

# Parishes of Newry & Saval

Sunday 13 November 2022  
The Thirty-Third Sunday in Ordinary Time

*Like the dew on the mountain,  
Like the foam on the river,  
Like the bubble on the fountain,  
Thou art gone, and for ever.*

This kind of sad romanticism was very popular in the 19th century, and some examples have a high cringe factor: 'Catch then, O catch the transient hour.' Yet of course what they were saying is true. Life is transient, everything is passing away. They were rather different from us: they felt that life was always slipping away from them; we feel that we have to be forever trying to catch up with it. We are always desperately trying to keep abreast or to pass ourselves out. A million advertisers, with their excited voices, have had their effect: 'Now!' 'New!' 'Latest!' 'Biggest!'... We have become like dogs straining at the leash.

How can we think about end-times when we are always just beginning? How can we think about the world coming to an end when it hasn't come into being yet? Yet that is what the Liturgy asks us to do this Sunday.

In reaction to the secular ideology of restless acquisition, many religious people make tradition and permanence the bedrock of their faith. Yet this too is odd; how can we be so dedicated to resisting change when the Scriptures say everything is destined for destruction?

The earliest Christians believed that the end of the world and the Second Coming were imminent. As the years went by and nothing happened they had to accommodate themselves to a longer wait. Peter had to find an answer to the 'scoffers' who said, 'Where is the promise of his coming...? All things continue as they were from the beginning of creation!' (2 Peter 3:4-5). Very cleverly he quoted Psalm (89)90:4, 'To your eyes a thousand years / Are like yesterday, come and gone, / No more than a watch in the night.' This may have given solace to the people of his own time, but it gave goose-pimples to the people of the year 1000 AD! They were quite certain that the end would come with the turn of the millennium; was it not written in 2 Peter 3:8 and Revelation 20:3? But again the end did not come.

Confident predictions of the end of the world have been made in almost every century since the first. The 19th and 20th centuries were especially rich in them. Various sects even gave a precise closing date: 21 March 1843, 22 October 1844, 27 June 1850... The 20th century was even more fruitful than the 19th: 1914, 15, 18, 19, 20, 25, 41, 75 and 94. But we are still here! Like the word of God, the earth seems to stand firm forever. The only things that pass away are the predictions of its end!

Everything within the whole is passing, but the whole is still here. Isn't death final enough for those gloomy forecasters? Why do they want to bring down the house with them? As for the Scriptures, yes there was an apocalypse in the year 70 AD: the Romans destroyed Jerusalem and scattered the nation. But the world at large kept going. As for the Second Coming, it is an integral part of Christian belief: 'Christ has died, Christ is risen, Christ will come again.' But no date is given. Hope is not the same as prediction.

The Liturgy celebrates a threefold coming of Christ: the historical birth in Bethlehem, his coming at the end of time, and in between, the birth of Christ in the soul (and in our world) in the present moment.

'Not people die, but worlds die in them,' wrote Yevtushenko. When you die the world ends, in a real sense. When a generation passes away, a world passes away. Is this a great horror story? Surely not. It is death that keeps us young! If it wasn't for death we would go into a profound hibernation, mentally, spiritually and every way. We would become the horrible living-dead that Swift imagined in Gulliver's Travels. Secretly, the world we are always trying to hold together is the ego: my skin, my security, my power, my money, my approval rating... The profound religious tradition passed down to us is not a guarantor of any of these things. It is a promise of the unimaginable mercy of God that lies beyond them.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### **The Cathedral of SS. Patrick & Colman, Hill Street**

#### Weekend Mass Times

Saturday (vigil Mass)

6.00pm

Sunday: 9.00am, 12noon  
& 5.30pm

#### Weekday Mass Times

Monday – Saturday  
10.30am

**St. Brigid's Church,  
Rooney's Meadow**  
Weekend Mass Times  
Saturday Evening (vigil  
Mass) 7.30pm  
Friday: 7.30pm

**St. Colman's Shinn**  
Saturday: 7.00pm

### **St. Mary's Church, Chapel Street**

Tuesday: 7.30pm

Sunday: 9.00am

(Latin Mass)

Sunday: 10.30am

**St. Joseph's Sheeptown**  
Sunday: 10.30am

### **St. Catherine's Church, Dominican Priory, Dominic Street**

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses – VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Jer 29:11-12. 14**

**All:** The Lord said: I think thoughts of peace and not of affliction. You will call upon me, and I will answer you, and I will lead back your captives from every place.

