

# Parishes of Newry & Saval

Sunday 3 July 2022

Fourteenth Sunday in Ordinary Time Cycle C

A great spiritual teacher gave this advice to one of her students: "Confess your hidden faults. Approach what you find repulsive. Help those you think you cannot help. Anything you are attached to, let it go. Go to places that scare you." That should be enough to scare the wits out of anyone – and a very good thing too, if you are presuming to help people! There is nothing so repulsive as the 'missionary' who has developed the style of a persuasive salesman. It is a good thing to go out trembling. Among other things, it shows humility and respect.

Every follower of Christ is called to proclaim the Kingdom of God. Even reluctant followers. To the man who was making excuses for not following, Jesus said, "Go and proclaim the Kingdom of God" (Lk 9:60). A little earlier Luke had described the sending out of the Twelve. But the instructions Jesus gave to the Twelve (in chapter 9) and to the Seventy-Two (in chapter 10) are practically the same. From this we are to understand that every Christian is an apostle – a word that means 'sent'. If you feel like a lamb among wolves, that's the way you should expect to feel: it is written in the gospels.

You could say that in our time the parable of the lost sheep is reversed: there is one lone sheep in the sheepfold and the ninety-nine are lost. Moreover, most of the shepherds spend their time looking after the one sheep. There is a feeling of security about this, but it is fed by fear, not by faith. Not many of the shepherds are going to places that scare them. The last betrayal is when they attack anyone who does.

What sort of qualifications do you need for going out to others? Do you need a diploma in catechetics? No. Not one of the Seventy-Two had a diploma of any kind - nor any of the Twelve. Jesus himself had no diplomas or degrees. But what you have to have is love. If you love genuinely, you are a missionary: you are going out of yourself. If you go out to even one stranger you are, in a way, going out "to the whole world." And if you go out to an enemy, you are standing on the highest peak of the Christian life.

But what do I say, what do I do? Here is a word of advice from Dorothy Day, who co-founded the Catholic Worker movement: "We do what we can, and the whole field of all the Works of Mercy is open to us. There is a saying, 'Do what you are doing.' If you are a student, study, prepare, in order to give to others, and keep alive in yourself the vision of a new social order. All work, whether building, increasing food production, running credit unions, working in factories which produce for true human needs, working the smallest of industries, the handicrafts - all these things come under the heading of the Works of Mercy, which are the opposite of the works of war."

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### **The Cathedral of SS. Patrick & Colman, Hill Street**

Weekend Mass Times  
Saturday (vigil Mass)  
6.00pm  
Sunday: 9.00am, 12noon  
& 5.30pm  
Weekday Mass Times  
Monday – Saturday  
10.30am

**St. Brigid's Church,  
Rooney's Meadow**  
Weekend Mass Times  
Saturday Evening (vigil  
Mass) 7.30pm  
Friday: 7.30pm

**St. Colman's Shinn**  
Saturday: 7.00pm

**St. Mary's Church,  
Chapel Street**  
Tuesday: 7.30pm  
Sunday: 9.00am  
(Latin Mass)  
Sunday: 10.30am

**St. Joseph's Sheeptown**  
Sunday: 10.30am

**St. Catherine's Church,  
Dominican Priory, Dominic Street**  
Mon-Sat: 7.30am & 11.00am & 7.30pm  
Sunday Masses – VIGIL [SAT] 7.30pm  
8.00am, 9.30am, 11.00am & 12.30

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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf. Ps 47:10-11**

**All:** Your merciful love, O God,  
we have received in the midst of your temple.  
Your praise, O God, like your name,  
reaches the ends of the earth;  
your right hand is filled with saving justice.

## GREETING

**Priest:** In the name of the Father, and of the Son, and  
of the Holy Spirit.

**All:** **Amen**

**Priest:** Grace to you and peace from God our Father and  
the Lord Jesus Christ.

**All:** **And with your spirit.**

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred  
mysteries.

