

Parishes of Newry & Saval

Sunday 14 August 2022

Twentieth Sunday in Ordinary Time Cycle C

Hindu scriptures (sutras) begin with the word 'Athato', 'Now'. The Brahmasutra begins 'Athato Brahma jigyasa': 'Now the enquiry into God'. Before Vatican II the Latin liturgy prefixed the words 'In illo tempore' ('At that time') to every gospel reading. This was quite gratuitous, for they don't occur in the gospel passages. We know the importance of the historical events in the Christian faith, but liturgy is not history; it is a re-enactment of those events in the present, the Now. It was a bad approach (and it was also bog Latin).

The past has great attractions. It has all happened already, and so it is unlikely to disturb us. It is when we are most lazy and self-satisfied that we are most conservative. Everyone is a conservative for an hour or two after dinner.

It is strange that in most parts of the world the Christian faith (in mainline Churches at least) has come to stand for everything that is safe and conservative. As Philip Brooks wrote, "The religion of Jesus has so long been identified with conservatism... that it is startling sometimes to remember that all the conservatives of his own times were against him; that it was the young, free, restless, sanguine, progressive part of the people who flocked to him." It may be for the same reason that they now flock out of the Church. It has no fire in its belly, no power of prophecy, because it is more interested in conserving the past than in engaging with the world around it. In the past the Church failed to be prophetic about the abolition of slavery and torture and the persecution of Jews, and about democracy and religious freedom.

In 1864 Pope Pius IX condemned as heretical the very suggestion that "The Roman Pontiff can and ought to reconcile himself and come to terms with progress, liberalism and modern civilisation." The same pope condemned the view that "everyone is free to embrace and profess that religion which, guided by the light of reason, he shall consider true," (Syllabus of Errors, 15), and also the view that non-Catholics in Catholic countries should be permitted to "enjoy the public exercise of their own peculiar worship" (78). These were heresies, he said, from "the synagogue of Satan." A hundred years later, Vatican II promulgated a decree on religious freedom, *Dignitatis Humanae*: "This Vatican Council declares that the human person has a right to religious freedom.... In faithfulness to the truth of the Gospel, the Church is following the way of Christ and the apostles when she recognises and gives support to the principle of religious freedom as befitting human dignity and as being in accord with divine revelation" (nos. 2 and 12). This was a significant swing from entrenchment to engagement.

It is dangerous, I believe, to think of faith as something one 'has', a possession. If you are in secure possession of it you are safe; then all you have to do is be careful not to lose it. There are all sorts of influences out there that could make you lose your faith, so you have to avoid them like the plague. But faith is something one does. "I have come to bring fire on earth." What is fire? Is it just some 'thing' lying there safely, needing to be protected on all sides? No, it is energy, and it is not safe to have it around. If it makes you feel safe, it is not faith.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 7.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Ps 83:10-11

All: Turn your eyes, O God, our shield;
and look on the face of your anointed one;
one day within your courts
is better than a thousand elsewhere.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and
the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you have shown us the way to the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you have given us the consolation of
the truth:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are the Good Shepherd, leading us
into everlasting life:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who have prepared for those who love you
good things which no eye can see,

fill our hearts, we pray, with the warmth of your
love, so that, loving you in all things and above all
things, we may attain your promises,
which surpass every human desire.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Jeremiah

38:4-6. 8-10

The king's leading men spoke to the king. 'Let Jeremiah be
put to death: he is unquestionably disheartening the
remaining soldiers in the city, and all the people too, by
talking like this. The fellow does not have the welfare of this
people at heart so much as its ruin.' 'He is in your hands as you
know,' King Zedekiah answered 'for the king is powerless
against you.' So they took Jeremiah and threw him into the
well of Prince Malchiah in the Court of the Guard, letting him
down with ropes. There was no water in the well, only mud,
and into the mud Jeremiah sank.

Ebed-melech came out from the palace and spoke to
the king. 'My lord king,' he said 'these men have done a
wicked thing by treating the prophet Jeremiah like this: they
have thrown him into the well where he will die.' At this the
king gave Ebed-melech the Cushite the following order: 'Take
three men with you from here and pull the prophet Jeremiah
out of the well before he dies.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 39:2-4. 18. R v.14

(R) Lord, come to my aid!

