

Parishes of Newry & Saval

Sunday 28 August 2022

Twenty second Sunday in Ordinary Time Cycle C

The economic system that operated in Palestine in the time of Jesus was a patron/client system. People were born into a 'place' in the system, and the way to hold or improve that place was to cultivate the patronage of someone a little higher up in the pecking order. This system was based on an assumption of inequality among people. In the hope of getting some slight perk from their patrons, the poor had to grovel before them, cap in hand, and learn flattery. This system never quite dies out, and when we get even a whiff of it today it brings out the killer instinct in us. It is terrible to think that in most parts of the world, for most of human history, it has been the normal way.

In the first part of today's reading Jesus seems to go along with it. Go sit in the lowest place, he says, but with your eye on a higher place; try to attract by a false humility. But he was only playing with the system, fine-tuning it, before throwing it away. And throw it away he did. 'When you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you.' People are to be valued for what they are, and not for their usefulness to you. This is not a false self-serving condescension, but an awareness that we are all useless servants and that God is patron of all equally.

'Those people are worth a lot of money,' someone said of a rich couple. 'No,' said someone else, 'they have a lot of money.' The point is taken: human beings are not worth a penny, because they are priceless. Their intrinsic worth cannot be expressed in financial terms. 'Be on your guard against all kinds of greed for life does not consist in the abundance of possessions' (Luke 12:15).

I was once in a house that was valued at five million dollars (I knew the cabinet-maker who had installed the kitchen presses, and he invited me to see them before the family moved in!). It was the most vulgar and tasteless interior I have ever seen. In fact there was no interior at all: it was all somehow outward; it was made to impress, and the effect was a feeling of desolation. Every object there seemed chosen for its price, not for itself. If this is what happens to things, imagine what happens to people when they are seen in purely monetary terms.

The word 'economics' comes from the Greek 'oikos' (house) and 'nomos' (law). You could say it means housekeeping. It is not about individuals accumulating as much as they can; it is about the 'household', the community. There is a related word, 'oikodome' (building), a favourite word of St Paul's. He calls his own work a service to the 'oikodome' of Christ (2 Corinthians 13:10). In a later letter he (or someone of his school) pulled out all the stops with this word 'oikos' and the image of building: 'You are no longer strangers and aliens ('paroikoi'), but you are citizens with the saints and also members of the household ('oikeioi') of God, built on ('epoikodomethentes') the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure ('oikodome') is joined together and grows into a holy temple in the Lord; in whom you also are built together ('synoikodomeisthe') spiritually into a dwelling place ('katoiketerion') for God. (Ephesians 2:19-22). The message is that we are not menials cow-towing to a patron and edging up to a better place at the table; we are part of one another, we are of 'the household of God.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 7.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 85:3, 5

All: Have mercy on me, O Lord,
for I cry to you all the day long.
O Lord, you are good and forgiving,
full of mercy to all who call to you.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

All: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

Striking your breast as you say:

through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father.
Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: God of might, giver of every good gift,
put into our hearts the love of your name,
so that, by deepening our sense of reverence,
you may nurture in us what is good
and, by your watchful care,
keep safe what you have nurtured.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Ecclesiasticus **3:17-20. 28-29**

My son, be gentle in carrying out your business,
and you will be better loved than a lavish giver.
The greater you are, the more you should behave humbly,
and then you will find favour with the Lord;
for great though the power of the Lord is,
he accepts the homage of the humble.
There is no cure for the proud man's malady,
since an evil growth has taken root in him.
The heart of a sensible man will reflect on parables,
an attentive ear is the sage's dream.

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM Ps 67:4-7. 10-11. R cf. v. 11

**(R) In your goodness, O God,
you prepared a home for the poor.**

- The just shall rejoice at the presence of God,
they shall exult and dance for joy.
O sing to the Lord, make music to his name;
rejoice in the Lord, exult at his presence. **(R)**
- Father of the orphan, defender of the widow,
such is God in his holy place.
God gives the lonely a home to live in;
he leads the prisoners forth into freedom. **(R)**
- You poured down, O God, a generous rain: when
your people were starved you gave them new life.
It was there that your people found a home,
prepared in your goodness, O God, for the poor. **(R)**

SECOND READING

A reading from the letter to the Hebrews **12:18-19. 22-24**

What you have come to is nothing known to the senses: not
a blazing fire, or a gloom turning to total darkness, or a
storm; or trumpeting thunder or the great voice speaking
which made everyone that heard it beg that no more should
be said to them. But what you have come to is Mount Zion
and the city of the living God, the heavenly Jerusalem where
the millions of angels have gathered for the festival, with the
whole Church in which everyone is a 'firstborn son' and a
citizen of heaven.

