

Parishes of Newry & Saval

Sunday 9 October 2022

Twenty Eighth Sunday in Ordinary Time

The ancient world was terrified of leprosy, which is a contagious disease, and having no cure for it they banished lepers from society. Lepers became outcasts, required by the law to stand at a distance from people, and to shout 'Unclean, unclean!' when they saw anyone near (Leviticus 13:45f). The Samaritan leper in this story was doubly isolated, for there was deep religious hatred between Jews and Samaritans.

These ten outcasts must have heard of Jesus' reputation and they are desperate for help. They kept their distance, as the Law required, and they shouted, 'Jesus, Master, have mercy on us!'

Every society, every group, has outsiders. How a group sees and treats outsiders is the clearest indicator of the values the group is based on. 'We must face that fact,' wrote George Bernard Shaw, 'that every society is based upon intolerance.' But to say this is to discount the possibility of an open society. To be sure, the open society has many enemies, ancient and modern, as Karl Popper's classic (1945) made clear. We might expect that all religious societies, since they claim to be in the service of God, would be open societies; but some of them shrink into cults, and many develop cult-like qualities. There is always a match between inner and outer. If the outsider is regarded only as an enemy, then we can be sure that the inner life is diseased in some way. This is how we estimate the life of an individual; it is also how we can estimate the life of a society. An individual who only knows who he or she is against has no positive identity at all; likewise a society. The greatest tragedy for disciples of the one who said, 'Love your enemies' is that they make their own identity depend on the very existence of enemies.

Inevitably they will have no heart for 'the weak, the sick, the wounded, the strayed, the lost' (see Ezekiel 34). They will be without the quality of mercy. The isolated, the doubly isolated, will get no hearing from them.

A Christian society that is deaf to the outsider and that marginalises some of its own, can hardly be described as Christian. A Christian community of any kind is not a group of likeminded people who confirm one another in their narrowness, but a group that reaches out to those whose lives are in chaos, whose voices are not heard, whose presence is not welcomed.

The only leper who came back to give thanks to God was the Samaritan, the doubly isolated. That was a poor reflection on the nine. Today's gospel reading is a call for us to think about how we relate to our Church, our groups, our family...and to outsiders. We can have a subtly hostile attitude to all outsiders, and we are even capable of making outsiders of some within. Jews despised Samaria as a blot on their country. We need to realise the significance of the fact that Jesus reached out to Samaritans, went into the heart of Samaria (John 4), and even made Samaritans the heroes of some of his parables. He even had the word 'Samaritan' thrown at him as an insult by people who considered themselves insiders (John 8:48).

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

**The Cathedral of
SS. Patrick & Colman,
Hill Street**
Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 7.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Ps 129:3-4

**All: If you, O Lord, should mark iniquities,
Lord, who could stand?
But with you is found forgiveness,
O God of Israel.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: You raise the dead to life in the Spirit:
Lord, have mercy. **Lord, have mercy.**

Priest: You bring pardon and peace to the sinner:
Christ, have mercy. **Christ, have mercy.**

Priest: You bring light to those in darkness:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen

GLORIA

**All: Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are
the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of
God the Father. Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: May your grace, O Lord, we pray, at all times go before us and follow after and make us always determined to carry out good works. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the second book of the Kings **5:14-17**

Naaman the leper went down and immersed himself seven times in the Jordan, as Elisha had told him to do. And his flesh became clean once more like the flesh of a little child.

Returning to Elisha with his whole escort, he went in and stood before him. 'Now I know' he said 'that there is no God in all the earth except in Israel. Now, please, accept a present from your servant.' But Elisha replied, 'As the Lord lives, whom I serve, I will accept nothing.' Naaman pressed him to accept, but he refused. Then Naaman said, 'Since your answer is "No," allow your servant to be given as much earth as two mules may carry, because your servant will no longer offer holocaust or sacrifice to any god except the Lord.'

**All: The word of the Lord
Thanks be to God.**

RESPONSORIAL PSALM

Ps 97:1-4. R cf. v.2

(R) The Lord has shown his salvation to the nations.

