

Parishes of Newry & Saval

Sunday 4th September 2022
Twenty-Third Sunday of Ordinary Time

Commentators rush to explain that the Semitic expression “hate father and mother” does not actually mean that in English. It means “to love less.” So why do English translations still say “hate”? When I paid for a pencil in a shop in Paris the assistant said, “Merci infiniment!” There was no chance that she was infinitely thankful for the couple of centimes, but it was the polite thing to say. Literal translation often sounds absurd.

The translator is a traitor, the Italians say: traduttore traditore. You can betray the original sense by going beyond it, or by not going as far as it. Either way there is a risk. I suppose translators of the New Testament feel that it would be a worse betrayal to water down the meaning of what Jesus said.

“To another Jesus said, ‘Follow me.’ But he said, ‘Lord, first let me go and bury my father.’ But Jesus said to him, ‘Let the dead bury their own dead.’” (Luke 9:59). Apparently it does not mean that his father had died; it means that the man wanted to stay at home until his father died.

He was mapping out his future; he would get around to discipleship later on. But Jesus made discipleship a matter of immediate urgency. Discipleship, he is saying, is deeper than family ties.

“Whoever does not carry the cross and follow me cannot be my disciple.” The cross stands for stark choice. Its very shape suggests contradiction. Jesus has the right to ask us to carry our cross because he carried his, and was broken by it. It was the Pharisees, not he, who liked to “tie up heavy burdens, hard to bear, and lay them on the shoulders of others; while they themselves are unwilling to lift a finger to move them” (Mt 23:4). Our life’s crosses will not look like his, but they will have the same meaning. It was prophesied about him that he would be a sign of contradiction (Luke 2:34); it is from this sign that we have our identity as Christians.

Fr Donagh O’Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid’s Church,
Rooney’s Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman’s Shinn
Saturday: 7.00pm

**St. Mary’s Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

St. Joseph’s Sheeptown
Sunday: 10.30am

**St. Catherine’s Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Ps. 118:137. 124

All: You are just, O Lord, and your judgement is right;
treat your servant in accord with your merciful
love.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and
the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Have mercy on us, O Lord.

All: For we have sinned against you.

Priest: Show us, O Lord, your mercy.

All: And grant us your salvation.

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, by whom we are redeemed and receive
adoption, look graciously upon your beloved sons
and daughters, that those who believe in Christ

may receive true freedom
and an everlasting inheritance.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.
Amen.

All:

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Wisdom

9:13-18

What man can know the intentions of God?
Who can divine the will of the Lord?
The reasonings of mortals are unsure
and our intentions unstable;
for a perishable body presses down the soul,
and this tent of clay weighs down the teeming mind.
It is hard enough for us to work out what is on earth,
laborious to know what lies within our reach;
who, then, can discover what is in the heavens?
As for your intention, who could have learnt it, had you not
granted Wisdom
and sent your holy spirit from above?
Thus have the paths of those on earth been straightened
and men been taught what pleases you,
and saved, by Wisdom.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM Ps 89:3-6. 12-14. 17. R v.1

**(R) O Lord, you have been our refuge
from one generation to the next.**

1. You turn men back into dust
and say: 'Go back, sons of men.'
To your eyes a thousand years
are like yesterday, come and gone,
no more than a watch in the night. **(R)**
2. You sweep men away like a dream,
like grass which springs up in the morning.
In the morning it springs up and flowers:
by evening it withers and fades. **(R)**
3. Make us know the shortness of our life
that we may gain wisdom of heart.
Lord, relent! Is your anger for ever?
Show pity to your servants. **(R)**
4. In the morning, fill us with your love;
we shall exult and rejoice all our days.
Let the favour of the Lord be upon us:
give success to the work of our hands. **(R)**

SECOND READING

A reading from the letter of St Paul to Philemon **9-10. 12-17**

This is Paul writing, an old man now and, what is more, still a
prisoner of Christ Jesus. I am appealing to you for a child of
mine, whose father I became while wearing these chains: I
mean Onesimus. I am sending him back to you, and with
him – I could say – a part of my own self. I should have liked
to keep him with me; he could have been a substitute for
you, to help me while I am in the chains that the Good News
has brought me. However, I did not want to do anything
without your consent; it would have been forcing your act of
kindness, which should be spontaneous. I know you have
been deprived of Onesimus for a time, but it was only so that

you could have him back for ever, not as a slave any more, but something much better than a slave, a dear brother; especially dear to me, but how much more to you, as a blood-brother as well as a brother in the Lord. So if all that we have in common means anything to you, welcome him as you would me.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Jn 15:15

All: Alleluia, alleluia!
I call you friends, says the Lord,
because I have made known to you
everything I have learnt from my Father.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy
Gospel according to Luke

14:25-33

All: Glory to you, O Lord.

