

Parishes of Newry & Saval

Sunday 24 July 2022

Seventeenth Sunday in Ordinary Time Cycle C

The version of the Our Father that we are used to is from Matthew's gospel, but today's reading gives us Luke's version. You notice that it is shorter. In place of Matthew's 'Our Father in heaven,' Luke says simply, 'Father'. That longer phrase is so characteristic of Matthew's writing style (he uses it twenty times in his gospel, but Luke never) that it is seen as entirely his own and not Jesus'. Jesus probably said simply, 'Father'.

It seems to us a strange request: "Lord, teach us to pray." Jews prayed every day since childhood. Why would they ask him now to teach them to pray? The meaning of it seems to be this: they were asking him for a distinctive prayer as his disciples. John's disciples had a special kind of prayer, but Jesus' disciples apparently did not. In answer to their request he taught them the Our Father. This makes it very special: it is not just any prayer; it is a distinctively Christian prayer.

But look now: there is no mention in it of any of the Christian mysteries! There is no mention of Jesus, nor of his passion, death and resurrection, there is no mention of the Trinity... What sense can we make of this?

I remember standing some years ago at the Wailing Wall in Jerusalem, surrounded by Jews. It is a great privilege to stand there beside them, at the only remaining part of the Temple which was destroyed by the Romans in the year 70. I thought of Jesus, a Jew, as I stood there groping in my mind for words.

There is no mention of him in his own prayer, the Our Father. I realised that any Jewish person at that Wailing Wall could pray the words of the Our Father and not find them the least bit strange. Jesus was among his own people. But how then can the Our Father be a Christian disciple's prayer?

Sometime later it came to me: if there is no mention of Jesus, his life, death or resurrection, nor of any of the Christian mysteries, it is because this was his own prayer. In prayer he was seized by a single awareness: the Father; he was not thinking about himself. When we pray the Our Father we are not praying to him, but with him; we are praying his prayer. We are so close to him that we cannot see him; like him, we see only the Father. We are, as it were, inside his head, looking out through his eyes: seeing the Father, and seeing the world as he sees it. We are totally identified with him – we are indeed his disciples. We are praying through him. All our prayers end with the phrase, "through Our Lord Jesus Christ..." At the end of the Eucharistic Prayer we say, "Through him, with him, in him..."

If Jesus sometimes seems absent it is because he is everywhere. He has drawn the whole world into his heart.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 7.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 67:6-7. 36

**All: God is in his holy place,
God who unites those who dwell in his house;
he himself gives might and strength to his people.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you came to reconcile us to one another and to the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you heal the wounds of sin and division:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you intercede for us with your Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

**All: Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, protector of those who hope in you,
without whom nothing has firm foundation,
nothing is holy, bestow in abundance your mercy
upon us and grant that,

with you as our ruler and guide,
we may use the good things that pass
in such a way as to hold fast even now
to those that ever endure.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.
Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Genesis

18:20-32

The Lord said, 'How great an outcry there is against Sodom and Gomorrah! How grievous is their sin! I propose to go down and see whether or not they have done all that is alleged in the outcry against them that has come up to me. I am determined to know.'

The men left there and went to Sodom while Abraham remained standing before the Lord. Approaching him he said, 'Are you really going to destroy the just man with the sinner? Perhaps there are fifty just men in the town. Will you really overwhelm them, will you not spare the place for the fifty just men in it? Do not think of doing such a thing: to kill the just man with the sinner, treating just and sinner alike! Do not think of it! Will the judge of the whole earth not administer justice?' The Lord replied, 'If at Sodom I find fifty just men in the town, I will spare the whole place because of them.'

Abraham replied, 'I am bold indeed to speak like this to my Lord, I who am dust and ashes. But perhaps the fifty just men lack five: will you destroy the whole city for five?' 'No,' he replied, 'I will not destroy it if I find forty-five just men there.' Again Abraham said to him, 'Perhaps there will only be forty there.' 'I will not do it' he replied 'for the sake of the forty.' Abraham said, 'I trust my Lord will not be angry, but give me leave to speak: perhaps there will only be thirty there.' 'I will not do it' he replied 'if I find thirty there.' He said, 'I am bold indeed to speak like this, but perhaps there will only be twenty there.' 'I will not destroy it' he replied 'for the sake of the twenty.' He said, 'I trust my Lord will not be angry if I speak once more: perhaps there will only be ten.' 'I will not destroy it' he replied 'for the sake of the ten.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM Ps 137:1-3. 6-8. R v.3