1. Sing a new song to the Lord for he has worked wonders. His right hand and his holy arm have brought salvation. **(R)**
2. The Lord has made known his salvation; has shown his justice to the nations. He has remembered his truth and love for the house of Israel. **(R)**
3. All the ends of the earth have seen the salvation of our God. Shout to the Lord all the earth, ring out your joy. **(R)**

SECOND READING

A reading from the second letter of St Paul to Timothy **2:8-13**

Remember the Good News that I carry, 'Jesus Christ risen from the dead, sprung from the race of David'; it is on account of this that I have my own hardships to bear, even to being chained like a criminal – but they cannot chain up God's news. So I bear it all for the sake of those who are chosen, so that in the end they may have the

salvation that is in Christ Jesus and the eternal glory that comes with it.

Here is a saying that you can rely on.

If we have died with him, then we shall live with him.
If we hold firm, then we shall reign with him.
If we disown him, then he will disown us.
We may be unfaithful, but he is always faithful,
for he cannot disown his own self.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION **Cf. Jn 6:63. 68**

**All: Alleluia, alleluia!
Your words are spirit, Lord,
and they are life:
you have the message of eternal life.
Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy
Gospel according to Luke

17:11-19

All: Glory to you, O Lord.

On the way to Jerusalem Jesus travelled along the border between Samaria and Galilee. As he entered one of the villages, ten lepers came to meet him. They stood some way off and called to him, 'Jesus! Master! Take pity on us.' When he saw them he said 'Go and show yourselves to the priests.' Now as they were going away they were cleansed. Finding himself cured, one of them turned back praising God at the top of his voice and threw himself at the feet of Jesus and thanked him. The man was a Samaritan. This made Jesus say, 'Were not all ten made clean? The other nine, where are they? It seems that no one has come back to give praise to God, except this foreigner.' And he said to the man, 'Stand up and go on your way. Your faith has saved you.'

The Gospel of the Lord.
All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

**All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the**

**Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver
of life, who proceeds from the Father and the
Son, who with the Father and the Son is adored
and glorified, who has spoken through the
prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the
forgiveness of sins and I look forward to the
resurrection of the dead and the life of the
world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: Blessed be God for ever.

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Accept, O Lord, the prayers of your faithful with the sacrificial offerings, that, through these acts of devotedness, we may pass over to the glory of heaven. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (VI of Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For in you we live and move and have our being, and while in this body we not only experience the daily effects of your care, but even now possess the pledge of life eternal.

For, having received the first fruits of the Spirit, through whom you raised up Jesus from the dead, we hope for an everlasting share in the Paschal Mystery.

And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and **N**our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our
Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ, not bring me to judgment and
condemnation, but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of
the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON Cf. Ps 33:11

All: **The rich suffer want and go hungry,
but those who seek the Lord lack no blessing.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
We entreat your majesty most humbly, O Lord,
that, as you feed us with the nourishment
which comes from the most holy Body and Blood
of your Son, so you may make us sharers of his
divine nature.
Who lives and reigns for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go in peace, glorifying the Lord by your life.

All: **Thanks be to God.**

Message from the Administrator

On his way to Jerusalem where he would suffer and die Jesus entered a village and ten lepers came to meet him. As the custom demanded they stood some way off and begged him to help them. Here Jesus simply tells the ten lepers to go and show themselves to the priests. This was in keeping with the laws of the time so that they could be certified as being free from leprosy. It is interesting that he didn't cure them on the spot but asked them to do something by going to the priests and trusting him.

The change effected by Jesus was far greater than merely a physical one. They were healed of being social outcasts. They could now go back to their families, their friends, and their synagogues. But for the Samaritan who was cured it was even deeper as it now meant a new relationship with God. In turning back to Jesus, he praises God and Jesus says, 'your faith has saved you'.

Interestingly, at first, the ten lepers stood at a distance from Jesus. The Samaritan in turning back to give thanks fell at the feet of Jesus. This shows us that he is now much closer to Jesus than before the healing. But the others go further away. Isn't it true for any of us that our blessings, our gifts from God can either bring us nearer to Him or keep us away if we forget the Source, the giver?

All the lepers knew how desperately they needed the healing touch of Jesus. Do we? Let us go to him and ask him to reveal to us where we most need healing and ask him to heal us.