You have come to God himself, the supreme Judge, and been placed with spirits of the saints who have been made perfect; and to Jesus, the mediator who brings a new covenant.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Jn 14:23**

All: Alleluia, alleluia!
**If anyone loves me he will keep my word,
and my Father will love him,
and we shall come to him.
Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to Luke **14:1. 7-14**

All: **Glory to you, O Lord.**

On a sabbath day Jesus had gone for a meal to the house of one of the leading Pharisees; and they watched him closely. He then told the guests a parable, because he had noticed how they picked the places of honour. He said this, 'When someone invites you to a wedding feast, do not take your seat in the place of honour. A more distinguished person than you may have been invited, and the person who invited you both may come and say, "Give up your place to this man." And then, to your embarrassment, you would have to go and take the lowest place. No; when you are a guest, make your way to the lowest place and sit there, so that, when your host comes, he may say, "My friend, move up higher." In that way everyone with you at the table will see you honoured. For everyone who exalts himself will be humbled, and the man who humbles himself will be exalted.'

Then he said to his host, 'When you give a lunch or a dinner, do not ask your friends, brothers, relations or rich neighbours, for fear they repay your courtesy by inviting you in return. No; when you have a party, invite the poor, the crippled, the lame, the blind; that they cannot pay you back means that you are fortunate, because repayment will be made to you when the virtuous rise again.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: May this sacred offering, O Lord,
confer on us always the blessing of salvation,
that what it celebrates in mystery
it may accomplish in power.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (I in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For through his Paschal Mystery,
he accomplished the marvellous deed,
by which he has freed us from the yoke of sin and
death, summoning us to the glory of being now
called a chosen race, a royal priesthood,
a holy nation, a people for your own possession,
to proclaim everywhere your mighty works,
for you have called us out of darkness
into your own wonderful light.

And so, with Angels and Archangels,
with Thrones and Dominions,
and with all the hosts and Powers of heaven,
we sing the hymn of your glory,
as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **My Lord and my God.**

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope and N our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse,
with the blessed Apostles,
and all the Saints who have pleased you throughout
the ages, we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory
are yours now and for ever.

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.

All: And with your spirit.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: Lamb of God, you take away the sins of the world,
have mercy on us.

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Ps 30:20

All: How great is the goodness, Lord,
that you keep for those who fear you.

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Renewed by this bread from the heavenly table,
we beseech you, Lord,
that, being the food of charity,
it may confirm our hearts
and stir us to serve you in our neighbour.
Through Christ our Lord.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you.

All: And with your spirit.

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: Amen

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: Amen

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.

All: Thanks be to God.

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Message from the Administrator

Jesus tells his listeners that it is better to take a lower place at table. Then the host may come to you and say: "My friend, move up higher". The other guests then may hold you in high esteem.

In today's world, every day individuals vie for fame, fortune, power and status. The people who have achieved any of these 'gifts' typically are held in high esteem. However, Jesus completely reverses this idea. He proposes that it is always best to choose a lower place rather than a higher place. Thus, you will never be embarrassed by being asked to move to a lower place and possibly you may be invited to move up to a higher place.

Status-seeking is rampant in our world. Many people seek fame, power and recognition. However there also are many individuals who live their lives quietly and simply. They are content with God, family, friends and a simple lifestyle. Fame may look glamorous. However, almost every day in the newspaper or on television we hear stories of how the famous and the glamorous have fallen, or been defamed, often by their own choices.

This weekend Jesus encourages us to be content with what seemingly is 'lowly and least'. Often it is the small and seemingly insignificant gifts of everyday life where we may experience the greatest love, joy, peace and contentment. This weekend be mindful and notice the many small gifts you receive. Thank the giver and thank God.

Canon Francis Brown

ROSARY

The Rosary will be prayed in the Cathedral each weekday morning at 10.00am beginning on Thursday 1st September.

