

Parishes of Newry & Saval

Sunday 7 August 2022

Nineteenth Sunday in Ordinary Time Cycle C

Jesus said, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also."

Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Peter said, "Lord, are you telling this parable for us or for everyone?" And the Lord said, "Who then is the faithful and prudent manager whom his master will put in charge of his slaves, to give them their allowance of food at the proper time? Blessed is that slave whom his master will find at work when he arrives. Truly I tell you, he will put that one in charge of all his possessions. But if that slave says to himself, 'My master is delayed in coming,' and if he begins to beat the other slaves, men and women, and to eat and drink and get drunk, the master of that slave will come on a day when he does not expect him and at an hour that he does not know, and will cut him in pieces, and put him with the unfaithful. That slave who knew what his master wanted, but did not prepare himself or do what was wanted, will receive a severe beating. But the one who did not know and did what deserved a beating will receive a light beating. From everyone to whom much has been given, much will be required; and from the one to whom much has been entrusted, even more will be demanded."

"Do not be afraid, little flock.... Sell your possessions, and give away money to the poor." But if we were to do that (I say to myself) wouldn't we have even more reason to be afraid? Our greatest fear is that we will be left with nothing.

Still, money doesn't bring happiness, everyone agrees. But then we go straight back to pursuing it as if it did. How is that? While perhaps not expecting it to bring us happiness, we hope it will at least take away our misery. But it doesn't. It only enables us to be miserable in comfort – then we can really concentrate on our misery.

In an organised society money is necessary to live. It is a great convenience. It is about shortcuts. Instead of being a hunter-gatherer yourself, you pay someone to do your hunting and gathering for you, while you do some other useful thing. But we also know from experience that a shortcut can be the longest distance between two points. Some shortcuts lead you into the middle of a bog. Money is seductive because it appears to be the key to everything and everywhere: it is nothing in itself (it would be useless to you on a desert island), but it carries a promise of everything. Even when it fails you, it just changes its face (it has no face of its own) and seduces you in a different way. It lives on promise; it is a promissory note. And it has this additional quality: just as it never shows you its real face (because it has none), it never shows you yours. Instead, it flashes an image before you of what you could be. It never warns you that when you are rich you will still be just a poor man with money.

There was once a wealthy man who decided to donate a large amount of money to a monastery. To his great surprise, the abbot said, 'No thanks, we have enough at present.' The rich man pressed him to take it anyway, but he refused politely. Suddenly the rich man began to weep. 'You have made me realise how poor I am,' he said, 'I have nothing to offer you except money.'

Jesus gave many warnings about the seductions of wealth. There is nothing wrong with the material things of the world in themselves. It is our greed that makes them seductive. If my purse is always full, I will think only about getting a bigger purse. And it will fade gradually from my awareness that half the world is hungry. And I may also fail to notice that I am hungry myself, because my heart is empty. "Where your treasure is, there will your heart be also." If money is my treasure, there will be nothing in my heart except money.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (vigil Mass)

6.00pm

Sunday: 9.00am, 12noon

& 5.30pm

Weekday Mass Times

Monday – Saturday

10.30am

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times

Saturday Evening (vigil

Mass) 7.30pm

Friday: 7.30pm

St. Colman's Shinn

Saturday: 7.00pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm

Sunday: 9.00am

(Latin Mass)

Sunday: 10.30am

St. Joseph's Sheeptown

Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses – VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 73:20. 19. 22, 23

**All: Look to your covenant, O Lord,
and forget not the life of your poor ones for ever.
Arise, O God, and defend your cause,
and forget not the cries of those who seek you.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you raise us to new life:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgive us our sins:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you feed us with your body and blood:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

**All: Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
whom, taught by the Holy Spirit,

we dare to call our Father,
bring, we pray, to perfection in our hearts
the spirit of adoption as your sons and daughters,
that we may merit to enter into the inheritance
which you have promised.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Wisdom

18:6-9

That night had been foretold to our ancestors, so that, once they saw what kind of oaths they had put their trust in they would joyfully take courage. This was the expectation of your people, the saving of the virtuous and the ruin of their enemies; for by the same act with which you took vengeance on our foes you made us glorious by calling us to you. The devout children of worthy men offered sacrifice in secret and this divine pact they struck with one accord: that the saints would share the same blessings and dangers alike; and forthwith they had begun to chant the hymns of the fathers.