Canon Francis Brown

NEWRY PARISH SACRAMENTS DATES 2023

SCHOOL	CONFIRMATION			FIRST HOLY COMMUNION			FIRST CONFESSION		
	DATE	TIME	CHURCH	DATE	TIME	CHURCH	DATE	TIME	CHURCH
Ballyholland	Saturday 29 th April	11.30am	Cathedral	Saturday 20 th May	11.30am	St. Mary's			
Bunscoil An Iúir	Friday 19 th May	6.30pm	St. Mary's			St. Mary's			
St. Clare's Abbey P.S	Friday 12 th May	6.30pm	Cathedral	Saturday 20 th May	11.30am	Cathedral			
St. Colman' Sheeptown									
St. Joseph's P. S	Saturday 20 th April	11.30am	St. Brigid's	Saturday 27 th May	11.00am	St. Brigid's	8 th Feb 2023		
St. Patrick's P S	Saturday 20 th May	11.30am	St. Brigid's	Saturday 6 th May	11.00am	St. Brigid's	31 st March 2023		
St. Ronan's P. S.	Friday 5 th May	6.30pm	St. Brigid's	Saturday 13 th May	11.30am	St. Brigid's			
Windsor Hill P. S.									

INSTRUCTIONS FOR BOOKING BAPTISMS

All parents and godparents of babies being baptised in October will need to register for the Pre-Baptism Course. It will take place in Newry Parish Centre and will be led by the Baptism Team. The next course will take place on Wednesday 19th October at 7.30pm and every third Wednesday of the month subsequently.

This course is for all parishioners, including those who wish to have their child baptised outside Newry Parish. Once you have completed the short one evening course, the date for your child's baptism will be confirmed. The booking form for the course will be available from Newry Parish Office.

All babies must be registered for baptism in the Cathedral Parish Office, Hill Street, Newry, not in St. Catherine's. The reason is that the official baptismal register is kept only in the Cathedral Parish Office.

When a baby is to be baptised, please call at the Cathedral Parish Office and the Church in which the baby is to be baptised will be recorded. You will receive a form in the Cathedral Parish Office which you must complete and return to the Cathedral Parish Office, not St. Catherine's. The details on this card will be recorded in the official register once the baptism has taken place. The Cathedral Parish Office will inform St. Catherine's, by e-mail, of baptisms booked to take place in their Church.

OFFERTORY COLLECTION Sunday 2 October

Parish Collection	£ 2290.76
Loose Plate Collection	£ 826.81
Direct Debits	£ 1121.46
	£ 4239.03

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

Important: Changes to webcam addresses

Important:

St. Brigid's webcam address changes this weekend

The parish is changing to a new webcam provider. The address for each webcam will change. The address for the St. Brigid's webcam will change this weekend to:

<https://churchmedia.tv/stbrigidsnewry> The other churches will change during the second-last week of October. Details to follow. Links on the parish website will be updated automatically.

Helping others to access the new webcam:

Please help any less technical people who may have direct bookmarks/shortcuts on their devices to update these to the new addresses. This applies especially to those who watch Mass on Smart TVs.

Bereavement Ministry

Are you or anyone else you know in the Parish interested in becoming involved in Newry Cathedral Parish Bereavement Ministry?

The death of someone we love can be devastating and is the most painful and complex loss we are ever likely to experience. Sooner or later grief comes to us all. By joining the Bereavement Ministry in Newry Cathedral Parish, we can provide a great service to our parishioners when they most need our help.

If you feel you could help the bereaved in our community, then please come along to the next meeting of the Bereavement Ministry on **Wednesday 9th November at 7.30pm** in the Parish Centre on The Mall.

Novena to St. Peregrine takes place at the 7.30pm Mass every Friday evening in St. Brigid's Church

