

# Parishes of Newry & Saval

Sunday 31 July 2022

Eighteenth Sunday in Ordinary Time Cycle C

The vision of Ecclesiastes (also known as Qoheleth the Preacher) in the first reading at today's Mass is a particularly bleak one. It still appeals greatly to people with a pessimistic turn of mind. "I saw all the deeds that are done under the sun; and see, all is vanity and a chasing of the wind" (1:14). Scholars say it represents an era of crisis in biblical history, a period of self-questioning; and that through it came a deepening of the spirit. If so, then we can hope that the same may be true of our own times.

No one can deny that there is truth in what Qoheleth says. We all give ourselves (and others) a lot of agony about words and thoughts, privileges and possessions and appearances.... We are capable of ruining our health, our peace of mind and the peace of our homes for nothing. "Vanity of vanities!"

Jesus takes up this theme in the gospel reading, expressing it typically as a story. But there is a difference. Qoheleth says the rich man is foolish because he "must leave all to someone who has not worked for it." In other words, he is foolish to have worked, because he cannot enjoy all the fruits of it himself. Jesus said the rich man is foolish because he does not "amass for God," or "make himself rich in the sight of God," or "build up treasure in heaven." These expressions meant almsgiving (see Luke 12:33; 16:9).

Though these two seem similar in ways, they are worlds apart. Qoheleth's is a self-centred world that has become disillusioned with itself, but which doesn't even consider the possibility of unselfishness. It is doubly bleak. The world of Jesus is a world of spontaneous self-giving. These two worlds are still in existence, and still competing for our minds and hearts.

How does one calculate one's wealth? Usually we calculate it by checking how much we have, but the saints tell us we should calculate it by checking how much we have given away. The psychology of possession is full of contradictions. If you collect a million euro, are you happy then? The chances are that you are not; the collecting has done something to you, it has captured your mind and imagination; you want to continue collecting; you have become a collector, just warming to the task. So you try to collect another million and another... you will never finish collecting. What is it all about? What is it for? What are you adding to yourself? You are adding zeros! What is the difference between one million and ten million? Just another zero. What a way to cheat oneself! - so much work for zero! Instead be a giver, the Gospel tells us. Know the joy of giving. This you will know only by doing it, not by thinking about it.

With greed, there are no winners. The greedy are damaging not only themselves but others. To picture the imbalance of wealth in the world, imagine the world as a village of 100 people, with all the existing population ratios remaining the same. One person (1% of the population) would control 50% of all the entire village's wealth.

The imbalances of the world are now truly drastic, and the cult of greed is destroying the earth's populations - and now even the earth itself. That is the real "vanity of vanities." The only real alternative is the Gospel.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### **The Cathedral of SS. Patrick & Colman, Hill Street**

#### Weekend Mass Times

Saturday (vigil Mass)

6.00pm

Sunday: 9.00am, 12noon  
& 5.30pm

#### Weekday Mass Times

Monday - Saturday  
10.30am

### **St. Brigid's Church, Rooney's Meadow**

#### Weekend Mass Times

Saturday Evening (vigil

Mass) 7.30pm

Friday: 7.30pm

### **St. Colman's Shinn**

Saturday: 7.00pm

### **St. Mary's Church, Chapel Street**

Tuesday: 7.30pm

Sunday: 9.00am

(Latin Mass)

Sunday: 10.30am

### **St. Joseph's Sheeptown**

Sunday: 10.30am

### **St. Catherine's Church, Dominican Priory, Dominic Street**

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses - VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Ps 69:2. 6**

**All:** O God, come to my assistance;  
O Lord, make haste to help me!  
You are my rescuer, my help;  
O Lord, do not delay.

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** Amen

**Priest:** The Lord be with you.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** You raise the dead to life in the Spirit:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** You bring pardon and peace to the sinner:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** You bring light to those in darkness:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen

## GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Draw near to your servants, O Lord,  
and answer their prayers with unceasing kindness,  
that, for those who glory in you as their Creator and guide,  
you may restore what you have created  
and keep safe what you have restored.

Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the book of Ecclesiastes **1:2; 2:21-23**

Vanity of vanities, the Preacher says. Vanity of vanities. All is vanity!

