

# Parishes of Newry & Saval

Sunday 16 October 2022

Twenty Ninth Sunday in Ordinary Time

There is a puzzle here. "I tell you, God will quickly grant justice to them." So why then do we have to "pray always and not lose heart?" Why do we have to persevere? If God is willing, even eager, to give us what we want, why do we have to keep on asking?

It isn't about God. There is no reluctance on God's side. Even nature gives you everything it is able to give at the time. The trees don't begrudge you fruit or shelter, the fields give you crops, the rivers flow willingly for you, the skies don't shy away. Likewise our Father in heaven: "If you who are evil, know how to give your children what is good, how much more will your Father in heaven give good things to those who ask him!" (Matthew 7:11).

It isn't about God, it is about us. I once knew someone who would never accept an invitation until he had been asked twice. He said he wanted to make sure that the invitation wasn't given out of mere politeness. This probably freed up his diary remarkably, but he was happy to know that he was wanted when he was invited a second time. We wouldn't want to say that God is being precious when God lets us ask again and again. But there is a parallel all the same. I'm afraid we do often ask God for things out of mere politeness and for the sake of good form. In the 'Prayers of the Faithful' at Mass, especially, we slip easily into this. "For the poor, the old, the lonely...." How could we take in such a vast swath of human misery in one smooth phrase? I imagine God simply unable to hear smooth phrases. God listens to the heart, and there is often no echo of heart in the things we pray for.

We don't really want what we pray for. We want half of it. We want the bit that will make us comfortable. Or we want to be rid of the things that challenge us, the very things we prayed for yesterday, thinking they would make us comfortable. So we have to ask many times before we know what we want, or before we know with our whole being that we want it. Would I go through fire and water for it? If not, I don't really want it; I would like it but I don't want it. It's the difference between starving and being ready for your supper. If I really wanted it, God would give it immediately, granting that it was God's providence for me. "Truly I tell you, if you say to this mountain, 'Be taken up and thrown into the sea,' and if you do not doubt in your heart, but believe that what you say will come to pass, it will be done for you" (Mark 11:23).

We want half of what we ask for, because we want to remain in control. If we threw ourselves fully behind something we would feel too vulnerable. We don't want to lose our grip. But faith means losing our grip, entrusting ourselves, not just a few details of our affairs, to God.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times  
Saturday (vigil Mass)  
6.00pm  
Sunday: 9.00am, 12noon  
& 5.30pm  
Weekday Mass Times  
Monday – Saturday  
10.30am

**St. Brigid's Church,  
Rooney's Meadow**  
Weekend Mass Times  
Saturday Evening (vigil  
Mass) 7.30pm  
Friday: 7.30pm

**St. Colman's Shinn**  
Saturday: 7.00pm

**St. Mary's Church,  
Chapel Street**  
Tuesday: 7.30pm  
Sunday: 9.00am  
(Latin Mass)  
Sunday: 10.30am

**St. Joseph's Sheeptown**  
Sunday: 10.30am

**St. Catherine's Church,  
Dominican Priory, Dominic Street**  
Mon-Sat: 7.30am & 11.00am & 7.30pm  
Sunday Masses – VIGIL [SAT] 7.30pm  
8.00am, 9.30am, 11.00am & 12.30

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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf. Ps 16:6. 8**

**All:** **To you I call, for you shall surely heed me, O God;  
turn your ear to me; hear my words.  
Guard me as the apple of your eye;  
in the shadow of your wings protect me.**

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** **Amen**

**Priest:** Grace to you and peace from God our Father and the Lord Jesus Christ.

**All:** **And with your spirit.**

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** Lord Jesus, you raise us to new life:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** Lord Jesus, you forgive us our sins:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** Lord Jesus, you feed us with your body and blood:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** **Amen**

## GLORIA

**All:** **Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Almighty ever-living God,  
grant that we may always conform our will to yours  
and serve your majesty in sincerity of heart.

Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever.