**Priest:** You were sent to heal the contrite of heart:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** You came to call sinners:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** You are seated at the right hand of the Father to  
intercede for us:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** **Amen**

## GLORIA

**All:** **Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** O God, who in the abasement of your Son  
have raised up a fallen world,

fill your faithful with holy joy,  
for on those you have rescued from slavery to sin  
you bestow eternal gladness.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever.

**All:** **Amen.**

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the prophet Isaiah

**66:10-14**

Rejoice, Jerusalem,  
be glad for her, all you who love her!  
Rejoice, rejoice for her,  
all you who mourned her!

That you may be suckled, filled,  
from her consoling breast,  
that you may savour with delight  
her glorious breasts.

For thus says the Lord:  
Now towards her I send flowing  
peace, like a river,  
and like a stream in spate  
the glory of the nations.

At her breast will her nurslings be carried  
and fondled in her lap.  
Like a son comforted by his mother  
will I comfort you.  
And by Jerusalem you will be comforted.

At the sight your heart will rejoice,  
and your bones flourish like the grass.  
To his servants the Lord will reveal his hand.

**All:** The word of the Lord  
**Thanks be to God.**

### RESPONSORIAL PSALM

*Ps 65:1-7. 16. 20. R v.1*

**(R) Cry out with joy to God all the earth.**

1. Cry out with joy to God all the earth,  
O sing to the glory of his name.  
O render him glorious praise.  
Say to God: 'How tremendous your deeds! **(R)**

2. 'Before you all the earth shall bow;  
shall sing to you, sing to your name!  
Come and see the works of God,  
tremendous his deeds among men. **(R)**

3. He turned the sea into dry land,  
they passed through the river dry-shod.  
Let our joy then be in him;  
he rules for ever by his might. **(R)**

4. Come and hear, all who fear God.  
I will tell what he did for my soul.  
Blessed be God who did not reject my prayer  
nor withhold his love from me. **(R)**

### SECOND READING

A reading from the letter of St Paul to the Galatians **6:14-18**

The only thing I can boast about is the cross of our Lord  
Jesus Christ, through whom the world is crucified to me,

and I to the world. It does not matter if a person is circumcised or not; what matters is for him to become an altogether new creature. Peace and mercy to all who follow this rule, who form the Israel of God.

I want no more trouble from anybody after this; the marks on my body are those of Jesus. The grace of our Lord Jesus Christ be with your spirit, my brothers. Amen.

The word of the Lord.

**All: Thanks be to God.**

*Congregation stands*

**ACCLAMATION**

**Jn 15:15**

**All: Alleluia, alleluia!  
I call you friends, says the Lord,  
because I have made known to you  
everything I have learnt from my Father.  
Alleluia!**

**GOSPEL**

**Priest:** The Lord be with you.

**All: And with your spirit.**

**Priest:** A reading from the holy  
Gospel according to Luke

**10:1-12. 17-20**

**All: Glory to you, O Lord.**

The Lord appointed seventy-two others and sent them out ahead of him, in pairs, to all the towns and places he himself was to visit. He said to them, 'The harvest is rich but the labourers are few, so ask the Lord of the harvest to send labourers to his harvest. Start off now, but remember, I am sending you out like lambs among wolves. Carry no purse, no haversack, no sandals. Salute no one on the road. Whatever house you go into, let your first words be, "Peace to this house!" And if a man of peace lives there, your peace will go and rest on him; if not, it will come back to you. Stay in the same house, taking what food and drink they have to offer, for the labourer deserves his wages; do not move from house to house. Whenever you go into a town where they make you welcome, eat what is set before you. Cure those in it who are sick, and say, "The kingdom of God is very near to you." But whenever you enter a town and they do not make you welcome, go out into its streets and say, "We wipe off the very dust of your town that clings to our feet, and leave it with you. Yet be sure of this: the kingdom of God is very near." I tell you, that on that day it will not go as hard with Sodom as with that town.'