Great crowds accompanied Jesus on his way and he turned and spoke to them. 'If any man comes to me without hating his father, mother, wife, children, brothers, sisters, yes and his own life too, he cannot be my disciple. Anyone who does not carry his cross and come after me cannot be my disciple.

'And indeed, which of you here, intending to build a tower, would not first sit down and work out the cost to see if he had enough to complete it? Otherwise, if he laid the foundation and then found himself unable to finish the work, the onlookers would all start making fun of him saying, "Here is a man who started to build and was unable to finish." Or again, what king marching to war against another king would not first sit down and consider whether with ten thousand men he could stand up to the other who advanced against him with twenty thousand? If not, then while the other king was still a long way off, he would send envoys to sue for peace. So in the same way, none of you can be my disciples unless he gives up all his possessions.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: Blessed be God for ever.

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: O God, who give us the gift of true prayer and of peace, graciously grant that through this offering, we may do fitting homage to your divine majesty and, by partaking of the sacred mystery, we may be faithfully united in mind and heart. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (III in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For we know it belongs to your boundless glory, that you came to the aid of mortal beings with your divinity and even fashioned for us a remedy out of mortality itself, that the cause of our downfall might become the means of our salvation, through Christ our Lord.

Through him the host of Angels adores your majesty and rejoices in your presence for ever. May our voices, we pray, join with theirs in one chorus of exultant praise, as we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 41:2-3

All: **Like the deer that yearns for running streams,
so my soul is yearning for you, my God;
my soul is thirsting for God, the living God.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Grant that your faithful, O Lord,
whom you nourish and endow with life through the
food of your Word and heavenly Sacrament,
may so benefit from your beloved Son's great gifts
that we may merit an eternal share in his life.
Who lives and reigns for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go and announce the Gospel of the Lord
All: **Thanks be to God.**

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Message from the Administrator

The Eucharist: the Mass gathers the faithful; believers. Our different levels of faith and belief bring us to this place at least once a week. We gather because of our belief in Jesus and our faith in the Church, despite its weakness. Yet the Gospel this weekend is asking us a very important question: Can we call ourselves disciples? This is a question which requires some attention! Why? Because a disciple is a person who is a convinced adherent of a school of thought or of an individual. The key word being convinced. Are we convinced believers? Or are we still searching for the truth? Our faith journey is best served by continuously searching for the truth.

We could safely say that Christian discipleship began when Jesus hand-picked his first followers. We believe he chose twelve men. In Jesus' time twelve had a significant and symbolic relevance in scripture. It was the number associated with perfection and completion. Was this Jesus' way of saying that discipleship is the perfect and complete way for us?

Christian discipleship is more than being a believer or a church goer. To be a true disciple is to be a follower. To be a follower is to walk in Jesus' footsteps; to go his way; to be convinced by the truth of what he says and to live life in a Christ-like fashion. Jesus is 'the way, the truth, and the life'. To be a follower is to be disciplined in the ways of Jesus. It is an active decision to get to know Jesus better.

This is not going to come cheap. It comes at a cost. Dietrich Bonhoeffer in his book, 'The Cost of Discipleship' says that cheap grace is a grace without the cross. Discipleship will make demands. It will demand our time, our possessions, and our energy. As our Gospel points out today it could make demands on a family life, friends, cause us discomfort/pain. While suffering is not the goal of discipleship it may be the price of being a follower and not just a believer or a faithful Mass attender.

Canon Francis Brown

VERITAS SHOP

Please give your support to the VERITAS shop. Call in and see the range of books, candles, Mass cards and gifts available. The staff will ensure that if there is something you require, they will resource it and have it for you as soon as they possibly can. Please support your Parish Shop.

Eucharistic Holy Hour of Jesus, the Divine Mercy & Our Lady takes place in St. Catherine's Church on

Sunday 4th September at 3.00pm.

