

Parishes of Newry & Saval

Sunday 25 September 2022
Twenty-sixth Sunday in Ordinary Time

'If living conditions continue to improve in this country,' someone said, 'we're going to run out of humble beginnings for our great men.' Humble beginnings have to be part of the story, because people like to be able to look down so that they can see how high they have climbed. Power and wealth are a real religion, with devotees all over the world, with its holy land—the wealthiest countries—and its holy cities, the financial capitals of the world. It has its temples, the banks, often the finest buildings in town. It has its ardent preachers, the advertisers. It even has its heroic stories that read just like the lives of the saints. A young boy from a poor family (read 'a hopeless sinner') begins with a paper round, gets a job as an office-boy, climbs, climbs, till he becomes a big man in the company; then he clinches his salvation by marrying into the company via the boss's daughter ('the unitive way, the mystical espousals').

It is God's greatest rival: the religion of Mammon. 'You cannot serve God and money,' Jesus said (Matthew 6:24; Luke 16:13). This is because money has the capacity to touch the very depths of our soul. How can it do that? It has no poetry! There are no poems about money: I can't think of a single example. It could be that it only takes over souls that have no capacity for poetry. 'If you want to see what God thinks of money,' someone said, 'look at the people he gives it to!' In itself it is not an interesting subject. It is our need and our greed that lend it interest. It is, above all, a promise: that essential component of any religion.

Its promises, however, are always just for oneself (or one's family: one's larger self). Listen to the advertisers. The underlying creed is that life has nothing to offer but what can be purchased or won, and that there is nothing either good or bad beyond that. All others are either partners or competitors: people who can help or hinder you in your search for more of the same.

I am thinking, of course, of pure devotees. Many, as in every religion, are not true believers, or have mixed motives. There are wealthy people who have a real care for the half of the world that is malnourished. But there are others, like the rich man in the parable, who don't even notice Lazarus at their door, and who are therefore able to step over him without malice, keeping their own self-esteem intact. And there are others again who notice Lazarus but keep their self-esteem by throwing him a few scraps.

The religion of Mammon is a destructive cult. It not only destroys the poor by enriching its devotees at their expense, but it destroys the devotees themselves. They are creating 'a great chasm' between themselves and the rest of humanity, so that 'those who might want to pass from here to you cannot do so, and no one can cross from there to us.'

Which characters does the story ask us to identify ourselves with? The rich man, named Dives in older translations? In fact he is given no name in the gospels: 'dives' is just the Latin word for 'a rich man'; 'plousios' in Greek. The rich man has no identity except his wealth. No, we are not being asked to see ourselves as Dives. Lazarus, then? No, neither is it telling us to lie down at the rich man's door like Lazarus. The parable is telling us that we are the rich man's five brothers.

We have Moses and the prophets – but above all we have Jesus – to tell us to live by a different religion, a subversive religion that 'casts down the mighty from their thrones and exalts the lowly, that fills the hungry with good things but sends the rich away empty.' We are not told whether the five brothers changed their lives around. Why? Because we are the five brothers, and the story isn't over yet.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 7.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Dn 3:31. 29. 30. 43. 42

All: All that you have done to us, O Lord,
you have done with true judgement,
for we have sinned against you
and not obeyed your commandments.
But give glory to your name and deal with us
according to the bounty of your mercy.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and
the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you are mighty God and Prince of peace:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you are Son of God and Son of Mary:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are Word made flesh and splendour
of the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who manifest your almighty power
above all by pardoning and showing mercy,
bestow, we pray, your grace abundantly upon us
and make those hastening to attain your promises
heirs to the treasures of heaven.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Amos

6:1. 4-7

The almighty Lord says this:

Woe to those ensconced so snugly in Zion and to
those who feel so safe on the mountains of Samaria.
Lying on ivory beds
and sprawling on their divans,
they dine on lambs from the flock,
and stall-fattened veal;
they bawl to the sound of the harp,
they invent new instruments of music like David,
they drink wine by the bowlful,
and use the finest oil for anointing themselves,
but about the ruin of Joseph they do not care at all.
That is why they will be first to be exiled;
the sprawlers' revelry is over.

The word of the Lord

All: Thanks be to God.

RESPONSORIAL PSALM

Ps 145:6-10. R v.2

(R) My soul, give praise to the Lord.