**(R) On the day I called,
you answered me, O Lord.**

1. I thank you, Lord, with all my heart,
you have heard the words of my mouth.
Before the angels I will bless you.
I will adore before your holy temple. **(R)**
2. I thank you for your faithfulness and love
which excel all we ever knew of you.
On the day I called, you answered;
you increased the strength of my soul. **(R)**
3. The Lord is high yet he looks on the lowly
and the haughty he knows from afar.
Though I walk in the midst of affliction
you give me life and frustrate my foes. **(R)**
4. You stretch out your hand and save me,
your hand will do all things for me.
Your love, O Lord, is eternal,
discard not the work of your hands. **(R)**

SECOND READING

A reading from the letter of St Paul to the Colossians **2:12-14**

You have been buried with Christ, when you were baptised; and by baptism, too, you have been raised up with him through your belief in the power of God who raised him from the dead. You were dead, because you were sinners, and had not been circumcised: he has brought you to life with him, he has forgiven us all our sins.

He has overridden the Law, and cancelled every record of the debt that we had to pay; he has done away with it by nailing it to the cross.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Jn 1:12. 14**

All: Alleluia, alleluia!
**The Word was made flesh and lived among us;
to all who did accept him
he gave power to become children of God.
Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to Luke

11:1-13

All: **Glory to you, O Lord.**

Once Jesus was in a certain place praying, and when he had finished, one of his disciples said, 'Lord, teach us to pray, just as John taught his disciples.' He said to them, 'Say this when you pray:

"Father, may your name be held holy,
your kingdom come;
give us each day our daily bread,
and forgive us our sins, for we ourselves forgive
each one who is in debt to us.
And do not put us to the test."

He also said to them, 'Suppose one of you had a friend and goes to him in the middle of the night to say, "My friend, lend me three loaves because a friend of mine on his travels has just arrived at my house and I have nothing to offer him"; and the man answers from inside the house, "Do not bother me. The door is bolted now, and my children and I are in bed; I cannot get up to give it to you," I tell you, if the man does not get up and give it him for friendship's sake, persistence will be enough to make him get up and give his friend all he wants.

'So I say to you: Ask, and it will be given to you; search, and you will find; knock, and the door will be opened to you. For the one who asks always receives; the one who searches always finds; the one who knocks will always have the door opened to him. What father among you would hand his son a stone when he asked for bread? Or hand him a snake instead of a fish? Or hand him a scorpion if he asked for an egg? If you then, who are evil, know how to give your children what is good, how much more will the heavenly Father give the Holy Spirit to those who ask him!'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

**All: May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Accept, O Lord, we pray, the offerings
which we bring from the abundance of your gifts,
that through the powerful working of your grace
these most sacred mysteries may sanctify our
present way of life and lead us to eternal gladness.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (III in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For we know it belongs to your boundless glory,
that you came to the aid of mortal beings with your
divinity and even fashioned for us a remedy out of
mortality itself, that the cause of our downfall
might become the means of our salvation,
through Christ our Lord.

Through him the host of Angels adores your majesty
and rejoices in your presence for ever.
May our voices, we pray, join with theirs
in one chorus of exultant praise, as we acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

**All: Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, O Lord, as we celebrate
the memorial of the saving Passion of your Son,
his wondrous Resurrection and Ascension into
heaven, and as we look forward to his second
coming, we offer you in thanksgiving this holy and
living sacrifice.

Look, we pray, upon the oblation of your Church
and, recognising the sacrificial Victim by whose
death you willed to reconcile us to yourself, grant
that we, who are nourished by the Body and Blood
of your Son and filled with his Holy Spirit, may
become one body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your
elect, especially with the most Blessed Virgin Mary,
Mother of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence we
rely for unflinching help.

May this Sacrifice of our reconciliation, we pray,
O Lord, advance the peace and salvation of all the
world. Be pleased to confirm in faith and charity
your pilgrim Church on earth, with your servant
Francis our Pope and N our Bishop, the Order of
Bishops, all the clergy, and the entire people you
have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.
All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.
All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Ps 102:2

All: **Bless the Lord, O my soul, and never forget all his benefits.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. We have consumed, O Lord, this divine Sacrament, the perpetual memorial of the Passion of your Son; grant, we pray, that this gift, which he himself gave us with love beyond all telling, may profit us for salvation. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.
All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.
All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go and announce the Gospel of the Lord
All: **Thanks be to God.**

Message from the Administrator

Sometimes we miss what is hidden in plain sight. The Gospel this weekend is not just about prayer, it amounts to a call to arms. It begins with the disciples asking Jesus how to pray. Immediately Jesus pivots them to a radical message by praying not to 'My' or 'Your' Father but to 'Our' Father. In this way the centrality of the community in the Christian life is powerfully highlighted. Later on, Jesus escalates the social message by asking us to make God's Kingdom come 'on earth as it is in heaven'.