**All:** **Amen.**

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the book of Exodus

**17:8-13**

The Amalekites came and attacked Israel at Rephidim. Moses said to Joshua, 'Pick out men for yourself, and tomorrow morning march out to engage Amalek. I, meanwhile, will stand on the hilltop, the staff of God in my hand.' Joshua did as Moses told him and marched out to engage Amalek, while Moses and Aaron and Hur went up to the top of the hill. As long as Moses kept his arms raised, Israel had the advantage; when he let his arms fall, the advantage went to Amalek. But Moses' arms grew heavy, so they took a stone and put it under him and on this he sat, Aaron and Hur supporting his arms, one on one side, one on the other; and his arms remained firm till sunset. With the edge of the sword Joshua cut down Amalek and his people.

**All:** The word of the Lord  
**Thanks be to God.**

### RESPONSORIAL PSALM

*Ps 120. R cf. v.2*

**(R) Our help is in the name of the Lord  
who made heaven and earth.**

1. I lift up my eyes to the mountains:  
from where shall come my help?  
My help shall come from the Lord  
who made heaven and earth. **(R)**
2. May he never allow you to stumble!  
Let him sleep not, your guard.  
No, he sleeps not nor slumbers,  
Israel's guard. **(R)**
3. The Lord is your guard and your shade;  
at your right side he stands.  
By day the sun shall not smite you  
nor the moon in the night. **(R)**
4. The Lord will guard you from evil,  
he will guard your soul.  
The Lord will guard your going and coming  
both now and for ever. **(R)**

### SECOND READING

A reading from the second letter of St Paul to Timothy

**3:14 – 4:2**

You must keep to what you have been taught and know to be true; remember who your teachers were, and how, ever since you were a child, you have known the holy scriptures – from these you can learn the wisdom that leads to salvation through faith in Christ Jesus. All scripture is inspired by God and can profitably be used for teaching, for refuting error, for guiding people's lives and teaching them to be holy. This is how the man who is dedicated to God becomes fully equipped and ready for any good work.

Before God and before Christ Jesus who is to be judge of the living and the dead, I put this duty to you, in the name of his Appearing and of his kingdom: proclaim the message and, welcome or unwelcome, insist on it. Refute falsehood, correct error, call to obedience – but do all with patience and with the intention of teaching.

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

**ACCLAMATION**

**Cf. Eph 1:17-18**

**All:** Alleluia, alleluia!  
May the Father of our Lord Jesus Christ  
enlighten the eyes of our mind,  
so that we can see what hope his call holds for us.  
Alleluia!

**GOSPEL**

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** A reading from the holy  
Gospel according to Luke

**18:1-8**

**All:** **Glory to you, O Lord.**

Jesus told his disciples a parable about the need to pray continually and never lose heart. 'There was a judge in a certain town' he said 'who had neither fear of God nor respect for man. In the same town there was a widow who kept on coming to him and saying, "I want justice from you against my enemy!" For a long time he refused, but at last he said to himself, "Maybe I have neither fear of God nor respect for man, but since she keeps pestering me I must give this widow her just rights, or she will persist in coming and worry me to death."'

And the Lord said, 'You notice what the unjust judge has to say? Now will not God see justice done to his chosen who cry to him day and night even when he delays to help them? I promise you, he will see justice done to them, and done speedily. But when the Son of Man comes, will he find any faith on earth?'

The Gospel of the Lord.

**All:** **Praise to you Lord Jesus Christ.**

*Congregation sits*

**HOMILY**

*Congregation stands*

**THE CREED**

**All:** **I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.**

**He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

**PRAYER OF THE FAITHFUL**

*Congregation sits*

**THE LITURGY OF THE EUCHARIST**

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and  
yours may be acceptable to God,  
the almighty Father.

**All:** **May the Lord accept the sacrifice at your  
hands for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** Grant us, Lord, we pray,  
a sincere respect for your gifts,  
that, through the purifying action of your grace,  
we may be cleansed by the very mysteries we serve.  
Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER III

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**

**Priest:** Lift up your hearts.  
**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.  
**All:** **It is right and just.**

### PREFACE (VIII of Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God.

For, when your children were scattered afar by sin,  
through the Blood of your Son and the power of the  
Spirit, you gathered them again to yourself,  
that a people, formed as one by the unity of the  
Trinity, made the body of Christ and the temple of  
the Holy Spirit, might, to the praise of your manifold  
wisdom, be manifest as the Church.

