

Parishes of Newry & Saval

Sunday 23 October 2022
The Thirtieth Sunday in Ordinary Time

Prayer has been called “an hour of truth.” But it has to be the truth, the whole truth and nothing but the truth. No doubt the Pharisee was telling the truth: he was living an upright life, he was doing everything he claimed to be doing. But he was not praying; he was giving God an inventory of his good deeds: “I fast, I give 10% of my income....” At any rate he could not be accused of having a low self-image! That is a good thing in itself, as far as it goes. But he prefaced it all by saying, “God, I thank you that I am not like other people: thieves, rogues, adulterers....” His high opinion of himself depended on his low opinion of others.

Yes, we have to wear that cap and see if it fits. Most of us would be too clever to boast openly of the things we do, but there are subtle ways of putting others down in order to make ourselves appear better. How does it work? I am not sure what I am in myself (or I am afraid to look), so I develop an eye for the worst in other people. It allows me to feel, “I’m not as bad as they are, or at least no worse.” I am aware of all the time I have wasted, all the big and small acts of cowardice and meanness, all the betrayals: I feel shabby, so I focus on other people’s rags. This is not a decent way to live, and deep down I know it.

We live nowadays in a culture of suspicion. There is a generalised suspicion that goodness is hypocritical. This clears the coast for anyone who wants to belittle others and what they do. The trouble is that there’s a half-truth in it. A lot of ‘virtues’ actually come from the opposite of virtue; they are attempts to prove that I am not what I am.

Cowards become daredevils, lonely people become gregarious, weak people look for ways of getting power. ‘Virtues’ can be over-reactions to the unpalatable truth of what I am. Everything hides its opposite within itself - that is, if there has been no real transformation, but only repression.

But what a dead-end this suspicion is! I may appear very clever if I am able to unmask false virtue, but if it means that I don’t believe in virtue any more, then I am the real loser. What drives me now is not a passion for truth and honesty, but the Pharisee’s self-congratulation: “God, I thank you that I am not like other people.”

Jesus said, “Love your enemies.” Love your opposite. Then you cannot clothe yourself with their vices. You may even see that their vices are sometimes the unrepressed form of your own virtues, and you can learn a kind of compassion and encouragement instead of criticism. It is always useful to ask yourself, Why is this person MY enemy? He touches something painful in me, reminds me of something I would rather forget. In the end I may even learn to say, “God, be merciful to me, a sinner!” That is the sincerest form of prayer: it is the truth, the whole truth and nothing but the truth.

Fr Donagh O’Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid’s Church,
Rooney’s Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman’s Shinn
Saturday: 7.00pm

**St. Mary’s Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

St. Joseph’s Sheeptown
Sunday: 10.30am

**St. Catherine’s Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 104:3-4

All: Let the hearts that seek the Lord rejoice;
turn to the Lord and his strength;
constantly seek his face.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The Lord be with you.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you have shown us the way to
the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you have given us the consolation of
the truth:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are the Good Shepherd, leading us
into everlasting life:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
increase our faith, hope and charity,
and make us love what you command,
so that we may merit what you promise.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Ecclesiasticus **35:12-14. 16-19**

The Lord is a judge
who is no respecter of personages.
He shows no respect of personages to the detriment of a
poor man, he listens to the plea of the injured party.
He does not ignore the orphan's supplication,
nor the widow's as she pours out her story.
The man who with his whole heart serves God will be
accepted, his petitions will carry to the clouds.
The humble man's prayer pierces the clouds,
until it arrives he is inconsolable,
nor will he desist until the Most High takes notice of him,
acquits the virtuous and delivers judgement.
And the Lord will not be slow,
nor will he be dilatory on their behalf.

The word of the Lord

All: Thanks be to God.

RESPONSORIAL PSALM Ps 32:2-3. 17-19. 23. R v.7

(R) This poor man called; the Lord heard him.

- I will bless the Lord at all times,
his praise always on my lips;
in the Lord my soul shall make its boast.
The humble shall hear and be glad. **(R)**
- The Lord turns his face against the wicked
to destroy their remembrance from the earth.
The just call and the Lord hears
and rescues them in all their distress. **(R)**
- The Lord is close to the broken-hearted;
those whose spirit is crushed he will save.
The Lord ransoms the souls of his servants.
Those who hide in him shall not be condemned. **(R)**

