

Parishes of Newry & Saval

Sunday 17 July 2022
Sixteenth Sunday in Ordinary Time Cycle C

Many people are now familiar with the work of Andrei Rublev (c.1360 – c.1430), the great Russian icon painter, and in particular with his 'Old Testament Trinity': picturing the three angels welcomed by Abraham (Genesis 18). Christians see this scene as a prefiguring of the Christian doctrine of the Trinity. This icon is also called 'Welcome to the Stranger'. Anyone praying with this icon for any length of time will feel that the invitation is somehow mutual: the three figures are inviting you to sit at table with them; you are invited into the life of God.

In the gospel reading, Jesus is welcomed into the house of Martha and Mary. The link between the two readings is hospitality. Like the three Genesis figures, Jesus is a wanderer, a pilgrim; and he is invited into the house. (The disciples on the road to Emmaus also met him as a wanderer, and invited him in: see Luke 24.)

The two sisters' style of hospitality is very different: Mary just sits in his presence, Martha wants to have everything right for him. Mary gives him nothing but her attention, Martha gives him everything except her attention.

He was usually surrounded by crowds: sometimes the bustle was so great that the disciples hardly had time to eat (Mark 6:31). But now the sisters had him all to themselves and could question him and listen to him without interruptions, away from the din of controversy. It was not a moment to be missed. But Martha missed it, through her very eagerness to have everything right for him.

It is a familiar story: you hear versions of it from wives, sometimes from husbands, very often from young people, especially teenagers. There is a recognised type called 'compulsive helpers', who don't consider what you want but what they want for you. Of course no one knows how much of this applies to Martha, but it applies to people you and I know. This type of person needs to be needed, so they hover, meddle, and control; they want others to depend on them; they are generous, but they expect a return for what they do for you; they sacrifice themselves, but you hear all about it; some of them are good at making people feel guilty, and they have a knack of making others look somewhat helpless.

What they fear most of all is that they might not be needed, so any show of independence from you brings out the worst in them. Meanwhile they are peculiarly blind to their own motivation, and they feel overlooked and victimised by others. They need to be needed – but more fundamentally they need to be loved.

Still, in John 11:5 it is down in black and white that "Jesus loved Martha," and her sister Mary and brother Lazarus. This makes it clear that Jesus valued active service and not only contemplation. The story of Martha and Mary comes directly after the story of the Good Samaritan (last Sunday's gospel reading). No doubt he saw her strengths, and he knew what remedy to apply to her shortcomings.

In the past there was an unfortunate tendency in the Church to see monastic contemplative life as a "higher" form of the Christian life. Every form of the Christian life is beset with its own problems. The ego is able to burrow in anywhere, and the contemplative ego is no better than the active, and frequently worse.

In John, chapter 11 it took a crisis to show another difference between Martha and Mary, and this time it was Martha who looked good. Their 'high' and 'low' stations were reversed. The crisis was their brother's death. There Martha shines; she went out to meet the Lord where he was to be met, and had a profound conversation with him, while "Mary stayed sitting in her house." You can take her 'house' to mean her inner self. The besetting problem with contemplatives is that they can come to love their own interiority above all else: above their neighbour, and even above the Lord. There is no hospitality there, but a terrible staleness; and this is the ego's trademark. For you never know where hospitality will take you. "Let me tell you, that to approach the stranger / Is to invite the unexpected..." (T.S. Eliot)

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (vigil Mass)

6.00pm

Sunday: 9.00am, 12noon

& 5.30pm

Weekday Mass Times

Monday – Saturday

10.30am

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times

Saturday Evening (vigil

Mass) 7.30pm

Friday: 7.30pm

St. Colman's Shinn

Saturday: 7.00pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm

Sunday: 9.00am

(Latin Mass)

Sunday: 10.30am

St. Joseph's Sheeptown

Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses – VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Ps 53:6. 8

All: See, I have God for my help.
The Lord sustains my soul.
I will sacrifice to you with willing heart,
and praise your name, O Lord, for it is good.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you are mighty God and Prince of peace:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you are Son of God and Son of Mary:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are Word made flesh and splendour
of the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Show favour, O Lord, to your servants
and mercifully increase the gifts of your grace,
that, made fervent in hope, faith and charity,
they may be ever watchful in keeping your
commands. Through our Lord Jesus Christ,
your Son, who lives and reigns with you in the unity
of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Genesis

18:1-10

The Lord appeared to Abraham at the Oak of Mamre while he was sitting by the entrance of the tent during the hottest part of the day. He looked up, and there he saw three men standing near him. As soon as he saw them he ran from the entrance of the tent to meet them, and bowed to the ground. 'My Lord,' he said 'I beg you, if I find favour with you, kindly do not pass your servant by. A little water shall be brought; you shall wash your feet and lie down under the tree. Let me fetch a little bread and you shall refresh yourselves before going further. That is why you have come in your servant's direction.' They replied, 'Do as you say.'