VERITAS SHOP

Please give your support to the VERITAS shop. Call in and see the range of books, candles, Mass cards and gifts available. The staff will ensure that if there is something you require, they will resource it and have it for you as soon as they possibly can.

Please support your Parish Shop.

SVDP plea for help with school uniforms

Many local families will already be thinking about the cost of sending their children back to school in September with expensive school uniforms top of the list. In a bid to support local families, SVP are appealing for donations of money or school uniform clothing which is no longer needed and still in good condition.

Please call in with outgrown items or even school equipment that is no longer needed as this could alleviate some of the pressures on another family. All donations are gratefully received, and funds raised will go back into supporting the work of SVP across our local area. e-mail: millstnewry.vincents@svpni.co.uk
Address: Vincent's - 30 Mill Street, Newry. Tel: 028 30367590

INSTRUCTIONS FOR BOOKING BAPTISMS

Beginning in October 2022, all parents and godparents will be asked to participate in a short one evening course to prepare them for the celebration of the Sacrament of Baptism. It will take place in Newry Parish Centre and will be led by the Baptism Team. The first course will take place in the first week of September and every month thereafter.

This course is for all parishioners, including those who wish to have their child baptised outside Newry Parish. Once you have completed the short one evening course, the date for your child's baptism will be confirmed. The booking form for the course will be available from Newry Parish Office.

All babies must be registered for baptism in the Cathedral Parish Office, Hill Street, Newry, not in St. Catherine's. The reason is that the official baptismal register is kept only in the Cathedral Parish Office.

When a baby is to be baptised, please call at the Cathedral Parish Office and the Church in which the baby is to be baptised will be recorded. You will receive a card in the Cathedral Parish Office which you must complete and return to the Cathedral Parish Office, not St. Catherine's. The details on this card will be recorded in the official register once the baptism has taken place. The Cathedral Parish Office will inform St. Catherine's, by e-mail, of baptisms booked to take place in their Church.

The first course will take place on Wednesday 21st September at 7.30pm and every third Wednesday of the month subsequently.

CONGRATULATIONS

Congratulations to Shelagh McDonnell, Monaghan Row, who celebrated her 100th birthday on the 24th August. May you enjoy many more years of good health. Ad multos annos.

DIVINE MERCY CHAPLET

The Divine Mercy Chaplet will be prayed in the Cathedral every Friday at 3.00pm beginning on Friday 2nd September. Mass will be celebrated after the Chaplet.

GIVE BLOOD, SAVE LIVES

The next sessions for blood donation take place in the Mourne Country Hotel, Belfast Road, Newry on Wednesday 31st August and Thursday 1st September from 12.30pm to 4.00pm and 5.00pm to 7.30pm. Please telephone 08085 534 653 to book an appointment.

Adoration will be held in the Cathedral

Monday - Friday 9.30am - 10.00am
prior to the 10.30am Mass
Thursday 5.00pm to 9.00pm
Saturday 11.00am - 5.30pm
Sunday 1.00pm - 5.00pm

RECENTLY BAPTISED

Caolán Martin, 1 The Oaks
Líadh Martin, 1 The Oaks
Isla Maeve McQuade, 29 Ashfield Avenue
Tom Gerard Francis Reynolds, 75 Upper Damolly Rd.
Darragh White, 97 Brannock Meadows, Poyntzpass
Luke Arlo Donnelly, 51 Church Street

ADULT EDUCATION

Parishioners are invited to participate in one of the Adult Education Programmes offered in the parish. Presently we offer Lectio Divina, Grace & Growth through Scripture, the Book Club, the Alpha Programme. For further information contact Mr Fred Hollowood email: fhollowood@gmail.com

OFFERTORY COLLECTION Sunday 22 August

Parish Collection	£ 2507.07
Loose Plate Collection	£ 784.67
Direct Debits	£ 1121.46
	£ 4413.20

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

St. Peregrine's Novena continues every Friday evening in St. Brigid's Church at 7.30pm.

