

Parishes of Newry & Saval

Sunday 20 November 2022
Our Lord Jesus Christ, King of the Universe

In all four gospels Pilate asked Jesus, "Are you the king of the Jews?" At that moment it was Pilate who was sitting on a throne of judgment, and Jesus was a manacled prisoner before him, totally at his mercy, and soon to be put to death. When Christians assert that Christ is king they are not associating him with secular images of power; it is absurd to imagine him lined up with, for example, Henry VIII or with any king we have ever seen or read about. Christians were persecuted by the Roman Empire for repeating that Christ was Lord and King, because this was taken to mean that he was looking for what Caesar had. But Jesus is the exact opposite of an earthly king. When the feast of Christ the King was added to the Church's calendar in 1925 it was to make a statement about the hollow pretensions of Mussolini, who at that time had been ruling Italy for three years, and about the rising power of Hitler's Nazi Party, and about all dictatorships.

The crown that Christ wears is a crown of thorns. To call Christ our king is a subversive declaration, as it was for the early Christians; it is to say that anyone who presumes to lead us must be prepared, like him, to wear a crown of thorns. It is to situate oneself in the tradition of the Hebrew prophets who declared that leaders must be shepherds of the people, caring for them, dealing wisely, and doing justice in the land. When Israel was about to choose its first king, God warned them through the prophet Samuel that a king would lord it over them, tax them harshly, and promote inequality and injustice. And that is what most of their kings did. We have to ask whether it is what the majority kings, emperors, and political leaders have done throughout history.

Christ is Emmanuel, a name that means "God-with-us". He journeys with his people, leading us through the wilderness of our life, into death and beyond. It was when he was hanging on the cross that he was recognised by the thief, who asked to be admitted into his kingdom. The 19th-century Danish sculptor Thorvaldsen made a clay model for a statue of Christ the King, the arms raised in triumph. But the weight of the soft clay was too much for the inner structure, and in the morning when he entered the studio he saw that the arms had sagged downwards. At first he was deeply disappointed, but when he looked at it again he saw that it now expressed something deeper than triumph; it expressed welcome and forgiveness.

The Preface to the Eucharistic Prayer at today's Mass describes Christ as wanting to present to his Father "an eternal and universal kingdom: a kingdom of truth and life, a kingdom of holiness and grace, a kingdom of justice, love, and peace." We cannot but notice that the world is not really like that. That's the bad news. The good news is that there are seeds of this glory everywhere - and sometimes even fruit. Worldly kingdoms are built on power and wealth. But where we see forgiveness we are seeing the kingdom of God. Deep inside the black heart of the world at its worst, the seed of God's word is stirring with new life. "The kingdom of God is among you," Jesus said (Luke 17:21). But we are still very far from seeing the harvest, so we have to pray, "May your kingdom come!" (Matthew 6:10).

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday - Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 7.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses - VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Rv 5:12; 1:6

All: **How worthy is the Lamb who is slain,
to receive power and divinity,
and wisdom and strength and honour.
To him belong glory and power for ever and ever.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: You were sent to heal the contrite of heart:
Lord, have mercy. **Lord, have mercy.**

Priest: You came to call sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: You are seated at the right hand of the Father to intercede for us:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**

GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God, whose will is to restore all things in your beloved Son, the King of the universe, grant, we pray, that the whole creation, set free from slavery, may render your majesty service and ceaselessly proclaim your praise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the second book of Samuel **5:1-3**

All the tribes of Israel came to David at Hebron. 'Look,' they said, 'we are your own flesh and blood. In days past when Saul was our king, it was you who led Israel in all their exploits; and the Lord said to you, "You are the man who shall be shepherd of my people Israel, you shall be the leader of Israel."' So all the elders of Israel came to the king at Hebron, and King David made a pact with them at Hebron in the presence of the Lord, and they anointed David king of Israel.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 121:1-5. R cf. v.2