This is an important correction to those who believe in a 'suck up your suffering' philosophy. Of course, there are certain sufferings like illness or bereavement that we may not be able to avoid. However, there is also unnecessary suffering that we could and should avoid like dehumanising poverty. Jesus understood that the Kingdom of God which he was inaugurating was coming into this world. It was not a spiritual of other-worldly Kingdom. It was in this world, but not of this world. The Kingdoms of this world were Kingdoms of greed, inequality, where abuse of power was the norm, Kingdoms which came into existence through violence, and were maintained by violence. The Kingdom of God was a Kingdom of non-violence, equality, caring and sharing, reaching out to the unwanted, where power was given to serve, not oppress. This new community was a Kingdom over which God, in the person of Jesus, reigns. The Kingdom of God was to be in this world, a light for all to see, a community which lives together in solidarity and equality.

In the prayer Jesus gave us a model, the focus is not on getting God to do what we want, but on trying to be open to what God wants: 'your Kingdom come'. That openness implies a trust that what God wants for us in our good. When have you found that it was good for you to take life as it comes, trusting that the Spirit was with you no matter what happened?

In the culture of the Middle East hospitality is a priority. It would be unimaginable not to help a friend. Just so, it is unimaginable that God will ignore our prayer. When you think of the reliability of God what are the images that you find helpful and that encourage you to persist in prayer?

Canon Francis Brown

To Register a Baptism

To register for the Baptism programme for parents having a baby baptised please email baptism@newrycathedralparish.org
This programme is for parents and sponsors and is highly recommended

Join over 1000 young people between 16 and 35 this August at the **Youth 2000 Summer Festival**. The festival takes place in Clongowes Wood College, Clane, Co Kildare from **Thursday 11th August to Sunday 14th August 2022**. For more information and to book your place go to www.youth2000.ie

RECENTLY DECEASED

Sharon McKeivitt, *Ardmaine Gardens*
Paul Devlin, *St. Clare's Avenue*
Beres Hughes, *Old Warrenpoint Road*
Gerry Morgan, *Crieve Heights*
Kathleen McCoy, *Knockdarragh*

DO IT FOR DANIEL APPEAL

We, the friends, and family of Daniel Greer have set up a social media appeal to find a bone marrow donor for the 14-year-old Newry schoolboy who is very ill with leukaemia in a Belfast hospital. We were recently told a bone marrow transplant is his only hope of beating this deadly disease and we're now in a race against time to find a donor who will be the correct match. Last weekend, the Archbishop of Armagh & Dromore kindly agreed to ask parishioners to support our appeal and encouraged them to join the bone marrow register. If you would like to know more information please look at the following.

Our Facebook page:

<https://www.facebook.com/profile.php?id=100082868950647>

Please sign up now:

For those living in Northern Ireland:

www.dkms.org.uk/register-now

For those living in the Republic of Ireland:

www.giveblood.ie/bone-marrow

Anthony Nolan donor list (includes 16-year-olds):

www.anthonynolan.org

World Marrow Donor Association (WMDA):

<https://wmda.info/donor/become-a-donor/>

2022 GUIDED TOURS OF NEWRY CATHEDRAL

We are pleased to announce that, following the interruption caused by the pandemic, we will once again offer guided tours of the Cathedral on the following dates:

Wednesday 10th August 2022 at 2.00pm

Wednesday 24th August 2022 at 7.00pm

Each tour will take approximately 90 minutes. Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral, 1925-1829, and of the later extensions. The history of its stained glass, marble altars, sculptures, and magnificent mosaics will also be explained.

There is no charge for these tours.

Participants are asked to wear a mask and observe social distancing.