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** Amen

**Priest:** The Lord be with you.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** Have mercy on us, O Lord.

**All:** For we have sinned against you.

**Priest:** Show us, O Lord, your mercy.

**All:** And grant us your salvation.

**Priest:** May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**All:** Amen

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

## GLORIA

**All:** Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Grant us, we pray, O Lord our God, the constant gladness of being devoted to you, for it is full and lasting happiness

to serve with constancy the author of all that is good. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the prophet Malachi

**3:19-20**

The day is coming now, burning like a furnace; and all the arrogant and the evil-doers will be like stubble. The day that is coming is going to burn them up, says the Lord of hosts, leaving them neither root nor stalk. But for you who fear my name, the sun of righteousness will shine out with healing in its rays.

The word of the Lord

**All:** Thanks be to God.

### RESPONSORIAL PSALM

Ps 97:5-9. R cf. v.9

**(R)** The Lord comes to rule the peoples with fairness.

- Sing psalms to the Lord with the harp with the sound of music. With trumpets and the sound of the horn acclaim the King, the Lord. **(R)**
- Let the sea and all within it, thunder; the world, and all its peoples. Let the rivers clap their hands and the hills ring out their joy at the presence of the Lord. **(R)**
- For the Lord comes, he comes to rule the earth. He will rule the world with justice and the peoples with fairness. **(R)**

### SECOND READING

A reading from the second letter of St Paul to the Thessalonians

**3:7-12**

You know how you are supposed to imitate us: now we were not idle when we were with you, nor did we ever have our meals at anyone's table without paying for them; no, we worked night and day, slaving and straining, so as not to be a burden on any of you. This was not because we had no right to be, but in order to make ourselves an example for you to follow.

We gave you a rule when we were with you: not to let anyone have any food if he refused to do any work. Now we hear that there are some of you who are living in idleness, doing no work themselves but interfering with everyone else's. In the Lord Jesus Christ, we order and call on people of this kind to go on quietly working and earning the food that they eat.

The word of the Lord.

**All:** Thanks be to God.

*Congregation stands*

### ACCLAMATION

**Lk 21:36**

**All:** Alleluia, alleluia!  
Stay awake, praying at all times for the strength to stand with confidence before the Son of Man.  
Alleluia!

## GOSPEL

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** A reading from the holy Gospel according to Luke

21:5-19

**All:** **Glory to you, O Lord.**

When some were talking about the Temple, remarking how it was adorned with fine stonework and votive offerings, Jesus said, 'All these things you are staring at now – the time will come when not a single stone will be left on another: everything will be destroyed.' And they put to him this question: 'Master,' they said 'when will this happen, then, and what sign will there be that this is about to take place?'

'Take care not to be deceived,' he said 'because many will come using my name and saying, "I am he" and, "The time is near at hand." Refuse to join them. And when you hear of wars and revolutions, do not be frightened, for this is something that must happen but the end is not so soon.' Then he said to them, 'Nation will fight against nation, and kingdom against kingdom. There will be great earthquakes and plagues and famines here and there; there will be fearful sights and great signs from heaven.

'But before all this happens, men will seize you and persecute you; they will hand you over to the synagogues and to imprisonment, and bring you before kings and governors because of my name – and that will be your opportunity to bear witness. Keep this carefully in mind: you are not to prepare your defence, because I myself shall give you an eloquence and a wisdom that none of your opponents will be able to resist or contradict. You will be betrayed even by parents and brothers, relations and friends; and some of you will be put to death. You will be hated by all men on account of my name, but not a hair of your head will be lost. Your endurance will win you your lives.'

The Gospel of the Lord.

**All:** **Praise to you Lord Jesus Christ.**

*Congregation sits*

## HOMILY

*Congregation stands*

## THE CREED

**All:** **I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.**

**He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

## PRAYER OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and  
yours may be acceptable to God,  
the almighty Father.