1. I waited, I waited for the Lord
and he stooped down to me;
he heard my cry. **(R)**
2. He drew me from the deadly pit,
from the miry clay.
He set my feet upon a rock
and made my footsteps firm. **(R)**
3. He put a new song into my mouth,
praise of our God.
Many shall see and fear
and shall trust in the Lord. **(R)**
4. As for me, wretched and poor,
the Lord thinks of me.
You are my rescuer, my help,
O God, do not delay. **(R)**

SECOND READING

A reading from the letter to the Hebrews

12:1-4

With so many witnesses in a great cloud on every side of us,
we too, then, should throw off everything that hinders us,
especially the sin that clings so easily, and keep running
steadily in the race we have started. Let us not lose sight of
Jesus, who leads us in our faith and brings it to perfection:
for the sake of the joy which was still in the future, he
endured the cross, disregarding the shameful of it, and
from now on has taken his place at the right hand of God's
throne. Think of the way he stood such opposition from
sinners and then you will not give up for want of courage.

In the fight against sin, you have not yet had to keep fighting to the point of death.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Cf. Acts 16:14**

All: Alleluia, alleluia!
Open our heart, O Lord,
to accept the words of your Son.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to Luke

12:49-53

All: **Glory to you, O Lord.**

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No. I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Receive our oblation, O Lord,
by which is brought about a glorious exchange,
that, by offering what you have given,
we may merit to receive your very self.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (VII in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For you so loved the world
that in your mercy you sent us the Redeemer,
to live like us in all things but sin,
so that you might love in us what you loved in your
Son, by whose obedience we have been restored to
those gifts of yours that, by sinning, we had lost
in disobedience.

And so, Lord, with all the Angels and Saints, we, too,
give you thanks, as in exultation we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,

THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope and **N** our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse,
with the blessed Apostles,
and all the Saints who have pleased you throughout
the ages, we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,

as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Ps. 129:7

All: **With the Lord there is mercy;
in him is plentiful redemption.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Made partakers of Christ through these Sacraments,
we humbly implore your mercy, Lord,
that, conformed to his image on earth,
we may merit also to be coheirs in heaven.
Who lives and reigns for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May God bless you with every heavenly blessing,
make you always holy and pure in his sight,
pour out in abundance upon you the riches of his
glory, and teach you with the words of truth;
may he instruct you in the Gospel of salvation,
and ever endow you with fraternal charity.
Through Christ our Lord.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go in peace, glorifying the Lord by your life.

All: **Thanks be to God.**

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Message from the Administrator

What are you passionate about? The environment, politics, your football team... Jesus was passionate about his mission. He knew it would mean his death, but this seems to have made him show an even greater sense of urgency. Am I a lukewarm follower of Jesus or do I somehow share his passion in spreading the Kingdom according to my possibilities?

Jesus cannot wait for the final reality of his mission to come alive – the fire of justice and right living. He is under stress in awaiting his own suffering and crucifixion. And though his message is peace, it is such a hard-won peace that is more like division because he is fighting off the corruption of the world. He knows that the radical purity of his message will cause people to waiver and doubt and oppose his message. He is like the prophet Micah, whom Luke quotes here, who, while seeing the divisions in families puts his trust in God alone.

The Gospel this weekend is a call to conversion, to becoming 'a new creation'. It means shedding the skin of a former way of living. Does my Christian faith make a real difference to the kind of person I am and the kind of life I lead? Jesus recognised that the message he proclaimed would meet with a mixed reception. This did not hold him back from proclaiming the Reign of God. When have you seen this kind of courage in yourself, or in others?

Jesus challenged those listening to him to commit themselves to discipleship, despite opposition from those close to them, even family members. When have you found that being true to yourself and to your beliefs required such courage? What was it like for you when you were able to follow that courageous road?

Canon Francis Brown

Monday 15th August (Feast of the Assumption) Holy Day of Obligation

Sunday 14th August
Cathedral 5.30pm (vigil Mass)

Monday 15th August
Cathedral 10.30am
St. Mary's Church 10.30pm
St. Brigid's Church 10.30am

Monday 15th August
St. Catherine's 7.30am, 11.00am & 7.30pm

VERITAS SHOP

Please give your support to the VERITAS shop. Call in and see the range of books, card, Mass cards and gifts available. The staff will ensure that if there is something you require, they will resource it and have it for you as soon as they possibly can.