And so, in company with the choirs of Angels,  
we praise you, and with joy we proclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord,  
and all you have created  
rightly gives you praise,  
for through your Son our Lord Jesus Christ,  
by the power and working of the Holy Spirit,  
you give life to all things and make them holy,  
and you never cease to gather a people to yourself,  
so that from the rising of the sun to its setting  
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:  
by the same Spirit graciously make holy  
these gifts we have brought to you for consecration,  
that they may become the Body and + Blood  
of your Son our Lord Jesus Christ,  
at whose command we celebrate these mysteries.

For on the night he was betrayed  
he himself took bread,  
and, giving you thanks, he said the blessing,  
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice  
and, giving you thanks, he said the blessing,  
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.**

**Priest:** Therefore, O Lord, as we celebrate  
the memorial of the saving Passion of your Son,  
his wondrous Resurrection and Ascension into  
heaven, and as we look forward to his second  
coming, we offer you in thanksgiving this holy and  
living sacrifice.

Look, we pray, upon the oblation of your Church  
and, recognising the sacrificial Victim by whose  
death you willed to reconcile us to yourself, grant  
that we, who are nourished by the Body and Blood  
of your Son and filled with his Holy Spirit, may  
become one body, one spirit in Christ.

May he make of us an eternal offering to you,  
so that we may obtain an inheritance with your  
elect, especially with the most Blessed Virgin Mary,  
Mother of God, with blessed Joseph, her spouse,  
with your blessed Apostles and glorious  
Martyrs with Saint Patrick and with all the Saints,  
on whose constant intercession in your presence we  
rely for unailing help.

May this Sacrifice of our reconciliation, we pray,  
O Lord, advance the peace and salvation of all the  
world. Be pleased to confirm in faith and charity  
your pilgrim Church on earth, with your servant  
Francis our Pope and N. our Bishop, the Order of  
Bishops, all the clergy, and the entire people you  
have gained for your own.

Listen graciously to the prayers of this family,  
whom you have summoned before you:  
in your compassion, O merciful Father,  
gather to yourself all your children  
scattered throughout the world.  
To our departed brothers and sisters  
and to all who were pleasing to you  
at their passing from this life,  
give kind admittance to your kingdom.  
There we hope to enjoy for ever the fullness of your  
glory through Christ our Lord, through whom you  
bestow on the world all that is good.

**Priest:** Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

### *Congregation kneels*

#### *The celebrant says quietly:*

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON Cf. Ps 32:18-19

**All:** **Behold, the eyes of the Lord are on those who fear him, who hope in his merciful love, to rescue their souls from death, to keep them alive in famine.**

### *Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

## PRAYER AFTER COMMUNION

### *Congregation kneels*

**Priest:** Let us pray. Grant, O Lord, we pray, that, benefiting from participation in heavenly things, we may be helped by what you give in this present age and prepared for the gifts that are eternal. Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

**All:** **Amen**

**Priest:** And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go in peace.

**All:** **Thanks be to God.**

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## Message from the Administrator

The continual rediscovery of the beauty of the liturgy is not the search for a ritual aesthetic which is content by only a careful exterior observance of a rite or is satisfied by a scrupulous observance of the rubrics. Obviously, what I am saying here does not wish in any way to approve the opposite attitude, which confuses simplicity with a careless banality, or what is essential with an ignorant superficiality, or the concreteness of ritual with an exasperating practical functionalism.

Let us be very clear here; every aspect of the celebration must be carefully tended to (space, time, gestures, words, objects, vestments, song, music...) and every rubric must be observed. Such attention would be enough to prevent robbing from the assembly what is owed to it; namely, the Paschal Mystery celebrated according to the ritual that the Church sets down. But even if the quality and the proper action of the celebration were guaranteed, that would not be enough to make over participation full.