SECOND READING

A reading from the second letter of St Paul to Timothy
4:6-8. 16-18

My life is already being poured away as a libation, and the
time has come for me to be gone. I have fought the good
fight to the end; I have run the race to the finish; I have kept
the faith; all there is to come now is the crown of
righteousness reserved for me, which the Lord, the
righteous judge, will give to me on that Day; and not only

to me but to all those who have longed for his Appearing.
 The first time I had to present my defence, there was not a single witness to support me. Every one of them deserted me – may they not be held accountable for it. But the Lord stood by me and gave me power, so that through me the whole message might be proclaimed for all the pagans to hear; and so I was rescued from the lion’s mouth. The Lord will rescue me from all evil attempts on me, and bring me safely to his heavenly kingdom. To him be glory for ever and ever. Amen

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION Cf. Mt 11:25

**All: Alleluia, alleluia!
 Blessed are you, Father,
 Lord of heaven and earth,
 for revealing the mysteries of the kingdom
 to mere children.
 Alleluia!**

GOSPEL

Priest: The Lord be with you.
All: And with your spirit.
Priest: A reading from the holy Gospel according to Luke 18:9-14
All: Glory to you, O Lord.

Jesus spoke the following parable to some people who prided themselves on being virtuous and despised everyone else. ‘Two men went up to the Temple to pray, one a Pharisee, the other a tax collector. The Pharisee stood there and said this prayer to himself. “I thank you, God, that I am not grasping, unjust, adulterous like the rest of mankind, and particularly that I am not like this tax collector here. I fast twice a week; I pay tithes on all I get.” The tax collector stood some distance away, not daring even to raise his eyes to heaven; but he beat his breast and said, “God, be merciful to me, a sinner.” This man, I tell you, went home again at rights with God; the other did not. For everyone who exalts himself, will be humbled, but the man who humbles himself will be exalted.’

The Gospel of the Lord.
All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

**All: I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,**

begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words ‘and became man’)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord’s body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Look, we pray, O Lord,
on the offerings we make to your majesty,
that whatever is done by us in your service
may be directed above all to your glory.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (III in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For we know it belongs to your boundless glory,
that you came to the aid of mortal beings with
your divinity and even fashioned for us a remedy
out of mortality itself,
that the cause of our downfall
might become the means of our salvation,
through Christ our Lord.

Through him the host of Angels adores your
majesty and rejoices in your presence for ever.
May our voices, we pray, join with theirs
in one chorus of exultant praise, as we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE Poured OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **My Lord and my God.**

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope and **N**our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse,
with the blessed Apostles,
and all the Saints who have pleased you
throughout the ages, we may merit to be coheirs
to eternal life, and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,

in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

**All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**All: For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.
All: And with your spirit.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

**All: Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON Cf. Ps 19:6

**All: We will ring out our joy at your saving help
and exult in the name of our God.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
May your Sacraments, O Lord, we pray,
perfect in us what lies within them,
that what we now celebrate in signs
we may one day possess in truth.
Through Christ our Lord.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you.

All: And with your spirit.

Priest: May God bless you with every heavenly blessing,
make you always holy and pure in his sight,
pour out in abundance upon you the riches of his
glory, and teach you with the words of truth;
may he instruct you in the Gospel of salvation,
and ever endow you with fraternal charity.
Through Christ our Lord.

All: Amen

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: Amen

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go forth, the Mass is ended.

All: Thanks be to God.

Message from the Administrator

Herein lies all the powerful beauty of the liturgy. If the resurrection were for us a concept, an idea, a thought; if the Risen One were for us the recollection of the recollection of others, however authoritative, as, for example of the Apostles; if there were not also given to us the possibility of a true encounter with him, that would be to declare the newness of the Word made flesh to have been all used up. Instead, the Incarnation, in addition to being the only always new event that history knows, is also the very method that the Holy Trinity has chosen to open to us the way of communion. Christian faith is either an encounter with him alive, or it does not exist.

The liturgy guarantees us the possibility of just such an encounter. For us a vague memory of the Last Supper would do no good. We need to be present at that Supper, to be able to hear his voice, to eat his body and to drink his blood. We need him. In the Eucharist and in all the sacraments we are guaranteed the possibility of encountering the Lord Jesus and of having the power of his Paschal mystery reach us. The salvific power of the sacrifice of Jesus, his every word, his every gesture, glance and feeling reaches us through the celebration of the Sacraments. I am Nicodemus, the Samaritan woman at the well, the man possessed by demons at Capernaum, the paralytic in the house of Peter, the sinful woman pardoned, the woman afflicted by haemorrhages, the daughter of Jairus, the blind man of Jericho, Zacchaeus, Lazarus, the thief, and Peter both pardoned.

Over the centuries liturgy has always been characterised by a sense of reverence. The celebration of the liturgy is a celebration of sacred things. True, God is believed by Christians to be close to them – intimately close to them – as their Father, through Jesus Christ, in the Holy Spirit. But they believe that God is also Lord of the Cosmos, the Lord of glory, the Lord of indescribable majesty. In the celebration of the Liturgy, therefore, the believer's attitude is always one of reverence and awe, wonderment, and love.