SVDP plea for help with school uniforms

Many local families will already be thinking about the cost of sending their children back to school in September with expensive school uniforms top of the list. In a bid to support local families, SVDP are appealing for donations of money or school uniform clothing which is no longer needed and still in good condition.

Please call in with outgrown items or even school equipment that is no longer needed as this could alleviate some of the pressures on another family. All donations are gratefully received, and funds raised will go back into supporting the work of SVP across our local area. Email: millstnewry.vincents@svpni.co.uk. Address: Vincent's – 30 Mill Street, Newry. Tel: 028 30367590

OPEN MEETING NEWRY GROUP GAMBLERS ANONYMOUS Saturday 20th August 2022 10.00am – 12 noon.

We would like to invite you to an open meeting, come and join us in this meeting, to help raise public awareness of this very serious problem in today's busy society. Location Girl Guide Hall at the side of Dominican Chapel, Newry.

INSTRUCTIONS FOR BOOKING BAPTISMS

All babies must be registered for baptism in the Cathedral Parish Office, Hill Street, Newry, not in St. Catherine's. The reason is that the official baptismal register is kept in the Cathedral Parish Office.

When a baby is to be baptised, please call at the Cathedral Parish Office and the Church in which the baby is to be baptised will be recorded. You will receive a card in the Cathedral Parish Office which you must complete and hand in to the Cathedral Parish Office, not St. Catherine's. The details on this card will be recorded in the official register once the baptism has taken place. The Cathedral Parish Office will inform St. Catherine's, by e-mail, of baptisms booked to take place in their Church.

ROSARY

The Rosary will be prayed in the Cathedral each weekday morning at 10.00am. The date for starting the Rosary has not been finalised yet but will be printed in bulletin as soon as we can.

DIVINE MERCY CHAPLET

The Divine Mercy Chaplet will be prayed in the Cathedral every Friday at 3.00pm. Mass will be celebrated after the Chaplet. The date when this will commence will be printed in the bulletin.

2022 GUIDED TOURS OF NEWRY CATHEDRAL

We are pleased to announce that, following the interruption caused by the pandemic, we will once again offer guided tours of the Cathedral on the following date:

Wednesday 24th August 2022 at 7.00pm

The tour will take approximately 90 minutes. Please meet at the main door of the Cathedral.

There is no charge for the tour.

Participants are asked to wear a mask and observe social distancing.

Adoration will be held in the Cathedral

Monday - Friday 9.30am – 10.00am
prior to the 10.30am Mass
Thursday 5.00pm to 9.00pm
Saturday 11.00am – 5.30pm
Sunday 1.00pm – 5.00pm

RECENTLY BAPTISED

Eloise Catherine Carney, 34 Fifth Avenue
Fionn James Carney, 34 Fifth Avenue
Owen Eamonn Marshall, 11 Fourth Avenue,
Daithí McKenna, 43 Betty's Hill Road

ADULT EDUCATION

Parishioners are invited to participate in one of the Adult Education Programmes offered in the parish. Presently we offer Lectio Divina, Grace & Growth through Scripture, the Book Club, the Alpha Programme. For further information contact Mr Fred Hollowood email: fhollowood@gmail.com

OFFERTORY COLLECTION Sunday 8 August

Parish Collection	£ 2418.15
Loose Plate Collection	£ 628.85
Direct Debits	£ 1121.46
	£ 4168.46

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

RECENTLY DECEASED

Ellie Mulligan, Drumcashel Villas
Margaret Martin, Rathfriland Road
Lily Rooney, Violet Hill Drive
Rodney Powell, Cairnmore Drive
Paul Quinn, England, formerly Dorsey