If there were lacking our astonishment at the fact that the Paschal Mystery is rendered present in the concreteness of sacramental signs, we would truly risk being impermeable to the ocean of grace that floods every celebration. Efforts to favour a greater quality to the celebration, even if praiseworthy, are not enough; nor is the call for a greater interiority. Interiority can run the risk of reducing itself to an empty subjectivity if it has not taken on board the revelation of the Christian mystery. We can encounter God through the fact of the Incarnation that reaches in the Last Supper the extreme point of his desire to be eaten by us.

Canon Francis Brown

### NEWRY PARISH SACRAMENTS DATES 2023

SCHOOL	CONFIRMATION			FIRST HOLY COMMUNION			FIRST CONFESSION		
	DATE	TIME	CHURCH	DATE	TIME	CHURCH	DATE	TIME	CHURCH
Ballyholland	Saturday 29 <sup>th</sup> April	11.30am	Cathedral	Saturday 20 <sup>th</sup> May	11.30am	St. Mary's	Tuesday 7 <sup>th</sup> February	6.30pm	St. Mary's
Bunscoil An Iúir	Friday 19 <sup>th</sup> May	6.30pm	St. Mary's	Saturday 6 <sup>th</sup> May	11.00am	St. Mary's	Wednesday 1 <sup>st</sup> March	10.30am	St. Mary's
St. Clare's Abbey P.S	Friday 12 <sup>th</sup> May	6.30pm	Cathedral	Saturday 20 <sup>th</sup> May	11.30am	Cathedral	Tuesday 13 <sup>th</sup> December 2022	11.00am	St. Mary's
St. Colman's Sheeptown	Wednesday 24 <sup>th</sup> May	6.30pm	St. Colmans Shinn	Saturday 13 May	11.00am	St. Colmans Shinn	Wednesday 8 <sup>th</sup> March	11.00am	St. Joseph's Sheeptown
St. Joseph's Convent P. S	Saturday 22 <sup>nd</sup> April	11.30am	St. Brigid's	Saturday 3 June	11.00am	St. Brigid's	Wednesday 8 <sup>th</sup> February	7.00pm	St. Brigid's
St. Patrick's P S	Saturday 20 <sup>th</sup> May	11.30am	St. Brigid's	Saturday 6 <sup>th</sup> May	11.00am	St. Brigid's	Friday 31 <sup>st</sup> March	11.00am	St. Brigid's
St. Ronan's P. S	Friday 28 <sup>th</sup> April	6.30pm	St. Brigid's	Saturday 13 <sup>th</sup> May	10.30am	St. Brigid's	Thursday 1 <sup>st</sup> December 2022	11.00am	St. Brigid's
Windsor Hill P. S.									

### INSTRUCTIONS FOR BOOKING BAPTISMS

All parents and godparents of babies being baptised in October will need to register for the Pre-Baptism Course. It will take place in Newry Parish Centre and will be led by the Baptism Team. The next course will take place on Wednesday 19th October at 7.30pm and every third Wednesday of the month subsequently.

This course is for all parishioners, including those who wish to have their child baptised outside Newry Parish. Once you have completed the short one evening course, the date for your child's baptism will be confirmed. The booking form for the course will be available from Newry Parish Office.

All babies must be registered for baptism in the Cathedral Parish Office, Hill Street, Newry, not in St. Catherine's. The reason is that the official baptismal register is kept only in the Cathedral Parish Office.

When a baby is to be baptised, please call at the Cathedral Parish Office and the Church in which the baby is to be baptised will be recorded. You will receive a form in the Cathedral Parish Office which you must complete and return to the Cathedral Parish Office, not St. Catherine's. The details on this card will be recorded in the official register once the baptism has taken place. The Cathedral Parish Office will inform St. Catherine's, by e-mail, of baptisms booked to take place in their Church.

### OFFERTORY COLLECTION Sunday 9 October

Parish Collection	£ 2214.52
Loose Plate Collection	£ 965.40
Direct Debits	£ 1121.46
	£ 4301.38

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

### Church Collectors

It is now time to bring back the collectors at all Masses on Saturday Evening & Sunday Mornings. The collection will be taken up after the Prayers of the Faithful, as the notices are being read. Would all collectors please assist with this task. We also would welcome new collectors.