Abraham hastened to the tent to find Sarah. 'Hurry,' he said 'knead three bushels of flour and make loaves.' Then running to the cattle Abraham took a fine and tender calf and gave it to the servant, who hurried to prepare it. Then taking cream, milk and the calf he had prepared, he laid all before them, and they ate while he remained standing near them under the tree. 'Where is your wife Sarah?' they asked him. 'She is in the tent' he replied. Then his guest said, 'I shall visit you again next year without fail and your wife will then have a son.'

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM

Ps 14:2-5. R v.1

(R) The just will live in the presence of the Lord.

1. Lord, who shall dwell on your holy mountain?
He who walks without fault;
he who acts with justice
and speaks the truth from his heart;
he who does not slander with his tongue. **(R)**
2. He who does no wrong to his brother,
who casts no slur on his neighbour,
who holds the godless in disdain,
but honours those who fear the Lord. **(R)**
3. He who keeps his pledge, come what may;
who takes no interest on a loan
and accepts no bribes against the innocent.
Such a man will stand firm for ever. **(R)**

SECOND READING

A reading from the letter of St Paul to the Colossians **1:24-28**

It makes me happy to suffer for you, as I am suffering now, and in my body to do what I can to make up all that has still to be undergone by Christ for the sake of his body, the Church. I became the servant of the Church when God made me responsible for delivering God's message to you, the message which was a mystery hidden for generations and centuries and has now been revealed to his saints. It was God's purpose to reveal it to them and to show all the rich glory of this mystery to pagans.

The mystery is Christ among you, your hope of glory: this is the Christ we proclaim, this is the wisdom in which we thoroughly train everyone and instruct everyone, to make them all perfect in Christ.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Cf. Acts 16:14**

All: Alleluia, alleluia!
**Open our heart, O Lord,
to accept the words of your Son.
Alleluia!**

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy
Gospel according to Luke 10:38-42
All: **Glory to you, O Lord.**

Jesus came to a village, and a woman named Martha welcomed him into her house. She had a sister called Mary, who sat down at the Lord's feet and listened to him speaking. Now Martha who was distracted with all the serving said, 'Lord, do you not care that my sister is leaving me to do the serving all by myself? Please tell her to help me.' But the Lord answered: 'Martha, Martha,' he said 'you worry and fret about so many things, and yet few are needed, indeed only one. It is Mary who has chosen the better part; it is not to be taken from her.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: O God, who in the one perfect sacrifice brought to completion varied offerings of the law, accept, we pray, this sacrifice from your faithful servants and make it holy, as you blessed the gifts of Abel, so that what each has offered to the honour of your majesty may benefit the salvation of all. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (II in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For out of compassion for the waywardness that is ours, he humbled himself and was born of the Virgin; by the passion of the Cross he freed us from unending death, and by rising from the dead he gave us life eternal.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and **N**our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin

and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**All: For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.
All: And with your spirit.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

**All: Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON Ps. 110:4-5

**All: The Lord, the gracious, the merciful,
has made a memorial of his wonders;
he gives food to those who fear him.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Graciously be present to your people,
we pray, O Lord,
and lead those you have imbued with heavenly
mysteries to pass from former ways to newness of life.
Through Christ our Lord.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you.

All: And with your spirit.

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: Amen

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: Amen

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace, glorifying the Lord by your life.

All: Thanks be to God.

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Message from the Administrator

One of the characteristics of the Gospels is the invitation issued by Jesus to follow him. This following involves renouncing of the security of the known, and the committing of the disciple to the unknown. 'Follow me' was regarded as imperative if the fullness of life were to be embraced.

We must integrate contemplation and action, so that the source of our action is inspired and motivated by God's Holy Spirit. Christians live with the tension of Mary and Martha in the Gospel this weekend between the active and the contemplative. However, for Jesus it is not a case of 'either-or' but 'both and'.

Simon and Garfunkel famously sang: 'Slow down you move too fast'. What Jesus is really doing in the Gospel this weekend is inviting us to marvel at the never-ending wonder of God who created such diversity in life and this in turn has enabled us to observe the miracle that insight and awareness could create within us. It helps people to appreciate the words of the Dominican Mister Eckhart: 'One must not always think so much about what one should do, but rather what one should be. Our works do not ennoble us; but we must ennoble our works'.

We do not have to commit to living our lives in a cloister, but Jesus is telling us that in prayer we surrender our trust to God's mysterious ways in a cloister, but Jesus is telling us that in prayer we surrender our trust to God's mysterious ways and loving care so as to discern how to be attentive to our sisters and brothers and how best to live truthfully and honestly and lovingly.