'The courage and strength that are in me are not of me, but Him who lives in me – it is the Eucharist'. – *Diary 91*

Congratulations to all students who received GCSE, AS and A-level results last week. It is decision time now for the next step. May God guide you as you make important decisions for your future.

INSTRUCTIONS FOR BOOKING BAPTISMS

Beginning in October 2022, all parents and godparents will be asked to participate in a short one evening course to prepare them for the celebration of the Sacrament of Baptism. It will take place in Newry Parish Centre and will be led by the Baptism Team. The first course will take place in the first week of September and every month thereafter.

This course is for all parishioners, including those who wish to have their child baptised outside Newry Parish. Once you have completed the short one evening course, the date for your child's baptism will be confirmed. The booking form for the course will be available from Newry Parish Office.

All babies must be registered for baptism in the Cathedral Parish Office, Hill Street, Newry, not in St. Catherine's. The reason is that the official baptismal register is kept only in the Cathedral Parish Office.

When a baby is to be baptised, please call at the Cathedral Parish Office and the Church in which the baby is to be baptised will be recorded. You will receive a card in the Cathedral Parish Office which you must complete and return to the Cathedral Parish Office, not St. Catherine's. The details on this card will be recorded in the official register once the baptism has taken place. The Cathedral Parish Office will inform St. Catherine's, by e-mail, of baptisms booked to take place in their Church.

The first course will take place on Wednesday 21st September at 7.30pm and every third Wednesday of the month subsequently.

Adoration will be held in the Cathedral

Monday - Friday 9.30am – 10.00am
prior to the 10.30am Mass
Thursday 5.00pm to 9.00pm
Saturday 11.00am – 5.30pm
Sunday 1.00pm – 5.00pm

2022 Guided Tours of Newry Cathedral

We wish to thank all those people who attended guided tours in 2022. Seventy-three people attended in total, with two people visiting from Florida, and the rest coming from the Archdiocese of Armagh, Down and Connor, and our own diocese, Dromore.

RECENTLY BAPTISED

Louis James McKenna, 8 Glenvale Crescent
Logan Robert Thomas Savage, 107 Carney Hall
Charlie Adam Walters, Devon
Christopher James O'Hanlon, 13 Lissie Ave, Rathfriland
Mary Michelle Delaney, 26 Church Street

ADULT EDUCATION

Parishioners are invited to participate in one of the Adult Education Programmes offered in the parish. Presently we offer Lectio Divina, Grace & Growth through Scripture, the Book Club, the Alpha Programme. For further information contact Mr Fred Hollowood email: fhollowood@gmail.com

RECENTLY DECEASED

Elizabeth McShane, Monaghan Row
Peter Campbell, Violet Hill Avenue
Oliver Finnegan, Chestnut Grove
Thomas Ryan, Bingian Terrace
Eilish McAllister, Killeavy Road
Tony Connolly, Kent
Pat McAteer, formerly Billy's Road
James Byrne, Warrenpoint
Bridie McElroy, Cronin Park
Rev. Raymond Murtagh, Kilmorey Street
Molly Lyons, Pound Street
Lisa McCullough, Australia, formerly Barcroft Park

OFFERTORY COLLECTION Sunday 28 August

Parish Collection	£ 2194.96
Loose Plate Collection	£ 781.43
Direct Debits	£ 1121.46
	£ 4097.85

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 3 September	6.00pm	Jimmy McNulty & Grainne Detamore, Greenwood Drive Marian Devine, Forthill Road & James Kearney, Ballinaskeagh, Banbridge Pat Havern (Jun), Crieve Road
Sunday 4 September	9.00am	Most Rev. Dr. Francis Gerard. Brooks James Kearney, Ballinaskeagh, Banbridge & deceased family members
Monday 5 September	12noon	Edward & Teresa McGuigan & deceased family members, O'Neill Avenue
Thursday 8 September	10.30am	Damien McAlinden, Rostrevor Deceased members of the Morgan family, Rathfriland Eoghan Bogue, Rathfriland Road
Friday 9 September	10.30am	Father Cadoc Leighton O.Praem, Chelmsford Una & Jackie Mooney, The Gardens, Bessbrook
Saturday 10 September	6.00pm	Monsignor Arthur Bradley John Lundy, O'Neill Avenue Patrick & Cecilia Campbell, & deceased family members, Derrybeg Drive The Treanor family, Grinan John & Rose Connolly & Arthur Kelly, Grinan Patrick Kennedy, Castleowen Tommy Jones, Davis Street Deceased members of the Burns Family, Poyntzpass
Sunday 11 September	12noon	Edmund Rocks, Dublin Road Carol Fitzpatrick, Rathfriland Road & Maura Tuite, Blackrock