RECENTLY BAPTISED

Ellis Jordan Mallon-O'Reilly, 14 Drumliss Court

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 8 October	6.00pm	Patrick & Mary Keenan, St. Clare's Avenue Thomas Spencer, North Street Raymond & Rosanne Reilly, St. Patrick's Avenue Willie & Annie Keenan, John Mitchel Street & Lorraine Smith, Greenfield Park Harry & Olive Curran, Hennessy Park
Sunday 9 October	12noon	Jim & Bernadette Campbell, Church Street & Tom & Bridie Cunningham, Chorley Hazel & Patrick Grattan, Mountainview Drive Hugh Mathers, Mary Murphy, Joe Malone & deceased family members Cormac Kenny, Walnut Close, Dublin Brian Lawrence, Lucan, Dublin, Martin Lawrence, Thomas Mongan & Martin Joseph Lawrence Rev. James Carlin
Monday 10 October	10.30am	John, Ellen & Mary Rice & deceased family members, Bessbrook
Wednesday 12 October	10.30am	Pat Haughey, Daisyhill Gardens
Friday 14 October	10.30am	Bridie & Pat Loughran, Upper Damolly Road & Kitty & Peter Cavanagh, Balmoral Ave
Saturday 15 October	10.30am 6.00pm	Sarah Woods, Craigmore Road (M.M) Kathleen & Margaret Rowntree & deceased family members, Hennessy Park & Castle Street Peadar & Philomena McKeown, Burton-on-Trent & St. Clare's Avenue Rita Weir, St. Clare's Avenue Christopher Campbell, Rathfriland & Newry Stephanie Doran, Loughview Park
Sunday 16 October	9.00am 12 noon 5.30pm	Roisin Doran, Mageniis Villas & Edward McAteer, Mountain View House, Ballyholland Josephine Troope & Tony Eames, Dora Ave Willie & Bridget McArdle, Warrenpoint Rd Desmond Loughran, Greenfield Park (M.M)

St. Mary's Anniversaries

Sunday 9 October	10.30am	Matt McMahon, Billy's Road Delia McParland, Innisfree Park Barbara McGovern, Moorhill Road Winifred O'Hare, Carnagh Park Francie Kelly, Carnagh Park Patrick & William Taylor, O'Neill Avenue
Tuesday 11 October	7.30pm	Alice Rooney, Orior Road
Sunday 16 October	10.30am	Ann, Bridie & Mary Lambe & Sr. Collette Lambe, Carnagh Park Mary, Des & Sean Brady, Killeavy Road & Francis & Sheila Brady, Hennessy Park Christina, Tom & Kevin O'Hare, Killeavy Road & Eilish Herron, Killeavy Road

St. Brigid's Anniversaries

Saturday 8 October	7.30pm	Elizabeth & John Magill, Hennessy Park John Tumilty, Mountainview Drive
Saturday 15 October	7.30pm	Susan McDonald, Mourneview Park & deceased members of the McDonald, Finlay & Browne Families Agnes & Kevin Lynch, Fifth Avenue Bernadette & Bernard Hughes, Main Avenue & deceased members of the Hughes & D'Arcy Families. Patrick, Emily, Carmel & Tony Kavanagh, Ballinlare Gardens.

Saval Anniversaries

Saturday 8 October	7.00pm	Conal Lyons Maeve Turley
Sunday 9 October	10.30am	Geraldine McGahan
Saturday 15 October	7.00pm	Josephine Quinn
Sunday 16 October	10.30am	Joe & Bridie Poland Delia McParland

St. Catherine's Anniversaries

Saturday 8 October	7.30pm	James, Mary Catherine & Jim Murphy & the Holden family Josephine & Patrick McDonald
Sunday 9 October	11.00am 12.30pm	Annie Curran Patricia McLogan Jim Treanor Benefactors of the Church & Priory Bridget, Patrick & Thomas Mooney Michael O'Hare (Jnr)
Monday 10 October	11.00am 7.30pm	Brian Savage Josephine & Raymond McGovern & McGovern & Martin Families
Tuesday 11 October	7.30pm	Kathleen Hughes
Wednesday 12 October	11.00am 7.30pm	Peter Ryan Eddie O'Neill (M.M) Phil Clark Tomie Cormie Michael McKeown
Thursday 13 October	11.00am	Brian Savage
Friday 14 October	7.30pm	Jeff & Eillen O'Connell
Saturday 15 October	11.00am 7.30pm	Eugene Fearon John & Alice McCartan The Quinn Family
Sunday 16 October	8.00am 11.00am 12.30pm	Gabriel McDonnell Margaret Hart (M.M) Annie McKinley Eileen & Thomas Malone & deceased family members Thomas & Brigid Reilly & deceased family members Hugh & Kathleen Cunningham Benefactors of Church & Priory Rose Cosgrove & Cosgrove Family Rose, Mary & Michael Hanratty & deceased members of Hanratty Family Kathleen Farrelly, Rita & Ken Parry & Patrick & Mary Ellen Blair & deceased members Of the Blair Family

NEWRY AND MOURNE MUSEUM



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