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM Ps 32:1. 12. 18-20. 22. R v.12

(R) Happy are the people the Lord has chosen as his own.

1. Ring out your joy to the Lord, O you just;
for praise is fitting for loyal hearts.
They are happy, whose God is the Lord,
the people he has chosen as his own. **(R)**
2. The Lord looks on those who revere him,
on those who hope in his love,
to rescue their souls from death,
to keep them alive in famine. **(R)**
3. Our soul is waiting for the Lord.
The Lord is our help and our shield.
May your love be upon us, O Lord,
as we place all our hope in you. **(R)**

SECOND READING

A reading from the letter to the Hebrews

11:1-2. 8-19

Only faith can guarantee the blessings that we hope for, or prove the existence of the realities that at present remain unseen. It was for faith that our ancestors were commended.

It was by faith that Abraham obeyed the call to set out for a country that was the inheritance given to him and his descendants, and that he set out without knowing where he was going. By faith he arrived, as a foreigner, in the Promised Land, and lived there as if in a strange country, with Isaac and Jacob, who were heirs with him of the same promise. They lived there in tents while he looked forward to a city founded, designed and built by God.

It was equally by faith that Sarah, in spite of being past the age, was made able to conceive, because she believed that he who had made the promise would be faithful to it. Because of this, there came from one man, and one who was already as good as dead himself, more descendants than could be counted, as many as the stars of heaven or the grains of sand on the seashore.

All these died in faith, before receiving any of the things that had been promised, but they saw them in the far distance and welcomed them, recognising that they were only strangers and nomads on earth. People who use such terms about themselves make it quite plain that they are in search of their real homeland. They can hardly have meant the country they came from, since they had the opportunity to go back to it; but in fact they were longing for a better homeland, their heavenly homeland. That is why God is not ashamed to be called their God, since he has founded the city for them.

It was by faith that Abraham, when put to the test, offered up Isaac. He offered to sacrifice his only son even though the promises had been made to him and he had been told: It is through Isaac that your name will be carried on. He was confident that God had the power even to raise the dead; and so, figuratively speaking, he was given back Isaac from the dead.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Cf. Mt 11:25**

All: Alleluia, alleluia!
**Blessed are you, Father,
Lord of heaven and earth,
for revealing the mysteries of the kingdom
to mere children.
Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to Luke 12:32-48

All: **Glory to you, O Lord.**

Jesus said to the disciples: 'There is no need to be afraid, little flock, for it has pleased your Father to give you the kingdom.

'Sell your possessions and give alms. Get yourselves purses that do not wear out, treasure that will not fail you, in heaven where no thief can reach it and no moth destroy it. For where your treasure is, there will your heart be also.

'See that you are dressed for action and have your lamps lit. Be like men waiting for their master to return from the wedding feast, ready to open the door as soon as he comes and knocks. Happy those servants whom the master finds awake when he comes. I tell you solemnly, he will put on an apron, sit them down at table and wait on them. It may be in the second watch he comes, or in the third, but happy those servants if he finds them ready. You may be quite sure of this, that if the householder had known at what hour the burglar would come, he would not have let anyone break through the wall of his house. You too must stand ready, because the Son of Man is coming at an hour you do not expect.'

Peter said, 'Lord, do you mean this parable for us, or for everyone?' The Lord replied, 'What sort of steward, then, is faithful and wise enough for the master to place him over his household to give them their allowance of food at the proper time? Happy that servant if his master's arrival finds him at this employment. I tell you truly, he will place him over everything he owns. But as for the servant who says to himself, "My master is taking his time coming", and sets about beating the menservants and the maids, and eating and drinking and getting drunk, his master will come on a day he does not expect and at an hour he does not know. The master will cut him off and send him to the same fate as the unfaithful.

