

Parishes of Newry & Saval

Sunday 18 September 2022
Twenty-Fifth Sunday in Ordinary Time

Everyone has trouble with this parable. Depending on their own general attitude, commentators call it 'difficult', or 'puzzling', or 'messy and morally ambiguous'.... The ancient commentators had trouble with it too. They wriggled as best they could. "When the owner praised the unjust steward it wasn't praise in a real sense," said St Augustine, "it was praise in a diminished sense." And by moralising on each verse individually they generally managed to overlook the story as a whole. Even the earliest interpretations of the parable, reflected in the gospel itself, seem strained. There are three or four of them in this passage, not just one as you would expect; and some of them are only loosely attached to the story. It is as if people didn't quite know what to do with this parable.

All the characters in the story are rather shady; there is not a single shining light. In Palestine, debts were often paid in kind, not in money; so this story is more realistic than it sounds to us. The steward is an embezzler, and the debtors were quite happy to co-operate in his embezzlement. Even the owner seems to be a rascal; instead of being shocked, he admired the cleverness of the embezzler and praised him for what he had done.

What are we to make of it?

Someone once said that there are two kinds of people in the world: those who think that there are only two kinds of people in the world, and those who don't! He added that many people see the world as a western movie in which all the good guys wear white hats and all the bad guys wear black hats. They always count themselves among the good people, of course, and they think they are cozying up to God and Jesus. Almost any page of the gospels would show them that Jesus was not on the side of the 'good' people of his day. He was not on any side. And quite a few of the 'good' people you meet today, had they been contemporaries of Jesus, would have been among the crowd shouting, "Crucify him!" He was not a respectable person.

The unquestioned assumption at the time was that God loved virtuous people and hated sinners. Sinners were God's enemies, and therefore enemies of all virtuous people. The whole religious system, with its hierarchy and its laws, was built around this. By the way he consorted with sinners Jesus was not just introducing new ideas but toppling the system, and he paid the price for it.

"Love your enemies," he said. To the religious authorities this meant, "Love God's enemies." How could you love someone if you saw no redeeming features in them? He saw goodness in foreigners, pagans, sinners of every kind. This was heresy. But he consorted with sinners in real life, so why should he not fill this parable with them? He never implied that a sinner was not a sinner; it was not in his nature to gloss over anything. "Go and sin no more" (John 8:11). But no disciple of his can ever claim that he or she has nothing to learn from sinners and 'non-people'.

A master had hundreds of disciples. All of them prayed at the appropriate time - except one, who was a drunkard. When he was about to die, the master called the drunkard to his side, and passed on to him all of his deepest teaching. The other disciples were dismayed, and complained bitterly. The master said, "I had to pass on my wisdom to a man I knew well. The rest of you appear to be virtuous, but you only conceal your vanity, your pride and your intolerance. So I chose the only disciple whose defects I could see."

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday - Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 7.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses - VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

All: I am the salvation of the people, says the Lord.
Should they cry to me in any distress,
I will hear them, and I will be their Lord for ever.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you came to gather the nations into the peace of God's kingdom:
Lord, have mercy. **Lord, have mercy.**

Priest: You came in word and sacrament to strengthen us in holiness:
Christ, have mercy. **Christ, have mercy.**

Priest: You will come in glory with salvation for your people:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who founded all the commands of your sacred Law upon love of you and of our neighbour, grant that, by keeping your precepts, we may merit to attain eternal life.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Amos

8:4-7

Listen to this, you who trample on the needy and try to suppress the poor people of the country, you who say, 'When will New Moon be over so that we can sell our corn, and sabbath, so that we can market our wheat? Then by lowering the bushel, raising the shekel, by swindling and tampering with the scales, we can buy up the poor for money, and the needy for a pair of sandals, and get a price even for the sweepings of the wheat.' The Lord swears it by the pride of Jacob, 'Never will I forget a single thing you have done.'

The word of the Lord

All: Thanks be to God.

RESPONSORIAL PSALM Ps 112:1-2. 4-8. R cf. vv.1. 7

(R) Praise the Lord, who raises the poor.