1. It is the Lord who keeps faith for ever,
who is just to those who are oppressed.
It is he who gives bread to the hungry,
the Lord, who sets prisoners free. **(R)**
2. It is the Lord who gives sight to the blind
who raises up those who are bowed down.
It is the Lord who loves the just,
the Lord, who protects the stranger. **(R)**
3. He upholds the widow and orphan
but thwarts the path of the wicked.
The Lord will reign for ever,
Zion's God, from age to age. **(R)**

SECOND READING

A reading from the first letter of St Paul to Timothy **6:11-16**

As a man dedicated to God, you must aim to be saintly and
religious, filled with faith and love, patient and gentle. Fight
the good fight of the faith and win for yourself the eternal
life to which you were called when you made your profes-
sion and spoke up for the truth in front of many witnesses.
Now, before God the source of all life and before Jesus Christ,
who spoke up as a witness for the truth in front of Pontius
Pilate, I put to you the duty of doing all that you have been
told, with no faults or failures, until the Appearing of our
Lord Jesus Christ,

who at the due time will be revealed
by God, the blessed and only Ruler of all,
the King of kings and the Lord of lords,

who alone is immortal,
whose home is in inaccessible light,
whom no man has seen and no man is able to see:
to him be honour and everlasting power. Amen.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Jn 10:27**

All: Alleluia, alleluia!
**The sheep that belong to me listen to my voice,
says the Lord, I know them and they follow me.
Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to Luke **16:19-31**

All: **Glory to you, O Lord.**

Jesus said to the Pharisees: 'There was a rich man who used to dress in purple and fine linen and feast magnificently every day. And at his gate there lay a poor man called Lazarus, covered with sores, who longed to fill himself with the scraps that fell from the rich man's table. Dogs even came and licked his sores. Now the poor man died and was carried away by the angels to the bosom of Abraham. The rich man also died and was buried.

'In his torment in Hades he looked up and saw Abraham a long way off with Lazarus in his bosom. So he cried out, "Father Abraham, pity me and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames." "My son," Abraham replied "remember that during your life good things came your way, just as bad things came the way of Lazarus. Now he is being comforted here while you are in agony. But that is not all: between us and you a great gulf has been fixed, to stop anyone, if he wanted to, crossing from our side to yours, and to stop any crossing from your side to ours."

'The rich man replied, "Father, I beg you then to send Lazarus to my father's house, since I have five brothers, to give them warning so that they do not come to this place of torment too." "They have Moses and the prophets," said Abraham "let them listen to them." "Ah no, father Abraham," said the rich man "but if someone comes to them from the dead, they will repent." Then Abraham said to him, "If they will not listen either to Moses or to the prophets, they will not be convinced even if someone should rise from the dead."

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.**

**God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

**All: May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Grant us, O merciful God,
that this our offering may find acceptance with you
and that through it the wellspring of all blessing
may be laid open before us.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (V in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For you laid the foundations of the world
and have arranged the changing of times and
seasons; you formed man in your own image
and set humanity over the whole world in all its
wonder, to rule in your name over all you have
made and for ever praise you in your mighty works,
through Christ our Lord.

And so, with all the Angels, we praise you,
as in joyful celebration we acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: My Lord and my God.

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope and N our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse,
with the blessed Apostles,
and all the Saints who have pleased you throughout
the ages, we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

**All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,**

as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON Cf. Ps 118:49-50

All: **Remember your word to your servant, O Lord, by which you have given me hope. This is my comfort when I am brought low.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. May this heavenly mystery, O Lord, restore us in mind and body, that we may be coheirs in glory with Christ, to whose suffering we are united whenever we proclaim his Death. Who lives and reigns for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May God bless you with every heavenly blessing, make you always holy and pure in his sight, pour out in abundance upon you the riches of his glory, and teach you with the words of truth; may he instruct you in the Gospel of salvation, and ever endow you with fraternal charity. Through Christ our Lord.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

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Message from the Administrator

Another challenging Gospel about how we see and treat the poor. Wealth is not the problem. The problem is how we use our riches. Amos is the champion of the poor and oppressed. He says there will be a day of reckoning for those who misappropriated their wealth. This is the story of the rich man in the Gospel this weekend. He showed no concern for the poor and suffering.

The Catechism of the Catholic Church gives us a clear teaching about who the poor may be. 'Anyone experiencing human misery – for example: those suffering material deprivation, unjust oppression, physical and psychological illness, and death, are the poor/. Migrants and refugees can easily be considered the poor among us. This weekend we consider plight and how we are responding to their needs. As Pope Francis says when we take care of migrants and refugees, we also show concern for ourselves, for everyone; in taking care of them, we all grow. We voice our Christian calling to love our neighbour.

The Gospel message is clear and unambiguous. Wealth, if we have it, can serve God's purposes in so many ways. We can help our migrant brothers and sisters. This wealth may not just be monetary, it may also be our gifts and talents, our faith, our wisdom and knowledge and our pool of resources. It may be a word of kindness or a good deed. The Gospel alerts us to be aware of those in our midst who are in great need and to lift people out of their impoverished moment, out of their misery.

We don't want to be like the rich young man regretting everything when it is too late. As Oscar Romero said, 'It is not God's will for someone to have everything and others to have nothing'.