The two sisters symbolise the contemplative and active dimensions of life, at times difficult to balance. What wisdom have you learned through life experiences on how to strike a balance between prayer and action? When it comes to welcoming God into our lives, one appropriate response is to give time listening to God's word. When have you found time devoted to the word of God enriching for you?

Canon Francis Brown

We welcome Fr. Joseph Ahere, M.S.P.

Fr. Joseph is currently studying in Maynooth College. He will be assisting us in July and August.

Sr. Anne Murphy recently celebrated the Golden Jubilee of her religious profession. We extend our congratulations to her and take this opportunity to thank her for the work she does in the parish. Ad multos annos.

To Register a Baptism

To register for the Baptism programme for parents having a baby baptised please email baptism@newrycathedralparish.org. This programme is for parents and sponsors and is highly recommended.

Join over 1000 young people between 16 and 35 this August at the **Youth 2000 Summer Festival**. The festival takes place in Clongowes Wood College, Clane, Co Kildare from **Thursday 11th August to Sunday 14th August 2022**. For more information and to book your place go to www.youth2000.ie

RECENTLY DECEASED

Hugh Flanagan, *Loughview Park*.

DO IT FOR DANIEL APPEAL

We, the friends, and family of Daniel Greer have set up a social media appeal to find a bone marrow donor for the 14-year-old Newry schoolboy who is very ill with leukaemia in a Belfast hospital. We were recently told a bone marrow transplant is his only hope of beating this deadly disease and we're now in a race against time to find a donor who will be the correct match. Last weekend, the Archbishop of Armagh & Dromore kindly agreed to ask parishioners to support our appeal and encouraged them to join the bone marrow register. If you would like to know more information please look at the following.

Our Facebook page:

<https://www.facebook.com/profile.php?id=100082868950647>

Please sign up now:

For those living in Northern Ireland:

www.dkms.org.uk/register-now

For those living in the Republic of Ireland:

www.giveblood.ie/bone-marrow

Anthony Nolan donor list (includes 16-year-olds):

www.anthonynolan.org

World Marrow Donor Association (WMDA):

<https://wmda.info/donor/become-a-donor/>

2022 GUIDED TOURS OF NEWRY CATHEDRAL

We are pleased to announce that, following the interruption caused by the pandemic, we will once again offer guided tours of the Cathedral on the following dates:

Wednesday 20th July 2022 at 7.00pm
Wednesday 10th August 2022 at 2.00pm
Wednesday 24th August 2022 at 7.00pm

Each tour will take approximately 90 minutes.

Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral, 1925-1829, and of the later extensions. The history of its stained glass, marble altars, sculptures, and magnificent mosaics will also be explained.

There is no charge for these tours.

Participants are asked to wear a mask and observe social distancing.

Mary's Meals – Step by Step Walk

Mary's Meals is currently feeding over 2.2 million children a daily school meal across 20 countries. Our Annual "Step by Step to Feed the Next Child" Sponsored walk is taking place between the 23rd July and the 15th August. Walkers from across Ireland take part and it finishes in Knock on 15th August, the feast of the Assumption.

Our Newry to Portadown section starts **Saturday 23rd July** (10:30-1.30) along the Newry Canal from Carnblane Industrial Estate to Poyntzpass and continues on Saturday 30th July (10:30-2:15) from Poyntzpass to Portadown. Register online at www.tinyurl.com/mmstepbystep or on the day. For full details visit Step by Step to Feed the Next Child on Facebook or contact John McKenna on 07515288224. All welcome to participate! If not walking, then keep us in your prayers and watch out for our walkers and their blue collection buckets and support our campaign to feed the next hungry child.

OFFERTORY COLLECTION Sunday 10 July

Parish Collection	£ 2416.42
Loose Plate Collection	£ 527.01
Direct Debits	£ 1121.46
	£ 4064.89

Newry Parish is part of the Dromore Diocesan Trust.
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NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 16 July	6.00pm	George McAteer, Lower Ballyholland Road (M.M) Bobby & Bridie Turley, Hawthorn Hill John Carson, Toragh Park Mary J McAteer & deceased family members, Innisfree Park
Sunday 17 July	9.00am	John & Kathleen Smith, Plunkett Street Oliver & Elizabeth Casey, Mourneview Park Susan McGurk, High Street Thomas, Bridget, Sarah & Lily McKeown, High Street
	12 noon	John Rowntree, O'Neill Avenue P. J. Ruddy, Mountainview Drive Mary Dooley, Carnbane Road Nan & Jamesie & deceased members of Byrne Family Cowan Street
Monday 18 July	5.30pm	Mary Dooley, Newry
Thursday 21 July	10.30am	Bridie Haughey, Daisyhill Gardens
	10.30am	The O'Hagan Family, Lisummon Jim McGonigle, Belfast Catherine Mallon & deceased family members & Margaret O'Rourke & Mary Cannon, Blaney Crescent
Saturday 23 July	6.00pm	Carol MacSween, Chequer Court (M.M) Sean & Rosena Kennedy, O'Neill Avenue Brian, Willie, Owen & Elizabeth McKeivitt, Mary Street Bernadette & Charles McCann, Ballyholland Park & Michael & Catherine Torley & deceased family members, John Mitchel Street
Sunday 24 July	12 noon	Michael (Mixie) McDonald, Innisfree Park Ellen Havern, Crieve Road Sadie & Mary Cunningham, Chestnut Grove Raymond McAteer, Greenan Vale & Peggy Campbell, Erskine Street Hugh O'Hagan, Newry Road, Kilkeel & Deceased Members of the O'Hagan Family, Greencastle Street, Kilkeel