1. Praise, O servants of the Lord, praise the name of the Lord!
May the name of the Lord be blessed both now and for evermore! **(R)**
2. High above all nations is the Lord, above the heavens his glory.
Who is like the Lord, our God, who has risen on high to his throne yet stoops from the heights to look down, to look down upon heaven and earth? **(R)**
3. From the dust he lifts up the lowly, from the dunghheap he raises the poor to set him in the company of princes, yes, with the princes of his people. **(R)**

SECOND READING

A reading from the first letter of St Paul to Timothy

2:1-8

My advice is that, first of all, there should be prayers offered for everyone – petitions, intercessions and thanksgiving – and especially for kings and others in authority, so that we may be able to live religious and reverent lives in peace and quiet. To do this is right, and will please God our saviour: he wants everyone to be saved and reach full knowledge of the truth. For there is only one God, and there is only one mediator between God and mankind, himself a man, Christ Jesus, who sacrificed himself as a ransom for them all. He is the evidence of this, sent at the appointed time, and I have been named a herald and apostle of it and – I am telling the truth and no lie – a teacher of the faith and the truth to the pagans.

In every place, then, I want the men to lift their hands up reverently in prayer, with no anger or argument.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION

Cf. Acts 16:14

**All: Alleluia, alleluia!
 Open our heart, O Lord,
 to accept the words of your Son.
 Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy
 Gospel according to Luke

16:1-13

All: Glory to you, O Lord.

Jesus said to his disciples, 'There was a rich man and he had a steward who was denounced to him for being wasteful with his property. He called for the man and said, "What is this I hear about you? Draw me up an account of your stewardship because you are not to be my steward any longer." Then the steward said to himself, "Now that my master is taking the stewardship from me, what am I to do? Dig? I am not strong enough. Go begging? I should be too ashamed. Ah, I know what I will do to make sure that when I am dismissed from office there will be some to welcome me into their homes."

'Then he called his master's debtors one by one. To the first he said, "How much do you owe my master?" "One hundred measures of oil" was the reply. The steward said, "Here, take your bond; sit down straight away and write fifty." To another he said, "And you, sir, how much do you owe?" "One hundred measures of wheat" was the reply. The steward said, "Here, take your bond and write eighty."

'The master praised the dishonest steward for his astuteness. For the children of this world are more astute in dealing with their own kind than are the children of light.

'And so I tell you this: use money, tainted as it is, to win you friends, and thus make sure that when it fails you, they will welcome you into tents of eternity. The man who can be trusted in little things can be trusted in great; the man who is dishonest in little things will be dishonest in great. If then you cannot be trusted with money, that tainted thing, who will trust you with genuine riches? And if you cannot be trusted with what is not yours, who will give you what is your very own?

'No servant can be the slave of two masters: he will either hate the first and love the second, or treat the first with respect and the second with scorn. You cannot be the slave both of God and of money.'

The Gospel of the Lord.
All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

**All: I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.**

**God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the
 Father; through him all things were made.
 For us men and for our salvation
 he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
 Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.**

**He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
 life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
 Church. I confess one Baptism for the forgiveness
 of sins and I look forward to the resurrection of
 the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
 and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: Blessed be God for ever.

*The celebrant pours wine and a little water into the
 chalice, saying quietly:*

Priest: By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
 altar and says:*

Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the wine we offer you:
 fruit of the vine and work of human hands,
 it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
 may we be accepted by you, O Lord,
 and may our sacrifice in your sight this day
 be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

**All: May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Receive with favour, O Lord, we pray,
the offerings of your people,
that what they profess with devotion and faith
may be theirs through these heavenly mysteries.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (I in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For through his Paschal Mystery,
he accomplished the marvellous deed,
by which he has freed us from the yoke of sin and
death, summoning us to the glory of being now
called a chosen race, a royal priesthood,
a holy nation, a people for your own possession,
to proclaim everywhere your mighty works,
for you have called us out of darkness
into your own wonderful light.