'The servant who knows what his master wants, but has not even started to carry out those wishes, will receive very many strokes of the lash. The one who did not know, but deserves to be beaten for what he has done, will receive fewer strokes. When a man has had a great deal given him, a great deal will be demanded of him; when a man has had a great deal given him on trust, even more will be expected of him.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

PRAYER OF THE FAITHFUL

Congregation stands

THE LITURGY OF THE EUCHARIST

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

HOMILY

Congregation sits

THE CREED

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received

the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Be pleased, O Lord, to accept the offerings of your Church, for in your mercy you have given them to be offered and by your power you transform them into the mystery of our salvation.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (III in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For we know it belongs to your boundless glory,
that you came to the aid of mortal beings with your
divinity and even fashioned for us a remedy out of
mortality itself, that the cause of our downfall
might become the means of our salvation,
through Christ our Lord.

Through him the host of Angels adores your majesty
and rejoices in your presence for ever.
May our voices, we pray, join with theirs
in one chorus of exultant praise, as we acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

**All: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Priest: Therefore, O Lord, as we celebrate
the memorial of the saving Passion of your Son,
his wondrous Resurrection and Ascension into
heaven, and as we look forward to his second
coming, we offer you in thanksgiving this holy and
living sacrifice.

Look, we pray, upon the oblation of your Church
and, recognising the sacrificial Victim by whose
death you willed to reconcile us to yourself, grant
that we, who are nourished by the Body and Blood
of your Son and filled with his Holy Spirit, may
become one body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your
elect, especially with the most Blessed Virgin Mary,
Mother of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence we
rely for unflinching help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and **N** our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.
All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON Ps 147:12, 14

All: **O Jerusalem, glorify the Lord, who gives you your fill of finest wheat.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
May the communion in your Sacrament that we have consumed, save us, O Lord, and confirm us in the light of your truth.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go and announce the Gospel of the Lord

All: **Thanks be to God.**

Message from the Administrator

'For where your treasure is, there will be your heart be also' (LK 12:34). A heart full of desire. The poor ones are those who have no desire, no desire to go forward, toward the horizon; and for us Christians this horizon is the encounter with Jesus, the very encounter with him, who is our life, our joy, our happiness. Two questions are posed for us. First: do you all have a desiring heart? A heart that desires? Think about it and respond silently in your hearts. I ask you is your heart filled with desire, or is it a closed heart, a sleeping heart, a heart numb to the things of life? The desire to go forward to encounter Jesus. The Second question: where is your treasure, what are you longing for? Jesus told us: where your treasure is, there will be your heart – and I ask you: where is your treasure? What is the most important reality for you, the most precious reality, the one that attracts your heart like a magnet? What attracts your heart? May I say that it is God's love?

God's love that gives meaning to our small daily tasks and helps us face the great trials. This is the true treasure of humankind: going forward in life with love, with that love which the Lord has sown in our hearts, with God's love. This is the treasure.

Canon Francis Brown

To Register a Baptism

To register for the Baptism programme for parents having a baby baptised please email baptism@newrycathedralparish.org
This programme is for parents and sponsors and is highly recommended

INSTRUCTIONS FOR BOOKING BAPTISMS

All babies must be registered for baptism in the Cathedral Parish Office, Hill Street, Newry, not in St. Catherine's. The reason is that the official baptismal register is kept in the Cathedral Parish Office.

When a baby is to be baptised, please call at the Cathedral Parish Office and the Church in which the baby is to be baptised will be recorded. You will receive a card in the Cathedral Parish Office which you must complete and hand in to the Cathedral Parish Office, not St. Catherine's. The details on this card will be recorded in the official register once the baptism has taken place. The Cathedral Parish Office will inform St. Catherine's, by e-mail, of baptisms booked to take place in their Church.