Canon Francis Brown

Coastal Rosary for Faith & Life in Ireland

On **Sunday October 9th**, the annual **Coastal Rosary** will take place at 2.30pm. Join thousands of people from around Ireland to pray the Rosary for Life and Faith at our coasts, grottos, rivers, churches, and other suitable places. Simply sign up a Rosary location at www.coastalrosaryireland.ie or text your location to 087 278 6552.

Trócaire is looking for people to join our team of Christmas fundraisers to help respond to the urgent need of poor communities around the world, especially the millions of people affected by the hunger crisis in East Africa. You can take action and make a difference through a range of activities, including the promotion of our Gifts of Love – training and support will be provided. If you would like to find out more about what you can do to help now or over the Advent and Christmas period, then please email Mark McMahon at infoni@trocaire.org or call 028 9090 8030.

McKeevers Chemist Marcus Square are holding a coffee morning on Friday 30th September 9.30am – 12.30pm in aid of Macmillan Cancer Support. *Please support this worthy cause.*

INSTRUCTIONS FOR BOOKING BAPTISMS

All parents and godparents of babies being baptised in October will need to register for the Pre-Baptism Course. It will take place in Newry Parish Centre and will be led by the Baptism Team. The first course will take place on Wednesday 19th October at 7.30pm and every third Wednesday of the month subsequently.

This course is for all parishioners, including those who wish to have their child baptised outside Newry Parish. Once you have completed the short one evening course, the date for your child's baptism will be confirmed. The booking form for the course will be available from Newry Parish Office.

All babies must be registered for baptism in the Cathedral Parish Office, Hill Street, Newry, not in St. Catherine's. The reason is that the official baptismal register is kept only in the Cathedral Parish Office.

When a baby is to be baptised, please call at the Cathedral Parish Office and the Church in which the baby is to be baptised will be recorded. You will receive a form in the Cathedral Parish Office which you must complete and return to the Cathedral Parish Office, not St. Catherine's. The details on this card will be recorded in the official register once the baptism has taken place. The Cathedral Parish Office will inform St. Catherine's, by e-mail, of baptisms booked to take place in their Church.

Important: Changes to webcam addresses

What's happening: The parish is moving to a new provider for webcams in the Cathedral, St Mary's and St Brigid's churches. The new provider will offer an improved service with a significant cost-saving.

What you need to do: The address of our webcams will change in October. Anyone who has direct bookmarks /shortcuts on their TV, tablet or other device will need to update these to the new addresses to continue to watch services. We will provide the new addresses in a future edition of this bulletin and on the parish website in advance of the switch-over.

RECENTLY BAPTISED

Evelyn Anne Lucas-Floyd,
Angelina Eve Daly, *26 Annesville*
Catháir Ruairí Douglas, *74 Second Avenue*
Charlie Sean McCullough, *33 Damolly Village*
Cahir James McAllister, *6 Annsville*
Lorcán Patrick Manley, *20 Ashgrove Park*

Bus Trip to Knock

A bus trip to Knock on Sunday 9th October (Dominican Sunday). For further details contact Freda Tel: 028 302 63584.

RECENTLY DECEASED

Eddie O'Neill, *Stream Street*
Susan Worrell, *McManus Court*
Sadie Woods, *Craigmore Road*
Myles Doyle, *Millvale Road*

SMA Novena 2022

In honour of St. Thérèse Of the Child Jesus
Patroness of the Missions

Friday 23rd September to Saturday 1st October
Daily Mass & Novena Prayers. **At 10.00am & 7.30pm**
SMA Chapel Dromantine. All Welcome.
Also, via webcam (www.sma.ie)

African Missions, Dromantine, Newry, BT34 1RH

OFFERTORY COLLECTION Sunday 18 September

Parish Collection	£ 2530.98
Loose Plate Collection	£ 724.16
Direct Debits	<u>£ 1121.46</u>
	£ 4376.60

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 24 September	6.00pm	Ethel Fitzpatrick & deceased family members, Carrick-Ard Annie Brady, Davis Street Jimmy & Mary Rogan, Magennis Street & deceased family members Teresa O'Neill, Margaret McAleavy, Jenny Ann Kavanagh & Michael McAllister Patricia & Patsy Heaney, Ashfield Avenue Brigid Quinn, McManus Court, Newry & Omeath
Sunday 25 September	9.00am 12 noon	Jackie Rafferty, Loughview Park & Sarah Herdman, Belfast Molly Lyons, Pound Street (M.M) Paddy & Kathleen Hanna, Carnbane Gardens Veronica McGawley, Sean O'Neill Park
Monday 26 September	5.30pm 10.30am	Dympna Hughes (Neé McLoughlin), Armagh, formerly Blaney Crescent Joe & Brea McGivern & Sharon & Sean Casey, Killeavy Road
Wednesday 28 September	10.30am	Vera Stewart, Hill Street & Bellaghy
Saturday 1 October	10.30am 6.00pm	Eugene McQuaid, Upper Damolly Road Bert, Teresa, Louis & Patrick McGuigan, The Manse Irene Fitzpatrick, Blaney Crescent (M.M) Teresa & Peter McAteer & deceased members of the Ward Family, Crieve Road Bobby White, Templehill Road
Sunday 2 October	12 noon	Rose & Gerry McDonald, Bessbrook & Brendan Callan, Carrickmacross Annie & Eddie McCaul, Church Street Martin Flanagan, McAteer Villas