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 13 August	6.00pm	Sharon McKeivitt, Ardmaine Gardens (M.M) Paul Devlin, St. Clare's Avenue (M.M) Charlie Devine, High Street Willie Manly, Church Street Stephen, Rita & Kieran Sands, Innisfree Park Joan Matthews, Mournview The Commons Tony Russell, Innisfree Park Geraldine McDonnell, Sean O'Neill Park & Belfast
Sunday 14 August	12 noon	Patsy & Victor McLoughlin, Arthur Street Patricia Harte, Newry James Kerr, Canal Street, Duncan McClean, Bangor & Noel Keeley, Barrack Street Brendan Armstrong, Hollywood Grove Annie & Tommy Price, Abbey Yard Billy Rodgers, The Manse
	5.30pm	David & Irene Shennan & deceased family members, Wolverhampton Bridie & Pat McAteer, Blaney Crescent
Monday 15 August	10.30am	William & Margaret McKeown & deceased family members, St. Clare's Avenue
Tuesday 16 August	10.30am	Francis & David McKenna, Belfast
Thursday 18 August	10.30am	Malachy McShane, Chapel Street John Rice, Glenn
Saturday 20 August	10.30am	Mary Mullin, Ballinlare Gardens
	6.00pm	Carmel Gilleece, Rathfriland Road Patrick, Marie & Larry Keenan, Monaghan Street Oakes Family, Chester Mary Durkan, Derrybeg Lane Mick & Fiona McGrath, Templehill Road
Sunday 21 August	9.00am	John Smith, Plunkett Street Pat Keenan, Derrylecka
	12 noon	Majella McArdle, Grinan Road Noel Kehoe, Old Warrenpoint Road Deceased members of Kehoe, Dunne & Segrove Families Bernadette McCaul, Cairn Hill

St. Mary's Anniversaries

Sunday 14 August	10.30am	Kathleen McCoy, Knockdarragh, formerly Raymond Kelly Park (M.M) Gerry Morgan, Crieve Heights (M.M) Celine McAteer, Woodview, Billy's Road Christine, Michael, Dessie & Marie McAteer Home Avenue & Lily McNulty, Mountainview Drive Peter Fallon & deceased members of the Fallon Family, Chapel Street John & Annie McAteer, Mass Rock Thomas Manley, Mountpleasant. Eddie Murtagh & deceased family members, Derrylecka
Tuesday 16 August	7.30pm	Beres Hughes, Old Warrenpoint Road (M.M) Susan Tumilty & deceased members of Tumilty & McArdle Families, High Street
Sunday 21 August	10.30am	Noel, John & Mary Madden & Liam O'Flaherty, Ravensdale Villas John & Eleanor McVerry, Greenan Road

St. Brigid's Anniversaries

Saturday 13 August	7.30pm	Frank Gallagher, Fifth Avenue & Fr. Michael Kean, Claremorris Teresa & Mickey Magee, Main Avenue & Evelyn Magee & Annie Larkin
Friday 19 August	7.30pm	John O'Hare, Slievegullion Road & Austin O'Hare, Warrenpoint Susan & Edward Fearon & deceased family members, Davis Street

Saval Anniversaries

Sunday 14 August	10.30am	Harry O'Hare
Sunday 21 August	10.30am	Margaret Mulligan Bridget McCann

St. Catherine's Anniversaries

Saturday 13 August	7.30pm	Ann, Mary Ann & Kate Vint Michael & Mary Vint Caoimhe Fee Barney Kelly
Sunday 14 August	8.00am	Peggy Ruddy (neé Durkan) & deceased family members
	9.30am	Fr. Brian Keenan & David Weldrick Mamie Keenan Kay Litter
	12.30pm	Irene McGivern Rita, Philomena, Kathleen, Mary, Rosaleen & Samuel O'Hare Benefactors of the Church & Priory
Monday 15 August	11.00am	Deceased members of the McGrath, McLoughlin, Mee & Keenan Families Michelle Fearon Vincent & Bridget Toner & deceased family members
	7.30pm	Thomas & Ellen McKeown & deceased family members
Tuesday 16 August	11.00am	Patrick & Rose Morgan
	7.30pm	James, Mary Rose & Joseph Kennedy
Thursday 18 August	11.00am	Bridie Fearon
Friday 19 August	7.30pm	Patrick & Kathleen Sweeney
Saturday 20 August	11.00am	Michael Ryan Stephen Loughran
	7.30pm	Martin Leneghan Robert & Teresa Stewart Jim Barr & Philomena McConville
Sunday 21 August	11.00am	Terry O'Hanlon & deceased family members Danny Cunningham & Peter & Patricia Boyle Gerry Devine
	12.15pm	Teresa McCann Kathleen O'Connor Mary Clare Campbell Anne Aiken

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