

Parishes of Newry & Saval

Sunday 10 July 2022
Fifteenth Sunday in Ordinary Time Cycle C

Here is one of the earliest interpretations of this story about the Good Samaritan. The writer was Origen of Alexandria (c. 185 AD - c. 254): "The man who was going down from Jerusalem to Jericho is Adam. Jerusalem is Paradise. Jericho is this world. The thieves are the forces of the enemy. The priest is the Law. The Levite is the prophets. The Samaritan is Christ. The wounds are disobedience. The horse is the body of Christ. The inn that is open to all who wish to enter is the Church. The two denarii are the Father and the Son. The inn-keeper is the pastor of the flock, whose duty is to care. The Samaritan's promise to return indicates the Saviour's Second Coming." Origen was the father of the 'Allegorical Method', and this is an example of it at full tilt. It is rather strained at times, but it represented a determination that the Scriptures would not remain dead on the page but would come alive in the present.

An even earlier writer, Clement of Alexandria (c. 150 AD - c. 215), also sees the Samaritan as Jesus: "Who can this neighbour be but the Saviour himself? Who but he has had pity on us as we lay almost dead from the dark forces of this world, with so many wounds, so many fears and passions, so much anger, so much sorrow, so much deception, so many deceptive pleasures? Jesus alone can heal these wounds."

Left to ourselves we might have interpreted this story in a purely moralistic way: here was a good model for us of practical charity. But by putting this reading with others that are directly about Jesus himself, the Liturgy holds this ancient interpretation before us. The first thing about the Good Samaritan is that "he came near," while the priest and the Levite "passed by on the other side." In Jesus, the divine Person, the Word, came near to us, took on our flesh and lived among us. This is the only possible connection with the first reading: "The Word is very near to you." Likewise the second reading is about God coming near us in Jesus: "He is the image of the invisible God."

In the moralistic interpretation of this story the Good Samaritan would be oneself. We would see ourselves called to reach into our inner resources and produce the goods from there; we would be on the giving end. But in this deeper interpretation the Good Samaritan is Jesus, and we are the traveller fallen among robbers; we are on the receiving end. God in Christ has reached out to us. Leo the Great (pope from 440 - 461) said, "Christ is the hand of God's mercy stretched out to us."

We are told to "Go and do likewise." But we are told this at the end of the story, not at the beginning. By the end of the story we have seen what our real resource is: it is not ourselves and our ambiguous generosity, it is God's bounty in Christ.

There is nothing so humiliating as to be the object of cold charity: the skimmed milk of human kindness. I had to share space for a number of years with an 18th-century fresco that showed some saint dispensing charity to beggars. He looked much more fixed in his role than the beggars did in theirs. I often wondered what he would do if there were no beggars. He needed them more than they needed him. Their luck might change, and one day they might feed themselves. Then he wouldn't know who he was. Charity always has a sick twist in it if it doesn't flow out through us from the heart of God.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday - Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 7.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses - VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 16:15

All: **As for me, in justice I shall behold your face;
I shall be filled with the vision of your glory.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: The Lord be with you.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you came to gather the nations into the peace of God's kingdom:
Lord, have mercy. **Lord, have mercy.**

Priest: You came in word and sacrament to strengthen us in holiness:
Christ, have mercy. **Christ, have mercy.**

Priest: You will come in glory with salvation for your people:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: **Amen**

GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who show the light of your truth to those who go astray, so that they may return to the right path, give all who for the faith they profess are accounted Christians the grace to reject whatever is contrary to the name of Christ

and to strive after all that does it honour. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Deuteronomy **30:10-14**

Moses said to the people: 'Obey the voice of the Lord your God, keeping those commandments and laws of his that are written in the Book of this Law, and you shall return to the Lord your God with all your heart and soul.

'For this Law that I enjoin on you today is not beyond your strength or beyond your reach. It is not in heaven, so that you need to wonder, "Who will go up to heaven for us and bring it down to us, so that we may hear it and keep it?" Nor is it beyond the seas, so that you need to wonder, "Who will cross the seas for us and bring it back to us, so that we may hear it and keep it?" No, the Word is very near to you, it is in your mouth and in your heart for your observance.'

