

Parishes of Newry & Saval

Sunday 27 November 2022
The First Sunday of Advent

Years ago a friend of mine in Italy took her very simple computer to be repaired. The man in the shop glanced quickly at it and said, "That is not a computer, signora; it is a domestic appliance – è un elettrodomestico." Today our computers and tablets and iphones, though much smaller, are thousands of times more powerful than those early PCs. They have penetrated everywhere; they have found their way into our lives to the point that we could scarcely imagine life without them. This came home to me recently when a 90-year-old lady said to me, "Why don't you google it?" (I had just uttered the words, "I don't know.")

There are many things, however, that we google to no avail. We can find information about every subject, but information is not the only kind of knowledge. There are other kinds of knowledge that do not come at the tapping of a few keys. There is understanding, which no one can do for you; there is wisdom, which doesn't come to order, but comes only when we are ready for it.

Jesus is called the incarnation of the Logos, the Wisdom of God. The theme of Advent is that we have to wait for him to come. Waiting is something we have more and more trouble with, and computers are driving the pace: 'zero wait state' is considered the goal – no waiting at all. Advent is like a four-week course on how to wait.

Waiting... but not falling asleep; "Stay awake," Jesus often said (Mt 24:42; 26:40; Mk 13:33; etc.). 'Awake' means attentive to what is happening – attentive to the present, not dreaming about the past or the future. This is the wisdom of the ages.

I chose a few short passages from early Christian writing (3rd, 4th, and 5th centuries) in deliberate contrast to the computer age. We won't throw out our computers – I am using one to write this and you are using one to read it – but it may be helpful to dwell on ancient wisdom at the beginning of Advent.

Commenting on today's gospel reading, Origen (3rd century) wrote: "All who listen to the depths of the Gospel and live it completely... care very little about whether the end of the world will come suddenly and all at once, or gradually and little by little... What is important is to be vigilant."

John Chrysostom (4th century): "If ordinary persons knew when they were going to die, they would surely be striving earnestly at that hour. In order therefore that they may strive, not at that hour only, the Lord does not tell them the hour or day. He wants to keep them on their toes looking for it, that they may be always striving."

And from the 5th century, the Incomplete Commentary on Matthew, a comment on the verse 'If the head of the household had known the hour at which the thief would arrive.' "The head of the household represents the human soul, the thief is the devil, the house is the body, the doors are the mouth and ears and the windows are the eyes. Like the thief who gains access through the doors and windows to despoil the householder, the devil also finds easy access to the soul through the mouth, ears and eyes to take a person captive. This is why Jeremiah wrote, "For death entered through our windows."

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 7.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 24:1-3

All: **To you, I lift up my soul, O my God.
In you, I have trusted; let me not be put to shame.
Nor let my enemies exult over me;
and let none who hope in you be put to shame.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you came to gather the nations into the peace of God's kingdom:
Lord, have mercy. **Lord, have mercy.**

Priest: You came in word and sacrament to strengthen us in holiness:
Christ, have mercy. **Christ, have mercy.**

Priest: You will come in glory with salvation for your people:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Grant your faithful, we pray, almighty God, the resolve to run forth to meet your Christ with righteous deeds at his coming, so that, gathered at his right hand, they may be worthy to possess the heavenly kingdom. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah **2:1-5**

The vision of Isaiah son of Amoz, concerning Judah and Jerusalem.

In the days to come
the mountain of the Temple of the Lord
shall tower above the mountains
and be lifted higher than the hills.
All the nations will stream to it,
peoples without number will come to it; and they will say:

'Come, let us go up to the mountain of the Lord,
to the Temple of the God of Jacob
that he may teach us his ways
so that we may walk in his paths;
since the Law will go out from Zion,
and the oracle of the Lord from Jerusalem.'

He will wield authority over the nations
and adjudicate between many peoples;
these will hammer their swords into ploughshares,
their spears into sickles.
Nation will not lift sword against nation,
there will be no more training for war.
O House of Jacob, come,
let us walk in the light of the Lord.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM Ps 121:1-2, 4-5, 6-9. R cf. v.1

(R) **I rejoiced when I heard them say:
'Let us go to God's house.'**

1. I rejoiced when I heard them say:
'Let us go to God's house.'
And now our feet are standing
within your gates, O Jerusalem. **(R)**
2. It is there that the tribes go up,
the tribes of the Lord.
For Israel's law it is,
there to praise the Lord's name.
There were set the thrones of judgement
of the house of David. **(R)**
3. For the peace of Jerusalem pray:
'Peace be to your homes!
May peace reign in your walls,
in your palaces, peace!' **(R)**
4. For love of my brethren and friends
I say: 'Peace upon you!
For love of the house of the Lord
I will ask for your good. **(R)**