### Important: Changes to webcam addresses

**Important: St. Brigid's webcam address changed last weekend <https://churchmedia.tv/stbrigidnewry>** The other churches will change during the second-last week of October. Details to follow. Links on the parish website will be updated automatically.

### Helping others to access the new webcam:

Please help any less technical people who may have direct bookmarks/shortcuts on their devices to update these to the new addresses. This applies especially to those who watch Mass on Smart TVs.

Four men from the Diocese of Dromore recently embarked on the first year of academic study for the Permanent Diaconate. They are:

Sean Farrell - Tullylish Parish,  
Patrick Gallagher - Moyraverty Parish,  
Daniel McAnulty - Newry Parish  
Pearse Thornbury - St Peter's Parish, Lurgan

We ask that you keep them in your prayers as they continue on their spiritual journey.

**Sale of Work** at St. Brigid's Church on Tuesday 18th & Wednesday 19th October 10.00am – 12.30pm. Baby blankets & cardigans, boys & girls sweaters & Hats Large winter blankets, Men & Ladies hats & scarves Alternatively call any Tuesday between 11.30am – 12.30pm to purchase any of the above. Cash sales only.

**NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES**

Cathedral Anniversaries

<b>Saturday 15 October</b>	<b>6.00pm</b>	<b>Sarah Woods, Craigmores Road (M.M)</b> Kathleen & Margaret Rowntree & deceased family members, Hennessy Park & Castle Street   Peadar & Philomena McKeown, Burton-on-Trent & St. Clare's Avenue Rita Weir, St. Clare's Avenue   Christopher Campbell, Rathfriland & Newry Stephanie Doran, Loughview Park
<b>Sunday 16 October</b>	<b>9.00am</b>	Roisin Doran, Mageniis Villas & Edward McAteer, Mountain View House, Ballyholland
	<b>12 noon</b>	Kenneth Kenny, Balmoral Avenue   Elizabeth Keenan, Derrylecka
	<b>5.30pm</b>	Josephine Troope & Tony Eames, Dora Ave
<b>Saturday 22 October</b>	<b>6.00pm</b>	Willie & Bridget McArdle, Warrenpoint Rd <b>Desmond Loughran, Greenfield Park (M.M)</b> Carmel Gilleece, Rathfriland Road & deceased family members & Jim & Margaret Clarke, Mourneview Park   Toby Lennon, Main Avenue, Derrybeg.
		Noel & Mary Sweeney, Grinan Rd & deceased family members
<b>Sunday 23 October</b>	<b>12 noon</b>	John Keenan, Cherrywood Grove. Michael Brady, Fullerton Road   Paddy & Eleanor McKeown, Carraig Mhuire John, Mary Rose & Joe Connolly, John Mitchel Street Donna, Noel & Sarah Gibbons, Windsor Hill

St. Mary's Anniversaries

<b>Sunday 16 October</b>	<b>10.30am</b>	Ann, Bridie & Mary Lambe & Sr. Collette Lambe, Carnagh Park Mary, Des & Sean Brady, Killeavy Road & Francis & Sheila Brady, Hennessy Park Christina, Tom & Kevin O'Hare, Killeavy Road & Eilish Herron, Killeavy Road
<b>Tuesday 18 October</b>	<b>7.30pm</b>	Peter & Josephine Devlin, Drumgullion Avenue
<b>Sunday 23 October</b>	<b>10.30am</b>	Cissie McAteer, Plantation Dairy, Billy's Road   Desmond & Rose Cunningham, O'Neill Avenue & Jim & Rita Devlin, London & Mary & Sean Rooney & Alan Moate Eugene O'Hare & deceased family members, Derrylecka Road Matthew & Molly McAteer, Mass Rock Lane, Ballyholland