The word of the Lord
All: **Thanks be to God.**

RESPONSORIAL PSALM

Ps 68:14, 17, 30-31, 33-34, 36-37, R cf. v.33

**(R) Seek the Lord, you who are poor,
and your hearts will revive.**

1. This is my prayer to you,
my prayer for your favour.
In your great love, answer me, O God,
with your help that never fails:
Lord, answer, for your love is kind;
in your compassion, turn towards me. **(R)**
2. As for me in my poverty and pain
let your help, O God, lift me up.
I will praise God's name with a song;
I will glorify him with thanksgiving. **(R)**
3. The poor when they see it will be glad
and God-seeking hearts will revive;
for the Lord listens to the needy
and does not spurn his servants in their chains. **(R)**
4. For God will bring help to Zion
and rebuild the cities of Judah.
The sons of his servants shall inherit it;
those who love his name shall dwell there. **(R)**

SECOND READING

A reading from the letter of St Paul to the Colossians **1:15-20**

Christ Jesus is the image of the unseen God and the first-born of all creation, for in him were created all things in heaven and on earth: everything visible and everything invisible, Thrones, Dominations, Sovereignities, Powers – all things were created through him and for him. Before anything was created, he existed, and he holds all things in unity. Now the Church is his body, he is at its head. As he is the Beginning, he was first to be born from the dead, so that he should be first in every way; because God wanted all perfection

to be found in him
and all things to be reconciled through him and for him,
everything in heaven and everything on earth,
when he made peace
by his death on the cross.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Jn 10:27**

All: Alleluia, alleluia!
**The sheep that belong to me listen to my voice,
says the Lord,
I know them and they follow me. Alleluia.**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to Luke **10:25-37**

All: **Glory to you, O Lord.**

There was a lawyer who, to disconcert Jesus, stood up and said to him, 'Master, what must I do to inherit eternal life?' He said to him, 'What is written in the law? What do you read there?' He replied, 'You must love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind, and your neighbour as yourself.' 'You have answered right,' said Jesus, 'do this and life is yours.'

But the man was anxious to justify himself and said to Jesus, 'And who is my neighbour?' Jesus replied, 'A man was once on his way down from Jerusalem to Jericho and fell into the hands of brigands; they took all he had, beat him and then made off, leaving him half dead. Now a priest happened to be travelling down the same road, but when he saw the man, he passed by on the other side. In the same way a Levite who came to the place saw him, and passed by on the other side. But a Samaritan traveller who came upon him was moved with compassion when he saw him. He went up and bandaged his wounds, pouring oil and wine on them. He then lifted him on his own mount, carried him to the inn and looked after him. Next day, he took out two denarii and handed them to the innkeeper. "Look after him," he said "and on my way back I will make good any extra expense you have." Which of these three, do you think, proved himself a neighbour to the man who fell into the brigands' hands?' 'The one, who took pity on him' he replied. Jesus said to him, 'Go, and do the same yourself.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the**

**Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Look upon the offerings of the Church, O Lord, as she makes her prayer to you, and grant that, when consumed by those who believe, they may bring ever greater holiness. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (I in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For through his Paschal Mystery, he accomplished the marvellous deed, by which he has freed us from the yoke of sin and death, summoning us to the glory of being now called a chosen race, a royal priesthood, a holy nation, a people for your own possession, to proclaim everywhere your mighty works, for you have called us out of darkness into your own wonderful light.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood

of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and **N** our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON Cf. Ps 83:4-5

All: **The sparrow finds a home,
and the swallow a nest for her young:
by your altars, O Lord of hosts, my King and my God.
Blessed are they who dwell in your house,
for ever singing your praise.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Having consumed these gifts, we pray, O Lord,
that, by our participation in this mystery,
its saving effects upon us may grow.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go and announce the Gospel of the Lord
All: **Thanks be to God.**

Message from the Administrator

Jesus offers in the Gospel this weekend a new and more dynamic understanding of morality: a move away from an excessive emphasis on sin and rules and a new focus on the compassionate love of God.

Jesus is emphatic that the Good News is love. Jesus came with a promise that we would have a full life. Jesus came with a promise that we would have a full life. The birth of Jesus offered a new beginning to the world, a new way of life. Today we are called again to take up Jesus' invitation to make a new beginning. The heart of this invitation is love because through love alone we please God, and our main challenge is to acquire it.

The Christian life is an exchange is an exchange of love – the love we receive and the love we give for Christ. To walk the way of unconditional love is to accept an arduous task. This love is a lamp for our steps and a light for our eyes. To see ourselves as being separate from God and from each other is an illusion. We are connected to one another and if someone performs an unkind act then, it too has an effect on us all.

In the Gospel this weekend three people see the wounded man. The first two pass by because they ask the question: 'What will happen if I help this man?'

The Samaritan turned their question on its head and asked: 'What will happen if I do not help him?' If I was there that day; which of those questions would I have asked?