The seventy-two came back rejoicing. 'Lord,' they said 'even the devils submit to us when we use your name.' He said to them, 'I watched Satan fall like lightning from heaven. Yes, I have given you power to tread underfoot serpents and scorpions and the whole strength of the enemy; nothing shall ever hurt you. Yet do not rejoice that the spirits submit to you; rejoice rather that your names are written in heaven.'

The Gospel of the Lord.

**All: Praise to you Lord Jesus Christ.**

*Congregation sits*

**HOMILY**

*Congregation stands*

**THE CREED**

**All: I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

**PRAYER OF THE FAITHFUL**

*Congregation sits*

**THE LITURGY OF THE EUCHARIST**

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All: Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All: Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and  
yours may be acceptable to God,  
the almighty Father.

**All:** **May the Lord accept the sacrifice at your  
hands for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** May this oblation dedicated to your name  
purify us, O Lord,  
and day by day bring our conduct  
closer to the life of heaven.  
Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER II

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** Lift up your hearts.

**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All:** **It is right and just.**

### PREFACE (VIII of Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God.

For, when your children were scattered afar by sin,  
through the Blood of your Son and the power of the  
Spirit, you gathered them again to yourself,  
that a people, formed as one by the unity of the  
Trinity, made the body of Christ and the temple of  
the Holy Spirit, might, to the praise of your manifold  
wisdom, be manifest as the Church.

And so, in company with the choirs of Angels,  
we praise you, and with joy we proclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord,  
the fount of all holiness.

Make holy, therefore, these gifts, we pray,  
by sending down your Spirit upon them like the

dewfall, so that they may become for us  
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed  
and entered willingly into his Passion,  
he took bread and, giving thanks, broke it,  
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice  
and, once more giving thanks,  
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **My Lord and my God.**

**Priest:** Therefore, as we celebrate  
the memorial of his Death and Resurrection,  
we offer you, Lord,  
the Bread of life and the Chalice of salvation,  
giving thanks that you have held us worthy  
to be in your presence and minister to you.

Humbly we pray  
that, partaking of the Body and Blood of Christ,  
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,  
spread throughout the world,  
and bring her to the fullness of charity,  
together with Francis our Pope and N our Bishop  
and all the clergy.

Remember also our brothers and sisters  
who have fallen asleep in the hope of the  
resurrection, and all who have died in your mercy:  
welcome them into the light of your face.  
Have mercy on us all, we pray,  
that with the Blessed Virgin Mary, Mother of God,  
with blessed Joseph, her spouse,  
with the blessed Apostles,  
and all the Saints who have pleased you throughout  
the ages, we may merit to be coheirs to eternal life,  
and may praise and glorify you  
through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**All:** **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory  
are yours now and for ever.**

**Priest:** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.

**All:** **And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our Lord  
Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God,  
who, by the will of the Father  
and the work of the Holy Spirit,  
through your Death gave life to the world,  
free me by this, your most holy Body and Blood,  
from all my sins and from every evil;  
keep me always faithful to your commandments,  
and never let me be parted from you.

**INVITATION TO HOLY COMMUNION**

**Priest:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

**Priest:** May the Body of Christ  
keep me safe for eternal life.

**Priest:** May the Blood of Christ  
keep me safe for eternal life.

**COMMUNION ANTIPHON**

Ps 33:9

**All:** **Taste and see that the Lord is good;  
blessed the man who seeks refuge in him.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

**PRAYER AFTER COMMUNION**

*Congregation kneels*

**Priest:** Let us pray.  
Grant, we pray, O Lord,  
that, having been replenished by such great gifts,  
we may gain the prize of salvation  
and never cease to praise you.  
Through Christ our Lord.

**All:** **Amen**

**THE CONCLUDING RITES**

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May God bless you with every heavenly blessing,  
make you always holy and pure in his sight,  
pour out in abundance upon you the riches of his  
glory, and teach you with the words of truth;  
may he instruct you in the Gospel of salvation,  
and ever endow you with fraternal charity.  
Through Christ our Lord.

**All:** **Amen**

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go forth, the Mass is ended.