And so, with Angels and Archangels,
with Thrones and Dominions,
and with all the hosts and Powers of heaven,
we sing the hymn of your glory,
as without end we acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

**All: Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, O Lord, as we celebrate
the memorial of the saving Passion of your Son,
his wondrous Resurrection and Ascension into
heaven, and as we look forward to his second
coming, we offer you in thanksgiving this holy and
living sacrifice.

Look, we pray, upon the oblation of your Church
and, recognising the sacrificial Victim by whose
death you willed to reconcile us to yourself, grant
that we, who are nourished by the Body and Blood
of your Son and filled with his Holy Spirit, may
become one body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your
elect, especially with the most Blessed Virgin Mary,
Mother of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence we
rely for unailing help.

May this Sacrifice of our reconciliation, we pray,
O Lord, advance the peace and salvation of all the
world. Be pleased to confirm in faith and charity
your pilgrim Church on earth, with your servant
Francis our Pope and N our Bishop, the Order of
Bishops, all the clergy, and the entire people you
have gained for your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.
To our departed brothers and sisters
and to all who were pleasing to you

at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of your
glory through Christ our Lord, through whom you
bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,

from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Ps. 118:4-5

All: **You have laid down your precepts to be carefully
kept; may my ways be firm in keeping your statutes.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Graciously raise up, O Lord,
those you renew with this Sacrament,
that we may come to possess your redemption
both in mystery and in the manner of our life.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go in peace.

All: **Thanks be to God.**

Message from the Administrator

In the famous Rogers and Hammerstein Musical, 'The King and I', the King finds he cannot understand how different things must be in the Western world and from where comes the new governess for his many children. In a single, novel word he says it is 'A Puzzlement'. And that word describes exactly my first reaction to the readings this weekend.

What do they have in common? I think they are meant to remind us that, whatever our situation in life, and however we live it, there comes, at last, a day of reckoning. 'It is the Lord who keeps faith forever, who is just to those who are oppressed'. We are dedicated to God, in all our different ways beginning from the one Baptism that we all share. We need to pray for everyone, especially for those in positions of responsibility. And we must aim to be saintly and religious, filled with faith and love. We've been given great gifts and opportunities. Let's make sure we make the most of it so when our turn comes to balance the good and not so good in our stories, the good will outweigh the rest and we will have made best use of all our many chances to use the opportunities and blessings of the world for the good of all.

As you plant, so you shall reap. Our readings this weekend, invite us to remember that there will be a time of reckoning for all of us. We must ensure that we use all the good things of this world for the good of all, without taking more than our fair share.

Canon Francis Brown

SAVE OUR CATHEDRAL PARISH

You received a copy of the Annual Accounts for 2021 in your bulletin three weeks ago outlining the serious state the parish is in at the moment.

Two parishioners came forward with a suggestion as to how the Parish Finance Council may address this situation. It is very difficult to know how we might deal with the huge overdraft and the fall in income on a weekly basis.

The Finance Council would appreciate your suggestions, however radical, as the parish simply cannot continue to go further into debt. The assistance of all parishioners is required including those who join us on the Webcam.

SAVE OUR CATHEDRAL PARISH!

Trócaire is looking for people to join our team of Christmas fundraisers to help respond to the urgent need of poor communities around the world, especially the millions of people affected by the hunger crisis in East Africa. You can take action and make a difference through a range of activities, including the promotion of our Gifts of Love – training and support will be provided. If you would like to find out more about what you can do to help now or over the Advent and Christmas period, then please email Mark McMahon at infoni@trocaire.org or call 028 9090 8030.

INSTRUCTIONS FOR BOOKING BAPTISMS

All parents and godparents of babies being baptised in October will need to register for the Pre-Baptism Course. It will take place in Newry Parish Centre and will be led by the Baptism Team. The first course will take place on Wednesday 21st September at 7.30pm and every third Wednesday of the month subsequently.

This course is for all parishioners, including those who wish to have their child baptised outside Newry Parish. Once you have completed the short one evening course, the date for your child's baptism will be confirmed. The booking form for the course will be available from Newry Parish Office.