Eucharistic Holy Hour in Honour of Jesus the Divine Mercy and Our Lady in St. Catherine's Church on Sunday 7th August at 3.00pm. *"The Lord's Promise: The souls that say this chaplet will be embraced by my mercy during their lifetime and especially at the Hour of their death" Diary 754*

Pilgrimage Walk in Glendalough, Co Wicklow Tuesday 23rd August – 30 places available to young adults – 18 – 30 year olds – Cost £10 each to cover bus and entry into Glendalough...bring packed lunch and suitable footwear for walking – Please promote to friends and family – bus will pick up on route from Hilltown to Newry...also Lurgan to Banbridge.
To register email youthdirector@dromorediocese.org

DO IT FOR DANIEL APPEAL

We, the friends, and family of Daniel Greer have set up a social media appeal to find a bone marrow donor for the 14-year-old Newry schoolboy who is very ill with leukaemia in a Belfast hospital. We were recently told a bone marrow transplant is his only hope of beating this deadly disease and we're now in a race against time to find a donor who will be the correct match. Last weekend, the Archbishop of Armagh & Dromore kindly agreed to ask parishioners to support our appeal and encouraged them to join the bone marrow register. If you would like to know more information please look at the following.

Our Facebook page:

<https://www.facebook.com/profile.php?id=100082868950647>

Please sign up now:

For those living in Northern Ireland:

www.dkms.org.uk/register-now

For those living in the Republic of Ireland:

www.giveblood.ie/bone-marrow

Anthony Nolan donor list (includes 16-year-olds):

www.anthonynolan.org

World Marrow Donor Association (WMDA):

<https://wmda.info/donor/become-a-donor/>

2022 GUIDED TOURS OF NEWRY CATHEDRAL

We are pleased to announce that, following the interruption caused by the pandemic, we will once again offer guided tours of the Cathedral on the following date:

Wednesday 24th August 2022 at 7.00pm

The tour will take approximately 90 minutes. Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral, 1925-1829, and of the later extensions. The history of its stained glass, marble altars, sculptures, and magnificent mosaics will also be explained.

There is no charge for the tour.

Participants are asked to wear a mask and observe social distancing.

Adoration will be held in the Cathedral

Monday - Friday 9.30am – 10.00am

prior to the 10.30am Mass

Thursday 5.00pm to 9.00pm

Saturday 11.00am – 5.30pm

Sunday 1.00pm – 5.00pm

RECENTLY BAPTISED

Mya Annette Maura Steele, 16 Chequer Court

Evie grace Malone, 70 Mourne View Park

Ryan Adam Beattie, 5 Chequer Court

Xavier Patrick Kavanagh,

Antoni Kazimierz Dynek, 57 Cois Locha

Peter John Niblock, 4 John Martin Street

ADULT EDUCATION

Parishioners are invited to participate in one of the Adult Education Programmes offered in the parish. Presently we offer Lectio Divina, Grace & Growth through Scripture, the Book Club, the Alpha Programme. For further information contact Mr Fred Hollowood email: fhollowood@gmail.com

A Day of Prayer in Mount Mellary Grotto, Monday 15th

August. For more details, please contact

Freda: 30263584

OFFERTORY COLLECTION Sunday 31 July

Parish Collection	£ 2060.12
Loose Plate Collection	£ 694.48
Direct Debits	£ 1121.46
	£ 3876.06

**Newry Parish is part of the Dromore Diocesan Trust.
Registered with the Charity Commission for Northern Ireland.
NIC105046.**

RECENTLY DECEASED

Colman Rowntree, O'Neill Avenue

Hubert McCavitt, formerly Cowan Street

John Darragh, Forest Hills

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 6 August	6.00pm	Gerard Spencer, Dromalane Carmel Carr, Cochran Road Charlie Jones, Davis Street Thomas Murray, Emmett Street & John Murray, Hennessy Park Teresa Hughes, High Street David Kidd, Mourneview Park
Sunday 7 August	12 noon	James McAlinden, Templehill Road Pat, Mona & Charles Mathers, St. Patrick's Ave
Monday 8 August	10.30am	Phil & Gene Farrell, Church Street Hugh & Brigid Finnegan & deceased family Members, Church Street Tommy Cully, Laurel Grove
Tuesday 9 August	10.30am	Dr. Fred, Margo & Stephanie Foley, Rathfriland
Wednesday 10 August	10.30am	Jackie Black, Archdale
Thursday 11 August	10.30am	Ailish Campbell, North Street
Friday 12 August	10.30am	Most. Rev. Dr. Edward Mulhern
Saturday 13 August	10.30am	Patrick Murray, Fourth Avenue, Derrybeg The O'Gorman Family, O'Neill Avenue Ted O'Hare, Upper Ballyholland
	6.00pm	Sharon McKevitt, Ardmaine Gardens (M.M) Charlie Devine, High Street Willie Manly, Church Street Stephen, Rita & Kieran Sands, Innisfree Park Joan Matthews, Mourneview The Commons
Sunday 14 August	12 noon	Patsy & Victor McLoughlin, Arthur Street Patricia Harte, Newry James Kerr, Canal Street, Duncan McClean, Bangor & Noel Keeley, Barrack Street Brendan Armstrong, Hollywood Grove Annie & Tommy Price, Abbey Yard
	5.30pm	David & Irene Shennan & deceased family members, Wolverhampton Bridie & Pat McAteer, Blaney Crescent