SECOND READING

A reading from the letter of St Paul to the Romans **13:11-14**

You know 'the time' has come: you must wake up now: our salvation is even nearer than it was when we were converted. The night is almost over, it will be daylight soon – let us give up all the things we prefer to do under cover of the dark; let us arm ourselves and appear in the light. Let us live decently as people do in the daytime: no drunken orgies, no promiscuity or licentiousness, and no wrangling or jealousy. Let your armour be the Lord Jesus Christ.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Ps. 84:8

All: **Alleluia, alleluia!
Let us see, O Lord, your mercy
and give us your saving help.
Alleluia!**

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy Gospel according to Matthew 24:37-44
All: **Glory to you, O Lord.**

Jesus said to his disciples: 'As it was Noah's day, so will it be when the Son of Man comes. For in those days before the Flood people were eating, drinking, taking wives, taking husbands, right up to the day Noah went into the ark, and they suspected nothing till the Flood came and swept all away. It will be like this when the Son of Man comes. Then of two men in the fields one is taken, one left; of two women at the millstone grinding, one is taken, one left.

'So stay awake, because you do not know the day when your master is coming. You may be quite sure of this that if the householder had known at what time of the night the burglar would come, he would have stayed awake and would not have allowed anyone to break through the wall of his house. Therefore, you too must stand ready because the Son of Man is coming at an hour you do not expect.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Accept, we pray, O Lord, these offerings we make,
gathered from among your gifts to us,
and may what you grant us to celebrate devoutly
here below gain for us the prize of eternal
redemption. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (Advent I)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For he assumed at his first coming the lowliness of human flesh, and so fulfilled the design you formed long ago, and opened for us the way to eternal salvation, that, when he comes again in glory and majesty and all is at last made manifest, we who watch for that day may inherit the great promise in which now we dare to hope.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice

and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Ps. 84:13

All: **The Lord will bestow his bounty, and our earth shall yield its increase.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. May these mysteries, O Lord, in which we have participated, profit us, we pray, for even now, as we walk amid passing things, you teach us by them to love the things of heaven and hold fast to what endures. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the almighty and merciful God, by whose grace you have placed your faith in the First Coming of his Only Begotten Son and yearn for his coming again sanctify you by the radiance of Christ's Advent and enrich you with his blessing.

All: **Amen**

Priest: As you run the race of this present life, may he make you firm in faith, joyful in hope and active in charity.

All: **Amen**

Priest: So that you, rejoicing now with devotion at our Redeemer's coming in the flesh, you may be endowed with the rich reward of eternal life when he comes again in majesty.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go and announce the Gospel of the Lord

All: **Thanks be to God.**

Message from the Administrator

Throughout the scriptures it appears that significant events occur on mountains, be it the giving of the commandments to Moses or the transfiguration of Jesus. Indeed, in ancient times mountains were considered to be one of those 'thin' places where one could almost reach out and touch heaven. It is fitting then in the first reading that Isaiah has a vision of the mountain of the Lord, towering over other mountains and to which there streams all the people, called to live in peace and righteousness.

A second key image in the readings this weekend is that of light and dark, and this is especially evocative to those of us living in the Northern hemisphere as we come to the darkest and bleakest time of the year. Our lighting of the Advent candles each week reminds us of the one who will come as a light for the world and a light in our darkness.

A third key theme is of being awake, being ready, being prepared. This points to the second coming of Christ at the end of time, of which occasion we do not know the day or the hour. Neither do we know who will be taken, who will be left.

As another season of Advent begins, let us reflect on how we can live decently, as St. Paul tells the Romans; to live in peace with one another, as Isaiah admonishes us; and to be awake and ready and prepared for when the master comes. Let us also try to take heart when we find ourselves in places of darkness in our lives, for as we shall hear on Christmas Day a later passage of Isaiah, "The people that walked in darkness have seen a great light".

Canon Francis Brown

St. Vincent de Paul Collection

A Collection for the St. Vincent de Paul Society will be held on the 10th / 11th December after all Masses in the parish. Please give as generously as you can.

Wearing of Face Masks

Although the wearing of masks in the churches is not compulsory, but you are welcome to continue to do so to prevent any danger to oneself.

Our parish Lectio Online meetings will be moving to Wednesday evenings at 7:30pm on Zoom. Given the darker evenings, it may be convenient for more people to take up an evening option. Contact Fred via email at fhollowood@gmail.com for meeting invitations.