Canon Francis Brown

NEWRY PARISH SACRAMENTS DATES 2023

SCHOOL	CONFIRMATION			FIRST HOLY COMMUNION			FIRST CONFESSION		
	DATE	TIME	CHURCH	DATE	TIME	CHURCH	DATE	TIME	CHURCH
Ballyholland	Saturday 29th April	11.30am	Cathedral	Saturday 20th May	11.30am	St. Mary's	Tuesday 7th February	6.30pm	St. Mary's
Bunscoil An Iúir	Friday 19th May	6.30pm	St. Mary's	Saturday 6th May	11.00am	St. Mary's	Wednesday 1st March	10.30am	St. Mary's
St. Clare's Abbey P.S	Friday 12th May	6.30pm	Cathedral	Saturday 20th May	11.30am	Cathedral	Tuesday 13th December 2022	11.00am	St. Mary's
St. Colman' Sheeptown	Wednesday 24th May	6.30pm	St. Colmans Shinn	Saturday 13 May	11.00am	St. Colmans Shinn	Wednesday 8th March	11.00am	St. Joseph's Sheeptown
St. Joseph's Convent P. S	Saturday 22nd April	11.30am	St. Brigid's	Saturday 3 June	11.00am	St. Brigid's	Wednesday 8th February	7.00pm	St. Brigid's
St. Patrick's P S	Saturday 20th May	11.30am	St. Brigid's	Saturday 6th May	11.00am	St. Brigid's	Friday 31st March	11.00am	St. Brigid's
St. Ronan's P. S	Friday 28th April	6.30pm	St. Brigid's	Saturday 13th May	11.30am	St. Brigid's	Thursday 1st December 2022	11.00am	St. Brigid's
Windsor Hill P. S.									

Collectors: Thanks for your assistance last weekend. It would be appreciated if a collector would, at each of the Masses, take responsibility for asking assistance to ensure that the collection is taken up and brought safely to the sacristy.

Baptism Team: Sincere thanks to the Baptism Team for getting this preparatory course for Baptism reintroduced. Congratulations to the couples who came to the course in September & October. The hope is that you will benefit much from the course as you become the first teachers of your child in the ways of faith.

Dromore Diocesan Lourdes Pilgrimage 2023

The Dromore Diocese intends to organise a 5 day pilgrimage to Lourdes in May 2023 (dates to be confirmed). Unfortunately, due to the pandemic it will be a different kind of Pilgrimage, as we will not be using the Hospital accommodation (Accueil) in Lourdes and will therefore be unable to support an assisted section in 2023. This means we will not have the same support from doctors, nurses, and volunteers as we had pre pandemic. The Pilgrimage will include general Insurance cover (to include COVID 19 cover), transport to / from airports, a programmed of ceremonies in Lourdes, assistance of travel agent representatives in Lourdes. If you are interested in travelling to Lourdes as a pilgrim in May 2023, please contact the Parish Office no later than 30 November 2022 to declare your interest.

St. Joseph's Young Priest Society Annual Retreat On Sunday 23rd October 2022 in SMA Dromantine. Cost £15.
To book please contact Clare McCullough on 07446209726

Church Collectors

It is now time to bring back the collectors at all Masses on Saturday Evening & Sunday Mornings. The collection will be taken up after the Prayers of the Faithful, as the notices are being read. Would all collectors please assist with this task. We also would welcome new collectors.

Important: Changes to webcam addresses

Important: St. Brigid's webcam address changed last weekend <https://churchmedia.tv/stbrigidnewry> The other churches will change during the second-last week of October. Details to follow. Links on the parish website will be updated automatically.

Helping others to access the new webcam:

Please help any less technical people who may have direct bookmarks/shortcuts on their devices to update these to the new addresses. This applies especially to those who watch Mass on Smart TVs.

Four men from the Diocese of Dromore recently embarked on the first year of academic study for the Permanent Diaconate. They are:

Sean Farrell - Tullylish Parish,
Patrick Gallagher - Moyraverty Parish,
Daniel McAnulty - Newry Parish
Pearse Thornbury - St Peter's Parish, Lurgan