**All:** **May the Lord accept the sacrifice at your  
hands for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** Grant, O Lord, we pray,  
that what we offer in the sight of your majesty  
may obtain for us the grace of being devoted to you  
and gain us the prize of everlasting happiness.  
Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER III

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** Lift up your hearts.

**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All:** **It is right and just.**

### PREFACE (II in Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God,  
through Christ our Lord.

For out of compassion for the waywardness that is  
ours, he humbled himself and was born of the  
Virgin; by the passion of the Cross he freed us from  
unending death, and by rising from the dead he  
gave us life eternal.

And so, with Angels and Archangels,  
with Thrones and Dominions,  
and with all the hosts and Powers of heaven,  
we sing the hymn of your glory,  
as without end we acclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord,  
and all you have created  
rightly gives you praise,  
for through your Son our Lord Jesus Christ,  
by the power and working of the Holy Spirit,  
you give life to all things and make them holy,  
and you never cease to gather a people to yourself,  
so that from the rising of the sun to its setting  
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:  
by the same Spirit graciously make holy  
these gifts we have brought to you for consecration,  
that they may become the Body and + Blood  
of your Son our Lord Jesus Christ,  
at whose command we celebrate these mysteries.

For on the night he was betrayed  
he himself took bread,  
and, giving you thanks, he said the blessing,  
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice  
and, giving you thanks, he said the blessing,  
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.**

**Priest:** Therefore, O Lord, as we celebrate  
the memorial of the saving Passion of your Son,  
his wondrous Resurrection and Ascension into  
heaven, and as we look forward to his second  
coming, we offer you in thanksgiving this holy and  
living sacrifice.

Look, we pray, upon the oblation of your Church  
and, recognising the sacrificial Victim by whose  
death you willed to reconcile us to yourself, grant  
that we, who are nourished by the Body and Blood  
of your Son and filled with his Holy Spirit, may  
become one body, one spirit in Christ.

May he make of us an eternal offering to you,  
so that we may obtain an inheritance with your  
elect, especially with the most Blessed Virgin Mary,  
Mother of God, with blessed Joseph, her spouse,  
with your blessed Apostles and glorious  
Martyrs with Saint Patrick and with all the Saints,  
on whose constant intercession in your presence we  
rely for unfailing help.

May this Sacrifice of our reconciliation, we pray,  
O Lord, advance the peace and salvation of all the  
world. Be pleased to confirm in faith and charity  
your pilgrim Church on earth, with your servant  
Francis our Pope and N our Bishop, the Order of  
Bishops, all the clergy, and the entire people you  
have gained for your own.

Listen graciously to the prayers of this family,  
whom you have summoned before you:  
in your compassion, O merciful Father,  
gather to yourself all your children  
scattered throughout the world.  
To our departed brothers and sisters  
and to all who were pleasing to you  
at their passing from this life,  
give kind admittance to your kingdom.  
There we hope to enjoy for ever the fullness of your  
glory through Christ our Lord, through whom you  
bestow on the world all that is good.

**Priest:** Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON

Ps. 72:28

**All:** **To be near God is my happiness, to place my hope in God the Lord.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
We have partaken of the gifts of this sacred mystery, humbly imploring, O Lord, that what your Son commanded us to do in memory of him may bring us growth in charity. Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

**All:** **Amen**

**Priest:** And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go in peace.

**All:** **Thanks be to God.**

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## Message from the Administrator

As Jesus predicted in the Gospel this weekend, many prophets have appeared through the ages declaring that the end of the world was nigh, some of them even providing precise dates and times when it was to happen and gaining large amounts of followers in the process. Jesus speaks as well of earthquakes, plagues and famines and of nation rising against nation and this seems all too real in our world today. Is it a sign that the world is about to end? Who knows?

Jesus also warns that the cost of discipleship can be high, leading to betrayal or even death. This probably seems a bit extreme to most of us. So too the fate awaiting the 'evil-doers' according to Malachi: getting burnt up! If we believe in a God of love, mercy and compassion, can we really envisage some people being burnt up at the final reckoning? Again, who knows? As we draw near to the season of Advent, all we can do perhaps is to be ready and awake and prepared for we truly do not know the day or the hour. And as a later verse in that passage from Thessalonians tells us 'Never grow tired of doing what is right'. The second reading is almost as stark as the first, admonishing us not to idle and to work for our food! It may appear harsh but sometimes we need a good jolt to rouse us from our sleep!