**All:** **Thanks be to God.**

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## Message from the Administrator

One witty person has said that 'culture' is how the world gets on when we are all asleep: How life ticks over without our helping hand. Habits are the building blocks of culture. Habits: the things we do automatically, by custom, without having to think. Habits can be handy. They spare us from making big deals out of small decisions. Habits: brushing teeth in the morning and night, looking left and right before crossing a street, pausing for prayer when the Angelus sounds.

When habits are commonplace and shared, they form what we call a culture, be it of a family, a school, a workplace, a club, a parish or an entire nation. It can be hard to go against a shared mind-set or pattern of behaviour. It can hurt to run counter to the prevailing current.

This weekend we are walking with a sizeable band of disciples, in step with Jesus, towards Jerusalem. He is heading there, not as a visitor but as a prophet.

Everything he says and does challenges the worldview of the city's religious leaders. His teachings and actions are contrary to their ways of thinking. He is counter cultural. And he is open – eyed about the consequences.

Jesus' instructions to his apprentice missionaries are at odds with what is usual. They are to enter all homes – left, right and centre – with the godly gift of 'Peace to all' and not just to members of their specially favoured nation. Within respectable Jewish culture, this is a major 'no-no'. They are to 'salute no one on the road'. Another serious no-no for it goes against the norms of hospitality which require of the saluting party to spend a whole day as a guest of the saluted one. But Jesus does not want any custom to deflect his trainees from their prime purpose. Once again, he goes counter – cultural for the sake of a higher goal. This is a formula that can land him – and us – with a crown of thorns.

Canon Francis Brown

### BALLYHOLLAND MASS ROCK Sunday 26th June 2022

Sincere thanks to everyone involved in the preparation for Mass on Sunday 26th June. There was a lot of work done and the site looked at its best. In spite of the rain, it was a prayerful experience. Thanks to those who came in spite of the inclement weather.

### Adoration will be held in the Cathedral

Monday - Friday 9.30am – 10.00am prior to the 10.30am Mass  
Thursday 5.00pm to 9.00pm  
Saturday 11.00am – 5.30pm  
Sunday 1.00pm – 5.00pm

### ADULT EDUCATION

Parishioners are invited to participate in one of the Adult Education Programmes offered in the parish. Presently we offer Lectio Divina, Grace & Growth through Scripture, the Book Club, the Alpha Programme. For further information contact Mr Fred Hollowood email: fhollowood@gmail.com

### To Register a Baptism

To register for the Baptism programme for parents having a baby baptised please email baptism@newrycathedralparish.org This programme is for parents and sponsors and is highly recommended

### Dromore Diocese Youth Commission

Volunteers/helpers needed for our summer programme. Have you a skill, sport, music, art, walking, dance, cookery that you could share with our young people? Perhaps you are interested in climate change, overseas development or have the energy to climb Croagh Patrick. Perhaps you simply like working with young people, you have time to listen, to engage and encourage. We also need people who have authority, those who can manage groups of young people and at the same time show empathy and join in their activities. We need the cooks, the first aiders and those who will make endless plates of toast. As you read do you think you could give a few days or perhaps a week to help with our residential Summer Camps at Newcastle YMCA- if not for a week, maybe a few days? Perhaps you could join us in Knock to support our young people participating in a volunteer programme and climb Croagh Patrick. This is an option for those who are 20 years plus. If you need more information phone 028 30833898 or email youthdirector@dromorediocese.org

### OBLIGATION TO ATTEND SUNDAY MASS

The Archbishop has asked us to remind parishioners of their obligation to attend Sunday Mass and Mass on Holydays. Watching the Mass on the Webcam does not, any longer, fulfil one's obligation. Exceptions are the elderly and those who are vulnerable. Parents, please bring your children to Sunday Mass.

### Eucharistic Holy Hour in honour of Jesus, the Divine Mercy and Our Lady

in St. Catherine's Church on Sunday 3rd July at 3.00pm. *"I look for no happiness beyond my own interior where God dwells. I rejoice that God is within me; her I abide with Him unendingly; it is here that my greatest intimacy with Him exists; here I dwell with Him in safety, here is a place not probed by the human eye. The Blessed Virgin encourages me to commune with God in this way". Diary 454.*

### Day Trip to Knock on 24th July (Grandparent's Day).

Please contact Freda for further details. Tel: 028 302 63584.

