

Parishes of Newry & Saval

Sunday 12 June 2022
The Most Holy Trinity

"Who can understand the Trinity?" wrote St Augustine (+430). "Rare are the persons who, when they speak of it, also know what they speak of..." Then with all due qualifications and apologies, he suggests a way that might throw a little light on it.

Look at yourself, he says; you see that you exist and that you have a mind and a will. These are three dimensions of your being, and yet you are one. You are a kind of trinity: three in one and one in three. It is just an image, for as he said, "Who can in any way express it plainly? Who can in any way rashly make a pronouncement about it?" It is only an image, yes, but it has this advantage: that it is taken from personal life, and not from mathematics.

Sometimes people have seen the mystery of the Trinity as a piece of impossible mathematics in which 1×3 is still 1. St John, like Augustine, looked in personal life for analogies of the Trinity. He wrote, "Whoever does not love does not know God, for God is love" (1 John 4:8). This is a profoundly challenging statement. If I don't live in love I don't know God. A little further on John wrote, "God is love, and those who abide in love abide in God, and God abides in them" (1 John 4:16). I may be the most learned theologian in the world, I may have hundreds of ideas for the betterment of the Church and society, I may be working like a slave to implement these ideas; but if I am not living in love my efforts are in some strange way fallow.

Let's extend the personal image a little further, to groups of persons trying to live together. There are two things, mainly, that people suffer from in families and communities of every kind. One is a feeling of suffocation, of not being allowed to be themselves, of having no identity except that of the group.

The other is opposite but equally painful: a loss of identification (of any but the most basic kind) with the community. Here the individuals circle around one another at a distance, like planets, and this leads to loneliness. These two are opposite poles: too much family and too little, suffocation and loneliness. Now try to think again about the Trinity. The Father is eternally the Father. He never has been and never will be the Son or the Spirit. Likewise the other Persons. Each is eternally a unique Person. There is no suffocation. And yet they are so much one that we have to say there is only one God. The doctrine of the Trinity shows us that the inner life of God is a community – the only perfect community.

Such a life we all aspire to, such a life we long for in all our dreams and waking: full presence to others without being diminished or disrespected in any way, a joyful pouring out of our lives for others, such that it makes us fully who we are ourselves.

Deep down, our longing for such a community is our longing for God. All our struggle to achieve it is our struggle for God, and all the pain and frustration we experience on the way is redeemed and given meaning by that transcendent Community that is God.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 7.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

All: **Blest be God the Father,
and the Only Begotten Son of God,
and also the Holy Spirit,
for he has shown us his merciful love.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you healed the sick:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgave sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you gave yourself to heal us and bring us strength:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**

GLORIA

All: **Glorify God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: God our Father, who by sending into the world the Word of truth and the Spirit of sanctification made known to the human race your wondrous

mystery, grant us, we pray, that in professing the true faith, we may acknowledge the Trinity of eternal glory and adore your Unity, powerful in majesty. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Proverbs

8:22-31

The Wisdom of God cries aloud:

The Lord created me when his purpose first unfolded,
before the oldest of his works.
From everlasting I was firmly set,
from the beginning, before earth came into being.
The deep was not, when I was born,
there were no springs to gush with water.
Before the mountains were settled,
before the hills, I came to birth;
before he made the earth, the countryside,
or the first grains of the world's dust.
When he fixed the heavens firm, I was there,
when he drew a ring on the surface of the deep,
when he thickened the clouds above,
when he fixed fast the springs of the deep,
when he assigned the sea its boundaries
– and the waters will not invade the shore –
when he laid down the foundations of the earth,
I was by his side, a master craftsman,
delighting him day after day,
ever at play in his presence,
at play everywhere in his world,
delighting to be with the sons of men.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 8:4-9. R v.2

**(R) How great is your name, O Lord our God,
through all the earth!**

1. When I see the heavens, the work of your hands,
the moon and the stars which you arranged,
what is man that you should keep him in mind,
mortal man that you care for him? **(R)**
2. Yet you have made him little less than a god;
with glory and honour you crowned him,
gave him power over the works of your hand,
put all things under his feet. **(R)**
3. All of them, sheep and cattle,
yes, even the savage beasts,
birds of the air, and fish
that make their way through the waters. **(R)**

SECOND READING

A reading from the letter of St Paul to the Romans

5:1-5

Through our Lord Jesus Christ, by faith we are judged righteous and at peace with God, since it is by faith and through Jesus that we have entered this state of grace in which we can boast about looking forward to God's glory. But that is not all we can boast about; we can boast about our sufferings. These sufferings bring patience, as we know,

and patience brings perseverance, and perseverance brings hope, and this hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION Cf. Apoc 1:8

All: **Alleluia, alleluia!**
Glory be to the Father, and to the Son,
and to the Holy Spirit,
the God who is, who was, and who is to come.
Alleluia!