**(R) I rejoiced when I heard them say:
'Let us go to God's house.'**

1. I rejoiced when I heard them say:
'Let us go to God's house.'
And now our feet are standing
within your gates, O Jerusalem. **(R)**
2. Jerusalem is built as a city
strongly compact.
It is there that the tribes go up,
the tribes of the Lord. **(R)**
3. For Israel's law it is,
there to praise the Lord's name.
There were set the thrones of judgement
of the house of David. **(R)**

SECOND READING

A reading from the letter of St Paul to the Colossians **1:12-20**

We give thanks to the Father who has made it possible for you to join the saints and with them to inherit the light. Because that is what he has done: he has taken us out of the power of darkness and created a place for us in the kingdom of the Son that he loves, and in him, we gain our freedom, the forgiveness of our sins.

He is the image of the unseen God and the first-born of all creation, for in him were created all things in heaven and on earth: everything visible and everything invisible, Thrones, Dominations, Sovereignities, Powers – all things were created through him and for him. Before anything was created, he existed, and he holds all things in unity. Now the Church is his body, he is its head.

As he is the Beginning,
he was first to be born from the dead,
so that he should be first in every way;
because God wanted all perfection
to be found in him and all things to be reconciled
through him and for him,
everything in heaven and everything on earth,
when he made peace
by his death on the cross.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Mk 11:9-10

All: Alleluia, alleluia!
Blessings on him who comes
in the name of the Lord!
Blessings on the coming kingdom
of our father David!
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to Luke

23:35-43

All: **Glory to you, O Lord.**

The people stayed there before the cross watching Jesus. As for the leaders, they jeered at him. 'He saved others,' they said 'let him save himself if he is the Christ of God, the Chosen One.' The soldiers mocked him too, and when they approached to offer him vinegar they said, 'If you are the king of the Jews, save yourself.' Above him there was an inscription: 'This is the King of the Jews.'

One of the criminals hanging there abused him. 'Are you not the Christ?' he said. 'Save yourself and us as well.' But the other spoke up and rebuked him. 'Have you no fear of God at all?' he said: 'You got the same sentence as he did, but in our case we deserved it: we are paying for what we did. But this man has done nothing wrong. Jesus,' he said 'remember me when you come into your kingdom.' 'Indeed, I promise you,' he replied 'today you will be with me in paradise.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.**

**For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

**All: May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: As we offer you, O Lord, the sacrifice
by which the human race is reconciled to you,
we humbly pray,
that your Son himself may bestow on all nations
the gifts of unity and peace.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.
All: And with your spirit.

Priest: Lift up your hearts.
All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.
All: It is right and just.

PREFACE (Our Lord Jesus Christ, King of the Universe)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,

For you anointed your Only Begotten Son,
our Lord Jesus Christ, with the oil of gladness
as eternal Priest and King of all creation,
so that, by offering himself on the altar of the Cross
as a spotless sacrifice to bring us peace, he might
accomplish the mysteries of human redemption
and, making all created things subject to his rule,
he might present to the immensity of your majesty
an eternal and universal kingdom,
a kingdom of truth and life,
a kingdom of holiness and grace,
a kingdom of justice and peace.

And so, with Angels and Archangels,
with Thrones and Dominions,
and with all the hosts and Powers of heaven,
we sing the hymn of your glory,
as without end we acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: My Lord and my God.