The Gospel this weekend brings us right to the heart of what a Christian life involves: love of God and love of neighbour. Jesus tells us that having life both now and in the future is the fruit of living in a spirit of love. How have you experienced love given and received as a source of life and vitality?

In the 'Joy of the Gospel', Pope Francis comments that it is a temptation for some religious people to claim they are too busy to get involved with the poor and says, 'none of us can think we are exempt from concern for the poor and for social justice'. Who are the people whose commitment to these causes that inspire you?

Canon Francis Brown

Adoration will be held in the Cathedral

Monday - Friday 9.30am – 10.00am prior to the 10.30am Mass
Thursday 5.00pm to 9.00pm
Saturday 11.00am – 5.30pm
Sunday 1.00pm – 5.00pm

ADULT EDUCATION

Parishioners are invited to participate in one of the Adult Education Programmes offered in the parish. Presently we offer Lectio Divina, Grace & Growth through Scripture, the Book Club, the Alpha Programme. For further information contact Mr Fred Hollowood email: fhollowood@gmail.com

RECENTLY BAPTISED

Ella Sophia Kelly, 20 Harmony Heights
Maja Helena Otylia Lukasik, 84 Killeavey Road
Ethan McGivern, 23 Lisnaree Road
Cailum Ruairi Carlon, 69 Mourneview Park
Christian Anthony McLoughlin, 22 The Blackthorns
Rian Patrick Connolly, 21 Cloughan Court
Jasper Neary-Hurst, 15 Kenard Villas

To Register a Baptism

To register for the Baptism programme for parents having a baby baptised please email baptism@newrycathedralparish.org This programme is for parents and sponsors and is highly recommended

DO IT FOR DANIEL APPEAL

We, the friends, and family of Daniel Greer have set up a social media appeal to find a bone marrow donor for the 14-year-old Newry schoolboy who is very ill with leukaemia in a Belfast hospital. We were recently told a bone marrow transplant is his only hope of beating this deadly disease and we're now in a race against time to find a donor who will be the correct match. Last weekend, the Archbishop of Armagh & Dromore kindly agreed to ask parishioners to support our appeal and encouraged them to join the bone marrow register. If you would like to know more information please look at the following.

Our Facebook page:

<https://www.facebook.com/profile.php?id=100082868950647>

Please sign up now:

For those living in Northern Ireland:

www.dkms.org.uk/register-now

For those living in the Republic of Ireland:

www.giveblood.ie/bone-marrow

Anthony Nolan donor list (includes 16-year-olds):

www.anthonynolan.org

World Marrow Donor Association (WMDA):

<https://wmda.info/donor/become-a-donor/>

OBLIGATION TO ATTEND SUNDAY MASS

The Archbishop has asked us to remind parishioners of their obligation to attend Sunday Mass and Mass on Holydays. Watching the Mass on the Webcam does not, any longer, fulfil one's obligation. Exceptions are the elderly and those who are vulnerable. Parents, please bring your children to Sunday Mass.

2022 GUIDED TOURS OF NEWRY CATHEDRAL

We are pleased to announce that, following the interruption caused by the pandemic, we will once again offer guided tours of the Cathedral on the following dates:

Wednesday 20th July 2022 at 7.00pm
Wednesday 10th August 2022 at 2.00pm
Wednesday 24th August 2022 at 7.00pm

Each tour will take approximately 90 minutes. Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral, 1925-1829, and of the later extensions. The history of its stained glass, marble altars, sculptures, and magnificent mosaics will also be explained.

There is no charge for these tours.

Participants are asked to wear a mask and observe social distancing.

RECENTLY DECEASED

Paul Madden, *Dublin Road*
Sadie Faloon-Cunningham, *Killeavy Road*
Lawrence McAlinden, *Lisgullion Park*
Mary O'Keefe (née McKeown), *High Street*
Paula McCartan (née Matthews), *Kilkeel, formerly Newry*

OFFERTORY COLLECTION Sunday 3 July

Parish Collection	£ 2289.98
Loose Plate Collection	£ 526.86
Direct Debits	£ 1121.46
	£ 3938.30