For so it is that a man who has labored wisely, skillfully and successfully must leave what is his own to someone who has not toiled for it at all. This, too, is vanity and great injustice; for what does he gain for all the toil and strain that he has undergone under the sun? What of all his laborious days, his cares of office, his restless nights? This, too, is vanity.

The word of the Lord  
**All:** Thanks be to God.

### RESPONSORIAL PSALM Ps 89:3-6. 12-14. 17. R v.1

**(R) O Lord, you have been our refuge  
from one generation to the next.**

1. You turn men back into dust  
and say: 'Go back, sons of men.'  
To your eyes a thousand years  
are like yesterday, come and gone,  
no more than a watch in the night. **(R)**
2. You sweep men away like a dream,  
like grass which springs up in the morning.  
In the morning it springs up and flowers:  
by evening it withers and fades. **(R)**
3. Make us know the shortness of our life  
that we may gain wisdom of heart.  
Lord, relent! Is your anger for ever?  
Show pity to your servants. **(R)**
4. In the morning, fill us with your love;  
we shall exult and rejoice all our days.  
Let the favour of the Lord be upon us:  
give success to the work of our hands. **(R)**

### SECOND READING

A reading from the letter of St Paul to the Colossians **3:1-5. 9-11**

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

That is why you must kill everything in you that belongs only to earthly life: fornication, impurity, guilty passion, evil desires and especially greed, which is the same thing as worshipping a false god; and never tell each other lies. You have stripped off your old behaviour with your old self, and you have put on a new self which will progress towards true knowledge the more it is renewed in the image of its creator; and in that image there is no room for distinction between Greek and Jew, between the circumcised or the uncircumcised, or between barbarian and



Scythian, slave and free man. There is only Christ: he is everything and he is in everything.

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

## ACCLAMATION

**Cf. Jn 17:17**

**All:** Alleluia, alleluia!  
Your word is truth, O Lord,  
consecrate us in the truth.  
Alleluia!

## GOSPEL

**Priest:** The Lord be with you.

**All:** And with your spirit.

**Priest:** A reading from the holy  
Gospel according to Luke

**12:13-21**

**All:** Glory to you, O Lord.

A man in the crowd said to Jesus, 'Master, tell my brother to give me a share of our inheritance.' 'My friend,' he replied, 'who appointed me your judge, or the arbitrator of your claims?' Then he said to them, 'Watch, and be on your guard against avarice of any kind, for a man's life is not made secure by what he owns, even when he has more than he needs.'

Then he told them a parable: 'There was once a rich man who having had a good harvest from his land, thought to himself, "What am I to do? I have not enough room to store my crops." Then he said, "This is what I will do: I will pull down my barns and build bigger ones, and store all my grain and my goods in them, and I will say to my soul: My soul, you have plenty of good things laid by for many years to come; take things easy, eat, drink, have a good time." But God said to him, "Fool! This very night the demand will be made for your soul; and this hoard of yours, whose will it be then?" So it is when a man stores up treasure for himself in place of making himself rich in the sight of God.'

**All:** The Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Congregation sits*

## HOMILY

*Congregation stands*

## THE CREED

**All:** I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*(bow your head up to the words 'and became man')*

and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.

## PRAYER OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All:** Blessed be God for ever.

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All:** Blessed be God for ever.

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and  
yours may be acceptable to God,  
the almighty Father.

**All:** May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

## PRAYER OVER THE OFFERINGS

**Priest:** Graciously sanctify these gifts, O Lord, we pray, and, accepting the oblation of this spiritual sacrifice, make of us an eternal offering to you. Through Christ our Lord.

**All:** Amen

*Congregation stands*

## EUCCHARISTIC PRAYER II

**Priest:** The Lord be with you.

**All:** And with your spirit.

**Priest:** Lift up your hearts.

**All:** We lift them up to the Lord.

**Priest:** Let us give thanks to the Lord our God.

**All:** It is right and just.

### PREFACE (IV in Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For by his birth he brought renewal to humanity's fallen state, and by his suffering, cancelled out our sins; by his rising from the dead he has opened the way to eternal life, and by ascending to you, O Father, he has unlocked the gates of heaven.