RECENTLY DECEASED

Elizabeth McShane, Monaghan Row
Peter Campbell, Violet Hill Avenue
Oliver Finnegan, Chestnut Grove

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 27 August	6.00pm	Jim Sheridan, formerly Cronin Park Patrick & Brigid Fitzpatrick, High Street Ann Chambers, Innisfree Park Joe Fearon, Daisyhill Gardens, the Fearon & Cassely families, Boat Street & Abbey Yard & the McAteer family, Linenhall Square
Sunday 28 August	9.00am 12noon	Henry & Mary Catherine McAteer, Ballyholland Road Colman Rowntree, O'Neill Avenue (M.M.)
Monday 29 August	10.30am	Michael Francis Farrell, Beechmount Park Eleanor Murphy, Larchmont
Wednesday 31 August	10.30am	Fr. Daniel Grant Fr. Seumas Moore Michael, Marie & Mickey Casey, Chapel St.
Thursday 1 September	10.30am	Nellie & Arthur McCrory, Cleary Crescent
Thursday 1 September	10.30am	P.J. McGovern, Greenfield Park Ronnie & David Smyth, Chelmsford
Saturday 3 September	10.30am 6.00pm	Margaret Martin, Rathfriland Road (M.M.) Thomas McCabe, Mournview Park Jimmy McNulty & Grainne Detamore, Greenwood Drive
Sunday 4 September	9.00am	Marian Devine, Forthill Road & James Kearney, Ballinaskeagh, Banbridge
	12noon	Most Rev. Dr. Francis Gerard. Brooks James Kearney, Ballinaskeagh, Banbridge & deceased family members Edward & Teresa McGuigan & deceased family members, O'Neill Avenue

St. Mary's Anniversaries

Sunday 28 August	10.30am	Peter Havern, Windmill Road Dominic & Mary Finnegan, Cronin Park Bernard & Marguerite McMahon, Toragh Park & Rockfield Heights
Tuesday 30 August	7.30pm	Dympna & John Larkin & deceased family members, Ballyholland Road
Sunday 4 September	10.30am	Mary & Barney Lambe, Ravensdale Villas & deceased members of the Collins family, Grinan Ellie Mulligan, Drumcashel Villas (M.M.) John Darragh, Forest Hills (M.M.) Hugh & Alice Jordan, Carlingford Park Elizabeth (Lillian) Donnelly, Greenan Lough Road Margaret Connell, James Street & Patrick Convery, Dromintee

St. Brigid's Anniversaries

Saturday 27 August	7.30pm	Tommy & Josie Crudden, Monaghan Jackie Campbell, Second Avenue, Derrybeg
Friday 2 September	7.30pm	Austin Spencer, North Street
Saturday 3 September	7.30pm	Joe Barron, Orior Road

Saval Anniversaries

Saturday 27 August	7.00pm	Maurice Malley
Sunday 28 August	10.30am	Martin Ryan
Saturday 3 September	7.00pm	Eithne O'Neill

St. Catherine's Anniversaries

Saturday 27 August	7.30pm	Colm O'Reilly James & Mary McGeough & deceased members of McGeough & Gallogly families Pat Power Owen Gribben Marian Hughes
Sunday 28 August	11.00am 12.30pm	Christine Warjri Rose & Larry Grant Paul & Tom Óg Gallagher Peter, Mary & Rose Hanratty & deceased family members
Monday 29 August	7.30am 11.00am 7.30pm	Marian Murtagh Margaret Toner Tommy, Esther & Christy Feenan Cantrell family Lennon family Lily & Joe McNulty & Molly Mahoney Kathleen Byrne
Tuesday 30 August	11.00am 7.30pm	Oliver Keenan James & Anne Gribben & Margaret & Thomas McCourt Bridget & James Cole Peter & Hanna Doran
Wednesday 31 August	11.00am	Kathleen & Nicholas Shevlin
Thursday 1 September	11.00am 7.30pm	Ian Brady James Carragher Barry Doyle, Deirdre Beattie & their parents James & Bridie Doyle
Friday 2 September	7.30am 11.00am	Maureen & Cyril Rice Alice Crawley
Saturday 3 September	7.30pm	Jim Doherty Rose & Eddie Rocks Mary & William McCann
Sunday 4 September	11.00am 12.30pm	Gerard McKeivitt Denis Ward Hugh & Molly Poland, Eamon, Peter & Mary McEvoy Brigid McElherron Victor Hughes Rosaleen & Paul Cole Gabriel & Anna O'Hanlon

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