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy
Gospel according to John 16:12-15
All: **Glory to you, O Lord.**

Jesus said to his disciples:

'I still have many things to say to you but they would be too much for you now. But when the Spirit of truth comes he will lead you to the complete truth, since he will not be speaking as from himself but will say only what he has learnt; and he will tell you of the things to come. He will glorify me since all he tells you will be taken from what is mine. Everything the Father has is mine; that is why I said: All he tells you will be taken from what is mine.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,**
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.
The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Sanctify by the invocation of your name, we pray, O Lord our God, this oblation of our service, and by it make of us an eternal offering to you. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (The Mystery of the Most Holy Trinity)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For with your Only Begotten Son and the Holy Spirit you are one God, one Lord: not in the unity of a single person, but in a Trinity of one substance.

For what you have revealed to us of your glory we believe equally of your Son and of the Holy Spirit, so that, in the confessing of the true and eternal God-head, you might be adored in what is proper to each Person, their unity in substance, and their equality in majesty.

For this is praised by Angels and Archangels, Cherubim, too, and Seraphim, who never cease to cry out each day, as with one voice they acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread,

and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.
All: **We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailling help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.
All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Gal 4:6

All: **Since you are children of God,
God has sent into your hearts the Spirit of his Son,
the Spirit who cries out: Abba, Father.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
May receiving this Sacrament, O Lord our God,
bring us health of body and soul,
as we confess your eternal holy Trinity and
undivided Unity.

Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go and announce the Gospel of the Lord

All: **Thanks be to God.**

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Message from the Administrator

Getting to know anyone is a journey from when we first meet them to step by step through different events, shared experiences, until we build up trust and friendship. We can know people for years, even members of our own family, and yet there will always be an element of mystery, things that surprise us. The feast of the Trinity is celebrating each year how through the history of Revelation we have gradually got to know God, through creation, through Jesus becoming human and revealing how close God is to us, and lastly through the gift of the Spirit, God's love shared with us and bringing each one of us into the Trinitarian family. Sometimes our relationship with God can become stuck, the images, ways of describing God that made sense to us as children or at different moments of our life, can get a bit worn out, and we can panic that we are losing the faith. There is no need to be afraid, God is always much bigger than all our attempts to describe God, to understand God.

The readings this weekend speak of being on a journey. In the Gospel Jesus says there is lots to say but now it would be too much for us. In the letter to the Romans, Paul describes growing from sufferings to hope. The moments of feeling stuck can in fact be an invitation from the Spirit to grow, to let go of ways of understanding that we have outgrown to embrace a new experience of God.

Jesus promises that the Spirit will guide us to the complete truth, but that is the journey of our lives. Each day we can learn something about the mystery of Trinitarian life, of giving and receiving, of sharing with each other and God.

Canon Francis Brown

OBLIGATION TO ATTEND SUNDAY/HOLIDAY MASS

With the easing of Covid-19 restrictions, it is encouraging to see a return to a fuller liturgical life in our parishes. Thankful that we can once again gather as communities of faith, the Irish Bishops have announced that attending Mass on Sunday and Holydays of Obligation has from **Easter Sunday (17th April 2022)** once again be deemed an essential expression of faith. As always, those whose health is vulnerable or who are unwell will not be under any obligation to attend Mass. Those in this situation are encouraged, if possible, to participate in live-streamed Parish Masses offered online.

ADULT EDUCATION

Parishioners are invited to participate in one of the Adult Education Programmes offered in the parish. Presently we offer Lectio Divina, Grace & Growth through Scripture, the Book Club, the Alpha Programme. For further information contact Mr Fred Hollowood email: fhollowood@gmail.com

IRISH NATIONAL FORESTERS Fr. John Rooney branch Ballyholland, Annual mass for deceased members will be held in the INF HALL at 7.45 for mass at 8.00pm on Monday 13th June. All members are invited to attend. Sash to be worn. A mask is advised to be worn.

