	10.30am	Mai Carey, Fethard, Co. Tipperary
	6.00pm	Eileen McClelland, Forest Hills (M.M) Mai Carey, Fethard, Co. Tipperary Kieran, Stephen & Rita Sands, Innisfree Park Jack Gallagher & deceased family members, Ryan Road, Mayobridge Nancy, Raymond & Derek McAteer, Pound Street Tommy Leo, Brendan & Lily McCabe & deceased family members, Mourneview Park Mary & Peter Cosgrove, Cedar Grove
Sunday 22 May	9.00am	Kathleen & John Smith, Plunkett Street Colm McCoy, Newry & Carryduff
	11.00am	Bridget McGivern, Greenfield Park Arnold Lee, Chesterfield Sarah Smith, Greenlawn, Armagh Road

St. Mary's Anniversaries

Sunday 15 May	10.30am	Mary & Hugh Rice, Banbridge Michael Byrne, Vimy Terrace Leo Cunningham, Chapel Street
Tuesday 17 May	7.30pm	John & Madge Magee, Water Street Mary Margaret Haw & Denis & Paul Haw, Loughview Park Charlie & Eileen McQuillan, Old Warrenpoint Road & Elizabeth & Edward O'Hare, Catherine Street & Oliver & Bernie Gibbons, Dublin Road John & Eileen Feely, Priory Crescent Bernard & Phyllis Duffy, Brigid Ann McAleavey & Michael McAleavey, Priory Crescent Lenny Gallagher, Balmoral Park
Sunday 22 May	10.30am	James, Ellen & Patrick McAteer, Woodview, Billy's Road

St. Brigid's Anniversaries

Saturday 14 May	7.30pm	Eleanor Fegan, Killeavy Road Philomena Craven, Violet Hill Avenue
Friday 20 May	7.30pm	Rosaleen McGuigan, Derrybeg Drive
Saturday 21 May	7.30pm	Nora Mathers, Derrybeg Lane, Brigid Browne, Mourneview Park Deceased members of the Ryan Family & Brigid & Damien O'Hare

Saval Anniversaries

Saturday 14 May	7.00pm	James & Christina Rice Eamon, Kathleen & Sean Grant
Saturday 21 May	7.00pm	John & Bridget Mulholland Eugene Goodman Kathleen Tumilty

St. Catherine's Anniversaries

Saturday 14 May	7.30pm	Leo Vint Peter Duffy Maureen Graham
Sunday 15 May	9.30am	Maureen Smith (M.M) Vivienne & Colin McKay
	11.00am	Ann & Frank Blair Colman Rowntree Bernadette O'Hanlon
	12.30pm	Mary & Peter Hughes Benefactors of the Church & Priory
Tuesday 17 May	11.00am	Eileen Morgan
Wednesday 18 May	7.30pm	Leo McGrath
Friday 20 May	7.30am	Maureen McAteer
	11.00am	Michael Ryan
	7.30pm	Jim McMillan
Saturday 21 May	7.30am	Matthew & Ellen Keenan
	7.30pm	Jim Murphy
Sunday 22 May	8.00am	Mary Moley
	11.00am	Teresa Ryan Annie Fitzpatrick Leo McGrath
	12.30pm	Hugh Heaney Benefactors of the Church & Priory

RECENTLY BAPTISED

Bella Rose McCumiskey, 42 Derrymore Meadows
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Una Grace Donnelly, 8 Smalls Rd, Warrenpoint
Natalia Andzeliko Mucha, 10 Hennessy Park
Ptryk Robert Mucha, 10 Hennessy Park
Hubert Lukesz Mucha, 10 Hennessy Park
Emilis Osarovas, Newtownhamilton

OFFERTORY COLLECTION

Sunday 8 May	
Parish Collection	£ 2623.03
Loose Plate Collection	£ 705.87
Direct Debits	£ 1121.46
	£ 4450.36

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

Knights of St. Columbanus CK10

Newry & Armagh Annual Pilgrimage to Knock Shrine on Sunday 29th May 2022

A bus will leave Newry Parish Centre at 7.00am for Armagh on-route to Knock Shrine, only 1 stop at Bellcoo for your refreshments, and then onto Knock please bring a packed lunch or you can purchase in Knock on arrival, Mass at 3.00pm concelebrated by The Most Rev. Dr. Eamon Martin, Archbishop of Armagh & Apostolic Administrator of the Diocese of Dromore. The bus will return to Newry via the same route stopping only in Belcoo. **Cost £20 p.p.**

Anyone wishing to book a place on the coach, please get a booking form and return it to Newry Parish Office (between 10.00am – 1.00pm & 2.00pm – 3.00pm (Mon-Fri)). Closing date is Monday 23rd May 2022 at 3.00pm. Please include with your booking form & your payment in the envelope and leave into the parish office Marked Knights of St. Columbanus CK10 Newry. Newry to Knock Pilgrimage 2022.

Newry & Mourne
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IARSMALANN
an tIúr agus an Dúin



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agus an Dúin
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and Down
District Council

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