And so, with the company of Angels and Saints, we sing the hymn of your praise, as without end we acclaim:

### ACCLAMATION

**All:** Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** My Lord and my God.

**Priest:** Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All:** Amen.

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress,

as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory  
are yours now and for ever.**

**Priest:** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.

**All:** **And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our Lord  
Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

May the receiving of your Body and Blood,  
Lord Jesus Christ,  
not bring me to judgment and condemnation,  
but through your loving mercy  
be for me protection in mind and body  
and a healing remedy.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

**Priest:** May the Body of Christ  
keep me safe for eternal life.

**Priest:** May the Blood of Christ  
keep me safe for eternal life.

## COMMUNION ANTIPHON

Wis 16:20

**All:** **You have given us, O Lord, bread from heaven,  
endowed with all delights and sweetness  
in every taste.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Accompany with constant protection, O Lord,  
those you renew with these heavenly gifts  
and, in your never-failing care for them,  
make them worthy of eternal redemption.  
Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May God bless you with every heavenly blessing,  
make you always holy and pure in his sight,  
pour out in abundance upon you the riches of his  
glory, and teach you with the words of truth;  
may he instruct you in the Gospel of salvation,  
and ever endow you with fraternal charity.  
Through Christ our Lord.

**All:** **Amen**

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go forth, the Mass is ended.

**All:** **Thanks be to God.**

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## Message from the Administrator

The Gospel this weekend is a call to remember who we really are. It is a reminder that we are part of a community that lives in a radically different way. Its members have listened to the call of Christ the King who invites them to transform this world through a radical solidarity with all others by giving their own lives, and everything they have and are, for their brothers and sisters. This community was to be a model for the world.

The world is not simply a glorified kingdom of disembodied spirits contemplating God's self but rather a new heaven and a new earth embracing the transfiguration of the cosmos as well as the transformation of humanity. This approach sees the world as God's creation, the universe as God's sanctuary and puts emphasis on relationality, connectedness, and reciprocity. In practical terms we cannot abandon humanity but rather involve ourselves in projects like the promotion of goodness, the struggle for justice and peace, and the care of the earth.

Pope Francis reminds us that holiness is the most attractive face of the Church. He spoke in Croke Park during his Irish visit: 'The Church is the family of God's children. A family in which we rejoice with those who are rejoicing, and weep with those who grieve or feel knocked down by life. A family in which we care for everyone, for God our Father has made all of us his children in Baptism.'

Such a society would be truly rich. If all we think of is number one, we are not going to add up to very much.

Canon Francis Brown

### To Register a Baptism

To register for the Baptism programme for parents having a baby baptised please email [baptism@newrycathedralparish.org](mailto:baptism@newrycathedralparish.org)  
This programme is for parents and sponsors and is highly recommended

### INSTRUCTIONS FOR BOOKING BAPTISMS

All babies must be registered for baptism in the Cathedral Parish Office, Hill Street, Newry, not in St. Catherine's. The reason is that the official baptismal register is kept in the Cathedral Parish Office.

When a baby is to be baptised, please call at the Cathedral Parish Office and the Church in which the baby is to be baptised will be recorded. You will receive a card in the Cathedral Parish Office which you must complete and hand in to the Cathedral Parish Office, not St. Catherine's. The details on this card will be recorded in the official register once the baptism has taken place. The Cathedral Parish Office will inform St. Catherine's, by e-mail, of baptisms booked to take

Join over 1000 young people between 16 and 35 this August at the **Youth 2000 Summer Festival**. The festival takes place in Clongowes Wood College, Clane, Co Kildare from **Thursday 11th August to Sunday 14th August 2022**. For more information and to book your place go to [www.youth2000.ie](http://www.youth2000.ie)

**A Day of Prayer in Mount Mellary Grotto**, Monday 15th August. For more details, please contact Freda: 30263584

### DO IT FOR DANIEL APPEAL

We, the friends, and family of Daniel Greer have set up a social media appeal to find a bone marrow donor for the 14-year-old Newry schoolboy who is very ill with leukaemia in a Belfast hospital. We were recently told a bone marrow transplant is his only hope of beating this deadly disease and we're now in a race against time to find a donor who will be the correct match. Last weekend, the Archbishop of Armagh & Dromore kindly agreed to ask parishioners to support our appeal and encouraged them to join the bone marrow register. If you would like to know more information please look at the following.