All babies must be registered for baptism in the Cathedral Parish Office, Hill Street, Newry, not in St. Catherine's. The reason is that the official baptismal register is kept only in the Cathedral Parish Office.

When a baby is to be baptised, please call at the Cathedral Parish Office and the Church in which the baby is to be baptised will be recorded. You will receive a form in the Cathedral Parish Office which you must complete and return to the Cathedral Parish Office, not St. Catherine's. The details on this card will be recorded in the official register once the baptism has taken place. The Cathedral Parish Office will inform St. Catherine's, by e-mail, of baptisms booked to take place in their Church.

Fr. Wojciech Stachyra

Fr. Wojciech Stachyra, Society of Christ will celebrate Mass in Polish at 10.30am in the Cathedral for the Polish community beginning on Sunday 2nd October and each Sunday thereafter.

PYXES

Would anyone who was a Eucharistic Minister and who has a PYX that he/she no longer requires, please return to the parish office. Some of the new Eucharistic Ministers do not have a PYX.

A missionary group from Bethlehem will be visiting Newry Cathedral & St Brigid's & St Joseph's Churches on the 17th /18th September to sell religious articles (Crucifixes, Rosary beads, Nativity cribs and Plaques) made out of olive wood in Bethlehem to help and support the poor Christians families. Any help you could give them will be highly appreciated.

RECENTLY BAPTISED

Olivia Pyrchata, *23 Fourth Avenue,*
Lily Doreen Martha Doherty, *26 Fifth Avenue, Derrybeg*
Katie Christine Griffin, *53 Cherrywood Grove*
Árón Keenan, *24 Carneyhough Court*
Leonardo Michael Lawless, *12 Windsor Hill*
Thea Philomena Hollywood, *12 Ardmore Heights*
Cillian Marcus Poucher, *37 Lisdrum Court*

Bus Trip to Knock

A bus trip to Knock on Sunday 9th October.
For further details contact Freda Tel: 028 302 63584.

RECENTLY DECEASED

Desmond Loughran, *Greenfield Park*

SMA Novena 2022

In honour of St. Thérèse Of the Child Jesus
Patroness of the Missions

Friday 23rd September to Saturday 1st October
Daily Mass & Novena Prayers. **At 10.00am & 7.30pm**
SMA Chapel Dromantine. All Welcome.
Also, via webcam (www.sma.ie)

African Missions, Dromantine, Newry, BT34 1RH

OFFERTORY COLLECTION Sunday 11 September

Parish Collection	£ 1952.97
Loose Plate Collection	£ 717.29
Direct Debits	£ 1121.46
	£ 3791.72

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 17 September	6.00pm	Peter Campbell, Violet Hill Avenue (M.M) Marie McGrath (neé Cully), Joe & Geraldine McGrath & deceased family members Hospital Road Patsy Rogan, The Manse Annie Brady, Davis Street
Sunday 18 September	9.00am 12 noon	All those buried in the Pauper's Graveyard Kevin Murphy, Blaney Crescent Josephine O'Hagan, Carlingford Park & Seamus O'Hagan, The Brady Family, Lisnamulligan, Hilltown, Fr. Seamus Brady & Sr. Agnes Gabriel Brady, Nazareth Order Elaine Shearing (neé Farrell), Windsor Avenue
Monday 19 September	10.30am	Mary McGuigan, Dominic Street
Tuesday 20 September	10.30am	James & Sarah O'Neill & deceased family members, St. Clare's Avenue John McIvor, Carnagat Cottages
Wednesday 21 September	10.30am	Rev. James Boyd Jackie Patterson, Well Lane
Friday 23 September	10.30am	Deceased members of the Knights of St. Columbanus
Saturday 24 September	6.00pm	Ethel Fitzpatrick & deceased family members, Carrick-Ard Annie Brady, Davis Street Jimmy & Mary Rogan, Magennis Street & deceased family members Teresa O'Neill, Margaret McAleavey, Jenny Ann Kavanagh & Michael McAllister Patricia & Patsy Heaney, Ashfield Avenue
Sunday 25 September	9.00am 12 noon	Jackie Rafferty, Loughview Park & Sarah Herdman, Belfast Molly Lyons, Pound Street (M.M) Paddy & Kathleen Hanna, Carnbane Gardens Veronica McGawley, Sean O'Neill Park