We ask that you keep them in your prayers as they continue on their spiritual journey.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 22 October	6.00pm	Carmel Gilleece, Rathfriland Road & deceased family members & Jim & Margaret Clarke, Mourneview Park Toby Lennon, Main Avenue, Derrybeg Noel & Mary Sweeney, Grinan Rd & deceased family members John Keenan, Cherrywood Grove James, Annie & William Patterson, Mill Street & Josie Morgan, Mill Street
Sunday 23 October	12 noon	Michael Brady, Fullerton Road Paddy & Eleanor McKeown, Carraig Mhuire John, Mary Rose & Joe Connolly, John Mitchel Street Donna, Noel & Sarah Gibbons, Windsor Hill
Tuesday 25 October	5.30pm	Stella Loughran, Banbridge, formerly St. Clare's Avenue (M.M) Peggy McDonnell, Third Avenue, Derrybeg
Wednesday 26 October	10.30am	Alex Fegan, Hennessy Park
Friday 28 October	10.30am	Pauline Angela McParland, Lissummon Doris, Bridget & Leslie Locke, Emmett St
Saturday 29 October	6.00pm	Gerry Murphy, St. Patrick's Avenue Larry & Patsy Hand, Mountainview Drive Frank & Kathleen Monaghan, The Manse Rita, Teddy & Terry McAllister, Hennessy Park & Grace, Keith & Ron Holman, Australia Pat McDonald, Catherine Street.
Sunday 30 October	12 noon	Richie Lundy, Cronin Park (M.M) Patrick J, Mary A & Kathleen B Quinn, Dora Avenue
	5.30pm	

St. Mary's Anniversaries

Sunday 23 October	10.30am	Cissie McAteer, Plantation Dairy, Billy's Road Desmond & Rose Cunningham, O'Neill Avenue & Jim & Rita Devlin, London & Mary & Sean Rooney & Alan Moate Eugene O'Hare & deceased family members, Derrylecka Road Matthew & Molly McAteer, Mass Rock Lane, Ballyholland Liam O'Hagan, Warrenpoint Road
Tuesday 25 October	7.30pm	Gerald Fitzpatrick & deceased family members, Chapel Hill
Sunday 30 October	10.30am	Hugh O'Hagan, Grinan Road Kate Watters, Warren Hill

St. Brigid's Anniversaries

Saturday 22 October	7.30pm	Maurice Mathers, Derrybeg Lane Patsy Mathers, Main Avenue & Mary Ann, John & Gertrude Matthews, Bessbrook Martha McMahan (nee Pearce), Derrybeg Briege Magee & Rose Carroll, Tullydonnell John & Sally Pearce, Second Avenue & Deceased members of the Pearce & Bagnall Families, Newry & Glenn John McCabe, Mourneview Park Felix, Elizabeth & Terry Fegan, Orior Road Neolagh McGivern, Tullyah Road, Belleeks Michael Stuart & deceased family members, Violet Hill Avenue
Saturday 29 October	7.30pm	Desmond Smith, Violet Hill Avenue (M.M) Eamon McAteer, Barcroft Park Boyd & Lynette McAteer, North Street Scott McAteer, Scotland Maurice Ferguson, Crieve Heights Una Griffin, Orior Road Ann McGrath, Orior Road Mary & Patrick Rooney, Main Avenue, Derrybeg May & Desmond McNulty & Winifred & Patrick O'Neill, Carnbane Garden

Saval Anniversaries

Saturday 22 October	7.00pm	Anna Turley Gerry Jennings
Sunday 23 October	10.30am	Yvette Lonergan
Saturday 29 October	7.00pm	Colum McNally
Sunday 30 October	10.30am	Josie & Cathy Mullan Peter & Annie McCarthy

St. Catherine's Anniversaries

Saturday 22 October	7.30pm	Oisin McMahon Lily McParland
Sunday 23 October	11.00am	Leona Toner Fr. Gerard Fearon OP
	12.130pm	Benefactors of the Church & Priory
Monday 24 October	11.00am	Brian Savage
	7.30pm	Pena & John Connell & deceased family members
Tuesday 25 October	11.00am	Thomas & Alice Woods & deceased family members Maureen O'Hanlon & deceased Family members Sheila Dillon & Elizabeth Bolger Gregory Milne Cora Tumilty Margaret McCabe
	7.30pm	Phil Lynch
Wednesday 26 October	11.00am	Francis & Elizabeth McArdle
	7.30pm	Lawrence & Brigid Carragher
Friday 28 October	7.30pm	Philomena Milner
Saturday 29 October	11.00am	Lorraine Bennett (M.M) Mary Fallon Detta Cregan
	7.30pm	Denis Rice
Sunday 30 October	8.00am	James & Mary Ann Craven
	9.30am	Thomas, Detta & Kieran Matthews
	11.00am	Benefactors of the Church & Priory
	12.30pm	

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For further information contact Freda Tel: 028 302 63584

Recently Deceased

Dr. Peter McMahon, Dublin, *formerly Mayobridge*
Pat Fallon, *Killeavy Road*
Eamon Dobbin, *Derrylecka Road*

Newry Parish is part of the Dromore Diocesan Trust. Registered
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