#### Our Facebook page:

<https://www.facebook.com/profile.php?id=100082868950647>

#### Please sign up now:

#### For those living in Northern Ireland:

[www.dkms.org.uk/register-now](http://www.dkms.org.uk/register-now)

#### For those living in the Republic of Ireland:

[www.giveblood.ie/bone-marrow](http://www.giveblood.ie/bone-marrow)

#### Anthony Nolan donor list (includes 16-year-olds):

[www.anthonynolan.org](http://www.anthonynolan.org)

#### World Marrow Donor Association (WMDA):

<https://wmda.info/donor/become-a-donor/>

### 2022 GUIDED TOURS OF NEWRY CATHEDRAL

We are pleased to announce that, following the interruption caused by the pandemic, we will once again offer guided tours of the Cathedral on the following dates:

**Wednesday 10th August 2022 at 2.00pm**  
**Wednesday 24th August 2022 at 7.00pm**

Each tour will take approximately 90 minutes

Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral, 1925-1829, and of the later extensions. The history of its stained glass, marble altars, sculptures, and magnificent mosaics will also be explained.

**There is no charge for these tours.**

*Participants are asked to wear a mask and observe social distancing.*

### Adoration will be held in the Cathedral

Monday - Friday 9.30am - 10.00am  
prior to the 10.30am Mass  
Thursday 5.00pm to 9.00pm  
Saturday 11.00am - 5.30pm  
Sunday 1.00pm - 5.00pm

### RECENTLY BAPTISED

Patricia Celeste Eweka-Larkin, 29 Chapel Road  
Caolan Brendan Oisin McCrink, 61 Betty's Hill Rd  
Cillian Davitt, 31 Carnbane Gardens  
Luan Greer, 63 Larchmont

### ADULT EDUCATION

Parishioners are invited to participate in one of the Adult Education Programmes offered in the parish. Presently we offer Lectio Divina, Grace & Growth through Scripture, the Book Club, the Alpha Programme. For further information contact Mr Fred Hollowood email: [fhollowood@gmail.com](mailto:fhollowood@gmail.com)

### OFFERTORY COLLECTION Sunday 24 July

Parish Collection	£ 1841.70
Loose Plate Collection	£ 520.77
Direct Debits	<u>£ 1121.46</u>
	£ 3560.16

**Newry Parish is part of the Dromore Diocesan Trust.**  
**Registered with the Charity Commission for Northern Ireland.**  
**NIC105046.**

### RECENTLY DECEASED

Anne Strong, Leixlip



## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 30 July</b>	<b>6.00pm</b>	<b>Lawrence McAlinden, Lisgullion Park (M.M)</b> Joleene Gilleece, Rathfriland & deceased family members, Carlingford Park Eileen Keenan, Courtney Hill   Paddy & Peggy Carr, Greenisland, Warrenpoint Road Rose, James & Seamus McGuigan, Courtney Hill
<b>Sunday 31 July</b>	<b>12 noon</b>	Mary Carlin, Forest Hills   John Joe Quinn & deceased members of the Hanna family, High Street
	<b>5.30pm</b>	Caitlin McCartney, Greenfield Park   Joe McParland, Fern Heights
<b>Monday 1 August</b>	<b>10.30am</b>	Paul & Kathleen Southern, Brighton
<b>Wednesday 3 August</b>	<b>10.30am</b>	Eddie & Mary Bray, Green Street Green, Kent
<b>Thursday 4 August</b>	<b>10.30am</b>	Bridget Hillen & deceased family members, O'Neill Avenue Elizabeth & Michael Blair & deceased family members, O'Neill Avenue
<b>Saturday 6 August</b>	<b>10.30am</b>	Mona Gillen, High Street
	<b>6.00pm</b>	Gerard Spencer, Dromalane   Carmel Carr, Cochran Road   Charlie Jones, Davis Street   Thomas Murray, Emmett Street & John Murray, Hennessy Park
<b>Sunday 7 August</b>	<b>12 noon</b>	James McAlinden, Templehill Road   Pat, Mona & Charles Mathers, St. Patrick's Ave