St. Mary's Anniversaries

Sunday 18 September	10.30am	James & Catherine Lavelle, Rostrevor Gerard Carr, Warrenpoint Oliver Rooney, Windmill Heights Patrick Brennan, Churchtown, Dublin Patsy & Margaret Fitzpatrick & deceased members of Fitzpatrick Family, Chapel Hill Mary Curran, Castle Street & Hennessy Park
Tuesday 20 September	7.30pm	Oliver Finnegan, Armagh Road (M.M) Beatrice Boswell, Carlingford Park
Sunday 25 September	10.30am	Bridie McElroy, Cronin Park (M.M) Una Boyle, Ashgrove Avenue Catherine & James Lavelle, Rostrevor Edward Heaney, Chapel St, Joanna Heaney, The Manse & deceased family members Pearse Carr, Killeavy Road Eleanor Sweeney, Greenan Road Michael Hughes, Old Warrenpoint Road Mollie McKenna, Derrylecka Road

St. Brigid's Anniversaries

Saturday 17 September	7.30pm	Desmond O'Hare, Third Avenue, Derrybeg & Kathleen Marron, Derrybeg Ethel & Philip McCorry, Iveagh Crescent Roisin McKee, Drumgullion Avenue & deceased family members
Friday 23 September	7.30pm	Brendan Toal, Burren
Saturday 24 September	7.30pm	Eilish McAllister, Killeavy Road (M.M) Margaret & John Craven, Raymond Kelly Park & Annie & John Toman, Chapel Street Patrick Hand, Monnina Park Michael Hughes, Old Warrenpoint Road Francis Fox, Killeavy Road Seamus McCracken, Ballinlare Gardens Ann & Chris Teefy & deceased family members, Third Avenue, Derrybeg

Saval Anniversaries

Saturday 17 September	7.00pm	Francis Kerr Michael Rice
Sunday 18 September	10.30am	Bridie Sands John & Catherine Canavan
Sunday 25 September	10.30am	Vincent & Winnie Dobbin Francis Turley & Roseann & James Turley

St. Catherine's Anniversaries

Saturday 17 September	7.30pm	Marie Kearns
Sunday 18 September	8.00am 9.30am 11.00am 12.15pm	Mary & Thomas Ferguson Mary & Thomas Ferguson Elizabeth McShane (M.M) Peter Cunningham James & Rosaleen McParland Ann Carroll Mary McKeveit & deceased family Members
Monday 19 September	11.00am 7.30pm	Kieran Rowntree Tony Kearns Kathleen Shields Patterson Mary & Frank McDonnell Marie McParland
Tuesday 20 September	11.00am	Michael Ryan
Wednesday 21 September	7.30pm	Pat & Lorraine McCourt
Thursday 22 September	11.00am 7.30pm	Teresa Ryan Patrick Campbell & Patrick & Margaret Campbell
Friday 23 September	7.30pm	Esther Cammell Billy O'Gorman
Saturday 24 September	11.00am 7.30pm	Sheila Campbell (M.M) Patsy Crossey Michael & Mary Mallon James Rowntree Margaret McCrudden & Mary McShane
Sunday 25 September	8.00am 11.00am 12.30pm	Rita & Patrick O'Loughlin Peter Finnegan Colin Irwin Linda Barry John Francis & Margaret Hughes

Hospice Annual Midnight Memory Walk

Southern Area Hospice Services alongside event sponsors Kelly's Warrenpoint, are delighted to invite you to their **14th Midnight Memory Walk**, which is set to take place next **Saturday 24th September**. Sign up today by visiting www.eventbrite.com and searching 'Hospice Midnight Memory Walk 2022' or by phoning the Fundraising Office on (028) 3026 7711.

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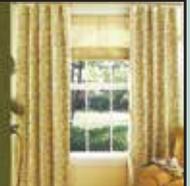
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