Newry Parish is part of the Dromore Diocesan Trust.
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NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 9 July	6.00pm	Mary Manly, Church Street Sarah & Peter Fearon, Hilltown Conor & Maura Quinn, Greenwood Drive Thomas, Cathleen, Carmel, Olly & Mona Morgan Jim & Belle O'Neill, Tina Coyle & Agnes Brannigan
Sunday 10 July	9.00am	Rev. Patrick MacMartan Martha & Patrick Preece, North Street & deceased Family members
	6.00pm	Pat Grant, Upper Damolly Road (M.M) Rev. Thomas Cranny Margaret Campbell, Greenfield Park Michael McGuigan, Greenfield Park Peter & Mary Kane, Newry & Maura Keenan, Armagh
Monday 11 July	10.30am	Jacqueline Powell (neé Patterson), Hilltown, formerly Well Lane Phyllis, Danny, Declan & Tony McLoughlin, Hilltown, formerly Well Lane
Tuesday 12 July	10.30am	Catherine & Joseph Keane & deceased members of the Keane & Reilly Families Rita & Bobby Mullan, John Mitchel Street
Saturday 16 July	10.30am	Bridie Murray, Fourth Avenue, Derrybeg Raymond McShane, O'Neill Avenue
	6.00pm	George McAteer, Lower Ballyholland Road (M.M) Bobby & Bridie Turley, Hawthorn Hill John Carson, Toragh Park Mary J McAteer & deceased family members, Innisfree Park
Sunday 17 July	9.00am	John & Kathleen Smith, Plunkett Street Oliver & Elizabeth Casey, Mourneview Park Susan McGurk, High Street Thomas, Bridget, Sarah & Lily McKeown, High Street
	12 noon	John Rowntree, O'Neill Avenue P. J. Ruddy, Mountainview Drive
	5.30pm	Mary Dooley, Carnbane Road Mary Dooley, Newry

St. Mary's Anniversaries

Sunday 10 July	10.30am	Anne McAteer, Carlingford Park Linda Reilly, O'Neill Avenue Finbar & Teresa McCreesh, High Street
Tuesday 12 July	7.30pm	P J Boyle, Ashgrove Avenue (M.M) Sheridan Family, Cronin Park & Rhoda & Derek Manley, Hospital Road
Sunday 17 July	10.30am	John Quinn, O'Neill Avenue (M.M) Eugene (Gene) Smith, St. Clare's Avenue Owen Maisie McKinley & deceased Members of the Kelly Family, Boat Street Jack, Gertrude & Peter McManus, Chapel Street John & Louise Ward, Crieve Road & deceased members of the Ward Family, Jack & Hughie, Crieve Road

St. Brigid's Anniversaries

Saturday 9 July	7.30pm	Maura McLaughlin, Violet Hill Avenue Maura Fox, Killeavy Road Alex & Mary Catherine Yeates, Main Avenue Catherine Tumilty, Mountainview Drive Robert & Ellen Tumilty, Dromalane Park & Eileen Redfearn, Isle of Man
Friday 15 July	7.30pm	Imelda Hughes, Main Avenue, Derrybeg Mary Connor, Cherrywood Grove
Saturday 16 July	7.30pm	Ernie Coulter, Chancellor's Road Pat Fegan, Helen's Terrace

St. Catherine's Anniversaries

Saturday 9 July	7.30pm	Hugh, John, Mary, Patrick, Cathy, Annie, Mary & Hughie Kelly
Sunday 10 July	8.00am	Monica Boylan
	11.00am	William Murphy Jim Carnegie Martina Sexton
	12.30pm	Mena Fallon Benefactors of the Church & Priory
Monday 11 July	11.00am	Kathleen McDermott
	7.30pm	Eugene & Joe McStay
Tuesday 12 July	11.00am	Eileen Morgan
Thursday 14 July	7.30am	Catherine Daly
Saturday 16 July	11.00am	Rita & Harry Thompson
	7.30pm	James & Molly McGeough & deceased members of the McGeough & Gollugly Families Jim Clark Willie Joe & Phil Gray Lizzie Ellen & Patrick Kelly Mary Smith & Patrick Kelly Peter & Nellie Murphy Jenny, Rose & Mary Murphy Sr. Magdalene & Frank, Maggie & Ann McComiskey
Sunday 17 July	9.30am	Paddy McCrink Gerald & Patricia Curran
	11.00am	Deceased members of the McConville Family Anna, Elizabeth, Jim & Kathleen
	12.30pm	Benefactors of the Church & Priory

MEDJUGORJE PILGRIMAGE

There will be pilgrimage to Medjugorje on the 13th of July for one week, the cost will be £595 pps, The price includes flights, bus transfers, half board and provision of local guide.

If interested, please contact Marian Pilgrimages on 0035318788159 or Jerome Lynch on 07739092399

Lower Killeavy Parish Youth group are organising a day pilgrimage to Knock.

Day pilgrimage to Knock on Saturday 20th August. Leaving from Cloughreagh Chapel. Times and price to be confirmed closer to the time. All are welcome. To book your seat contact Aileen 07708937982

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