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope and N our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse,
with the blessed Apostles,
and all the Saints who have pleased you throughout
the ages, we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Ps 28:10-11

All: **The Lord sits as King for ever.
The Lord will bless his people with peace.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Having received the food of immortality,
we ask, O Lord,
that, glorying in obedience
to the commands of Christ, the King of the universe,
we may live with him eternally in his heavenly
Kingdom. Who lives and reigns for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

Message from the Administrator

What is the Kingdom of God? What is the Kingdom of Christ the King? Here is a beautiful explanation given by Gerald Darring (St. Louis University-Centre for Liturgy). The Kingdom of God is a space. It exists in every home where parents and children love each other. It exists in every region and country that cares for its weak and vulnerable. It exists in every parish that reaches out to the needy. The Kingdom of God is a time. It happens whenever someone feeds a hungry person, or shelters a homeless person, or shows care to a neglected person. It happens whenever we overturn an unjust law, or correct an injustice, or avert a war. It happens whenever people join in the struggle to overcome poverty, to erase ignorance, to pass on the faith. The Kingdom of God is in the past (in the life and work of Jesus of Nazareth); it is in the present (in the work of the Church and in the efforts of many others to create a world of goodness and justice); it is in the future (reaching its completion in the age to come). The Kingdom of God is a condition. Its symptoms are love, justice and peace. Jesus Christ is King! We pray this weekend that God may free all the world to rejoice in his peace, to glory in his justice, to live in his love.

We belong to his Kingdom only when we try to walk with him, when we try to live our lives fully in the spirit of the Gospel and when the Gospel spirit penetrates every facet of our living.

Canon Francis Brown

Newry Parish Bereavement Team

Our sincere thanks to the Bereavement team for organising our four Masses for the families of the bereaved this week. May we also take this opportunity to thank all members for their support of the priests of the parish. Your help is appreciated very much.

Wearing of Face Masks

Although the wearing of masks in the churches is not compulsory, but you are welcome to continue to do so to prevent any danger to oneself.

Our parish Lectio Online meetings will be moving to Wednesday evenings at 7:30pm on Zoom. Given the darker evenings, it may be convenient for more people to take up an evening option. Contact Fred via email at fhollowood@gmail.com for meeting invitations.

Dromore Diocesan Lourdes Pilgrimage 2023

The Dromore diocese intends to organise a 5-day pilgrimage to Lourdes in May 2023 (exact dates and price to be confirmed). Unfortunately, due to the pandemic it will be a different kind of pilgrimage, as we will not be using the hospital accommodation (Accueil) in Lourdes and will therefore be unable to support an assisted section in 2023. This means we will not have the same support from doctors, nurses, and volunteers as we had pre pandemic.

The pilgrimage will include general insurance cover (to include Covid 19 cover), transport to/from airports, a programme of ceremonies in Lourdes, assistance of travel agent representatives in Lourdes.

If you are interested in travelling to Lourdes as a pilgrim in May 2023, please contact Newry Parish Office no later than 30 November 2022 to declare your interest.

Recently Deceased

Krysztina Sepska, *Fourth Avenue, Derrybeg*
Sr. Ursula Leatham, *St. Clare's Avenue*
Michael Meagher, *Drumgullion Avenue*
Sheila Keenan, *Ravensdale Villas*
Liam Kimbley, *O'Neill Avenue*
Terry Quinn, *Home Avenue*
Mae Sands, *Templehill Road*

OFFERTORY COLLECTION Sunday 13 November

Parish Collection	£ 2231.35
Loose Plate Collection	£ 1668.80
Direct Debits	£ 1123.81
	£ 5023.96

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

FEAST OF CHRIST THE KING Sunday 20th November

A Holy Hour for the Holy Souls will take place in St. Mary's Church for the Feast of Christ the King on Sunday 20th November at 3.00pm in St. Mary's Church. All welcome

The Knights of St. Columbanus

will hold a retiring collection this weekend after all Masses in the Parish prior to the Feast of St. Columbanus. This is to support the important work they do in the parish and this area. Please contribute generously.