St. Mary's Anniversaries

Sunday 4 September	10.30am	Ellie Mulligan, Drumcashel Villas (M.M.) John Darragh, Forest Hills (M.M.) Hugh & Alice Jordan, Carlingford Park Elizabeth (Lillian) Donnelly, Greenan Lough Road Margaret Connell, James Street & Patrick Convery, Dromintee Annie & Poppy Rooney, Greenwood Drive
Tuesday 6 September	7.30pm	Deceased members of the Purgatorian Society Alice O'Callaghan, Greenan Road May & Dan Madden, Ravensdale Villas
Sunday 11 September	10.30am	James & Catherine McEvoy, John & Ivy McEvoy, Neil Fretwell & Nicola Carroll, O'Neill Avenue Judith McNamee, The Commons

St. Brigid's Anniversaries

Saturday 3 September	7.30pm	Joe Barron, Orior Road Brian & Mona Keenan, Iveagh Crescent & Lorretta Mulligan Banbridge & Kevin McStay, Omagh
Friday 9 September	7.30pm	Eamon Magill, Parkhead Crescent
Saturday 10 September	7.30pm	Adele Heaney, Mountpleasant Eddie Hughes, Killeavy Road Margie Jones, Third Avenue, Derrybeg Aidan Warner, Fifth Avenue, Derrybeg Dermot & Helen O'Hare, Mullaghbawn

Saval Anniversaries

Saturday 3 September	7.00pm	Eithne O'Neill
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St. Catherine's Anniversaries

Saturday 3 September	7.30pm	Jim Doherty Rose & Eddie Rocks Mary & William McCann
Sunday 4 September	11.00am 12.30pm	Gerard McKeivitt Denis Ward Hugh & Molly Poland Eamon, Peter & Mary McEvoy Maureen Rafferty (M.M.) Brigid McElherron Victor Hughes Gabriel & Anna O'Hanlon
Monday 5 September	11.00am 7.30pm	Michael & Elizabeth Ashe Gerald McAlinden & deceased members of the McAlinden & Nealon Families John McAlinden
Tuesday 6 September	11.00am	Bridget Morgan
Wednesday 7 September	11.00am 7.30pm	Tim McMahon & deceased family members Tina McMa
Friday 9 September	11.00am 7.30pm	Terence McCormack Charles McCormack
Saturday 10 September	11.00am 7.30pm	Tom McKeown Patrick, Margaret & Jimmy McShane Bernard & Rose Madigan
Sunday 11 September	11.00am 12.30pm	Rodney Powell (M.M.) Austin Kane Kathleen & Richard Harte & deceased family members Alice, Dan & Dan (Jnr) Kennedy Elizabeth & Johnny White & Willie Carr John & Monica McGivern

SVP plea for help with school uniforms

Many local families will already be thinking about the cost of sending their children back to school in September with expensive school uniforms top of the list. In a bid to support local families, SVP are appealing for donations of money or school uniform clothing which is no longer needed and still in good condition.

Please call in with outgrown items or even school equipment that is no longer needed as this could alleviate some of the pressures on another family. All donations are gratefully received, and funds raised will go back into supporting the work of SVP across our local area. e-mail: millstnewry.vincents@svpni.co.uk.

Cathedral Junior Choir:

Rehearsals resume on **Sunday, 18th September 2022, at 11.15am on the Choir Gallery** in the Cathedral to prepare the choir members for singing at the 12 noon Mass each Sunday. The choir provides a great opportunity for young people of all ages to make new friends, to learn hymns, sing together and in some instances sing solo in the Cathedral. New choir members, **boys, and girls over the age of 7 years**, are urgently needed and will be very welcome to join this choir. The parents of all new members must give their permission for their children to join the choir and are asked to complete the application form which will be made available at the first choir practice.

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