Dromore Diocesan Lourdes Pilgrimage 2023

The Dromore diocese intends to organise a 5-day pilgrimage to Lourdes in May 2023 (exact dates and price to be confirmed). Unfortunately, due to the pandemic it will be a different kind of pilgrimage, as we will not be using the hospital accommodation (Accueil) in Lourdes and will therefore be unable to support an assisted section in 2023. This means we will not have the same support from doctors, nurses, and volunteers as we had pre pandemic.

The pilgrimage will include general insurance cover (to include Covid 19 cover), transport to/from airports, a programme of ceremonies in Lourdes, assistance of travel agent representatives in Lourdes.

If you are interested in travelling to Lourdes as a pilgrim in May 2023, please contact Newry Parish Office no later than 30 November 2022 to declare your interest.

Sincere thanks to parishioners for your generous donations to the retiring collection after the Masses for our deceased parishioners. The total amount for the four evenings was £1,850.00 and 35 euro. It is deeply appreciated.

OFFERTORY COLLECTION Sunday 20 November

Parish Collection	£ 2285.14
Loose Plate Collection	£ 1793.52
Direct Debits	£ 1123.81
	£ 5202.47

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

Recently Deceased

Mary McKeivitt, *Thomas Street*
Michael Ruddy, *Birmingham, formerly Toragh Park*

Invitation to Advent Prayer

Advent is the season of preparation for the celebration of the birth of Jesus at Christmas. We invite you to pray and reflect with us in the Cathedral beginning this Saturday 26 November at 5.40pm (just before the 6pm Vigil Mass) and continuing on 3rd, 10th and 17th December. We hope you will join us.

Newry Cathedral Parish Giving Tree for SVP

The Giving Tree for St. Vincent de Paul will be placed at the front of the Cathedral on the 27th November. There will be opportunities for parishioners to gift toys/gift vouchers, cash and help families with fuel over the Christmas period. SVP will be working hard this Christmas to ensure people in need do not suffer. Due to rising prices many more people are living in poverty and your help will be greatly appreciated.

Recording of Funeral Mass

If you wish to have a Funeral Mass recorded in the Cathedral, St. Mary's, St. Brigid's, St. Joseph's Sheeptown, please ask the Funeral Director to request this recording when they ring Newry Parish Office to make arrangements for the Funeral. It takes at least 24 hours to set it up for recording.

VERITAS

Support the Veritas Shop on the Mall
Buy your Christmas Gifts at the Parish Shop.
We have a wide variety of Christmas Cards, Candles, Cribs,
Books and a range of different gifts.
Shop opens 9.00am – 5.00pm
Monday – Saturday inclusive.

Advent Reflection at SMA Dromantine, Newry

Tuesday 13th Dec 2022 4.00 pm to Wednesday 14th Dec 2022 5.00 pm An Advent reflection in preparation for Christmas given by SMA Community, Dromantine and a celebration of the Sacraments (Eucharist, Reconciliation and Anointing of the sick). Cost £120/€145
To Book a place Tel: 028 30821224 or email: admin@dromantineconference.com

RECENTLY BAPTISED

Meghan McEvoy, *53 O'Neill Avenue*

Novena to St. Peregrine takes place at the 7.30pm Mass every Friday evening in St. Brigid's Church.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 26 November	6.00pm	Michael & Sadie Torley, Church Street & deceased family members Rita, Stephen & Kieran Sands, Innisfree Park Kathleen McGivern, The Glen Jim Keenan, Maginnis Villas May Hogan, Chapel Street Margaret Coleman, Belfast & deceased family members Colette McDermott & Marie Conlon, Lisdarragh Willie Keenan, Ballyholland Park Jim, Theresa, Michael & Pat Cunningham, St. Clare's Avenue Noel McKeivitt, College Gardens Rosena, Patrick & Peadar Henderson
Sunday 27 November	9.00am	Kathleen & John Smith, Plunkett Street John & Mary McNulty, Newport, Co. Mayo & deceased family members Danute Kasputiene, Martynas Jocas, Krizentas Kasputis
	12 noon	Jack Connolly, Chestnut Grove & deceased family members Deceased members Of Knight of St. Columbanus Hughes Family, St. Patrick's Avenue Elizabeth & Joseph McArdle, Fullerton Road & deceased members of McArdle Family, Monaghan Street
Monday 28 November	10.30am	Daniel Taylor, St. Clare's Avenue
Tuesday 29 November	10.30am	Annie, Teresa Rice & Agnes Burns, Banbridge
Wednesday 30 November	10.30am	William Murtagh, Castle Street Gene & Phil Farrell, Church Street Rose Markey, Whitecross
Saturday 3 December	10.30am 6.00pm	Elizabeth & Rob Quinn Patrick & Mary McMahan, Patricia Dolaghan & Nuala McMahan Mary McArdle, Shandon Park Kathleen McDermott, Cedar Grove, Frederick, Mary, Joe, Maura McDermott & Sydney McGovern, O'Neill Avenue Teresa & Bernard McAteer, Castle Street & deceased family members Brian Kane, Castle Street & deceased Members of the Kane Family
Sunday 4 December	9.00am 12 noon 5.30pm	Michael Torley, Yew Tree Park Ronnie Smith, Chapel Street (M.M) Marie Ward, Ashtree Cottages Bernadette Rocks, Blaney Crescent Paddy Fox, Commons Way & deceased members of the Fox Family, Boat Street Patrick & Eileen Crinion, Canal Street