On this day of peace, we remember those who are economically poor or poor in other ways; and we may take to heart the oft-repeated words of Henri Nouwen, the Dutch priest who was a member of the L'Arche community in Toronto, 'Stay close to the poor'. In doing so we'll not just be helping others; we'll be helping ourselves too.

Canon Francis Brown

### NEWRY PARISH SACRAMENTS DATES 2023

SCHOOL	CONFIRMATION			FIRST HOLY COMMUNION			FIRST CONFESSION		
	DATE	TIME	CHURCH	DATE	TIME	CHURCH	DATE	TIME	CHURCH
Ballyholland	Saturday 29 <sup>th</sup> April	11.30am	Cathedral	Saturday 20 <sup>th</sup> May	11.30am	St. Mary's	Tuesday 7 <sup>th</sup> February	6.30pm	St. Mary's
Bunscoll An Iúir	Friday 19 <sup>th</sup> May	6.30pm	St. Mary's	Saturday 6 <sup>th</sup> May	11.00am	St. Mary's	Wednesday 1 <sup>st</sup> March	10.30am	St. Mary's
St. Clare's Abbey P.S	Friday 12 <sup>th</sup> May	6.30pm	Cathedral	Saturday 20 <sup>th</sup> May	11.30am	Cathedral	Tuesday 13 <sup>th</sup> December 2022	11.00am	St. Mary's
St. Colman's Sheeptown	Wednesday 24 <sup>th</sup> May	6.30pm	St. Colman's Shinn	Saturday 13 May	11.00am	St. Colman's Shinn	Wednesday 8 <sup>th</sup> March	11.00am	St. Joseph's Sheeptown
St. Joseph's Convent P. S	Saturday 22 <sup>nd</sup> April	11.30am	St. Brigid's	Saturday 3 June	11.00am	St. Brigid's	Wednesday 8 <sup>th</sup> February	7.00pm	St. Brigid's
St. Patrick's P S	Saturday 20 <sup>th</sup> May	11.30am	St. Brigid's	Saturday 6 <sup>th</sup> May	11.00am	St. Brigid's	Friday 31 <sup>st</sup> March	11.00am	St. Brigid's
St. Ronan's P. S	Friday 28 <sup>th</sup> April	6.30pm	St. Brigid's	Saturday 13 <sup>th</sup> May	11.30am	St. Brigid's	Thursday 1 <sup>st</sup> December 2022	11.00am	St. Brigid's
Windsor Hill P. S.	Friday 28 <sup>th</sup> April	6.30pm	St. Brigid's	27 <sup>th</sup> May	11.00am	St. Mary's	Tuesday 13 <sup>th</sup> December 2022	8.00pm	St. Mary's

### CELEBRATION OF MASS

The Mass is the most powerful prayer, and it was given to us by Jesus at the Last Supper. It is important that we participate in it as fully as we can possibly can. We, the priests, and the Parish Pastoral Council wish that the Entrance Hymn, the Recessional Hymn, the Alleluia, the Holy, Holy, Holy, the response to the Mystery of Faith and the Lamb of God would be sung by the congregation at every weekend Mass. Hymn sheets are prepared and are available at the back of each Church with processional and recessional hymns.

Take one as you enter, join in the singing of the Entrance and Recessional Hymn and please return the sheet at the end of Mass.

St. Augustine said, "He/She who sings, prays twice" – We all want to pray twice!!

Our parish Lectio Online meetings will be moving to Wednesday evenings at 7:30pm on Zoom. Given the darker evenings, it may be convenient for more people to take up an evening option. Contact Fred via email at fhollowood@gmail.com for meeting invitations.

#### Wearing of Face Masks

Although the wearing of masks in the churches is not compulsory, but you are welcome to continue to do so to prevent any danger to oneself.

#### Mass for our deceased relatives and friends

The Annual Mass for our deceased relatives and friends will be celebrated on the 14th, 15th, 16th & 17th November. Any family that has lost a dear one during the past year will receive an invitation to one of these Masses.