Important: Changes to webcam addresses

Webcam addresses have changed

The parish has completed the switch-over to a new webcam provider. The address for each webcam has changed. The links on the parish website have been updated to the new addresses. Those parishioners who have direct bookmarks/shortcuts on their devices will need to change or replace these. The new addresses for the webcams are:

Newry Cathedral: <https://churchmedia.tv/newrycathedral>

St. Mary's Church: <https://churchmedia.tv/stmarysnewry>

St. Brigid's Church: <https://churchmedia.tv/stbrigidnewry>

Please help any less technical people to make these changes so that they can continue to watch Mass at home

VERITAS

**Support the Veritas Shop on the Mall
Buy your Christmas Gifts at the Parish Shop.
We have a wide variety of Christmas Cards, Candles, Cribs,
Books and a range of different gifts.
Shop opens 9.00am – 5.00pm
Monday – Saturday inclusive.**

RECENTLY BAPTISED

Eva Catherine Quinn, *18 Shinn Road*
Rosa Grace Grant, *2 Fairlawns Way*
Cara Faith Bannon, *68 Annsville*
Oisín Thomas McParland, *66 Barcroft Park*
Maddison Margaret Quinn, *17 Hill Crescent, Damolly*
Oisín Patrick McLoughlin, *82A Warrenpoint Road*
Bryan James McLoughlin, *82A Warrenpoint Road*
Patrick Kieran McCamley, *33 Clanrye Avenue*

Novena to St. Peregrine takes place at the 7.30pm Mass every Friday evening in St. Brigid's Church.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 19 November	6.00pm	Nora Mulgrew, Cherrywood Grove (M.M) John Murtagh, Billy's Road Jack & Mary Elmore, Newry & Charlie Warner, Damolly Village Leonard Morgan, High Street, Bessbrook & deceased family Josephine & Michael Mynes, Greenwood Drive Bertie Weir, The Manse Thomas & Mary Elizabeth McKay, Courtney Hill Ann Campbell, Poyntzpass Jim McGurk, Ballyholland Park Pearl Wilson, Armagh
Sunday 20 November	9.00am 12 noon	Seamus & Pauline O'Hare, Damolly Road Thomas Fitzpatrick, Rathfriland Road Bridget, Patrick, James & Mary Fitzpatrick North Street & Joe McAnoy, Beechmount Park Robert Campbell, Murphy Crescent Bridget & John O'Meara, Ballyholland Park
Monday 21 November	10.30am	Eileen & Michael Hollywood, Kilmorey St & deceased members of Finnerty Family, & deceased Newry Seamen
Tuesday 22 November	10.30am	Matthew, Elizabeth, Mary & James McAteer & deceased family members, Billy's Rd, Mary, Harry & Mary & Damian Alesbury, Barcroft Park, Kathleen Stokes, Priory Crescent & Jinny Devine, George's Lane.
Wednesday 23 November	10.30am 6.00pm	Deceased members of Knights of St. Columbanus Dean Edward Hamill Horace & Maeve Morgan, Camlough Road Michael & Sadie Torley, Church Street & deceased family members. Rita, Stephen & Kieran Sands, Innisfree Park Kathleen McGivern, The Glen Jim Keenan, Maginnis Villas May Hogan, Chapel Street Margaret Coleman, Belfast & deceased family members Colette McDernott & Marie Conlon, Lisdarragh Willie Keenan, Ballyholland Park
Sunday 27 November	9.00am 12 noon	Kathleen & John Smith, Plunkett Street John & Mary McNulty, Newport, Co. Mayo & deceased family members Jack Connolly, Chestnut Grove & deceased family members Deceased members Of Knight of St. Columbanus Hughes Family, St. Patrick's Avenue Elizabeth & Joseph McArdle, Fullerton Road & deceased members of McArdle Family, Monaghan Street