St. Mary's Anniversaries

Sunday 27 November	10.30am	Peter McParland, Chestnut Grove John & Margaret McGovern, St. Mary's Villas Jim Smyth, Violet Hill Avenue Maureen McAnulty, O'Neill Avenue Molly Manley, Mountpleasant Terry, Marie & Teresa McGovern, Greenwood Drive Josephine Stewart, Warrenpoint Tony & Kathleen O'Callaghan, Hawthorn Hill Jim Madden, Billy's Rd Brian & Kay Burns, O'Neill Avenue & Goss Family, Newry & Mayobridge & Mary Ellen Keogh
Tuesday 29 November	7.30pm	Deceased members of the Purgatorian Society Phyllis & Leo McAllister & Teenie Wake (nee McLoughlin), Boat Street Kathleen & P J Campbell, Innisfree Park Pat Keenan, Killeavy Road, formerly Hennessy Park Myretta Mackey, The Manse Kathleen McGivern, Balmoral Avenue
Sunday 4 December	10.30am	Marcus Conn (Snr), Warrenpoint (M.M) Lily Conn & Marcus Conn (Jun), Killeavy Road Bridie & Peter Woods, Ashtree Cottages & Raymond Woods, Bernadette Hughes, May Hanna & deceased family members George & Mary Franks, Daisyhill Gardens Irene Campbell, Oaklands Stella Magee, Rathfriland Road

St. Brigid's Anniversaries

Saturday 26 November	7.30pm	Denis McLoughlin, Fifth Avenue, Derrybeg James Magee, Slievegullion Road Lucy Cunningham, Ballinlare Gardens
Friday 2 December Saturday 3 December	7.30pm	Eileen Coffey, Orior Road Kathleen Heaney, Mountpleasant P J Hanratty, Derrybeg Drive Sean Murtagh, Ballinlare Gardens

Saval Anniversaries

Saturday 26 November	7.00pm	Matthew Turley & deceased members of Turley & Caulfield Families Fiona Cane Hugh McEvoy, Maureen & Paddy Gallagher Thomas & Mary Goodman & deceased family members
Sunday 27 November Wednesday 30 November Saturday 3 December	10.30am 7.00pm 7.00pm	Cathal Sands Thomas & Mary Dornan Alice, Bridget & John Kerr

St. Catherine's Anniversaries

Saturday 26 November	7.30pm	Alberto Rogan Margareta McGuinness Maura & John Kerrin James McCann Daniel Taylor
Sunday 27 November	9.30am 11.00am	John & Kathleen Campbell Jim & Rita Moore, Michael Moore & Tommy O'Meara Marie & Pat Keenan Catherine Jones & deceased members of Guinane Family Michael Clarke Maura Griffin
Monday 28 November	12.30pm 7.30pm	James McKeivitt Bernadette & Jim Gray John & Margaret Carr Sean & Cathy Markey & Timothy Malloy Marie & Tommy & Thomas Flanagan
Tuesday 29 November	7.30am 7.30pm	Kathleen Wall Kathleen & Frank Leonard & deceased family members
Thursday 1 December	7.30pm	John Brennan
Friday 2 December	7.30pm	Sarah & Elizabeth Manley & deceased family members Hannah & Dan Vallely & Johnny Vallely
Saturday 3 December	11.00am 7.30pm	Sheila Campbell Paddy & Marie McArdle Seamus McCartan (M.M.) Catherine & Joseph Connell Phil & Patsy Downey Arthur McKeown John, Elizabeth, Ambrose & Peter McParland
Sunday 4 December	11.00am 12.15pm	Edward & Terence Curran Sean O'Hanlon Eugene Lynch & deceased family Susan Matthews Michael & Margaret McParland Christopher & Margaret Murray Mai & Phil McConville Benefactors of the Church & Priory

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Newry, Mourne and Down District Council

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