St. Brigid's Anniversaries

<b>Saturday 15 October</b>	<b>7.30pm</b>	Susan McDonald, Mourneview Park & deceased members of the McDonald, Finlay & Browne Families   Agnes & Kevin Lynch, Fifth Avenue   Bernadette & Bernard Hughes, Main Avenue & deceased members of the Hughes & D'Arcy Families Patrick, Emily, Carmel & Tony Kavanagh, Ballinlare Gardens
<b>Saturday 22 October</b>	<b>7.30pm</b>	Liam McMahon, Hawthorn Villas John & Margaret McEvoy, Killeavy Road Maurice Mathers, Derrybeg Lane   Patsy Mathers, Main Avenue & Mary Ann, John & Gertrude Matthews, Bessbrook   Martha McMahon (nee Pearce), Derrybeg Brieger Magee & Rose Carroll, Tullydonnell   John & Sally Pearce, Second Avenue & Deceased members of the Pearce & Bagnall Families, Newry & Glenn John McCabe, Mourneview Park

Saval Anniversaries

<b>Saturday 15 October</b>	<b>7.00pm</b>	Josephine Quinn
<b>Sunday 16 October</b>	<b>10.30am</b>	Joe & Bridie Poland   Delia McParland
<b>Saturday 22 October</b>	<b>7.00pm</b>	Anna Turley   Gerry Jennings
<b>Sunday 23 October</b>	<b>10.30am</b>	Yvette Lonergan

St. Catherine's Anniversaries

<b>Saturday 15 October</b>	<b>7.30pm</b>	John & Alice McCartan   The Quinn Family   Kathleen Grimes May & William McCamley & deceased members of the O'Neill Family
<b>Sunday 16 October</b>	<b>8.00am</b>	Gabriel McDonnell
	<b>11.00am</b>	<b>Margaret Hart (M.M)</b> Annie McKinley   Eileen & Thomas Malone & deceased family members
	<b>12.30pm</b>	Thomas & Brigid Reilly & deceased family members   Hugh & Kathleen Cunningham Benefactors of Church & Priory   Rose Cosgrove & Cosgrove Family Rose, Mary & Michael Hanratty & deceased members of Hanratty Family   Kathleen Farrelly, Rita & Ken Parry & Patrick & Mary Ellen Blair & deceased members of the Blair Family Peter Ryan
<b>Monday 17 October</b>	<b>7.30am</b>	Gerry Devine   Brigid & Peter Demeulemeester   Brian Savage
	<b>11.00am</b>	John (Jnr) McKinley   Colin McCabe
<b>Tuesday 18 October</b>	<b>11.00am</b>	Conor Curran   Elsie McAllister   Maura Carr
	<b>7.30pm</b>	Mary, Peter, Cissie & Ken McParland
<b>Wednesday 19 October</b>	<b>11.00am</b>	Rita McArdle
<b>Thursday 20 October</b>	<b>11.00am</b>	Michael Ryan   Brian Savage   Eugene O'Hare
<b>Friday 21 October</b>	<b>11.00am</b>	Rose & Patrick McLoughlin
<b>Saturday 22 October</b>	<b>11.00am</b>	Henry Mullen
	<b>7.30pm</b>	Teresa Ryan   Michael, Jane & Jennifer Toal & Gary Fitzsimons
	<b>7.30pm</b>	Oisín McMahon   Lily McParland
<b>Sunday 23 October</b>	<b>11.00am</b>	Leona Toner
	<b>12.130pm</b>	Benefactors of the Church & Priory

**Recently Deceased**

Jonathan Carroll, *Innisfree Park*  
 Brian Sands, *The Blackthorns*  
 Richie Lundy, *Cronin Park*  
 Des Smith, *Violet Hill Avenue*  
 Lorraine Bennett, *formerly Canal Street*  
 Nora Mulgrew, *Cherrywood Grove*  
 Joan McConville, *Springhill Drive*  
 Teddy McNulty, *John Martin Street*

**RECENTLY BAPTISED**

Darcy Mae Polland-Russell, *75 Shandon Park*  
 Willow Rose O'Hare, *6 Forest Hills*  
 Lúan Abel McGrath, *33 Springfarm Heights*  
 Zephyr Octavius Edmund Miller, *24 Crieve Heights*  
 Daire McGivern, *36 Carlingford Park*

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