Adoration will be held in the Cathedral

Monday - Friday 9.30am – 10.00am

prior to the 10.30am Mass

Thursday 5.00pm to 9.00pm

Saturday 11.00am – 5.30pm

Sunday 1.00pm – 5.00pm

RECENTLY BAPTISED

Darcey Marian Brannigan, *58D Annsville*
Darragh John King, *81 Ardfreelin*

ADULT EDUCATION

Parishioners are invited to participate in one of the Adult Education Programmes offered in the parish. Presently we offer Lectio Divina, Grace & Growth through Scripture, the Book Club, the Alpha Programme. For further information contact Mr Fred Hollowood email: fhollowood@gmail.com

OFFERTORY COLLECTION

Sunday 17 July

Parish Collection	£ 2232.35
Loose Plate Collection	£ 553.02
Direct Debits	£ 1121.46
	£ 3906.83

Newry Parish is part of the Dromore Diocesan Trust.
Registered with the Charity Commission for Northern Ireland.
NIC105046.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 23 July	6.00pm	Carol MacSween, Chequer Court (M.M) Sean & Rosena Kennedy, O'Neill Avenue Brian, Willie, Owen & Elizabeth McKeivitt, Mary Street Bernadette & Charles McCann, Ballyholland Park & Michael & Catherine Torley & deceased family members, John Mitchel Street Michael (Mixie) McDonald, Innisfree Park Ellen Havern, Crieve Road Stephanie & Gerald Fallon & deceased members of the Fallon & Whitfield Families.
Sunday 24 July	12 noon	Sadie & Mary Cunningham, Chestnut Grove Raymond McAteer, Greenan Vale & Peggy Campbell, Erskine Street Hugh O'Hagan, Newry Road, Kilkeel & Deceased Members of the O'Hagan Family, Greencastle Street, Kilkeel Harry McLoughlin, Boat Street Teresa Kelly, Benmore Court
Wednesday 27 July	10.30am	Fr. Michael Boyd, Newry & Omeath
Thursday 28 July	10.30am	Brian Conlon, Dublin Road
Saturday 30 July	6.00pm	Lawrence McAlinden, Lisgullion Park (M.M) Joleene Gilleece, Rathfriland & deceased family members, Carlingford Park Eileen Keenan, Courtney Hill Paddy & Peggy Carr, Greenisland, Warrenpoint Road
Sunday 31 July	12 noon	Mary Carlin, Forest Hills

St. Mary's Anniversaries

Sunday 24 July	10.30am	Mae & Patrick Keenan, Courtney Hill Jimmy Carr, Carlingford Park Eileen Hughes, Aughnamoira Road Joseph & Patricia Larkin, Chapel Road Billy McMahan, Drumgullion Avenue & deceased family members Elizabeth & John O'Hare & deceased family members, Cronin Park Kieran Jennings, Commons Hall Road
Tuesday 26 July	10.30am	Pat & Kathleen McCoy, Cecil Street Austin Slevin, Loughview Park
Sunday 31 July	10.30am	Ann McMahan, Hawthorne Villas (M.M) Marie, Michael, Christine & Dessie McAteer, Home Avenue & Lily McAnulty, Mountainview Drive Niall Murphy, Windmill Heights

St. Brigid's Anniversaries

Saturday 23 July	7.30pm	Terry Ruddy, Fifth Avenue, Derrybeg Michael Browne, Mourneview Park Paddy Stokes, Priory Crescent
Friday 29 July	7.30pm	Dympna Lennon, First Avenue, Derrybeg Agnes Ferguson, Downshire Court Mary McGivern, Parkhead Crescent Kathleen Turley, Ballinlare Gardens Teresa, William & David Jenkins, Lisgullion Park
Saturday 30 July	7.30pm	Sally Harland, Lisgullion Park Mary & Patrick Murphy & deceased members of the Murphy & Downey Families, Dromore

Saval Anniversaries

Saturday 23 July	7.30pm	Rice Family
Saturday 30 July	7.30pm	Cis Turley
Sunday 31 July	10.30am	Patsy, Ellen, Oliver, Margaret & Desmond Kearney Pat & Teresa Quinn

St. Catherine's Anniversaries

Saturday 23 July	7.30pm	Patricia, Evelyn & Dillwyn Price Leslie Clarke Patsy & Phil Downey Phyllis Stewart Brian McShane
Sunday 24 July	11.00am	Barbara & Leonard Andrews & deceased family members Christina Chambers
Monday 25 July	12.30pm	Benefactors of the Church & Priory
	7.30am	Patrick & John Bannon
	11.00am	Carmel, Michael, Teresa, Kathleen & Frederick Courtney
Wednesday 27 July	7.30pm	Damien O'Reilly Thomas, Sally, Eugene & Patsy Hanratty Violet Grimes & deceased Family members
Thursday 28 July	7.30am	Gladys Blair
Friday 29 July	7.30am	Francie Hughes
Saturday 30 July	7.30am	Michael & Anna Cahill
Sunday 31 July	7.30pm	Dolores McCarthy
	9.30am	Yvonne Burke
	12.30pm	Theresa Kimmins Benefactors of the Church & Priory

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