RECENTLY BAPTISED

Lexi Louise McGuigan, *31a Cleary Crescent*
Susan Lucy Johnston, *Lawrencetown*
Lúan Pádraig Crawford, *4 Larchmont*
Ruadhán Peter McLoughlin, *4 Ravensdale Villas*

To Register a Baptism

To register for the Baptism programme for parents having a baby baptised in June please email baptism@newrycathedralparish.org
This programme is for parents and sponsors and is highly recommended

Dromore Diocese Youth Com – Volunteers/helpers needed for summer programme – have you a skill, sport, music, art, walking, dance, cookery that you could share with our young people? Perhaps you are interested in Climate change, overseas development or have the energy to Climb Croagh Patrick. Perhaps you simply like working with young people, you have time to listen, to engage and encourage. We need also people who have authority, those who can manage groups of young people and at the same time, show empathy and join in their activities. We need the cooks, the first aiders and those who will make endless plates of toast. As you read do you think you could give a few days or perhaps a week to help with our residential Summer Camps at Newcastle YMCA- if not for a week, maybe a few days, Perhaps you could join us in Knock to support our young people participate in a volunteer programme and climb Croagh Patrick, this is an option for those who are 20 years plus...need more information phone 028 30833898 or email youthdirector@dromorediocese.org

A SPECIAL WORD OF THANKS

My Archbishop has recalled me to become a Parish Priest in home city of Bialystok, Poland. I have to take up duty on the 3rd July 2022. After almost 4 years spent in Newry, I wish to thank the parishioners of Newry & Saval Parishes for their friendship, support, prayers and making me feel so welcome. My special thanks to Archbishop Eamon Martin, Bishop Philip Boyce, Canon Francis Brown, Fr. Des Loughran, Fr. Krzysztof Kosciolk, Fr. Colum Murphy, Fr. Alphonsus Chukwunye, Fr. Callum Young, Fr. Juan Jesus Gonzalez and Deacon Carlos Esteban Rojo for their friendship and brotherhood. I would also like to thank the parish staff & sacristans for their support and friendship. Be assured of my prayers and I ask for your prayers. I carry you with me in my heart and my hope is to visit Newry as often as can. **Fr. Robert Markuszewski**

ANNUAL CORPUS CHRIST PROCESSION

I would like to extend an invitation to everyone to attend the Newry Cathedral Parish Corpus Christi Procession on Sunday 19th June. It will begin at St. Mary's Church, Chapel Street at 3.00pm and continue along Chapel Street, Abbey Yard, William Street, John Mitchel Place, Hill Street, ending at the Cathedral for Benediction and Blessing. The procession/masses next weekend are in honour of our Lord, Jesus Christ, who after his Ascension into Heaven, left himself for us in the Sacrament of the Holy Eucharist. For this reason, on this day Catholics around the world join together for Corpus Christi.

We extend a special invitation to all the P4 and P7 children and their parents to attend the procession and masses. We would request that those children who received the Sacrament of Holy Communion and Confirmation come along to either the procession or the masses wearing their Holy Communion or Confirmation outfits.

Canon Francis Brown, Adm

2022 GUIDED TOURS OF NEWRY CATHEDRAL

We are pleased to announce that, following the interruption caused by the pandemic, we will once again offer guided tours of the Cathedral on the following dates:

Wednesday 15th June at 7.00pm
Wednesday 6th July 2022 at 2.00pm
Wednesday 20th July 2022 at 7.00pm
Wednesday 10th August 2022 at 2.00pm
Wednesday 24th August 2022 at 7.00pm

Each tour will take approximately 90 minutes. Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral, 1925-1829, and of the later extensions. The history of its stained glass, marble altars, sculptures, and magnificent mosaics will also be explained.

There is no charge for these tours.

Participants are asked to wear a mask and observe social distancing.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 11 June	6.00pm	Francis (Frankie) Mallon, McManus Court Gerald Grant, Cedar Grove Dan McArdle, Grinan & Fr. Sean Rafferty, Barr Emily & Patrick Woods, Church St & Fitzpatrick Family, Cowan Street Pat Coulter, St. Mary's Villas Kevin Boyle, North Street & Joseph, Annie & Joe Boyle, Clanrye Avenue Bernard, Mary Ann & Michael McLoughlin, Harry & Nellie McLoughlin, Greenisland. Anthony McKay, Moygannon Court, Warrenpoint, Sr. Patricia Burns & Paul & Peggy Swindle, New Jersey, U.S.A. Mary & Pat Shields, Killeavy Road
Sunday 12 June	12 noon	Pat Hanna, Courtney Hill Rosaleen Saunders, Mournview Park Lillian & Barney Havern, Cowan Street Eileen & Johnston Bradley, Blaney Crescent Eamon Burns, Drumgullion Avenue Jim & Anne Magee, Windsor Avenue
Monday 13 June	10.30am	Very Rev. Martin McAlinden Very Rev. John Byrne
Saturday 18 June	10.30am	Paschal Lyons, Pound Street & Gertie Dooley, Cowan Street
Sunday 19 June	9.00am	John & Kathleen Smith, Plunkett Street
	12 noon	Eugene, Bernadette & Thomas Harte, High Street
	5.30pm	Michael, Bridie, Anne & Carol Ruddy, Mournview Park