#### OFFERTORY COLLECTION Sunday 6 November

Parish Collection	£ 2363.80
Loose Plate Collection	£ 1548.57
Direct Debits	£ 1123.81
	£ 5036.18

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

#### Important: Changes to webcam addresses

##### Webcam addresses have changed

The parish has completed the switch-over to a new webcam provider. The address for each webcam has changed. The links on the parish website have been updated to the new addresses. Those parishioners who have direct bookmarks/shortcuts on their devices will need to change or replace these. The new addresses for the webcams are:

**Newry Cathedral:** <https://churchmedia.tv/newrycathedral>

**St. Mary's Church:** <https://churchmedia.tv/stmarysnewry>

**St. Brigid's Church:** <https://churchmedia.tv/stbrigidsnewry>

Please help any less technical people to make these changes so that they can continue to watch Mass at home

#### Recently Deceased

Ronnie Smith, *Fern Court*  
Rev Deacon John McClelland, *Oakvale Avenue*  
Seamus McCartan, *Dominic Street*  
Tommy Carroll, *Fourth Avenue, Derrybeg*

**NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES**

Cathedral Anniversaries

<b>Saturday 12 November</b>	<b>6.00pm</b>	James Burns, St. Clare's Avenue   Bronagh O'Connor nee McGivern & Eddie McGivern, Boat Street   Angela Ruddy, Mountainview Drive John Francis & Cissie Faloon, Crievel   Sean & Philomena O'Hare & deceased family Members, Elmwood Park   William, Alice & Billy Rogers, The Manse Elizabeth (Betty) McNeill, Emmet Street   Maura McCabe, Downshire Court
<b>Sunday 13 November</b>	<b>9.00am</b> <b>12 noon</b>	Bernadette Finnegan, Blaney Crescent Eileen McGregor (nee McGovern) & Brian & Pattie McGovern, Courtney Hill Oliver Craven & deceased family members, Dominic Street Raymond Mullan, Mountplesant May McLoughlin, Blaney Crescent
<b>Tuesday 15 November</b>	<b>5.30pm</b>	Patsy Dooley, Carnbane Road
<b>Thursday 17 November</b>	<b>10.30am</b>	Rev. Hugh Esler   Frank & Maggie Ann McComiskey
<b>Saturday 19 November</b>	<b>10.30am</b> <b>6.00pm</b>	Eileen & Paddy Finnegan, Greenfield Park   Deceased members of Boyle Family Castle Street   Robert Campbell John Murtagh, Billy's Road   Jack & Mary Elmore, Newry & Charlie Warner, Damolly Village   Leonard Morgan, High Street, Bessbrook & deceased family Josephine & Michael Mynes, Greenwood Drive   Bertie Weir, The Manse Thomas & Mary Elizabeth McKay, Courtney Hill   Ann Campbell, Poyntzpass Jim McGurk, Ballyholland Park   Pearl Wilson, Armagh
<b>Sunday 20 November</b>	<b>9.00am</b> <b>12 noon</b>	Seamus & Pauline O'Hare, Damolly Road Thomas Fitzpatrick, Rathfriland Road   Bridget, Patrick, James & Mary Fitzpatrick North Street & Joe McAnoy, Beechmount Park   Robert Campbell, Murphy Crescent Bridget & John O'Meara, Ballyholland Park

St. Mary's Anniversaries

<b>Sunday 13 November</b>	<b>10.30am</b>	Danny, Matthew & James Gray, Carnagh Park   Colm Rafferty, Priory Crescent Elaine Murray, Cole Court   Terence & Mary McGovern, St. Mary's Villas & Sr. Teresa Campbell   Deceased members of the O'Rorke Family, Bridge Street John Gill, Canry Villas   Sr. Adelaide McAteer, Plantation Dairy, Ballyholland Yvonne Warnock, Chapel Street & deceased members of the O'Reilly Family, Ardee & Beres & Michael Hughes
<b>Sunday 20 November</b>	<b>10.30am</b>	May Hanna, Drumcashel Court   Phyllis & Gerry Havern, Ballyholland Park Edward & Ellen Markey, Hennessy Park & Desmond & Ciaran Markey, Lisburn & Warrenpoint   Deceased members of the Martin & Diviney Families Josie & Robert Carr, Carnagh Park & Margaret Wroe, Priory Crescent Nuala McGivern, Grinan Lough Road