St. Mary's Anniversaries

Sunday 7 August	10.30am	Paul Madden, Dublin Road (M.M) Billy Gormley, Oaklands & Paddy & Sadie Gormley, Dundalk Paddy & Sally Rowntree, Carnagh Park Matthew & Margaret McAteer, O'Neill Ave James McAteer, Greenwood Drive Christy Feenan, Carnagh Park
Tuesday 9 August	10.30am	Irene & David Shennan & deceased members of the Shennan Family, Wolverhampton
Sunday 14 August	10.30am	Kathleen McCoy, Knockdarragh, formerly Raymond Kelly Park (M.M) Gerry Morgan, Crieve Heights (M.M) Celine McAteer, Woodview, Billy's Road Christine, Michael, Dessie & Marie McAteer Home Avenue & Lily McAnulty, Mountainview Drive Peter Fallon & deceased members of the Fallon Family, Chapel Street John & Annie McAteer, Mass Rock Thomas Manley, Mountpleasant. Eddie Murtagh & deceased family members, Derrylecka

St. Brigid's Anniversaries

Friday 12 August	7.30pm	James & Margaret McEvoy, Ballinlare Gardens
Saturday 13 August	7.30pm	Frank Gallagher, Fifth Avenue & Fr. Michael Kean, Claremorris Teresa & Mickey Magee, Main Avenue & Evelyn Magee & Annie Larkin

Saval Anniversaries

Saturday 6 August	7.30pm	John & Alice McClorey & deceased family members
Sunday 7 August	10.30am	Rose Sands
Sunday 14 August	10.30am	Harry O'Hare

St. Catherine's Anniversaries

Saturday 6 August	7.30pm	Bridie Markey Michael & Maureen McGuigan Robert & Maureen McAteer Owen Connolly Jimmy, Mary & Jacinta McGovern Leo Vint Peggy Connell & Kathleen Malone
Sunday 7 August	11.00am 12.15pm	Christina McDonald Eamon Morgan Hugh Brooks Brigid, Ian & Ann Marie McCann Hugh John Flanagan (M.M) Benefactors of the Church & Priory Marie, James & Joseph Quinn Kenny McMahan
Monday 8 August	11.00am 7.30pm	Patrick Teggart Jim McAlinden & deceased members of the Nealon & McAlinden Families
Wednesday 10 August	7.30am	Pete, Katy & Peter Feehan & deceased family members
Thursday 11 August	11.00am	Paddy & Cissie Carr & deceased family members & Paddy & Joe McGuinty & Caroline McCarthy Fr. James Coyle
Friday 12 August	7.30am	Sarah McAnulty
Saturday 13 August	11.00am 7.30pm	Mary & John Watters & deceased family members John Quinn Ann, Mary Ann & Kate Vint Michael & Mary Vint Caoimhe Fee
Sunday 14 August	8.00am 9.30am 12.30pm	Peggy Ruddy (née Durkan) & deceased family members Fr. Brian Keenan & David Weldrick Mamie Keenan Irene McGivern Rita, Philomena, Kathleen, Mary, Rosaleen & Samuel O'Hare Benefactors of the Church & Priory

NEWRY AND MOURNE MUSEUM  *Cmhairle Ceathair an Iúir, Mhúrn agus an Duín*
Newry, Mourne and Down District Council

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