St. Mary's Anniversaries

Sunday 20 November	10.30am	May Hanna, Drumcashel Court Phyllis & Gerry Havern, Ballyholland Park Edward & Ellen Markey, Hennessy Park & Desmond & Ciaran Markey, Lisburn & Warrenpoint Deceased members of the Martin & Diviney Families Josie & Robert Carr, Carnagh Park & Margaret Wroe, Priory Crescent Nuala McGivern, Grinan Lough Road Tom Comer, Chapel Road
Tuesday 22 November	7.30pm	Deceased members of the Purgatorian Society Eilish Maguire, Mountpleasant Robert Lundy, O'Neill Avenue & deceased family members, Church Street Maureen McNulty, London & Cecilia & Peter McNulty, O'Neill Avenue
Sunday 27 November	10.30am	Peter McParland, Chestnut Grove John & Margaret McGovern, St. Mary's Villas Jim Smyth, Violet Hill Avenue Maureen McAnulty, O'Neill Avenue Molly Manley, Mountpleasant Terry, Marie & Terence McGovern, Greenwood Drive Josephine Stewart, Warrenpoint Tony & Kathleen O'Callaghan, Hawthorn Hill Jim Madden, Billy's Rd

St. Brigid's Anniversaries

Saturday 19 November	7.30pm	Rita Keenan, Killeavy Road (M.M) James & Rose O'Hare, Clanrye Avenue Jim Campbell, Killeavy Road Lillian Glymond, Second Avenue, Derrybeg & Deceased members of the Blair Family Paul Traynor, Iveagh Crescent & deceased Members of the Grant Family, Rostrevor Margaret (Maggie) & Pat McCloskey Second Ave, Derrybeg Kathleen, Kevin & Kevin (Jnr) Hollywood, Derrybeg Cottages Teresa Crawley, Second Avenue, Derrybeg
Friday 25 November Saturday 26 November	7.30pm 7.30pm	Una McParland, Killeavy Road (M.M) Denis McLoughlin, Fifth Avenue, Derrybeg

Saval Anniversaries

Saturday 19 November Sunday 20 November Saturday 26 November	7.00pm 10.30am 7.00pm	Paschal Byrne Josephine & Edward Quinn, Edward & Owen Quinn & Felix Quinn Gretta & Patsy Cull & deceased family members Matthew Turley & deceased members of Turley & Caulfield Families Fiona Cane Hugh McEvoy, Maureen & Paddy Gallagher Thomas & Mary Goodman & deceased Family members Cathal Sands
Sunday 27 November	10.30am	

St. Catherine's Anniversaries

Saturday 19 November Sunday 20 November	7.30pm 8.00am 11.00am	Margaret & Aloysius McGrath Tony Fee Geraldine Gray John McCaul Dolores Moan (M.M) Michael Ryan Noel Moan Nov list Martin Quinn
Monday 21 November	7.30am 11.00am	Cyril & Maureen Rice Henry & Sadie McKeever & Jim & Mary Brady Eamon Cole Nov List of Dead 7.30pm John & Rose Duffy Paddy & Josie Cromie
Tuesday 22 November	11.00am 7.30pm	Teresa Ryan Eric Matthews Nov List Of Dead Gene Poucher Adrian O'Neill
Thursday 24 November	11.00am 7.30pm	James O'Gorman Brigid Kelly, Mary Larkin, Rebecca Morgan, Rose O'Hare, Marie Kelly James Magee
Friday 25 November	11.00am 7.30pm	Pat Marmion (M.M) Nov List of Dead William, Warren, Brian & Raymond Clarke
Saturday 26 November	11.00am 7.30pm	Elizabeth, Annie & John Byrne & Family Alexander Rowntree Alberto Rogan Margareta McGuinness Maura & John Kerrin James McCann
Sunday 27 November	9.30am 11.00am 12.30pm	John & Kathleen Campbell Jim & Rita Moore, Michael Moore & Tommy O'Meara Marie & Pat Keenan Catherine Jones & deceased members of Guinane Family James McKeivitt Bernadette & Jim Gray

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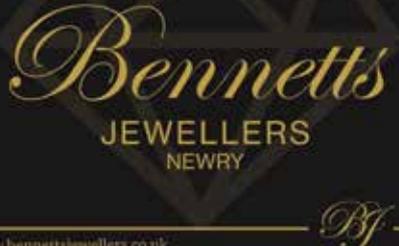
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