St. Mary's Anniversaries

Sunday 17 July	10.30am	John Quinn, O'Neill Avenue (M.M) Eugene (Gene) Smith, St. Clare's Avenue Owen Maisie McKinley & deceased Members of the Kelly Family, Boat Street Jack, Gertrude & Peter McManus, Chapel Street John & Louise Ward, Crieve Road & deceased members of the Ward Family, Jack & Hughie, Crieve Road
Tuesday 19 July	7.30pm	Jim, Alice & John Smyth, Courtney Hill Owen & Maisie McKinley & Margaret Kelly, Boat Street
Sunday 24 July	10.30am	Mae & Patrick Keenan, Courtney Hill Jimmy Carr, Carlingford Park Eileen Hughes, Aughnamoira Road Joseph & Patricia Larkin, Chapel Road Billy McMahon, Drumgullion Avenue & deceased family members

St. Brigid's Anniversaries

Saturday 16 July	7.30pm	Pat Fegan, Helen's Terrace
Saturday 23 July	7.30pm	Terry Ruddy, Fifth Avenue, Derrybeg Michael Browne, Mourneview Park Paddy Stokes, Priory Crescent

Saval Anniversaries

NO ANNIVERSARIES BOOKED

St. Catherine's Anniversaries

Saturday 16 July	7.30pm	James & Molly McGeough & deceased members of the McGeough & Golligly Families Jim Clark Willie Joe & Phil Gray Lizzie Ellen & Patrick Kelly Mary Smith & Patrick Kelly Peter & Nellie Murphy Jenny, Rose & Mary Murphy Sr. Magdalene & Frank, Maggie & Ann McComiskey
Sunday 17 July	9.30am	Paddy McCrink Gerald & Patricia Curran James & Kathleen McKeivitt
	11.00am	Deceased members of the McConville Family Anna, Elizabeth, Jim & Kathleen Larry Reilly
	12.30pm	Benefactors of the Church & Priory
Tuesday 19 July	11.00am	Patrick McAteer
	7.30pm	Rita Quinn
Wednesday 20 July	7.30am	Kathleen McKinley
	11.00am	Michael Ryan
	7.30pm	Imelda McCartan Deirdre McKeown (Neé Byrne) Sheila Byrne
Thursday 21 July	11.00am	Lily Finnegan
	7.30pm	Paula McCartan (M.M)
Friday 22 July	7.30am	William O'Gorman
	11.00am	Teresa Rayan
	7.30pm	Alexandria & Peter Donnelly Mary O'Toole, Peter Donnelly, Susan McKenna Peter Donnelly, The Brown Family & deceased Nuns of Bessbrook Convent
Saturday 23 July	11.00am	Bannon & Kearney Families Harry & Madge McLoughlin
	7.30pm	Patricia Evelyn & Dilwyn Price Leslie Clarke Patsy & Phil Downey Phyllis Stewart Brian McShane

Adoration will be held in the Cathedral

Monday - Friday 9.30am – 10.00am prior to the 10.30am Mass
Thursday 5.00pm to 9.00pm
Saturday 11.00am – 5.30pm
Sunday 1.00pm – 5.00pm

ADULT EDUCATION

Parishioners are invited to participate in one of the Adult Education Programmes offered in the parish. Presently we offer Lectio Divina, Grace & Growth through Scripture, the Book Club, the Alpha Programme. For further information contact Mr Fred Hollowood email: fhollowood@gmail.com

NEWRY AND MOURNE MUSEUM



Comhairle Ceannair an Iúir, Mhúrn agus an Dúin
Newry, Mourne and Down District Council

12th & 13th July, free tours of the galleries & exhibitions which trace the social and political heritage of this historic region. Tours start at 11am & 2pm each day, numbers limited.

0330 137 4992 | museum@nmandd.org
www.visitmournemountains.co.uk/museums/newry-and-mourne-museum
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