### RECENTLY DECEASED

Carol MacSween, *Chequer Court*  
Margaret Hanna, *Monaghan Row*  
Ann McMahan, *Hawthorn Villas*  
Clare McGrath, *Iveagh Crescent*  
Teresa McKenna, *Derrybeg Lane*

### RECENTLY BAPTISED

Ava Grace Campbell, *3 Damolly Meadows*  
Luca Watt, *4 Templehill Road*  
Jaxon Louie Warde, *23g Forest Hills*

### 2022 GUIDED TOURS OF NEWRY CATHEDRAL

We are pleased to announce that, following the interruption caused by the pandemic, we will once again offer guided tours of the Cathedral on the following dates:

**Wednesday 6th July 2022 at 2.00pm**  
**Wednesday 20th July 2022 at 7.00pm**  
**Wednesday 10th August 2022 at 2.00pm**  
**Wednesday 24th August 2022 at 7.00pm**

Each tour will take approximately 90 minutes. Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral, 1925-1829, and of the later extensions. The history of its stained glass, marble altars, sculptures, and magnificent mosaics will also be explained.

**There is no charge for these tours.**

*Participants are asked to wear a mask and observe social distancing.*

**NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES**

Cathedral Anniversaries

<b>Saturday 2 July</b>	<b>6.00pm</b>	<b>Alan Camblin, Apple Blossom Care Lodge, Armagh (M.M)</b> Brendan O'Loughlin, Windmill Place   Owen, Elizabeth, Brian & Willie McKeivitt, Mary Street.
<b>Sunday 3 July</b>	<b>9.00am</b>	Patricia Shields, Cloughreagh   Josie Baxenden, Chapel Street Maria Auden & James O'Hare, Damolly Road
	<b>12 noon</b>	<b>Margaret Lawrence (Nee Price), Abbey Yard (M.M)</b> Elizabeth & James McDonald, Jim & Paddy McDonald & Brigid Havern, Cowan St. Alice Philomena McGuigan, Pound Street
<b>Monday 4 July</b>	<b>5.30pm</b>	<b>Bernadette Cunningham, Cronin Park (M.M)</b>   Tom Price, Hollywood Grove
<b>Tuesday 5 July</b>	<b>10.30am</b>	Tommy O'Hanlon
<b>Wednesday 6 July</b>	<b>10.30am</b>	James McDonnell, St. Mary's Street
<b>Thursday 7 July</b>	<b>10.30am</b>	Raymond Naughton, Cowan Street
<b>Friday 8 July</b>	<b>10.30am</b>	<b>Gerard Johnston, The Wirral, formerly Belfast (M.M)</b>
<b>Saturday 9 July</b>	<b>6.00pm</b>	Patrick Lundy, California Bridie McAteer, Chestnut Grove Mary Manly, Church Street   Sarah & Peter Fearon, Hilltown Conor & Maura Quinn, Greenwood Drive   Thomas, Cathleen, Carmel, Olly & Mona Morgan   Jim & Belle O'Neill, Tina Coyle & Agnes Brannigan
<b>Sunday 10 July</b>	<b>9.00am</b>	Rev. Patrick MacMartan   Martha & Patrick Preece, North Street & deceased Family members
	<b>6.00pm</b>	Pat Grant, Upper Damolly Road (M.M) Rev. Thomas Cranny Margaret Campbell, Greenfield Park   Michael McGuigan, Greenfield Park

St. Mary's Anniversaries

<b>Sunday 3 July</b>	<b>10.30am</b>	Owen & Molly O'Neill, College Gardens   Kathleen Bailey, Shandon Park
<b>Tuesday 5 July</b>	<b>7.30pm</b>	Deceased members of the Purgatorian Society   John Jones, O'Neill Avenue Jack & Molly McKenna, Newry
<b>Saturday 10 July</b>	<b>10.30am</b>	Anne McAteer, Carlingford Park   Linda Reilly, O'Neill Avenue Finbar & Teresa McCreesh, High Street