St. Brigid's Anniversaries

<b>Saturday 12 November</b>	<b>7.30pm</b>	<b>Pat Fallon, Killeavy Rd (M.M)</b> Maura McGuigan, Slievégullion Road & deceased Members of Keenan & McGuigan Families   Mary Franks, College Gardens Luke & Catherine Quinn, Pound St & deceased family members Eleanor & Joe Smyth, Killeavy Rd   Michael & Kathleen Mallon, Clanrye Avenue Maurice Keddle, Killeavy Road   Dominic & Eileen McCavitt, Fifth Ave, Derrybeg & Deceased Members of the McCavitt & Fearon Families
<b>Friday 18 November</b>	<b>7.30pm</b>	Bartley & May Toal, Monaghan Row & George & Maisie & deceased residents of Magennis Street.
<b>Saturday 19 November</b>	<b>7.30pm</b>	<b>Rita Keenan, Killeavy Road (M.M)</b>   James & Rose O'Hare, Clanrye Avenue Jim Campbell, Killeavy Road   Lillian Glymond, Second Avenue, Derrybeg & Deceased members of the Blair Family   Paul Traynor, Iveagh Crescent & deceased Members of the Grant Family, Rostrevor   Margaret (Maggie) & Pat McCloskey Second Ave, Derrybeg   Kathleen, Kevin & Kevin (Jnr) Hollywood, Derrybeg Cottages

Saval Anniversaries

<b>Saturday 12 November</b>	<b>7.00pm</b>	Oliver Walsh   Hugh Tumilty & deceased family members
<b>Sunday 13 November</b>	<b>10.30am</b>	<b>Eamon Dobbin (M.M)</b>
<b>Saturday 19 November</b>	<b>7.00pm</b>	Paschal Byrne
<b>Sunday 20 November</b>	<b>10.30am</b>	Gretta & Patsy Cull & deceased family members

St. Catherine's Anniversaries

<b>Saturday 12 November</b>	<b>7.30pm</b>	Hugh O'Neill   Martin Lenaghan   con Donegan   Owen Connolly   Mary Rose Brady
<b>Sunday 13 November</b>	<b>9.30am</b> <b>11.00am</b> <b>12.30pm</b>	John & Agnes Larkin & deceased family members Bernadette Frazer   Tony Mooney   Deceased members of the Ashe Family Tess & Tommy McGuinness Thomas Mary Chambers   Ronnie & Damien Grant   Caroline McGinn (nee Grant) & Peter Garvey & Dan Hogan
<b>Monday 14 November</b>	<b>11.00am</b>	The Lennon Family   Jack, Mary & Pat Briscoe   Michael & Elizabeth Ashe   Nov list
<b>Tuesday 15 November</b>	<b>7.30pm</b>	Elaine Murray
<b>Wednesday 16 November</b>	<b>11.00am</b>	Dolores Rowntree
<b>Thursday 17 November</b>	<b>7.30pm</b>	<b>7.30pm</b> Joe & Eugene McStay   Carol Markey   Deirdre Heatley Patsy & Peter McAteer   Mark McDonald
<b>Friday 18 November</b>	<b>11.00am</b> <b>7.30pm</b>	Bridie & John Hillen   Nov list Margaret Byrne   Kathleen & Anthony McParland & Kay Glenn   William, Warren, Brian & Raymond Clarke
<b>Saturday 19 November</b>	<b>11.00am</b>	Robert Campbell   Nov list
<b>Sunday 20 November</b>	<b>8.00am</b> <b>11.00am</b>	<b>7.30pm</b> Margaret & Aloysius McGrath John McCaul <b>Dolores Moan (M.M)</b>   Michael Ryan   Noel Moan   Nov list

**NEWRY AND MOURNE MUSEUM**

*Comhairle Ceannair an Iúir, Mhúrn agus an Dúin*  
Newry, Mourne and Down District Council

Newry and Mourne Museum is open Tuesday – Saturday from 10am to 4.30pm. Visit our facebook page or call 0330 137 4992 for further information.

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