St. Mary's Anniversaries

Sunday 25 September	10.30am	Bridie McElroy, Cronin Park (M.M) Una Boyle, Ashgrove Avenue Catherine & James Lavelle, Rostrevor Edward Heaney, Chapel St, Joanna Heaney, The Manse & deceased family members Pearse Carr, Killeavy Road Eleanor Sweeney, Greenan Road Michael Hughes, Old Warrenpoint Road Mollie McKenna, Derrylecka Road
Tuesday 27 September	7.30pm	Fr. Raymond Murtagh, Kilmorey Street (M.M) Eileen & Stephen Hughes, Carlingford Park Eamon Heaney, O'Neill Avenue Peter, Bridie & Paul McEvoy, St. Colman's Park
Sunday 2 October	10.30am	John McAteer, Plantation Dairy, Billy's Road Pauline & Jack Ilott, O'Neill Avenue Stephen Traynor, Cloughenramer Rd Joe O'Flaherty, O'Neill Avenue

St. Brigid's Anniversaries

Saturday 24 September	7.30pm	Eilish McAllister, Killeavy Road (M.M) Margaret & John Craven, Raymond Kelly Park & Annie & John Toman, Chapel Street Patrick Hand, Monnina Park Michael Hughes, Old Warrenpoint Road Francis Fox, Killeavy Road Seamus McCracken, Ballinlare Gardens Ann & Chris Teefy & deceased family members, Third Avenue, Derrybeg Oliver Dillon, Violet Hill Avenue
Friday 30 September	7.30pm	Pa & Christine Patterson, Killeavy Road & Teresa McCartan, Ballyward & Siobhan Magill, Chancellor's Road James, Rhoda & Kevin Hughes, Clanrye Avenue
Saturday 1 October	7.30pm	Mary Mathers & deceased family members, Rooney's Terrace & Barcroft Park Elizabeth McEvoy, Camlough Road Frank McManus, Orior Road

Saval Anniversaries

Sunday 25 September	10.30am	Vincent & Winnie Dobbin Francis Turley & Roseann & James Turley
Saturday 1 October	7.30pm	Pat & Patricia Connell, Pat (Jnr), Patricia Connell, The Connell & McEvoy Families Mary Duffy Margaret Murphy
Sunday 2 October	10.30am	George Sands Nan & Jim Hannon

St. Catherine's Anniversaries

Saturday 24 September	7.30pm	Margaret McCrudden & Mary McShane
Sunday 25 September	8.00am 11.00am 12.30pm	Rita & Patrick O'Loughlin Peter Finnegan Colin Irwin Kathleen McDermott Linda Barry John Francis & Margaret Hughes
Monday 26 September	7.30am 7.30pm	Patrick McAteer (M.M) John Paul McKeivitt, Sharon McKeivitt, Agnes & Christy McKeivitt, Colin Haughey, Carole Haughey, George & Lily Haughey, Kathleen Smith May & Oliver Mynes Joe & Marie McCaul
Tuesday 27 September	7.30am 11.00am 7.30pm	Christine Warjari Frank & Pauline McConville Joseph & Elizabeth McStay & Eddie Gilmore
Wednesday 28 September	7.30am	Bridget & Rose Bannon 11.00am Nial O'Brien
Thursday 29 September	7.30pm	Gerald Cox & Deceased members of the Cox Family
Friday 30 September	7.30pm	Peggy Gribben Pat McAlinden
Saturday 1 October	7.30pm	Jason McClenaghan Michael & Maureen McGuigan Joseph Green Robert & Maureen McAteer
Sunday 2 October	9.30am 12.30pm	Bridie & Michael Hart 11.00am Marie McClorey Brid McMahon & deceased family members Benefactors of church & Priory

Hospice Annual Midnight Memory Walk

Southern Area Hospice Services alongside event sponsors Kelly's Warrenpoint, are delighted to invite you to their **14th Midnight Memory Walk**, which is set to take place next **Saturday 24th September**. Sign up today by visiting www.eventbrite.com and searching 'Hospice Midnight Memory Walk 2022' or by phoning the Fundraising Office on (028) 3026 7711.

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