St. Mary's Anniversaries

Sunday 12 June	10.30am	Liam O'Flaherty, Ravensdale Villas Peter Campbell, Commons Way James McParland & Jim McParland, Warrenpoint Road Louis O'Donnell, Warren Hill Christopher Hughes, Grinan, Paschal Hughes, Warren Hill, Ruane Family, Liverpool, Hugh & Minnie Cunningham, Merchants Quay & Bailey Family, Ayallouge Benny McKay, Warren Hill Michael & Catherine O'Neill, Rathfriland Road & Gertrude Murphy, Hilltown. Francie Pollock, Rostrevor, formerly The Commons
Tuesday 14 June	7.30pm	Thomas, Annie & Joseph Hadden & deceased family members, Mournview Park Michael & Nancy McKeivitt, Carnagh Park, Mary McKeivitt, Cowan Street & deceased Family members
Sunday 19 June	10.30am	Joseph Bulger, Dublin Sarah & John Payne, Violet Hill Avenue & Kate & Tommy McDermott James (Snr) & James (Jnr) McParland, Warrenpoint Road John, Peter, Seamus & Noel Keenan, Courtney Hill Joe Hanna, Drumcashel Court Marion, Jim & Aidan Bagnall, Ballyholland.

St. Brigid's Anniversaries

Saturday 11 June	7.30pm	Mary McAteer, Clanrye Avenue (M.M) Marie Dinsmore, Main Avenue, Derrybeg Adrian Fegan, Dundalk, formerly Killeavy Road Myrna Bryden, Clanrye Park Patricia McCracken, Orior Road Michael Gallagher, Newry
Friday 17 June	7.30pm	Hugh & Ann McCabe, Windsor Hill
Saturday 18 June	7.30pm	Seamus & Sinead Lundy, College Gardens & Thomas McGrath, Orior Road Francis & Mary Martin, Violet Hill Avenue Molly Campbell, Killeavy Road Sean McAleenan, College Gardens

Saval Anniversaries

Saturday 11 June	7.00pm	Paul McDonnell (M.M)
Sunday 12 June	10.00am	Francis Fallon
Sunday 19 June	10.00am	Jim & Annie Rice

St. Catherine's Anniversaries

Saturday 11 June	7.30pm	Michael & Mary Vint & deceased family members Patricia McCracken Jim & Kathleen Campbell & Anna Fearon Marie & John Hughes Anne O'Neill Michael & Angela McCrink Dolly & Dessie Kavanagh
Sunday 12 June	11.00am	Patrick, Maureen & Hugh Golding Phyllis Mackey Terry Moan
	12.15pm	Malachy & Jennifer Cole Felix, Elizabeth & Gerald Fegan Denise Keenan
Monday 13 June	11.00am	Joe Rice Kelly & Mahon Families
	7.30pm	Mary Cunningham (M.M) Margaret Magee Robert & Anne Loughran
Tuesday 14 June	11.00am	Linda Carragher
	7.30pm	Bridie Connolly (M.M) Brigid Griffin
Wednesday 15 June	11.00am	Clara, James, Ann, Brendan & Patrick McCormack John Donnelly
	7.30pm	Ann Brady Margaret & John Carr
Friday 17 June	7.30pm	Agnes McKenna
Saturday 18 June	11.00am	James Colman McEvoy Michael Harte
	7.30pm	Eleanor & Jim Flynn
Sunday 19 June	11.00am	Peggy & James McCartan Mary Doran Thomas & Eileen Malone Terence O'Hanlon Marion McLogan, Felix & Kathleen Turley & the Turley & Lambe Families Muriel Darcy Catherine & Hugh John McConville Rose & Joseph Ruddy
	12.30pm	

Adoration will be held in the Cathedral Monday - Friday
9.30am – 10.00am prior to the 10.30am Mass

RECENTLY DECEASED

Margaret (Peggy) McCabe, *John Martin Gardens*
Alan Camblin, *Connaught House, Arthur Street*
Teresa Fitzpatrick, *Upper Chapel Street*
Pat Grant, *Upper Damolly Road*

OFFERTORY COLLECTION Sunday 5 June

Parish Collection	£ 1821.46
Loose Plate Collection	£ 632.08
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	£ 3575.00

Day Trip to Knock on 24th July (Grandparent's Day).
Please contact Freda for further details. Tel: 028 302 63584.

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

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