### St. Mary's Anniversaries

<b>Sunday 31 July</b>	<b>10.30am</b>	<b>Ann McMahon, Hawthorne Villas (M.M)</b> Marie, Michael, Christine & Dessie McAteer, Home Avenue & Lily McAnulty, Mountainview Drive   Niall Murphy, Windmill Heights
<b>Tuesday 2 August</b>	<b>7.30pm</b>	Deceased members of the Purgatorian Society   Paddy Smyth, Lisgullion Park Jack & Mary McElroy, Warrenpoint Rd   Ruairi O'Donnell, Cloughanramer Road
<b>Sunday 7 August</b>	<b>10.30am</b>	Anita O'Donnell, Beechmount Park   Frank & Rose O'Donnell, John Mitchel Street <b>Paul Madden, Dublin Road (M.M)</b> Billy Gormley, Oaklands & Paddy & Sadie Gormley, Dundalk Paddy & Sally Rowntree, Carnagh Park   Matthew & Margaret McAteer, O'Neill Ave James McAteer, Greenwood Drive   Christy Feenan, Carnagh Park

### St. Brigid's Anniversaries

<b>Saturday 30 July</b>	<b>7.30pm</b>	Sally Harland, Lisgullion Park   Mary & Patrick Murphy & deceased members of the Murphy & Downey families, Dromore   Kevin & Alan Ruddy, Violet Hill Avenue
<b>Friday 5 August</b>	<b>7.30pm</b>	Patrick & Mary Ruddy & Alice & Terry Ruddy & deceased family members, Church St Seamus McAteer, Clanrye Avenue & Clara & Pauline McCamley, Bessbrook

### Saval Anniversaries

<b>Saturday 30 July</b>	<b>7.30pm</b>	Cis Turley
<b>Sunday 31 July</b>	<b>10.30am</b>	Patsy, Ellen, Oliver, Margaret & Desmond Kearney   Pat & Teresa Quinn
<b>Saturday 6 August</b>	<b>7.30pm</b>	John & Alice McClorey & deceased family members
<b>Sunday 7 August</b>	<b>10.30am</b>	Rose Sands

### St. Catherine's Anniversaries

<b>Saturday 30 July</b>	<b>7.30pm</b>	Yvonne Burke   John Haughey   Maura & Eddie Lennon
<b>Sunday 31 July</b>	<b>9.30am</b>	Theresa Kimmins
	<b>11.00am</b>	Ann Marie, Lucia & Sean Franco & deceased family members
	<b>12.30pm</b>	Benefactors of the Church & Priory
<b>Monday 1 August</b>	<b>7.30am</b>	Pascal Day
<b>Tuesday 2 August</b>	<b>11.00am</b>	Sean Hanley   Ann Kane
<b>Wednesday 3 August</b>	<b>7.30pm</b>	Bridget Cooney   Leo & Margaret Wall & deceased members of the Wood & Wall Families   Desmond McGrath
<b>Thursday 4 August</b>	<b>7.30am</b>	Kathleen, Joe & Karl Heaney & Heaney Family
	<b>7.30pm</b>	Eddie Murphy
<b>Friday 5 August</b>	<b>7.30pm</b>	Michael & Maureen McGuigan   Robert & Maureen McAteer Jason McClenaghan & deceased members of the Murray & McGuigan Families Baby Joseph Green
<b>Saturday 6 August</b>	<b>7.30pm</b>	Bridie Markey   Michael & Maureen McGuigan   Robert & Maureen McAteer Owen Connolly   Jimmy, Mary & Jacinta McGovern   Leo Vint
<b>Sunday 7 August</b>	<b>11.00am</b>	Christina McDonald   Eamon Morgan
	<b>12.15pm</b>	<b>Hugh John Flanagan (M.M)</b>   Benefactors of the Church & Priory Marie, James & Joseph Quinn.

# NEWRY AND MOURNE MUSEUM



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