St. Brigid's Anniversaries

<b>Saturday 2 July</b>	<b>7.30pm</b>	Rose & Bernard Creaney & deceased family members, Davis Street Michael & Rosena Fearon, Violet Hill Avenue & Michael & Daisy Reilly Douglas & Vera Evans   William Gray, Helen's Terrace   Michael Joseph McClelland, Pound Road   Pat & Bridget Vickers & Micheál & Marie McEvoy, Mourneview Park Michael & Alice McKeown & Michael Rooney, Catherine Street.
<b>Friday 8 July</b>	<b>7.30pm</b>	Christopher & Christina Coffey, Second Avenue, Derrybeg & Agnes McEvoy
<b>Saturday 9 July</b>	<b>7.30pm</b>	Maura McLaughlin, Violet Hill Avenue   Maura Fox, Killeavy Road Alex & Mary Catherine Yeates, Main Avenue   Catherine Tumilty, Mountainview Drive Robert & Ellen Tumilty, Dromalane Park & Eileen Redfearn, Isle of Man. Imelda Hughes, Main Avenue, Derrybeg   Mary Connor, Cherrywood Grove

Saval Anniversaries

<b>Saturday 2 July</b>	<b>7.30pm</b>	Harry & Roseann McGahon & deceased family members.
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St. Catherine's Anniversaries

<b>Saturday 2 July</b>	<b>7.30pm</b>	<b>Martin Shiels (M.M)</b>   Luke Quinn   Julia Agnew   Jimmy Cunningham Bernadette Tremer   Michael Devine
<b>Sunday 3 July</b>	<b>8.00am</b>	Beris McEneaney
	<b>11.00am</b>	Eugene Campbell   Kathleen Barry   Philomena Toner
	<b>12.30pm</b>	Benefactors of the Church & Priory
<b>Monday 4 July</b>	<b>11.00am</b>	Michael & Bridie Smith   Devine & Manly Families
	<b>7.30pm</b>	Sr. Cabrini Conti
<b>Tuesday 5 July</b>	<b>7.30pm</b>	Dan Dillon
<b>Wednesday 6 July</b>	<b>7.30pm</b>	Sr. Stephanie Davidson
<b>Friday 8 July</b>	<b>7.30pm</b>	Rosaria Hughes
<b>Saturday 9 July</b>	<b>11.00am</b>	Bernadette & James Canavan
	<b>7.30pm</b>	Hugh, John, Mary, Patrick, Cathy, Annie, Mary & Hughie Kelly
<b>Sunday 10 July</b>	<b>8.00am</b>	Monica Boylan
	<b>11.00am</b>	William Murphy   Jim Carnegie   Martina Sexton
	<b>12.30pm</b>	Mena Fallon   Benefactors of the Church & Priory

**Lower Killeavy Parish Youth group are organising a day pilgrimage to Knock.**

Day pilgrimage to Knock on Saturday 20th August.  
Leaving from Cloughreagh Chapel. Times and price to be confirmed closer to the time. All are welcome.  
To book your seat contact Aileen 07708937982

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**MEDJUGORJE PILGRIMAGE**

There will be pilgrimage to Medjugorje on the 13th of July for one week, the cost will be £595 pps. The price includes flights, bus transfers, half board and provision of local guide.  
If interested, please contact Marian Pilgrimages on 0035318788159 or Jerome Lynch on 07739092399

**OFFERTORY COLLECTION  
Sunday 26 June**

Parish Collection	£ 1909.23
Loose Plate Collection	£ 650.99
Direct Debits	<u>£ 1121.46</u>
	£ 3681.68

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

# NEWRY AND MOURNE MUSEUM



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an Iúir, Mhúrn  
agus an Dúin  
Newry, Mourne  
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www.visitmournemountains.co.uk/museums/newry-and-mourne-museum  
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